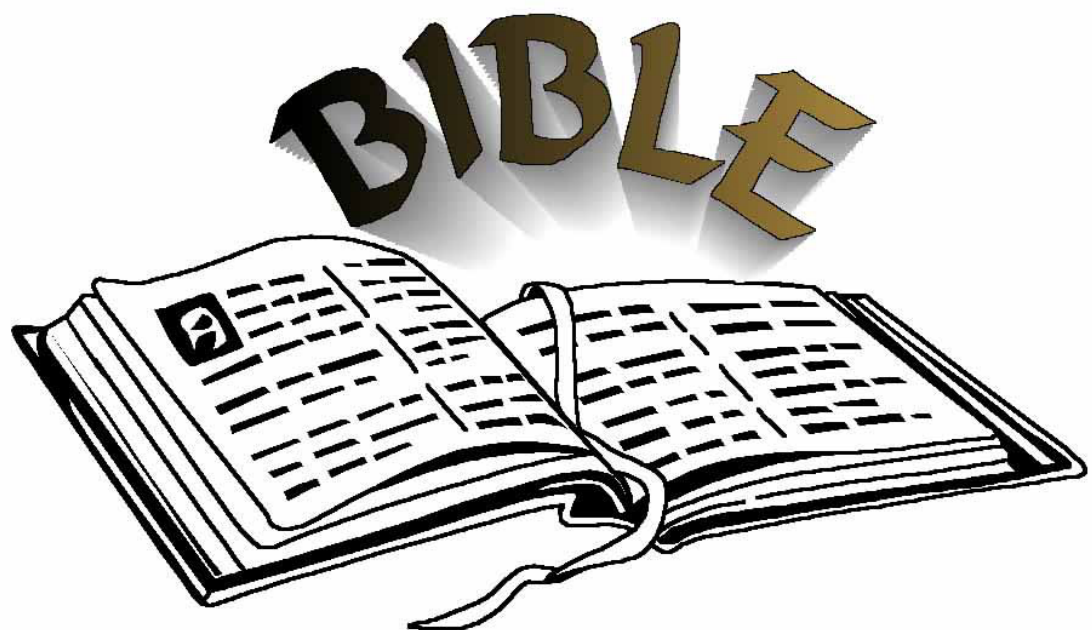
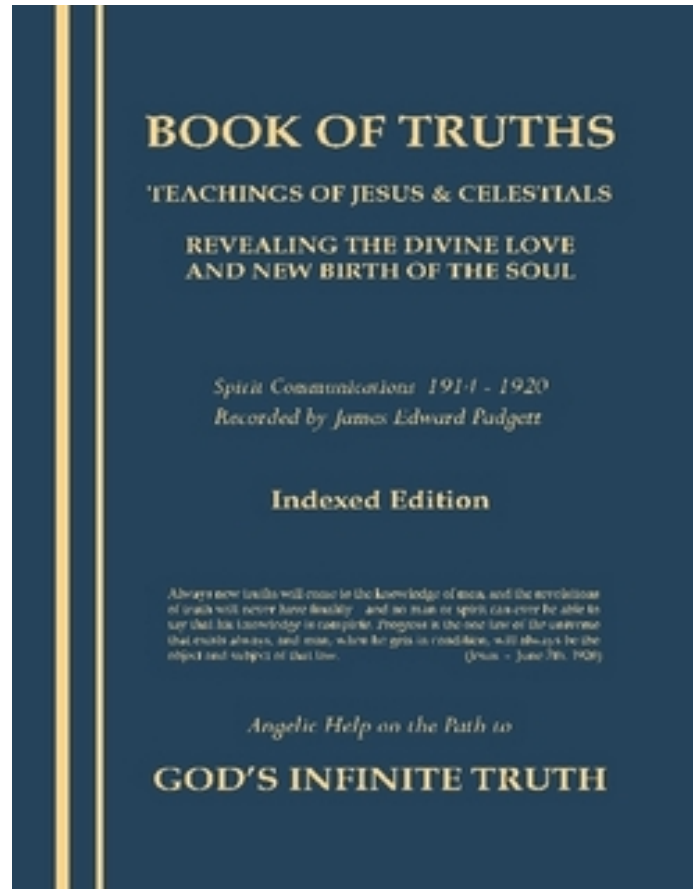


Book of Truths *Bible Distortions*



Basic **I**nformation **B**efore **L**eaving **E**arth

The **Book of Truths** – published by Joseph Babinsky – is a collection of vitally important messages from the spirit world received by James E. Padgett between 1914 and 1920. With deep love for mankind, Jesus and other high Celestial spirits communicate revelations that bring the realization of our true destiny. Among many truths revealed in this book is the greatest truth of all — the transformation of the human soul through the inflowing of God’s great gift of divine love. The gentle teaching of Jesus and other spirits is that we are the beloved children of our Heavenly Father, and that the one desire closest to God’s heart of love is that we become His children in truth. This book shows how this is possible and the way that it is accomplished. **BOOK OF TRUTHS** is an indexed edition of the Padgett Messages, giving the student an opportunity to investigate many subjects covered in these true spirit communications.



This book may be purchased through www.lulu.com and also www.amazon.com

<http://www.lulu.com/shop/joseph-babinsky-compiler-and-james-e-padgett-recorder/book-of-truths-large-format-paperback-edition/paperback/product-12297372.html>

“The Earth is a mere image of the realities of the spirit world, and exists only as the nursery for the individualizing of the soul.”

Additional follow on information has been provided subsequent to the Padgett Messages:

‘New Testament Revelations of Jesus of Nazareth’ via Dr Daniel Samuels (1954 until 1963)

<https://new-birth.net/samuels-messages/>

‘Judas of Kerioth’ as edited by Geoff Cutler (2001 thru to 2003) www.lulu.com www.amazon.com

‘The Richard Messages’ via James Reid (2012 – 2013)

www.lulu.com

‘The Divine Universe’ – Padgett Messages Continued via Zara Borthwick and Nicholas Arnold
(2012 – 2013)

www.lulu.com

‘Shining Toward Spirit’ – Beginnings (2014 – 2015) via Zara and Nicholas

www.lulu.com

BOOK of TRUTHS

Published by Joseph Babinsky

www.lulu.comwww.amazon.com

Between 1914 and 1923 James Padgett recorded, by automatic writing, some twenty five hundred messages, coming from two hundred and fifty spirits, many of these spirits being from within the celestial spheres of the spirit world (8th sphere and higher). Within the Book of Truths, there are some 866 of those individual messages from 1914 to 1920.

Lost to humanity, by the time of the beginning of the fourth century, were the teachings about Divine Love. James Padgett has been the instrument used to reintroduce these teachings to mankind.

These messages have been subsequently added to – Revelations via Dr Daniel Samuels.
Judas of Kerioth edited by Geoff Cutler.

The following are an introduction from some of the messages within the pages of the Book of Truths:

Some back ground to the bringing together of the collection of books forming the bible may be found:

History of the Bible: How The Bible Came To Us

<http://www.godandscience.org/apologetics/bibleorigin.html>

January 12, 1916 – Jesus

Book of Truths

The chief object of my mission on Earth was to teach the **rebestowal of the divine love** upon man and the way to obtain it; and the secondary object was to teach men those moral truths which would tend to make them better in their conduct towards their fellow-man and purer in their natural love.

August 7, 1915 – [Saint] Augustine

Of course, the teachings of Jesus were never recorded at the time of his teachings, but were merely the recollections possessed by the disciples of what they thought he really said, and consequently, as you may realize, they were imperfect and could not be relied on implicitly.

I was as likely to be mistaken as any of the others. But even the ones that I thought genuine were more or less flavoured by the spiritual knowledge and beliefs of those who wrote them. So I tell you that you cannot depend on these writings as a whole to learn what the Master actually did teach. He is now in condition to give you the genuine truths, and whenever what he may say conflicts with what is contained in the Bible, you must consider what he now writes as the truth and discard the Bible account as unreliable.

BIBLE**September 7, 1915** – John**Book of Truths**

I tell you that while the Bible, even as now written, is a grand old book, yet it is not the true mouthpiece of God in very many particulars, and is a stumbling block to man's acquiring a correct knowledge of the truths of God. These truths will not conflict with the reasoning of the normal man who is not prejudiced by views which are erroneous – either in the scientific or the religious world.

A man who believes what is not true is just as much an infidel whether that belief relates to the sciences or to religion. A belief in the false is a want of belief in the true, and, hence, as to the true he is not a believer.

June 7, 1915 – Jesus

I was never in the presence of the Jewish priests, expounding to them the law and asking questions when about twelve years of age, as stated in the Bible, and not before my first appearance, after I became a man did I attempt to show priest or layman, that I was the messenger of the Father, and sent by Him to proclaim the glad tidings of immortality restored and of the great love of the Father which was necessary to make all men at one with Him, and to give them a home in His kingdom.

Yes, I know it was said that my mother was told of the object of my birth and what a blessed woman she was, but this is not true. My mother, as she has told me, had no reason to suppose that I was different from other children born of men. The story of the angel of God coming to her and telling her that she must submit to the birth of a child who would be begotten by God or by His holy spirit, and that she, as a virgin, should bear and give birth to that child, is not true, for she never in all her life told me that she had any such visitor; and I know that she would be as much surprised, as are many men, that such a thing as the birth of a child by a virgin could take place. So you see the Bible account of my being begotten and all the attending circumstances are not true. My father, Joseph, never supposed at anytime that I was not his child, and the story of the angel coming to him and telling him that he must not put her away because of appearance is not, true, because he never in all my conversations with him, intimated that I was other than his own child.

June 28, 1915 – Saul of Tarsus (now Paul)

I was never stricken blind or taken to the house of the prophet of God as the Bible says.

My vision though was plain enough, and I heard the voice upbraiding me, and I believed, but at times there would come this doubt that I speak of. Of course, from my epistles you would never think that I had any doubts, and I purposely abstained from making known my doubts and so called it my besetting sin.

June 29, 1915 – Jesus

I was never in India and Greece and those other places studying the philosophies of the Greek and Indian philosophers. I never received my knowledge from any other than my Father in my communications with Him and from the teachings of the Jewish Scriptures. I lived at home in Nazareth

with my parents all the years of my life after my return from Egypt until I started on my public ministry. Neither John nor Paul ever communicated that I was in these foreign countries studying the philosophies of the teachers they name. John never travelled with me outside of Palestine, and Paul, I never saw while on Earth.

John was a man of very affectionate nature and was with me a great deal during my ministry, but he was not what was called a learned man nor was he acquainted with the philosophies of the men mentioned. He was merely the son of a lowly fisherman, and was selected by me for one of my disciples because of his susceptibility to my teachings and the great possibility for developing the love principle. So you must not believe the statements contained in that book on this subject.

January 10, 1916 – Jesus

I am here, Jesus

I come tonight to tell you of a truth which is important to all mankind, and which I desire that you receive just as I write it, so give your best care to receiving just what I shall attempt to write.

I have read with you tonight many sayings contained in the alleged epistles of Paul and Peter, and I realize that they do not seem to be consistent with the truth that has been declared to you by myself and by the apostles who have written to you, and I desire that you shall understand some of these inconsistencies and discard from your mind these sayings of the epistles wherever they do not agree with what we have written or what we shall write.

In the first place, the continual reference of these epistles to my being God is all wrong and must not be believed. Also the statement that my blood washes away sin or that I died on the cross for the salvation of men, or that I took upon myself the sins of mankind and thereby relieved them from the burden of their sins, and the punishment which they must suffer in expiation of their evil deeds and thoughts.

Again, when it said that from the beginning the Father had foreordained my death on the cross that man might be redeemed from the penalties of sin in all men who lived thereafter, is all wrong, and has no foundation as facts in the plan of God for the salvation of man, and the restoring of the harmony of His universe, and the eradication of all sin and error from the world.

Neither Paul nor Peter wrote these things, and never did I teach them, for they are not in accord with the great plan of salvation; and the further away will be the realization by them of the truth of the only plan the Father has provided for their redemption, which I came to Earth to declare and explain to my apostles first, and then to the whole world.

In these epistles too much emphasis is given to the importance of faith and works ... I mean faith in the mere beliefs which these epistles taught followed by works, and not enough importance to the foundation truth of man's redemption from sin and becoming reconciled to the Father – the new birth by the inflowing into their souls of the divine love of the Father's through the ministrations of the holy spirit.

Many of their teachings as to man's conduct towards man and as to the lives that the recipients of these truths should lead as effecting their own purification and becoming in a condition of righteousness, are

true, and are as applicable to the conduct and living of men today as they were in the days in which the apostles taught. But when the epistles teach or lead men in any particular to understand that these, what may be called merely moral principles, will enable a man by their observance, to enter into the *Kingdom of God* – the Celestial kingdom – they are false and misleading, and men when they become spirits will realize that while leading the lives which these teachings call them to lead, they will become very happy and occupy conditions and positions in the spirit world that will make their happiness far superior to that which they enjoy on Earth and even enable them to become occupants of higher spiritual spheres; yet, they will never be permitted to enter the kingdom of the Father, which can only be attained to by the possession of divine love.

So I say, men must understand and realize the difference between the results to them from leading merely good and moral lives, which affect and develop the natural love, and those results which ensue from the new birth.

I have attempted to explain to you why the great and important truth of my mission to Earth, as I explained it to my apostles, and as was taught by them and written by them, was not preserved and contained in the Bible as now written and accepted by the church as canonical. The great desire in those days was to show and impress upon men those teachings which affected their conduct on Earth, and to hold out to them the rewards that would follow such living, and also the rewards which would follow their lives in the spirit world which would become their homes after death. And, as I have said, the leading of lives in accordance with these teachings would insure men a great happiness in the spirit world, but not the happiness which my teachings, if observed, would lead to.

In the various copyings and compilations of the writings of the apostles many changes from the originals were made, and those persons who performed this work, and I mean by this the dignitaries and rulers of the church, did not know the difference between those things which would bring about a purification of the natural love, and those things which were necessary to fit a soul for entrance into the kingdom of heaven. And hence, when they came to perform this work they made the error of teaching that the living of the moral life would entitle the soul to a reward which they supposed, would be the kingdom of heaven and immortality.

And this erroneous teaching has prevented many a man from gaining the right to the kingdom of heaven, as they honestly and sincerely believed would be theirs, when they came to pass into the spirit world.

Many of these teachings are intended to make a reformation in the lives of men and to purge their souls from sin and error so far as the natural love forms a part of the condition of the soul. I taught these moral truths to a very large extent, for such teachings were necessary, because men's will were out of harmony with God's laws, which affected the natural love, as well as out of harmony with the laws that affected the divine love of the Father. It is the object and plan of God to bring into harmony both of these loves, and thereby enable man to enjoy those things which are provided and waiting for him.

As I said when on Earth, *Narrow is the way and strait is the gate which leads to life everlasting and few there be that enter therein.* I repeat now, for it is apparent from the observation of the way in which mankind from the beginning have exercised their wills, which God leaves free to their own volition, that a vast majority of men will never enter in at the strait gate, but be contented to live in the spheres and happiness which their natural love, in its perfect state and progress, will fit them for.

That all men will ultimately be brought into harmony with God, in either the natural love or in the higher one, is certain, and that all sin and error will finally be eradicated from God's universe is decreed, but the time will depend to a great extent, upon the wills and desires of men. And, hence, while my great mission in coming to Earth and teaching men, was to show the way to the Celestial kingdom, yet a lesser part of my mission was to teach them a way to their redemption from sin and error that would result in the purification of the natural love. To my great regret, and to the untold injury to man, my moral teachings were more at large set forth in portions of the Bible, as now accepted, than were my teachings of the higher truths.

I will not write more tonight but will continue later.

Well my dear brother, I see that you are in a much better condition spiritually than you have been for some time, and you must thank the Father for it. Your conception of last night's experience is true, and you received a wonderful amount of the divine love, and I was with you in love and blessing. So continue to pray and trust in the Father and you will realize a wonderful happiness and power and peace.

I must stop now ...

Your brother and friend – Jesus

August 28, 1915 – Luke

I am the one who first collected the different writings or manuscripts of the history of the times of the New Testament and of the sayings and doings of Jesus and compiled them in one Gospel. The present Gospel is not as I wrote it, for many things have been added and a number extracted from what I wrote and what the truths are.

May 5, 1917 – Jesus

And as to the Bible (I mean the original manuscripts) were not written until many years after my death. Even in these manuscripts not many of my teachings as to the way that leads to this Celestial Kingdom, were contained. And afterwards when these manuscripts were copied, and the copies recopied, these important truths were not preserved – scarcely any.

October 18, 1919 – Jesus

My disciples never taught, and never understood that their salvation, or that of any man, depended upon faith in me as the "Son of God," or that I, the mere Jesus, had in me any virtue to forgive sin or to insure an entrance into the true Kingdom of God, or that, I, as the man Jesus was a son of God in the sense that the Bible teaches. They knew that the Father had revealed to me the truth, and that I had in me that love, which to a large extent, made me like unto and at-one with the Father. My disciples knew that my teachings of the rebestowal of the divine love was true, and that when they or any man should possess this love, to the extent of that possession, they would become at-one with the Father, and also with me, who possessed it to a greater degree than any man. I say, they knew this and taught it to the people as I had taught it to them.

But when the compilers of the present New Testament came to declare my sayings and teachings, they knew not of this love, and hence, could not understand what many of my true expressions meant, and gave them an interpretation so far as my real sayings were concerned, that would comply with their knowledge.

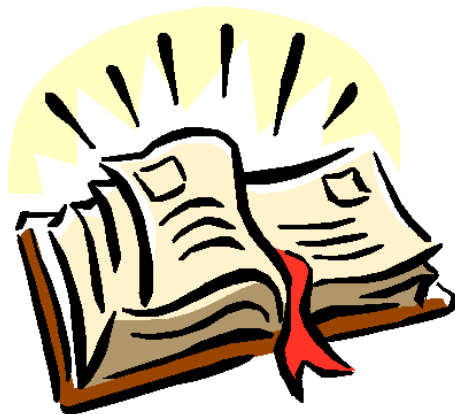
No, I am not correctly quoted in many of these sayings, and I may say in the large majority of them, for when they were written, as now contained in the New Testament, men had lost the knowledge of their true meaning, and out of their own minds recorded that which they thought was what I had really said. I do not see how these false sayings can be corrected, except to take each saying and show, by its incompatibility with what I now say, its falsity. This would take too much time and expend much energy that could the better be employed in declaring what the truth actually is.

But this I will say, that whenever these sayings impart that I claim to be God, or that I could or did forgive men of their sins, or that whatsoever should be asked of the Father in my name would be received, are all untrue and has greatly misled the true seeker of knowledge of immortality.

My disciples were close to me and understood better my sayings than all others, and yet they did not understand all the truth, and left the mortal life with many expectations that were not fulfilled and in the very nature of the same could not be fulfilled. They were in certain non-essentials influenced in their beliefs and expectations by their training in the teachings of these Old Testament manuscripts, and were very largely Jews in belief when they died. They understood the vital things that determined their relationship to God and to their existence in the future world, but as to many of the non-essentials they retained the faith of their fathers, and were not able to receive all the truth which I could have taught them.

I must not linger to correct these alleged sayings of mine, but must occupy my time and yours in declaring and revealing the truth as it exists now and existed then, and you and the world may know, that wherever and whenever these Bible sayings of mine conflict with what I have written and shall write you, they are untrue and were never said by me.

Thus, in this general way, I will make plain to men that the Bible must not in all particulars be relied on or believed in as containing the truth or my declarations of the truth.



CONCEPTION of JESUS

September 28, 1914 – Jesus

Book of Truths

I was not conceived by the holy spirit, as it is taught by the preachers and teachers who are now leading mankind in the doctrines of the churches. I was born as you were born, and my Earthly father was Joseph. I was conceived by God's spirit in the sense that I was born free from sin and error, while all other human beings were born in sin and error. I never was a human being so far as my spiritual existence is concerned, as I was always free from sin and error, but I had all the feelings and longings of a human being which were not of sin. My love was human as well as spiritual, and I was subject to all the feelings of sympathy and love that any other human being was. Do not understand that I was with desires and longings for the pleasures of the world which the human passions created. I was not, only I was capable of deep feeling, and could feel and know the suffering and distress of humanity.

June 8, 1915 – Jesus

Let no man believe that I was born of the virgin Mary, or that I was begotten by the holy spirit, or that I am God, for all these things are not true.

April 15, 1916 – Mary, the mother of Jesus

I am here, Mary, the mother of Jesus

I come to you with all the mother's love of one who loved her dear son so much while on Earth, and who suffered all the heart pangs which the cruel death of my beloved caused me, and with the love that has been purified by experience and closeness to the blessed Father.

I say, I come to you with this mother's love, for you are the children of my Father, as I am his child, and you are also the brothers of my dear son, who is with you so much and so interested in you and your future.

Let your love for the Father increase, and also your love for the Master, as he is the greatest and dearest friend that you have in all the Celestial or spiritual heavens.

I am in the Celestial heavens, very near the fountainhead of God's love, and also near the home of my dear son, but not in the same sphere with him, for no spirit in all the Celestial heavens has the same great soul development as he has, or possessed with the divine love to such an extent.

And I want to say just here that I am not in the condition or place that I am, because I am his mother, but because of the development of my own soul; only this great possession of the divine love determines our position and condition here.

I am now in such condition that I know that the love of the Father is the only thing in all the universe of God that can make a mortal, or spirit either, a partaker of the divine nature, and an inhabitant of the *Kingdom of Heaven*.

I will not write more, but will come again and write you of the early life of Jesus, and of his development in the love as was shown to me, while he was a growing child, and after he became a man, prior to his public ministry.

[*Question: Was Joseph the father of Jesus?*] Well, I suppose I am the only one in all the universe of God, who knows the fact with reference to that question, and I as a spirit of the Celestial spheres, knowing only truth, say to you and all the world, that Joseph was the actual father of Jesus, and that he was conceived and born as any other mortal was conceived and born. The holy spirit did not beget him and I never was informed that such a thing would happen. I was known by Joseph before the conception of Jesus, and by him I was made pregnant with that blessed son. This is the truth and all accounts and statements to the contrary are erroneous.

I was a simple Jewish maiden, and never had any knowledge that my son was to be different from the sons of other mothers, and it was not until after the development in him of the divine nature of the Father that I realized that he was so different from the sons of other mothers.

I will not write more tonight.

So my dear children believe what I have written, and also know that I love you with a great love, and am working with the other Celestial spirits to make your souls the possessors of this great love.

With this Love and my blessing I will say, God be with you now and for all eternity. Your sister and mother in Christ – Mary

I am here, Saul

I want to write just a line as I see that tonight you have around you so many of the high spirits. I do not intend to say much, but I must tell you that I am in a condition of love that makes me happy as I see that you are. I am not so high in my position or have so much of the soul development as have those who have just written you, but yet, I am a spirit who knows the truth of the divine love and a possessor of the divine nature. I want to say to you both, pray and believe. Let not what others may write or say to the contrary cause you to doubt that the spirit who wrote you was Mary – not the Virgin Mary – but Mary the mother of Jesus. She is a beautiful and pure spirit and one who is filled with the Father's love to a wonderful degree.

She also has her mother's nature to an extent that makes her love all the children of God, whether they be good or sinful, and she does pray to the Father for the sons of Earth, but she is not pleased when mortals pray to her as some one who should be worshipped. She is only a spirit filled with love, and when they, I mean mortals, look upon her as a mother she is not displeased, for as I say she loves them all; but when they think that in order to reach the ear of the Father in seeking for His love, they have to pray to her to intervene, she is sorely displeased and, if she could do so, would proclaim to them the great error and sin in believing in her and praying to her as a necessary intermediary between God and themselves.

Some day, mortals will know that the Father hears their prayers, just as he does the prayers of Mary or any other spirit, and that while she and all other spirits can help them, even by their prayers, yet God wants the prayers and soul longings of mortals directed to Himself.

I write this to show that some of the orthodox Christians make a great mistake in praying to the Virgin Mary or to any other saint, instead of to the Father. I will not write more tonight, and will say that I, as well as the other spirits who are here tonight, love you with the love of a brother who knows the reality of this divine love.

Your brother in Christ – Saul

I am here, John

Notwithstanding the declarations contained in the Bible, as to Jesus' conception and birth. And I must here state again, that at no time in his ministry did he claim or have the slightest thought of having been conceived by the holy spirit or that he had any other father than Joseph.

We never looked upon him as God or as a son of God in the peculiar sense in which the orthodox churches teach; and now I know he was not such God or son of God. He is merely a spirit as are the rest of us, but the one possessing more divine love, and having the greatest knowledge of the Father, and of His personality and attributes.

So believe what we have written you on this question for it is true.

I will stop now, and in doing so will say, God bless you.

Your brother and friend – John



JESUS IS NOT GOD

November 11, 1914 – Ann Rollins

Book of Truths

Jesus is only a son of God and is not the God or any part of Him. He is the one for them to seek and ask his aid in order to learn the truth. Yes, I know, but they will have to learn sooner or later that the holy spirit is of God and not a medium of Jesus to bring about their new birth and entrance into God's kingdom. He is the one that confers the blessings of the spirit and they will realize it when they receive the spirit's inflow of love and grace.

The holy spirit is the one that can cause the inflowing of God's love and it is present in all meetings as it is without form or personality. It is the messenger of God and it can be in all places at the same time so that the penitent no matter how far apart can receive its influence and feel its saving grace and love. It is not necessary for it to use other spirits to carry its love and influence. It of itself is able and all comprehending enough to influence the persons who seek for it's inflowing.

Jesus is not a spirit in the sense that God is a spirit. He is only an individualized spirit as you are. He is only a spirit of such wonderful development that he can control all the spirits of his own manner of thinking and who have been born again into God's kingdom so that he can have them do his work just as he teaches them to do. Yes, he can direct the holy spirit in the sense that when the penitent prays for help the holy spirit will respond and fulfil the work that the Father has provided it to do.

January 13, 1915 – Jesus

I merely claimed to be my Father's son and messenger. I did not claim to be God.

Yes, I said that my Father sent me and that is true. I did live before I came to Earth with my Father in the heavens and so did you.

I have not seen God in the sense that I have seen you, but that in the sense that my love is so very abundant and truly His love that He appears to my soul's eyes just as plainly as you appear to my natural eyes.

You will see Him with your soul's eyes.

January 31, 1915 – Jesus

The Father is not capable of being seen with the physical or spiritual sight, but can only be seen with the soul's eyes of perfect love.

January 24, 1915 – Jesus

When I was on Earth I was not worshiped as God, but was considered merely as the son of God in the sense that in me were imposed the truths of my Father and many of His wonderful and mysterious powers. I did not proclaim myself to be God, neither did I permit any of my disciples to believe that I was God, but only that I was His beloved son sent to proclaim to mankind His truths, and show them the way to the love of the Father.

I was not different from other men, except that I possessed to a degree this love of God, which made me free from sin, and prevented the evils that formed a part of the nature of men from becoming a part of my nature. No man who believes that I am God has knowledge of the truth, or is obeying the commandments of God by worshiping me. Such worshipers are blaspheming and are doing the cause of God and my teachings great injury.

Many a man would have become a true believer in and worshiper of the Father and follower of my teachings, had not this blasphemous dogma been interpolated into the Bible. It was not with my authority, or in consequence of my teachings that such a very injurious doctrine was promulgated or believed in. I am only a son of my Father as you are, and while I was always free from sin and error, as regards the true conception of my Father's true relationship to mankind, yet you are His son also. And if you will seek earnestly and pray to the Father with faith, you may become as free from sin and error as I was then, and am now. The Father is Himself, alone. There is no other God besides Him, and no other God to be worshiped. I am His teacher of truth, and am the way, the truth and the life, because in me are those qualities of good and knowledge which fit me to show the way and lead men to eternal life in the Father, and to teach them that God has prepared a kingdom in which they may live forever, if they so desire.

But notwithstanding my teachings, men and those who have assumed high places in what is called the Christian Church, impose doctrines so at variance with the truth, that, in these latter days, many men in the exercise of an enlightened freedom and of reason, have become infidels and turned away from God and His love, and have thought and taught that man, himself, is sufficient for his own salvation.

The time has come when these men must be taught to know that while the teachings of these professed authorities on the truths of God are all wrong, they, these same men, are in error when they refuse to believe in God and my teachings. What my teachings are, I know it is difficult to understand from the writings of the New Testament, for many things therein contained I never said, and many things that I did say are not written therein. I am now going to give to the world the truths as I taught them when on Earth and many that I never disclosed to my disciples or inspired others to write.

No man can come to the Father's love, except he be born again. This is the great and fundamental truth which men must learn and believe, for without this new birth men cannot partake of the divine essence of God's love, which, when possessed by a man, makes him at-one with the Father. This love comes to man by the workings of the holy spirit, causing this love to flow into the heart and soul, and filling it, so that all sin and error must be eradicated.

I am not going to tell tonight just how this working of the Spirit operates, but, I say, if a man will pray to the Father and believe, and earnestly ask that this love be given him, he will receive it; and when it comes into his soul he will realize it.

Let not men think that by any effort of their own they can come into this union with the Father, because they cannot. No river can rise higher than its source; and no man who has only the natural love and filled with error can of his own powers cause that natural love to partake of the divine, or his nature to be relieved of such sin and error.

Man is a mere creature and cannot create anything higher than himself; so man cannot rise to the nature of the divine, unless the divine first comes into that man and makes him a part of its own divinity.

All men who do not get a part of this divine essence will be left in their natural state, and while they may progress to higher degrees of goodness and freedom from sin and from everything that tends to make them unhappy, yet, they will be only natural men, still.

I came into the world to show men the way to this divine love of the Father and teach them His spiritual truths, and my mission was that in all its perfection ... and, incidentally, to teach them the way to greater happiness on Earth as well as in the spirit world by teaching them the way to the purification of the natural love – even though they neglected to seek for and obtain this divine love and become one with the Father.

Let men ponder this momentous question, and they will learn that the happiness of the natural man, and the happiness of the man who has obtained the attributes of divinity, are very different, and in all eternity must be separate and distinct. My teachings are not very hard to understand and follow, and if men will only listen to them and believe them and follow them, they will learn the way and obtain the one perfect state of happiness which the Father has prepared for His children. No man can obtain this state of Celestial bliss, unless he first gets this divine love of the Father, and so becomes at-one with the Father.

I know it is thought, and taught, that morality and correct living and great natural love will assure a man's future happiness, and to a degree this is true, but this happiness is not that greater happiness which God desires His children to have – and to show the way to which I came to Earth to teach. But in some hearts and minds my truths found a lodgement, and were preserved to save mankind from total spiritual darkness and a relapse to worship of form and ceremony only.

I have written you this to show that you must not let the teachings of the Bible, and what men wrote or professed to have written therein, keep you from receiving and understanding what I write.

I shall write no more tonight, but I will continue to tell you the truths which will be my new Gospel to all men, and when they have heard my messages they will believe that there is only one God and only one to be worshiped.

With my love and blessings I close for this time – Jesus

December 16, 1918 – Matthew

The God-man, as Jesus is sometimes designated by your religious writers and theologians, was not at the time of his creation or appearance in the flesh possessed of these divine attributes, which are of the nature and essence of the Father, but only of the human attributes which belonged to the perfect man – that is, the man who was the perfect creature as he existed before the fall of the first parents, when sin had not entered into their souls and into the world of men's existence. Jesus was from the time of his birth, the perfect man, and, consequently, without sin – all his moral qualities being in complete harmony with the will of God and the laws controlling his creation; yet, he was not greater than were the first parents prior to their act of disobedience.

There was nothing of God, in the sense of the divine that entered into his nature or constituents, and if the divine love had not come into and transformed his soul, he would have remained only the perfect creature of a quality no higher or greater than was bestowed upon the first man. And Jesus was as regards his possibilities and privileges, like this first man prior to his fall or death of the potentiality of becoming divine, but differed from him in this: Jesus embraced and made his own these privileges, and hence became divine, while the first man refused to embrace them and lost them, and remained the mere man though not the perfect man as he was created.

And while Jesus by reason of his possession of the divine love became divine, yet he never became the God-man, and never can, for there does not exist and never can be a God-man. God is God, alone, and never has and never can become man; and Jesus is man only, and never can become God.

But Jesus is pre-eminently the divine man, and may rightly be called the best beloved son of the Father, for he possesses more of the divine love and, consequently, more of the essence and nature of the Father, than does any other spirit of the Celestial heavens, and with this possession there comes to him greater power and glory and knowledge. He may be described and understood as possessing and manifesting the wisdom of the Father; and we spirits of the Celestial kingdom recognize and acknowledge that superior wisdom of Jesus and are compelled by the very greatness and force of the wisdom, itself, to honour and abide in his authority.



Feelings *first*

LIVE FEELINGS FIRST

FEELINGS FIRST **For Kids**

EUCCHARIST

January 31, 1917 – Martin Luther, founder of the Lutheran Church

Book of Truths

I am here, Luther

Well, you have asked me a question that I should like to have more time in which to answer than I have now. But in short, Jesus was not of the substance of God in the sense that the Catholic Church, following the Nicene Creed, claimed. He took on a part of the divine substance as the divine love filled his soul – and so can you or any other man do to the extent that you may receive this love. But to say, that Jesus was in his very being of the substance of the Father to that degree that made him equal to God, is erroneous, and should not be taught or believed in. He was born or created in the likeness of God in the way that has been explained to you and in no other. He was a man and not God, or any part of Him, and if he had not received into his soul the divine love, he would never have been of the substance of the Father.

But being of a very spiritual nature, and in fact so much so that he was without sin, this love commenced to come into his soul very early, as you may say, from his very birth, and at the time of his anointing he was so filled with it that you may say, he was of the substance of the Father in the quality that that substance possessed of the nature divine. He was no more divine though naturally, as I may say, than was any other mortal born of the flesh. I should like to write you a long message on this subject, and will some time, when convenient. Well, all the speculation that has ever existed as to the Eucharist and the change in the qualities of the bread and wine, are untrue. Jesus is not in these elements in any particular or view that may be taken. His flesh and blood went the way of all other flesh and blood of mortals, and no more forms a part of the bread and wine than does your flesh and blood.

This sacrament, as it is called, is very abhorrent to the Master, and when it is celebrated, I must tell you, he is not present, not only not in flesh and blood, but also not in his spiritual presence. He dislikes any kind of worship which places him as its object in the position of God or as the son of God who paid a great debt by his sacrifice and death. He wants God alone to be worshipped, and himself to be thought of only as the one who brought to light immortality and life by his teachings and the living demonstration of the truth of the existence of the divine love in himself. He does not approve of the teachings of men that his death and his blood were the means of man being saved from their sins and becoming reconciled to God. He says that it was his living and teachings and demonstration of the love of God existing in his own soul that showed the only true way to salvation.

But, I must not write more now. So with my love I will say good night.

Your brother in Christ – Martin Luther

CRUCIFIXION

April 1, 1916 – Samuel – in spirit as an observer

Book of Truths

Let me write a few lines tonight; I desire to tell you of the scene that was depicted to you tonight by the words and music at the church.

I was present at the time of the crucifixion of Jesus and saw all that took place and the wonderful display of the forces of nature that were presented to you tonight in the drama of the crucifixion.

Well, as you may not know, many of the scenes that were so forcibly presented to your imagination never had any reality in fact and the drama was the production of the oriental mind which was so often used to depict things that had their origin only in such eastern imaginations.

When Jesus was crucified there was no great concourse of people. He was considered as a common malefactor, paying the penalties that followed the violation of the law that he was charged with violating. Of course there were soldiers and a large number of the members of the Jewish Sanhedrim and a few followers present, but there was no unusual crowd to witness the execution. He was not the only one crucified at the time, and the other two were considered just as the Jews considered him – violators of their laws and one to be punished by hanging on the cross. The words that he is supposed to have uttered at the time of his extremis were not uttered by him, and no words that he may have spoken could have been heard by any of his followers, for they were kept away from the immediate scene of his execution. And it was only after he had been pronounced dead, and found ready to be removed from the cross, that his followers were permitted to approach his body and remove it from the tree. The others, who were engaged in the execution did not hear any words of his, and as I have said, his followers could not hear and thus be able to report any supposed saying of his. So far as known, he died bravely – that is, without fear or doubt as to the future, as did any other who has suffered the same fate.

The words that he is supposed to have uttered, were not so uttered, and he did not call upon the Father for His help, or to cause the bitter cup to pass from him, and all reports of what he said or did at that time are not true, but merely the imaginings of those who wrote of him in later times.

There was no sudden breaking up of nature or things material, and the accounts of the graves opening, and the bodies arising there from and being seen and talked with in the city are purely fiction, and have no foundation in fact.

I know that Christians of today will not be ready to receive these statements as true, because of the long years of belief in these things that have obtained during the centuries. Why men should want to believe in these representations of things that never happened it is hard to understand, for in themselves that have no significance except that mere endeavour to make as dramatic and impressive on humanity the wonderful circumstances that they allege surrounded the death of Jesus. If they will only think, they must realize that the death of Jesus, accompanied by all the startling environments described in the Bible did not afford one iota of help in way of saving a human soul or teaching that soul the true way to the Father's kingdom. His life is what had the effect and not his death. and the sooner men learn that truth the sooner will they learn the fact that no death of Jesus could save them from themselves, or show them the way to the Celestial kingdom.

I know that men will not want to believe what I have written, and will continue in their belief that all these tragic circumstances surrounded the death of Jesus. And I suppose that this belief will continue with them for a long time to come. But what I have said is true, and no man can by any possible workings of God's laws find any hope or assurance of immortality in these things. You may ask me how I know that Jesus uttered no words at the time of his death, and I can answer by saying that he told me so himself.

He has not been present tonight at any of the churches where his death on the cross is celebrated, and will not be until after the time of the great worship and adoration of him by the churches has gone by. This worship is all very distasteful to him and is such that he does not desire to witness, and hence, he remains in his home in the high Celestial spheres. He desires men to worship only the one true Father that he worships, and thus receive the true benediction of the Father.

Well, I see that you are tired and I will not write more.

With my love, I will say goodnight. Your brother in Christ – Samuel

I am here, your true and loving Helen -

Well dear, I see that you are tired and I will not write much.

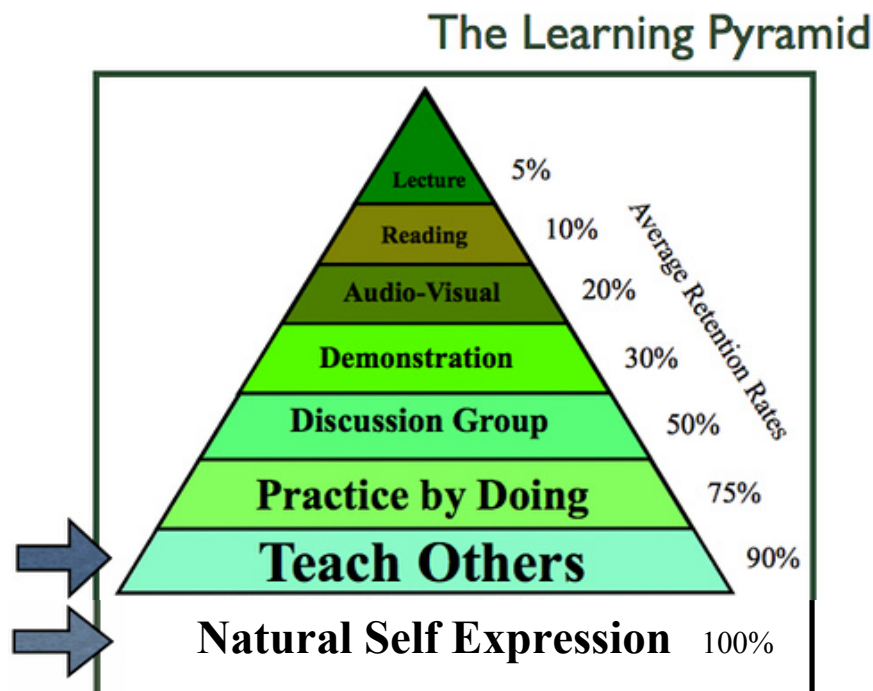
The message that you received is from Samuel, who was present at the crucifixion in spirit and heard and saw what took place, and so can be believed.

I know also that what the Bible contains as to the crucifixion of Jesus is very erroneous, and written by men to impress their followers of the importance of Jesus' death.

I will not write more now. So believe that I love you with all my heart and want you to be happy.

Goodnight.

Your own true and loving – Helen



BLOOD of JESUS**September 5, 1915** – Martin Luther**Book of Truths**

I am here, Luther, Martin Luther –

I came again because I want to tell you that I was with you this afternoon when you were reading the comments on the origin and different versions of the Bible. Among them was a reference to my version, and I want to say that while my version was a pretty correct translation, yet the manuscripts and other versions, upon which I based my translation, were not the real writings of those who profess to have written them. I mean that those manuscripts were not true copies of the original epistles and books written by those whose names they bear. Many interpretations and more constructions were given to the texts of the originals than you or any other mortal are aware of.

The Bible as now written and as I translated it, is full of contradictions and errors and makes the truth hard to ascertain. Take for instance that one subject of the blood redemption. No greater error was ever written than that the blood of Jesus saves from sin, or that his blood washes away sin. It seems to me now, so absurd that I wonder and am astonished that I could ever have believed in such an absurdity.

I know now that there is no efficacy in Jesus' blood to accomplish any such results, and the pity is that many men now believe this, and, as a consequence, neglect the one vital and important requirement necessary to salvation, that is the new birth. This and this only saves men from their sins and fits them to enter the kingdom of God, which is the kingdom of Jesus, for he is the Prince of that kingdom, and the ruler thereof.

[*Question*] Jesus never said any such thing, for he has told me so. This saying that his blood was shed for many is not true. He never said it, neither did he say *drink the wine* (being his blood), in remembrance of him; for the wine is not his blood, and neither does it represent anything that has to do with him or his mission on Earth, or his present work in the spirit world. How unfortunate that this saying is made to represent something that he did not say. So in order to understand the real truths of God and man's relationship to Him and His plan of salvation, you must believe what the Master shall write you and what his apostles may write, for now they understand what his true mission was, and what he attempted and intended to teach when on Earth, and what he is teaching now.

I also will write sometimes and give you the result of my instructions and knowledge as I received them since being here.

I will not write more to night.

Your brother in Christ – Martin Luther

September 5, 1915 – Luke

I never wrote that Jesus commanded his disciples to believe that the wine was his blood or the bread his body, and to eat and drink these things in remembrance of him. How this interpolation could have been made I do not know, but will observe that the same things are said in all the four Gospels, and this saying must have been derived from a common source, and that must have been the minds of those who pretended to copy the Gospels.

I tell you now that this saying, that the blood of Jesus saves from sin, is not true, and if men depend upon this blood for their salvation they will never be saved, but will enter the spirit world in all their sins, and will be surprised to learn that Jesus is not waiting to receive them in his arms and carry them to the mansions prepared for the truly redeemed of the sons of men. I know that a vast number of the members of the various churches believe this harmful doctrine, and that as a consequence, many persons claiming to be Christians will realize that their sins have not been forgiven them when they come into the spirit world.

Sometime, as these writings continue, I will point out the errors of my Gospel to an extent that will show you the fact of what great additions and misinterpretations have been made thereto.

I will stop now. Your brother in Christ – Luke

September 5, 1915 – Jesus

I am here, Jesus

I was with you tonight, and heard what you said about the Bible and its writers, and I desire to say that many things in it were not written by my disciples or by those to whom my disciples had delivered the sayings that I made use of while on Earth.

The text as contained in the present Bible is not a true copy of what I said, or what was in the manuscripts of those who originally wrote; and I am trying to correct the many errors that the Bible contains. Well, the sayings in the Epistles and in the Gospels and in Revelation to the effect that my blood saves from sin, are erroneous, and my disciples never wrote that false doctrine, for I repeat here, what I have before written you, that my blood has nothing to do with the redemption of mankind from sin, nor has my blood any effect in reconciling men to God or making them one with Him. The only thing that works this great result is the new birth as I have explained it to you.

So do not let these sayings of the Bible disturb your belief in what I say now, or in what I may hereafter say.

[*Question*] The Revelation of John is not true. It is a mere allegory and not just as he wrote it, for it contains many things that are absurd and not in accord with the truths as I shall write them to you. He has written you already on the “Revelations” and told you what he did not write, as he has been annoyed by this book of the Bible and its interpretations by the preachers and others. It is nothing but a revelation of a vision which he thought he saw while in a trance, as you mortals say. I mean that the real Revelation that he wrote is only the vision of a trance. So let not these things disturb you.

I see that you are getting more of the divine love in your soul, and your spiritual eyes will be opened, and your soul perceptions will, before long, see and understand many of the vital truths of God. I will not write more to night.

With all my love, I am your brother and friend – Jesus

June 4, 1916 – Luke

Book of Truths

I am here, Luke, writer of the third Gospel that was

I desire tonight to write a short message on the question: **What is the use in believing in the sacrifice of Jesus on the cross as a salvation from sin?**

I know that this belief is at the foundation of the so-called Christian religion and is the cornerstone of most of the churches as they now exist, but as such a belief is false and does not effectuate the object claimed for it, **I must declare the utter uselessness of such a belief and the great harm it is doing to mankind.**

A thing is just what its internal qualities make it. I mean by this, what the ingredients of its composition causes it to really be, and these ingredients cannot be supplied unless they have in themselves, an existence of those qualities which are sufficient to make that composition just what is necessary and required to produce the thing in its genuine substance.

This applies to things of the soul, and unless the qualities of the soul are such as to eliminate the elements of sin and everything that prevents that soul from coming into harmony with the laws of God, that soul will continue in sin and separation from the divine nature of the Father.

The soul is in each individual an entity which is distinct and separate from the soul of every other man, and is dependent for its qualities, not in what that other man may do or not do, but upon that which will make those qualities like, or in substance the same as the qualities of that thing which is desired or sought for, as a necessary acquirement in making the substance of that possessed and that desired, similar.

According to the belief of which I speak, the sacrifice mentioned causes the salvation of man by appeasing the wrath of God and lifting from man the condemnation under which he was suffering, and by accomplishing such an object man became a new creature in his soul qualities, and was given the qualities that are required to make him like unto the Father, and therefore, he (man) has nothing further to be done for him in order to relieve him entirely from the possession of this sin, and from the demands of God; the sacrifice is sufficient to bring about these results.

But as we have told you, and as even the followers or possessors of these beliefs assert, love is the great necessity to effectuate the union between God and man, and this love must dwell in the soul of man as well as in the bosom of the Father, waiting its bestowal on man. The divine love can be obtained only by sincere seeking on the part of man, and no other way is provided by which it can be obtained. The sacrifice or the shedding of blood does not cause the inflowing of this love into the souls of men, and the mere fact, even if it were true, that an angry God had been appeased, or debt paid (or a mortal is redeemed) would not cause this love to become a part of the souls of men.

I know that it is asserted that these things, in some mysterious way, reconciles God to man, and thereby causes the acceptance of man by God, and when that is done, all the sins and depravity of a man's soul immediately become no longer a part of his soul's qualities, and the soul is perfected and its condition is that which enables it to become of a nature like that of the Father.

But a difficulty with this conclusion is that only Jesus and God are the one that are participating in this great work of redemption, and man is eliminated from the necessity of doing anything, except to believe that the sacrifice is sufficient to cause his full salvation, and all that it means. How this belief that the sacrifice or the flowing of the blood can make a sinful soul pure, or become a partaker of the divine nature of the Father, has never been explained by the teachers of the Christian doctrines in any way that is consonant with reason, and cannot be so explained, for the one reason that is of itself sufficient, and that is, that the sacrifice does not work such a consummation.

No one man, not even Jesus, can do the work of another or for another that will produce the results necessary to insure the reconciliation mentioned. It is claimed that Jesus died to save all men from their sins, or that “he that believeth on the name of Jesus shall be saved from their sins.” But the question again arises, how—in what way? Can it be argued that his death made the impure man clean, even though he believed it did? Can his blood shed on Calvary cleanse the soul of any man? I know that it is claimed that in some mysterious way it does, but no one explains the how. Can anyone of the great theological teachers tell you by what mysterious or other process this blood operates on the mercy or love of God, so that the sinner is saved from his sins or from the penalties which the violation of God’s laws entail? I know that they cannot, and for the same reason as before stated that the blood does not accomplish these results.

Then what is the use in accepting such belief when it cannot be understood or explained, and is the blindest of blind beliefs of mortals?

No; no sacrifice of Jesus, no shedding of his blood and no vicarious atonement as it is called, can save a human soul from sin, or bring it into the love of the Father, or cause it to become a partaker of the divine nature. We have already in previous messages declared and explained to you what and what only brings to men salvation, and I will not here repeat, but will say this, that “except a man be born again, he cannot enter into the Kingdom of Heaven.” Nothing less is sufficient and nothing added to can in any way bring about man’s salvation.

I will not write more tonight, as what I have said should cause men to think and understand upon what false and baseless foundation they stand when they rely upon the belief in Jesus’ sacrifice to save them from their sin.

With all my love and blessings I will say, goodnight.

Your brother in Christ – Luke

VICARIOUS ATONEMENT

May 3, 1915 – Joseph Salyards

Book of Truths

I know it is taught by many preachers, and it is also the dogma of some churches that the blood of Jesus cleanses from all sin (and that, in the twinkling of an eye), but you must not believe this, for it is not true. The blood of Jesus was spilled many centuries ago, and is now become a part of other elements of the natural world, and cannot save anyone. And I go further and say, as Jesus has taught me, that his blood never had any efficacy in saving anyone. He never taught that his blood could do any such thing, or that the shedding of his blood was in any sense, the means of saving a soul.

He is not now teaching any such doctrine, and is disappointed that those who lead the masses of mankind should teach any such doctrine, because it takes their attention away from the one and vital principle which is necessary to their salvation. And that is the new birth, which means merely the flowing into a man's soul and becoming a part of it, of the divine love of the Father. It does not come to a man because the blood of Jesus was a sacrifice, to appease the wrath and requirements of the Father, or because of any vicarious suffering of Jesus.

May 28, 1915 – Jesus

When I was sent to Earth, God sent me with the truth as to mankind's redemption, and at the same time conferred upon mankind the privilege of receiving His divine essence. No sacrifice or death of mine brought this great boon – but only with my coming came this love and the way to obtain it.

When this gift was bestowed upon man, it was also bestowed upon all those who were then living in the spirit world, but they could obtain it only in the way that was provided for man to obtain it. Understand me, everything that was lost by Adam's fall was restored by my coming with the restored gift, and it embraced every spirit who had ever lived as mortal and every mortal who thereafter lived up to the present time.

My coming, of itself, or the death or sacrifice of me by the Jews, did not restore mankind to the condition that existed in Adam before his fall. I was only a messenger of God sent with that gift, and to teach the truth of its restoration to mankind and to spirits. And when, after my death, I descended into hell, as the Bible says (but which saying does not express the destination of my going, for the true meaning is that I went into the world of spirits), I proclaimed to the spirits the truth of the bestowal of this restored life which had been lost by Adam's disobedience.

All spirits, good and bad, now have this restored potentiality of obtaining the divine nature that I have spoken of, and immortality. So you see, when Adam died it was the death of the soul quality or potentiality which makes immortality possible.

When the Bible speaks of those men of ancient times who were God's prophets and beloved children as walking with Him, it merely means that they had obtained such a high development of their natural love that they could occupy those spheres in the spirit world (upon their physical death), which made them – mere spirits of mortals – close to the Father and supremely happy ... I mean that happiness which does not partake of the divine nature. They were not in the same condition of soul attributes as was Adam before his fall, for they did not have this potentiality; and any interpretation of anything written in the

Bible which gives to any man or spirit at that time the possibility of receiving the divine essence of the Father is erroneous and misleading.

As I have said, my death or sacrifice by blood, as is emphasized in creeds and worship of the churches, did not in the slightest degree work to bring about the restoration of this great favour of God to man.

June 28, 1915 – Saul of Tarsus (now Paul)

I never taught that the Master was God, and neither did I teach the doctrine of the vicarious atonement or the sufficiency of Jesus' blood to save a sinner from the sins of his Earthly deeds. I never taught that any man's sins would be borne and the penalty for same be paid for by another – and wherever these doctrines are set forth in my epistles, they were not written by me.

I agree with John: God is love. For this means that God is everything that is good and pure and lovely.

August 20, 1915 – Paul the Apostle

It is written, that the blood of Jesus saves men from condemnation, sin and death – which is not true, and I never wrote such declarations of what purports to be true.

I know that it is claimed that the blood of Jesus tended to appease the wrath of God towards men as did his death, but this presupposes that God had a wrath against men and that only blood and death could satisfy it. What a barbarous assumption! God was never a God of wrath, but always of love, and men can come to Him in reconciliation through love only, and not through any sacrifice. Jesus never taught this doctrine of sacrifice and does not now, but repudiates it and says that it is a doctrine that is doing his cause and the salvation of mankind a great harm.

October 26, 1915 – Paul

Jesus never paid any debt of man by his death or his blood or vicarious atonement. When Jesus came to Earth his mission was given him as he progressed in his soul development, and not until his anointing was he wholly qualified to enter upon his mission or the work thereof.

The mission was twofold, namely:

To declare to mankind that the Father had rebestowed the divine love which Adam or the first parents had forfeited; and secondly, to show man the way by which that love could be obtained, so that the possessor of it would become a partaker of the divine nature, and immortal.

Jesus had no other mission than this. Any statement by the preacher or teacher or church doctrines or dogmas or by the Bible, that his mission was other than I have stated, is untrue. He emphatically never claimed that he came to Earth to pay any ransom for mankind, or to save them by his death on the cross, or to save them in any other way than by teaching them that the great gift or privilege of obtaining immortality had been bestowed upon them, and that by prayer and faith they could obtain it.

October 26, 1915 – Peter

Only love and mercy, and the desire of the Father that man become reconciled to Him – that is, come to Him and receive the great gift of His divine nature. No blood shedding or death of Jesus or vicarious atonement could have accomplished this, for none of these things would affect the soul development of a man. The matter of soul development is an individual matter, and can only be accomplished when man seeks for the great gift of divine love, and receives it in his soul and develops it. Then he becomes a partaker of the divine nature and one with the Father.

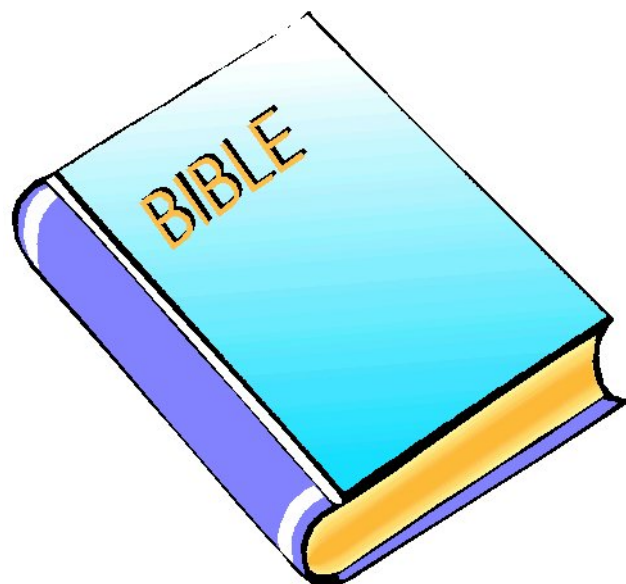
How deplorable that man will teach this erroneous doctrine of blood atonement. How very much harm it is doing to mankind and to spirits as well,

March 18, 1917 – Elias (Elijah)

Only a pure, perfect soul can find its home in a pure perfect heaven, and only a divine soul can find its home in a divine heaven; which latter, is the home of the soul that possesses the divine essence of the Father to that fullness that the created qualities of the soul have disappeared and been replaced by the divine substance.

So that, we may be prophets and preachers, wise in the intellectual knowledge of religious truths, and saints on Earth, and apostles and disciples, and yet, not having the purification of the soul or the divine essence, we cannot enter the home which the one or the other of these possessions will fit us for.

Let the prophets of old, and the sacrifices and the blood and the vicarious atonement rest in the memory of forgetfulness, and seek and obtain the inflowing of the divine love of the Father, and then the home of the soul will truly and certainly be the *Heavens Celestial* where only things divine can exist.



ATONEMENT

December 30, 1915 – Luke

Book of Truths

I am here, Luke

I come tonight to tell you of a truth that is of very great importance to you and to mankind, and desire that you shall be very careful in receiving what I may say. I am in a condition of love that enables me to know whereof I write and to cause what I may say to be accepted by you as true. I want to tell you that the Love of which we have been writing is the only Love that can make a spirit or man at one with the Father, and this my theme – *the atonement*.

This word as used in the Bible and interpreted by the churches and the commentators on the Bible, carries with it a meaning of some price being paid by Jesus for the redemption of mankind from their sins and from the punishment that they will have to undergo because of having committed sin; and also, the idea that God, as an angry and insatiable God, was waiting for the price to be paid in order for His wrath to become satisfied and for man to stand before him acquitted of sin and the consequences of disobedience.

This price, according to the teachings of the churches and the persons named, must have been paid by one who in his goodness and purity was capable of paying this price; that is one who had in him such inherent qualities, and by his sacrifices was of such inherent worth as to satisfy the requirements of the demands of this angry God whose laws had been disobeyed. And they also teach that the only way by which such price could have been paid, was by the death on the cross of Jesus, who was the only person in all creation that possessed these qualities sufficiently to meet these requirements; and that by his death and the shedding of his blood the sins were atoned for and God was satisfied.

This is the orthodox belief of the atonement and plan of salvation—in short, a perfect human being free from all sin, a death on the cross and a shedding of blood, which was necessary that the sins of mortals might be washed away and their souls made clean and fitted to become a part of the great family of God.

But all this conception of the atonement is wrong and not justified by any teaching of the Master, or by any of the true teachings of the disciples to whom he had explained the plan of salvation and what the atonement means.

I know that in various parts of the New Testament it is said that the blood of Jesus washes away all sin, and that his death on the cross satisfies the Father's demand for justice; and therein there are many similar expressions conveying the same idea. But these sayings of the Bible were never written by the persons to whom they are ascribed, but by writers who, in their various translations and alleged reproductions of these writings, added to and eliminated from the writings of the original writers, until the Bible became filled with these false doctrines and teachings.

The writers of the Bible, as it now stands, were persons who belonged to the church which was nationalized about the time of Constantine, and as such, had imposed upon them the duty of writing such ideas as the rulers or governors of this church conceived should be incorporated in the Bible for the purpose of carrying out their ideas in order to serve the interests of the church, and to give it such temporal power as it never could have had under the teachings and guidance of the pure doctrines of the Master.

For nearly two thousand years this false doctrine of the atonement has been believed in and accepted by the so called Christian churches, and has been promulgated by these churches as the true doctrine of Jesus and the one upon which the salvation of man depends; and the consequences have been that men have believed that the only things necessary to their salvation and reconciliation to God, were the death of Jesus and the washing away of their sins by the blood shed on Calvary.

If men only knew how futile his death was and how inefficacious his blood is to wash away sin and pay the debt to the Father, they would not rest in the assurance that all they have to do is to believe in this sacrifice and this blood, but would learn the true plan of salvation and make every effort in their power to follow that plan, and as a consequence, have their souls developed so that they would come into harmony with the Father's love and laws.

Atonement, in its true meaning, never meant the payment of a debt or the appeasing of the wrath of God, but simply the becoming at-one with Him in those qualities that will insure to men the possession of His love and the immortality that Jesus brought to light. The sacrifice of Jesus could have no possible effect upon the condition of man's soul qualities, and neither could the blood shedding make a vile and sinful soul pure and free from sin.

God's universe is governed by laws as immutable as they are perfect in their workings, and the great thing to be accomplished by the plan which He provided for the redemption of men, is to have every man come into harmony with these laws, because just as soon as that harmony exists there will be no more discord and sin will not be known to humanity.

And so, only that which will bring man into this harmony can possibly save him from his sins and bring about the at-onement that Jesus and his disciples taught. Man, when created, was endowed with what may be called a natural love, and that love, to the extent of the quality that it possessed, was in perfect harmony with God's universe, and so long as it was permitted to exist in its pure state, was a part of the harmony of the universe; but when it became defiled or impregnated with sin or anything not in accord with God's laws, it became inharmonious and not at one with God, and the only redemption required was the removing of those things that caused the inharmony.

Now, the only way in which this inharmony could be removed was by the natural love becoming again pure and free from that which defiled it. The sacrifice on the cross could not furnish this remedy and neither could the blood atonement accomplish it, because the sacrifice and the blood had no relation to the evil to be remedied.

So I assert, if these things paid the penalty and satisfied God and thereby He had no further claim upon man for any debt supposed to be due Him from man, it necessarily implies that He kept the souls of men in this condition of inharmony and would not permit the same to be removed until His demands for satisfaction and blood had been met; and that then, when He should be appeased, He would permit men by His mere *ipse dixit* [arbitrary statement] to again come in harmony with His laws and the workings of His universe.

In other words, He would be willing to let men remain out of harmony with His universe and the workings of His laws, until He had His demands for sacrifice and blood satisfied. This, as is apparent to

any reasonable man, would be a thing so foolish that no mere man in matters pertaining to his Earthly affairs, would adopt as a plan for the redemption of those sons of his who had been disobedient.

I see you have a caller, and will continue later – Luke

January 4, 1916 – Luke

I am here, Luke

I wish to continue my discourse on the subject of the Atonement.

As I was saying unless a man gets into harmony with God in the natural love, which God bestowed upon him, and thereby becomes free from sin and error, there can be no redemption for him, and the death of Jesus and the shedding of his blood cannot cause that harmony. Now what I have heretofore said, relates exclusively to man and his salvation in respect to his condition of becoming perfect in this natural love, which all men have. But this is not the great atonement which Jesus came to Earth to teach men, and the way in which it could be obtained and the effect of its attainment.

As has been told you, in the beginning God conferred upon our first parents not only the natural love but the potentiality of obtaining (by the observance of certain laws and obedience) the divine love of the Father, which, when obtained, would make a man a part of divinity itself. And, while it would not make him a god, or the equal of the Father, yet it would give him a divinity that would cause him to receive the substance of God's great love, and not remain the mere image, and, as a consequence, man would become immortal.

God alone is immortal, and every part of Him is immortal, and when men shall obtain in their souls that part of Him which is His greatest attribute – His divine love – they will also become immortal, and there-after not subject to death.

The natural love, which was implanted in the souls of all mankind, is not a part of the divine love; it is not this divine love in a lesser degree even, but is a distinct and separate quality of love and all men possess it; but in many persons it has become contaminated by the sins that flow from the violation of God's laws, so that the redemption, of which I have spoken, is necessary for man, even as the possessor of this natural love only.

But the divine love of the Father is a love that has in it, and is wholly composed of the divinity which the Father possesses, and no man can ever become a part of that divinity until he possesses this great love. I know it is said that man is divine because he was created in the image of God, but nothing which is a mere image is ever a part of the substance of which it is the image, and cannot possibly have the qualities of that substance. Commonly speaking, the image may have the appearance and for the ordinary affairs of the mortal life, may serve the purpose of the real until something that arises that demands the production of the real, and then the image will no longer serve the purpose.

Now in the case of the creation of man, he was made in the image of God in one particular only, and that in the matter of soul appearance. His physical or spiritual body was not in the image of God, for God has no such bodies, and only the soul of man is in the image of God, the Great Oversoul. And so long as man remains a mere image of the Father, he will never be more than the mere man that he was at the

time of his creation, and the substance of the Father will never become a part of him; and while the substance is divine, the image can never become divine until it becomes transformed into the substance.

At man's creation a plan was formed by which that image might become a thing of substance, and there was given to man, the possessor of the image, the potentiality of obtaining the substance. But man, through his disobedience or failure to comply with or follow out the requirements of the plan provided, forfeited this potentiality which had been conferred upon him, and thereby lost the possibility of having the image transformed into the substance which was absolutely necessary in order for him to ever become the possessor of any part of the Father's divinity. And when men call themselves divine they assert that which is not true, but which, since the coming of Jesus to Earth, may become true.

I will not recite what this disobedience of our first parents was, or in what way they lost the great potentiality of becoming divine, but will only say, that when by their disobedience they forfeited this potentiality, it was taken from them by God, and His decree that in the day they should commit the act of disobedience they should surely die, was carried out and they died; not the material bodies died nor their spiritual bodies died, nor their souls, for men continued to live in their physical bodies for many years after the day of disobedience, and their spirit bodies and souls never died, for they still live. But what died and what the sentence passed upon them affected was the potentiality of receiving the substance, which would make them divine and immortal. This potentiality was taken from them and never restored during the long centuries from the time of its death until the coming of Jesus.

That part of the divine nature, or that divine attribute, which was the object of this potentiality and which would make man a part of the divine nature and immortal, was the divine love of the Father and nothing else. And if our first parents through their obedience had received this divine love, never would mortality as to the soul have existed on Earth, and neither sin or a want of atonement with the Father. But disobedience came and death of the possibility of becoming immortal ensued, and man remained mere man, only an image of the Father and nothing more. No man in all the long ages that I have mentioned ever had anything more or greater in his nature than the natural love of which I have spoken; and even as to that, man so abused and defiled it, until at a time he became an outcast from the Father as to this love. In other words, he man, buried it so deeply under his acts of sin and the violation of those laws of God which control this natural love, that he appeared to be forsaken by the Father, even as a mere human being.

But in the history of what is called "God's chosen people," the Jews, it appears that time and time again these people became such aliens from God in this natural love, that men, possessed of this love in a purer state than were the common people were used by the forces of the spirit world to call these people to a realization of their obligations to God arising out of the gift of the natural love. None of the prophets – neither Moses nor Elijah, nor any of the others – was possessed of this divine love, but merely of the natural love in a purer state than were the people to whom they delivered their messages.

But in God's own time and in accordance with His mercy and plan, He rebestowed upon man this great potentiality of which I speak, so that men should again have the privilege of becoming at-one with Him. And to declare the rebestowal of this great gift, Jesus was sent to Earth in the form of man conceived and born as other men, but without sin. It was at the time of Jesus' coming the great gift was rebestowed upon both mortals and spirits of mortals then living in the spirit world, and they all, spirits and mortals, received the privilege of becoming at-one with the Father through the plan of salvation that

He had revealed to Jesus, and which Jesus taught in his ministry during the short years of his Earthly life, and which he is still teaching.

There is no other way in which man can become at-one with the Father – in which the image can be transformed into the substance – than the way that Jesus taught, but which seems not to have been understood by men after the church became a church of temporal power, and after the Bible or the writings of the apostles were emasculated and the thoughts and desires of men interpolated in the place of the Gospel of peace and salvation. Yet there is in the Gospel of John one declaration of the true plan of salvation, though it is little understood and almost ignored in practical teachings and observances of the churches and their members, and that is: *except a man be born again he cannot enter into the Kingdom of God.*

These words of the new birth are the only words that declare the true doctrine of the atonement. No death of Jesus on the cross, no shedding of blood or washing away of sins by the blood, no paying of any debt and no believing in the name of the Lord Jesus Christ, will bring men into at-onement with the Father and make them partakers of his divine nature or fit them to become inhabitants of His kingdom. Only the new birth is efficacious for this purpose, and no other plan did Jesus ever teach and is not now teaching.

Then what is meant by the *new birth*?

Men in their understanding and interpretation of it differ, and it will do no good for me to recite these different interpretations or what the new birth is not. The important thing is – what it is.

As I have said, the potentiality that was conferred upon our first parents was the privilege of obtaining the divine nature and immortality of the Father by becoming possessed of His great attribute of divinity – the divine love. And had our first parents by their obedience received the benefits of this great privilege, they would have been born again, as you and all other mortals, and spirits as well, may now be born again.

Then the new birth is simply the effect of the flowing into the soul of a man of this divine love of the Father, and the disappearing of everything that tends to sin and error. As the divine love takes possession of the soul, sin and error disappear. The soul becomes of a quality like the great soul of the Father. And the soul of the Father in its quality of love being divine and immortal, so, when the soul of man becomes possessed of this quality of love this soul becomes divine also – and the soul is the man – and then the image becomes the substance, the mortal becomes the immortal, and the soul of man, as to love and hope, becomes a part of the Father's divinity.

Now to declare this plan of salvation and also the rebestowal of the great gift of the potentiality of the soul, Jesus came to Earth. This was his mission, and none other. As readers of the Bible will remember, and it is a truth, when Jesus was baptized and anointed, and also on the Mount of Transfiguration, the voice of God, as it is written, declared that Jesus was His well beloved son and called to the people to “hear ye him.” Not to believe that he came to die on the cross, not to believe that his blood would bring about the atonement, not to believe in any vicarious atonement or that God in wrath demanded a sacrifice, but only *hear ye him*. And Jesus in all his teachings never taught one of these things, but only

the new birth as I have explained it. This is the only thing necessary to the atonement, and he is still teaching it.

He also taught moral truths affecting the conduct and relation of man to man, and man to God in his natural state, but none of these things or moral teachings were sufficient to bring about the great atonement. There is no doubt that the observance of many of these teachings of morality and of man's conduct towards God will have a tendency to lead men to seek the higher love of the Father and help their souls to get in the condition that will make it easier for this great love to flow into them; but these moral teachings or prescribed conduct will not, of themselves, be sufficient to bring the new birth, and hence the at-onement.

Now Jesus not only taught the necessity for the new birth, but he also taught the way in which it could be obtained, and that way is just as simple and easily understood as the new birth itself. He taught, and is now teaching, that through earnest prayer to the Father, and faith, which makes all aspirations and soul longings things of real existence, and by the holy spirit which is the Father's messenger of love to carry His divine love, this love will flow into the souls of men in response to such prayers; and by such faith men will realize its presence, and in this way, and this way only, men will receive the new birth.

This is wholly an individual matter, and without the personal, earnest prayer of the supplicant and faith that comes with the love, a man cannot receive the new birth.

No ceremony of church, no laying on of hands or masses for the souls of the dead will be efficacious to make the man or spirit a new creature in God.

What I have written is the meaning of the atonement as taught by the Master, and as understood by all the redeemed of the Father who are now living in His Celestial heavens, and there is no other atonement possible.

I have written enough and hope I have made it plain to all men the true explanation of the atonement.

We who are inhabitants of the Celestial heavens know the truth of my explanation, both from personal experience and from the other fact, which no spirit in all the universe can deny, that only those who have received this divine love of the Father in their souls in sufficient abundance can or do inhabit the Celestial heavens. All other spirits, no matter what their several beliefs may be, live in the lower spiritual spheres and cannot enter the Celestial heavens, unless they seek for and obtain the new birth that Jesus taught, and is still teaching.

So my dear brother, without writing more, I will say goodnight.

Your brother in Christ – Luke

BOOK of REVELATION

August 30, 1915 – John

Book of Truths

(The Book of Revelation, on the Map of Consciousness, calibrates at 70.)

I have already told you that that Book [Revelation] was written as a kind of allegory, and that now it is of no practical use, and should not be given much attention. Besides it is not as I wrote it for many interpretations and additions have been made. At any rate it is of no importance, and men lose much time in trying to solve what they call its mysteries.

September 7, 1915 – John

The Revelation is merely a vision which I had when in a trance and was undoubtedly intended to illustrate or predict those things which would be visited upon the believers and the nonbelievers in the truths of God as taught by Jesus and his apostles.

At the present day, I cannot see that this book can serve any good purpose in making men acquainted with the truths of God, or with the relationship of man to God. Many of the things therein contained are not true as a truth, but were used merely to illustrate a truth. There are no streets of gold or pearly gates or dragons or beasts or white horse or other material things which are depicted in that book; and it is valuable only so far as imagery may show to mankind some spiritual truth.

And besides it has been so embellished and added to, that many of its figures or images do not illustrate any truth, or anything else, but merely serves to give the book the character and appearance of a book of mysteries. So, I advise you in attempting to search for the truths that the Bible contains, do not waste your time in trying to discover the meanings of the various dark sayings and mysterious descriptions which this book contains. There are enough truths in the Bible, though mixed with many errors, to lead men to the light and to salvation. Love is the great principle, and the fact that God is waiting to bestow that love on mankind, if they will only seek for it, as it is the principle which is sufficient to lead men to the celestial homes and happiness.

March 12, 1916 – John

I am here, John – Apostle of Jesus

My writings have been added to and all kinds of grotesque imagery interpolated so that the whole design and purpose of my writings were changed and destroyed and the present Book of Revelation is only a mere allegory of some one or more writers who were gifted with some knowledge of the Christian teachings and unusual oriental imaginations.

This book (*the present Book of Revelation*) is of no value, but on the contrary is doing much harm to the cause of the truth as taught by the Master; as we, who are in the Celestial heavens and have knowledge of things heavenly as well as things Earthly, know to be the fact.

It should not be accepted as a truth of the revelation of truths, and not be believed in for any purpose. It has led many good men and honest and earnest seekers after the truth astray, and caused them to believe and teach false doctrines that have resulted in much darkness and stagnation in the development of human souls in their longings for the truth. So, I say, let men entirely discard its teachings, and any and

all lessons that the preachers or others, who think that they can understand its meaning, attempt to teach.

The writings that I gave to my people, of the kind mentioned, have long ago served their purpose, and the writings called the “revelations” contain in it no truth that will help mankind to the heavenly kingdom or to their eternal happiness and at-onement with the Father. Let it die the death of a falsehood, born out of time.

VOICE of GOD

April 5, 1916 – Jesus

Book of Truths

God does not, as you may say, personally intervene in these matters, for he performs His work by means of spirits or ministering angels, as the Bible teaches, in things having to do with the material things affecting a man’s existence. And even in the matters of the soul, He uses the holy spirit as an instrument to bring to man His divine love and infill the soul of man with its presence and essence and influence.

October 11, 1916 – Elias

I was psychic and frequently heard voices of instruction and admonition from the unseen world, and, as was our knowledge in those days, supposed that such voices were the voice of God, and so proclaimed to the people. But now I know that such voices were those of spirits that were trying to help the people, and bring them to a realization of the moral truths which Moses had taught.

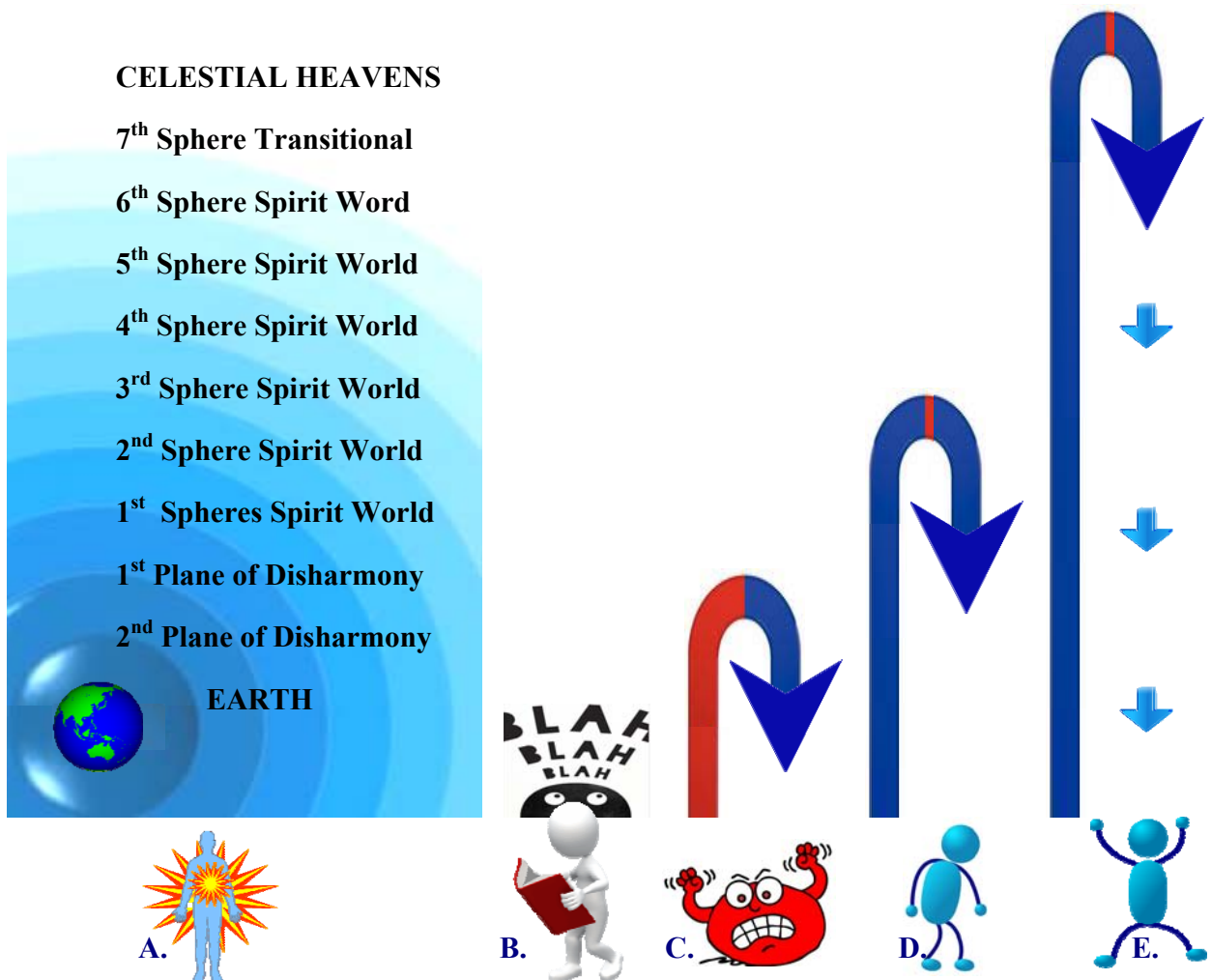
When Jesus was born into the flesh, there came with him a rebestowal of the divine love, and through his teachings that fact became known to men. We who were in the higher spirit spheres also came to know of that gift, and while none of us received it to the degree that Jesus did, yet we received it and became pure and holy spirits, free from sin and error, and partakers of the divine essence of the Father and possessors of immortality.

And so, at the time of the transfiguration on the mount, some of us possessed that love to such a degree that our appearances were shining and bright, as described in the Bible. But Jesus was brighter than Moses or myself, for he had more of this divine love in his soul and could manifest it to the wonderful degree that he did, notwithstanding his physical body.

Our appearances, and his appearance on the mount, were to show to the mortals and spirits that the divine love had been rebestowed and received by both mortals and spirits, and this was the cause of our meeting. And while accounts of that event have been disseminated in the mortal world ever since its occurrence, so also had that fact become known in portions of the spirit world, and many spirits as well as mortals, have sought for and found that love to their eternal happiness.

Its existence was a fact then and it is a fact now, and the love is open to all mankind as well as spirits. The voice that the apostles heard, proclaiming that Jesus was the well beloved son, was not the voice of God, but that of one of the divine spirits whose mission it was to make the proclamation. This incident was not a myth, but an actual fact that formed a part of the plan of the Father to assure man of his salvation.

LOVE ASSOCIATED WITH ONE'S PROJECTED THOUGHTS:



- A. Our soul is connected to our spirit body which is the template for the physical body.
- B. Every time when one prays to God from within the intellect, their prayer rises no higher than one's head. It does not go any higher because one's heart is not involved. Mindlessly repeating prayers learnt by rote is almost pointless.
- C. Projecting your rage impacts on those around you and into the spheres of disharmony, however now your heart is involved! Causing harm to others brings about consequences.
- D. Focused intention and desire for earthly creations is generally assisted by intellectually and loving spirit personalities from within the lower Spirit World Spheres, 1 and 2.
- E. An earnest longing and desire to receive our Heavenly Parents' Divine Love projects into the Celestial Heavens and brings about an immediate infusion of the Mother and Father's Love into one's soul, delivered through the instrument, the Holy Spirit, of our Creator.
- Thus, one's level of feeling, earnestness, longing and love associated with prayers, meditation and desires is relative to the success of one's communications. Our thoughts project at a speed in excess of that of light and they are received into the spirit world or worlds at a level relative to the subject matter being focused upon. At all times, love focused communications will rise to the higher spheres.

NATURAL LOVE BLENDS PERFECTLY WITH DIVINE LOVE:

Both are energies. Natural Love energy forms each soul and each individual soul is unique. Our personality, intelligence, memory, and humanistic characteristics are unique. It is our gift of free will that tends to enable us to error, however, it is the uniform nature of Divine Love and Feeling Healing that brings about our growth and release of man-made negativities.

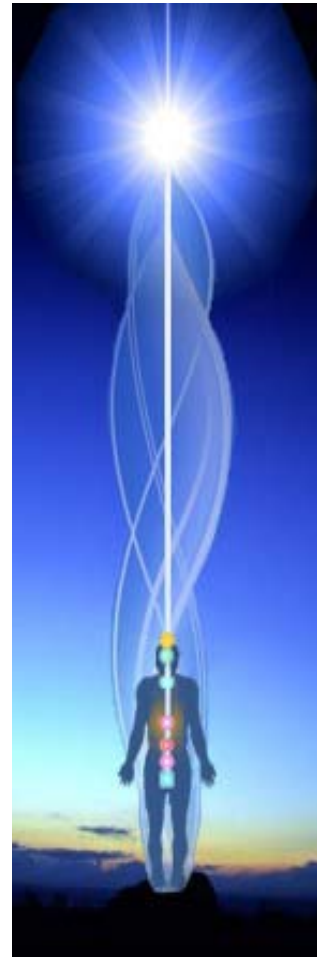
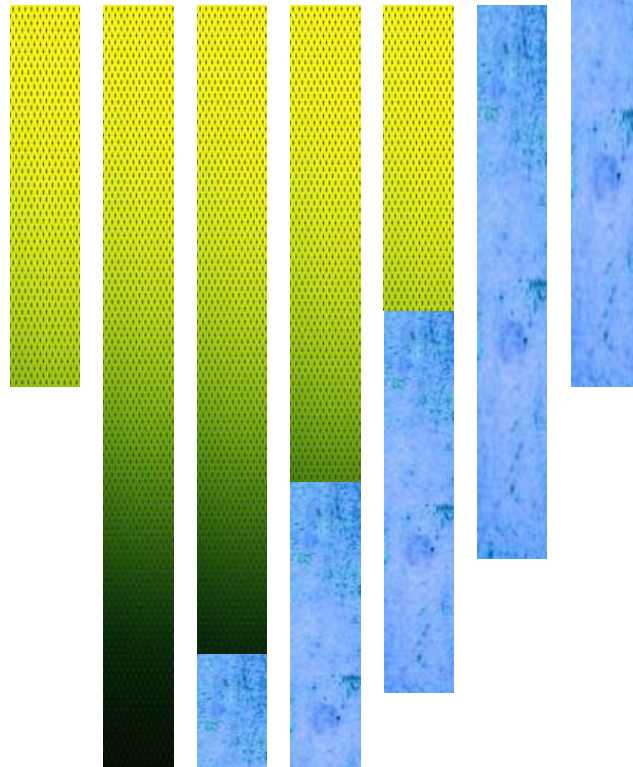
MAP OF CONSCIOUSNESS

Level	Log
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At-onement Transition 1080

ENLIGHTENMENT	700-1000
PEACE	600
JOY	540
LOVE	500
REASON	400
ACCEPTANCE	350
WILLINGNESS	310
NEUTRALITY	250
COURAGE	200
PRIDE	175
ANGER	150
DESIRE	125
FEAR	100
GRIEF	75
APATHY	50
GUILT	30
SHAME	20

One's soul is gifted with the emotions of courage through to enlightenment. Man erroneous emotions are those of pride down to shame – these we can step away from with Feeling Healing.



A. B. C. D. E. F. G.

- A. Unborn child's soul is always perfect and remains that way throughout life.
- B. Child in first seven years absorbs man-made emotional characteristics from environment.
- C. Cognitive capabilities enable each person to choose to ask for and receive Divine Love.
- D. Divine Love strengthens one's resolve to release negative emotions should we continue to ask for more and more of this ultimate high octane super fuel, this light golden blue energy.
- E. Progressively, harmony comes about through our bodies and the inclinations to engage in negative ways and causing harm to others or one's self dissipate.
- F. As we embrace our Feeling Healing with the Love, the Divine Love transforms our soul so that we no longer have any inclinations to do anything other than the will of our Heavenly Parents, no more harm to others.
- G. It is with the blending of the Natural Love with the Divine Love that fits a person to become at one with our Mother and Father and to enter the Celestial Heavens.

GREATEST THING IN ALL THE WORLD – DIVINE LOVE

April 20, 1916 – Solomon, of the Old Testament

Book of Truths

[James asked the question: What is the greatest thing in all the world?]

Prayer and faith on the part of mortals; and Love – the divine love – on the part of God. The latter is waiting, and the former causes it to enter into the souls of men.

No other truths are so great and momentous to men.

Let what I say sink deep into your memory, and try the experiment.

I know you do try, but try and then try and never cease trying. Divine Love will come to you and with it faith, and then knowledge and then ownership.



ASK! **ASK!**
Ask! **ASK!**
ASK! **ASK!**



Ask for, long for and receive our Parents' Divine Love.

The energy substance of Divine Love assist in releasing errors.

The Love will grow one's soul in radiance.

WE ARE NOT PART OF GOD

January 15, 1915 – Ann Rollins

Book of Truths

Man is not divine, in the sense that God is divine. For he is created in the image, and that is the soul only, that makes him like His Father, but not that divinity which divides or differentiates the God essence from the spirit essences.

Only the holy spirit (being an instrument for God) conveys to the soul of man this divine essence of God.

January 31, 1915 – Ann Rollins

Neither in his physical nor spiritual form was man created in the image of his Father, because the Father has no such forms. But in the soul essence, the image was made alike.

Yet man is of such a great degree in God's creation that he can refuse to receive this soul essence, if he so wills. His soul is capable of receiving it, but is not compelled to do so, and while man has the image, yet if he neglects to receive the substance, he will never become at-one with the Father. That image will never be more than an image only.

God is so good that He implanted in man's soul what may be called the natural love; and that love is sufficient to make him comparatively happy, and in the great day when sin and error shall be destroyed, man's natural love will be able to cause this happiness. But man will not be at-one with the Father in the larger sense, and will not take on the divine nature of His God. So you see the necessity of seeking this wonderful union with the Father.

I must now stop. Your grandmother – Ann Rollins

March 3, 1915 – Jesus

Only the soul is made in the likeness of the Father, and unless this likeness is perfected by a filling of the soul with the divine love of the Father, the likeness is never complete.

A spirit is only a man without an Earthly body, and the cares that necessarily belong to the obligations of Earth ties.

June 19, 1916 – John, the Apostle

Book of Truths

I am here, John

Well, I will not write very long, and what I shall say will have to do with the condition of the soul when and after the divine love flows into it.

As you know, the soul in the condition in which man possesses it before the entrance of the divine love is not in accord with the love of God, nor is it a part of the great *Oversoul*. It is only a special creation made in the image of the Father, having in it the natural love which was conferred upon man at the time of his creation, and not having in it any part of the essence of the Father, or any quality that makes it of

the divine nature of the Father, or necessarily immortal.

But when the divine love enters into the soul, it becomes permeated with the divine essence, then taking on the divine nature of the Father; and, to the extent that it receives and possesses this love, the soul becomes at-one with God and ceases to be a mere image, and becomes transformed into the substance of divinity. The soul in this condition is altogether a different entity from the soul in the condition in which it was created, and no longer is subject to the dominion of either the mind or of the animal appetites and desires. And hence, the spirit possessing such a soul is, in essence, a part of the Father – or as Jesus said, “is in the Father and the Father in it.”

Now do not understand that such a soul is the soul that man originally possessed, only with increased development of purity and goodness or freedom from sin, because such is not the case. Such soul, by such transformation, becomes a new thing, and never again can it relapse into the soul of man’s origin. Because of the qualities that it then possesses, it becomes immortal, and such immortal nature can never be taken from it. It is now a thing of love and purity, and consciousness of its true condition is always with the spirit that has such soul.

This transformation is gradual, and men must not think that by the mere act of conversion from their state of “death” they at once become possessed of the nature of the divine, for such is not the fact. The transformation is gradual, coming according to the susceptibility of the soul to receive this love of which I speak.

But when once the inflowing of the love commences, it continues eternally. Although there may be times of stagnation, and apparent loss of this divine essence, yet always is the transformation taking place. And at certain stages in its progress, the possession of this divine love will be so great that the original soul (or its original qualities) will entirely disappear, and leave only the new qualities which the divine love has implanted in it. The leaven when once deposited never ceases to work until the whole shall become leavened.

I will not write more tonight, but only further say, that this condition of transformation may be obtained by all men, if they will only seek for it in the proper way, and with faith.

I will soon write you again. In leaving you, I give you my love and blessings and the assurance that I am helping you in your efforts to carry forward the work, and in accomplishing all the promises.

So, my dear brother, goodnight.

Your brother in Christ – John

IMMORTALITY

April 23, 1916 – Luke

Book of Truths

Only God is immortal. This means that His very qualities and nature are immortal. Among the qualities of His being is the great and important one of love. Without It, God could not be; His existence would be less than that of a God. That being a fact, this great quality of love must be immortal; and into whatever this quality may enter and form a part, that thing is necessarily immortal as well (and in no other way could it become immortal). Then this love of God brings immortality, in the true sense of the term, and when it enters into the soul of man and possesses it, that soul becomes immortal.

Not all things of God's creation are immortal, for in a shorter or longer time they perform the object of their creation, and their existence is no longer required, and they become dissolved into the elements of which they were composed. Man's physical body, for this reason, is not immortal, for after a short life on Earth it dissolves and is no more. His spirit body is primarily of this evanescent character, and it may be that in the course of eternity it will have performed its mission and cease to exist. We do not know this; neither are we assured that it is not true, because it is dependent upon the continuous existence of the soul for its continuous existence, and not all souls will receive a part of the Father's divine love (which is the only thing that has within itself this immortality). It may be that at sometime in the future a soul without this love may cease to exist and become no more a creature of the Father.

But this we do know: **Whatever partakes of the divine love has in it that which is necessarily immortal, and can no more die than can this love itself, and hence must be immortal.**

So when men speak or teach that all men are immortal, they speak that which they do not know – only God Himself knows that fact. And from the mere exercise of reason men are justified in saying that those men or souls that do not obtain the divine love are not immortal.

Now while this question of man's immortality has never been demonstrated to be a fact, yet we do know that that portion of mankind whose souls have received this divine love are immortal, and can never cease to exist. And the great comfort and blessing that this possession brings to these souls is that they know that they are immortal, because they know that they possess that quality or nature of God that is immortal, and that as this love can never have an ending, neither can that into which it has entered and found a lodgement.

<p>By living true to ourself, true to our feelings, we are living true to God. It's that simple.</p>

TRINITY

September 24, 1914 – Jesus

Book of Truths

I am here, Jesus

Be of good cheer for I am with you always. Do not let your heart fear, for the Lord is your keeper and He will be your guide and shield. Only believe and trust in Him and you will soon be born again into the spiritual world of His kingdom. Let me teach you and give you the thoughts that He gave me while on Earth. Let me show you that the things of this world are not the things that save the soul from sin and unhappiness. Be a true follower of your God.

[*Question*] It is the flowing of the holy spirit into the soul of a man and the disappearing of all that tended to keep it in a condition of sin and error. It is not the workings of the man's own will but the grace of God. It is the love of God that passes all understanding. You will soon experience the change, and then you will be a happy man and fit to lead others to the truths of God. Let your heart be open to the influences of the spirit, and keep your mind free from thoughts of sin. Be a man who loves his God and his fellow man. Your love is only now of the Earthly kind, but it will soon be of the things spiritual.

You must not let the cares of this world keep you from God. Let His spirit come into your soul. Your will is the thing that determines whether you will become a child of God or not. Unless you are willing to let the holy spirit enter into your heart, it will not do so. Only the voluntary submission to, or acceptance, of the holy spirit will make the change.

I was the instrument in God's hands of leading men to His favour and love. When I said "I am the way, the truth and the life," I meant that through my teachings and example men should be able to find God. I was not God and never claimed to be. The worship of me as a God is blasphemous and I did not teach it. I am a son of God as you are. Do not let the teachings of men lead you to worship me as a God; I am not.

The trinity is a mistake of the writers of the Bible. There is no trinity; there is only one God, the Father. He is one and alone. I am His teacher of truth; the holy spirit is His messenger and dispenser of love to mankind. We are only His instruments in bringing man to a union with Him. I am not the equal of my Father; He is the only true God. I came from the spirit world to Earth and took the form of man, but I did not become a God—only the son of my Father. You also lived as a spirit in that kingdom, and took the form of man merely as a son of your Father. You are the same as I am, except as to spiritual development, and you may become as greatly developed as me. When on Earth, I was the only son who had, until then, become vested with the divine love of God to the extent of being wholly free from sin and error. My life was not a life of Earthly pleasure or sin, but was given wholly to my Father's work. I was His only son in that light. He was my Father as I knew Him to be. He is not a spirit of form like myself or yourself.

I was born as you were born. I was the son of Mary and Joseph, and not born of the holy spirit as it is written in the Bible. I was only a human being as regards my birth and physical existence. The account in the New Testament is not true, and was written by those who knew not what they wrote. They have done the cause of God's truths much injury. Let not your belief in that error keep you from seeing that my teachings are the truth. Be only a believer of God and His truths and you will soon be in the kingdom.

You will soon be able to understand as I understand. Good night – Jesus

January 31, 1915 – Ann Rollins

The holy spirit is His messenger that causes the souls of men to hear and receive this soul communication.

April 9, 1915 – Jesus

What the holy ghost is, and what meaning should be given to it as you find it referred to in various parts of the Bible. I will say this though, that it is not God. It is merely one of his instrumentalities, used by Him in doing His work for the redemption of mankind.

June 6, 1915 – Jesus

The holy spirit is not God, but a mere spirit, though the greatest spirit in His kingdom, that men will cease to worship it as God.

November 5, 1916 – Luke

I am here, Luke

I come tonight to write you a message upon the truth of what the holy spirit is. I know that the orthodox generally believe and classify it as a part of the Godhead, being one with and the equal of God, the Father, and not merely a manifestation of the Father, as spirit, and hence, necessarily identical with the Father, though having a different and distinct personality. In this belief and in this classification is included Jesus, having a distinct personality.

The orthodox preachers and theological writers teach that it is a fact that these three are one, co-equal and existing, and that fact is the great mystery of God, and that men should not endeavour to fathom the mystery, because the sacred things of God are His own, and it is not lawful for men to enter into these secrets.

Well this declaration and admonition are very wise as men's wisdom goes, and saves the expounders of these doctrines of mystery from attempting to explain what they cannot explain, because it is impossible for them to unravel that which, as a fact, has no existence.

From the beginning of the established church, after the death of Jesus and his apostles, was declared this doctrine of the trinity – one in three and three in one, yet only one – and made the vital foundation stone of their visible church's existence.

Nowhere, not even in the Bible, is there any saying of Jesus to the effect that God is tripartite, consisting of "the Father, Son and Holy Ghost;" and, as a fact, never did Jesus when on Earth teach any such doctrine, but only this: that the Father is God and the only God, and that he, Jesus, is his son and the first fruits of the resurrection from the dead, and that the holy ghost is God's messenger for conveying the divine love, and as such, the comforter.

And I, Luke, who did write a gospel and who am acquainted with the present gospel ascribed to me, say that there are many vital things and declarations, that I never wrote and that are not true, contained in it; and many truths that I did write are not contained therein – and so with the other gospels.

In none of our Gospels did the mystery of the Godhead appear, and that for the reason that there was not and is not, and we did not teach that there was any Godhead, composed of three personalities – only one God, the Father. Jesus was a son of man in the natural sense, and a son of God in the spiritual sense, but he was not God or a part of God in any sense except that he possessed the divine love of the Father, and in that sense was a part of His essence. The holy spirit was not God, but merely His instrument – a spirit – the “Holy” spirit.

As you have been informed, the soul of man existed prior to man’s creation in the flesh, and was the only part of man that was made in the image of God. It existed in this pristine state without individuality, though having a personality, and resembled the great soul of the Almighty, which soul is God Himself; though the soul that was given to man was not a part of the great soul, merely a likeness of it.

Some of you mortals have said that man’s soul is a part of the “Oversoul,” meaning the soul of God, but this is not true, and if in any of our communications it has been said that the soul of man is a part of the soul of God, and I mean while it existed before its incarnation, our saying must not be so interpreted.

The “ego of God” as may be said, is His soul, and from this soul emanates all the manifested attributes of God, such as power and wisdom and love – but not jealousy or wrath or hatred, as some of the writers of the Bible have said, for He possesses no such attributes.

The ego of man is his soul, and in his created purity and perfection from his soul emanated all the manifested attributes belonging to him, such as power and love and wisdom; and neither were jealousy nor hatred nor wrath attributes of his before his fall.

It is said that man is composed of body, soul and spirit, and this is true. From your life’s experience you know what the body is, and I have told you what the soul is, and now the question arises, what is the spirit?

As Jesus has told you, the spirit is the active energy of the soul and the instrumentality by which the soul manifests itself; and this definition applies to the spirit of man while a mortal as well as when he becomes an inhabitant of the spirit world. The spirit is inseparable from the soul, and has no function in the existence of man, except to make manifest the potentialities of the soul in its activities. Spirit is not life, but it may become an evidence of life – it is life’s breath.

And as man was created in the image of his Maker, and as spirit is only the active energy of the soul, by the application of the principle of correspondences, which one of your former psychics declared to exist, it may be assumed, and it is truth, that the holy spirit is the active energy of the great soul of the Father, and, as we know from our experiences and observations, is used as the messenger of the Father to convey to mankind His divine love. And I do not mean to restrict the mission of the holy spirit to

mankind in the flesh, for it also conveys and bestows this great love upon the souls of the Father's children who are spirits without the bodies of bone and flesh, and who are inhabitants of the spirit world.

And so, it is a truth that the holy spirit is not God and no part of the Godhead, but merely His messenger of truth and love emanating from his great soul and bringing to man love and light and happiness.

So you see there is no "mystery of the Godhead," and no secret that God does not wish man to know and understand, and no truth that it is contrary to God's laws and will that man shall search for and possess.

It is said that God is spirit, and it is true; but spirit is not God, only one of his instruments used to work with mankind and the spirits of men. To worship the instrument is blasphemy, and only God alone must be worshiped. Jesus must not be worshiped as God, the holy spirit must not be so worshiped, and the sooner men learn this truth and observe it the sooner they will get in at-onement with the Father, and please the Master, who, as some may not know, is the greatest worshiper of the Father in all his universe.

I have written longer than I expected, but I hope from my message many mortals may receive the truth, and believe that the holy spirit is not one of the Godhead, and that **the mystery of the Godhead is a myth**, without body, soul or spirit, and that there is no truth in all God's universe that man is not invited to search for and understand and possess.

I will now stop and in doing so, will leave you my love and blessings, and will pray the Father to send the holy spirit to you with great abundance of the divine love.

Goodnight and God bless you until I come again,

Your brother – Luke



DEVIL**January 3, 1916 – Jesus****Book of Truths**

I am here, Jesus

I am with you tonight to warn you against letting any doubt enter your mind or heart, as to our actually writing to you, for we and none other are actually in communication with you.

The book that you read is a snare and a lie, for there are no angels who have become devils as the author of that book declares. Never were there any angels who through ambition or any other reason revolted against the power of government of God, and thereby lost their estate as angels. Never was there any Lucifer, and never were there any angels who were thrown from the battlements of heaven into hell, as it has been written and as I told you before, there are no devils and no Satan, considered as real persons and fallen angels. The only spirits in the spirit world are those who at one time were mortals and who lived lives on Earth, shorter or longer, and whenever angels are mentioned in the Bible, or rather in the New Testament in places which contain my sayings or those of the apostles, and I mean those sayings which were actually said, the word angel always refers to the spirit of some mortal who had passed the line between life and death as commonly understood.

I desire to tell you of these things at large very soon and to instruct you as to who were the angels of God that are supposed to have had an existence prior to the creation of man and of the world; and who the inhabitants of heaven were before the spirit of God entered into man and caused him to become a living soul as the Bible says. But the time is not yet ripe for me to instruct you in these matters, because there are so many more important truths to be first taught you, truths which are vital to man's salvation and happiness to those on Earth and in the spirit world. But this you must believe, that no devils ever write you or in any manner manifest to or through any of the numerous mediums who are used to show the existence of spirits of men in the spirit world, no matter whether these mediums be good or evil.

There are spirits of all kinds just as there are mortals of all kinds, having all the traits and characteristics of mortals, and some of these spirits may be justly called wicked or evil spirits, and even devils. But they are nothing more or less than spirits such as I describe.

I know that the belief of the majority of mankind is that there are such things as devils and that they are independent creations of God, made by Him to tempt and inflict all kind of trouble and unhappiness on mortals, and because of the great number of years that these beliefs have existed, and the fact that many of the churches still teach that such devils do exist, and are at all times trying to tempt and injure men, it is hard and will be difficult to induce men to believe that there are no such things as devils, which is the truth. I know that the Bible in many places speaks of my casting devils out of men, and of men being possessed of devils, and of the apostles casting out devils, and of their not being able to cast out some of these devils, but I tell you now that the Bible is all wrong in this regard, and the writers and translators of the Bible never understood what the word "devil" as used in these various instances, meant or was intended to mean. As I have told you, there was never any devil or devils in the sense mentioned and taught by the churches, and consequently, they never could have possessed mortals nor have been cast out of them.

It is true, that by the workings of the law of attraction, and the susceptibility of mortals to the influence of spirit powers, mortals may become obsessed by the spirits of evil – that is evil spirits of men who once lived on Earth – and this obsession may become so complete and powerful that the living mortal may lose all power to resist this influence of the evil spirits, and may be compelled to do things that the mortal will not desire to do, and to show all the evidence of a distorted mind, and present appearances of a lost will power, as well as of the ability to exercise the ordinary powers given him by his natural creation. And in these instances referred to of casting out devils, wherever they occurred, and they did occur in some of the instances mentioned, the only devils that existed were the evil spirits who had possessed these mortals.

And this obsession obtains today just as it did then, for the same laws are in operation now as were in existence then, and many a man is in a condition of evil life and disturbed mind from the obsession of these evil spirits; and if there were any men of today in that condition of soul development and belief that my disciples were in, they could cast out these so called devils just as the disciples cast them out in the Bible days.

But men have not this faith, though there are many who have been blessed with the inflowing of the holy spirit; but they have not the belief that such work as the disciples performed can be performed by them now, and, in fact, the most of them believe that it would be contrary to God's will to attempt to exercise such powers, and hence, they never attempt to do such work.

But when men learn that in all ages God is the same, that His laws work the same way, that mankind is the same so far as the soul's possibilities are concerned, and that the faith which God made possible for man to attain to, may be possessed by him now just as it was possessed by my disciples, then they will attempt this work of beneficence and will succeed, and the sick will be healed and the devils cast out, the blind made to see, and the deaf to hear, and the so-called miracles will be performed as they were in my days on Earth.

There is not and never was such a thing as a miracle in the sense of having an effect produced by a cause which was not the result of the ordinary workings of God's laws, for these laws in their workings never vary, and when the same law is called into operation upon the same condition of facts the same results will always be produced. So, let a mortal have in his soul the same amount of God's divine love which the Bible writers meant or should have meant, when they spoke of being endowed by the holy ghost, and let him have the necessary faith, that when he prays to God, he will give him the power to exercise this love in a sufficient degree to produce the desired results, and then try to exercise the power of casting out devils or healing and he will find that success will attend his efforts. God is the same at all times and under all circumstances, and only mortals vary in their conceptions and conditions.

So I say, there are no devils as independent creatures of God, in contradistinction to the spirits of men who once lived on Earth, and you must believe that there are not.

I tell you now, that the teachers of such false doctrines will have to pay the penalties for their false teachings when they come to the spirit world, and see the result of these false teachings, and no relief will be granted until they have paid the last farthing. To believe such doctrines entails results that are bad enough for any spirit to endure, but to teach others these beliefs and convince them of their truth,

entails upon the teacher, whether he actually believes them or not, sufferings and duration of sufferings of which men have no conception.

I will not write more tonight, but will, in closing, say that you have my love and blessings, and my promises I will fulfil, so that you will realize your expectations and be in condition to perform the work that you have been selected to do.

[*Question*] Well, you let doubt come into your mind, and as a consequence, your soul does not respond, although, strange as it may seem, the divine love is there, but when this mental doubt exists, it is as if it were a covering which prevents the existence of the love in the soul to shine forth and produce the great feeling of happiness and joy which otherwise you might experience. The mental condition of the mortal, undoubtedly has a great influence on the consciousness of the man as to his possession of this soul development and the divine love, and consequently, there will have to be this continuous fight as long as life lasts on Earth, between the mental conditions and the soul's consciousness. But as the mental beliefs are brought into harmony with the soul's condition, more and more the fight will grow weaker and less frequent, and it is possible that they will cease altogether, and the mental beliefs become entirely and absolutely subordinated or rather absorbed in the soul's consciousness of its being possessed of this divine love of the Father.

So my dear brother, I will say goodnight.

Your brother and friend – Jesus



HEAVEN and HELL

February 25, 1915 – Prof Salyards

Book of Truths

There are no such places as the heavens and the hells as taught by the churches; for while our spirit world may be a heaven or hell to them, yet the heaven or hell that they expect to find is not here.

No man is entirely without spirit influence, whether good or evil. Many are susceptible to the influence of the evil spirits, and for that reason the work of the good spirits is so much more difficult. There is in man's nature that which leads him to evil thoughts so much easier than to good thoughts.

But that happiness, while of a character that brings much contentment and peace, yet is not the true happiness which God is waiting to give all His children who ask and seek for the inflowing of the divine love in their souls.

HELL

October 29, 1916 – Jesus

I am here, Jesus

The preacher's declaration that he saw or knew of no statement in the Bible that would justify him in asserting that there would be an opportunity for the spirits of mortals to receive pardon or to progress from the condition of hell to that of light and heaven in the spirit world, when they had not started on that journey in the mortal life. This, as I have told you, is a damnable doctrine, and one that has done more harm all down the centuries from the time of my living on Earth, than most any other teaching of the church that claims to be representative of me and my teachings.

Many poor souls have come into the spirit world with this belief firmly fixed in their minds and conscience, and the difficulties have been great, and the years long, before they could awaken from this belief and realize that the love of the Father is waiting for them in spirit life just as in the Earth life, and that probation is never closed for men or spirits, and never will be until the time of the withdrawal of the great opportunity for men to become inhabitants of the Celestial heavens; and even then, the opportunity to purify their natural love will not cease, and never will, until all who have the opportunity shall become perfect men in their natural loves.

It is so sad that the creeds and fixed opinions of these preachers, formed from the teachings of the old fathers, as they are called, should be men of soul development, such as this preacher has, and teach the damnable doctrine that I speak of which he declared.

There is a hell, or rather hells, just as there is a heaven or heavens, and all men when they become spirits, will be compelled to occupy one or the other of these places – not because God had decreed that any particular spirit because of his Earth belief or condition shall occupy that place, but because the condition of his soul development, or want of development, fits and fixes him for that place and no other. God has made His laws of harmony and these laws are never changed, and when any particular soul gets into a condition of agreement with these laws, then that soul becomes at-one with the Father and an inhabitant of His heavens; and so long as that soul remains out of such condition it is in hell, which is the condition of being out of agreement with the harmony of God's laws. This is hell, and there is no other comprehensive definition of it; every thing or place that is not heaven is hell. Of course there are many gradations of hell, and the inhabitants of these gradations are made by the condition of their

soul development, which is determined by the quantity and quality of the defilement and sin that exists in these souls. The soul is developed as the love becomes purified and sin eradicated, and just as this process progresses the soul becomes developed.

God has decreed that His universe, both of men and things, shall be harmonious, and only the creature, man, has become out of that harmony; and as the universe shall continue, the only destiny for man is, that he shall return to that harmony from which he fell by reason of his own misdirected will. Had God decreed, as the preacher by necessary implication, declared, that the sinner who dies in his sins shall forever remain in his sins and in a state of antagonism to such harmony, then God, Himself, would necessarily become the cause and power of defeating His own laws of harmony, which no sane mortal whether he believes in the Scriptures or not, would or could believe.

God's Laws are fixed and unchangeable and always in harmony with one another and with His will, and knowing this, every thinking man will know and should know that whenever a proposition or opinion is put forth by preacher or layman or philosopher or scientist that shows that in order for a certain condition or truth to exist, God's laws will have to work in conflict with or in opposition to one another, then that proposition or opinion is false and has no foundation in fact. And so to accept this declaration of the preacher that there is no probation after death, or as he said, chance to progress out of the hell which the mortal carries with him to the spirit world, men will have to believe that the loving Father, for the satisfying His wrath and meeting the demands of His supposed justice, will set His laws in conflict with one another and destroy the harmony of His universe. The preacher spoke, as he said, as a scientist, and not as a religious teacher, and yet the deduction that he made when he declared the eternal existence of the hells, violated one of the fundamental laws of science and that is, that two conflicting laws in the workings of God's universe cannot both be accepted as true, and that the one of these two that is in harmony with all the other known laws must be accepted as true. Then I say, that founded on the Scriptures or founded on science, the preacher had no basis for making the untrue and deplorable statement, that physical death ends man's possibility of progressing from a condition or state of hell existence into that of purity and freedom from sin and into harmony with God's perfect laws and the requirements of His will.

The mind of man and the soul of man are not one and the same, but are as distinct as the creature of a special creation, the mind, and the creation of that which is the only part of man made in the image of his Maker, the soul, must necessarily be.

But some day the soul knowledge will overcome the mental belief, and then the preacher will know that harmony and inharmony cannot exist for all time; that sin and error must disappear, and purity and righteousness must exist alone, and that every man and spirit must become at-one with the Father, either as an inhabitant of the Celestial heavens or as the perfect man that first appeared at the call of God, and by him pronounced "very good."

So with my love and blessings, I will say goodnight and God bless you.

Your brother and friend – Jesus

November 19, 1916 – Paul

No spirit, when he goes into hell, carries with him his physical body, or any other body that has such substance as would be affected by fire and brimstone and the other unreasonable things that the churches have for so many years taught and terrified their members with, and as a consequence caused them to believe that the Father is a cruel and wrathful God, demanding that His cravings for satisfaction be supplied by the sizzling in fire of the bodies of His children. No, this damnable doctrine is not true, and I am glad to see that the churches are ceasing to believe or teach it.

But the doctrine that the preacher taught is quite as bad and useless as the former, for the reason, that punishment of those who are out of harmony with God is a fact which they all will realize when they come to the spirit world; and that being so, to teach that this punishment is everlasting is as harmful as the one that I first mentioned. How strange that preachers and teachers will try to cause their listeners to believe that God is such a wrathful and vindictive being, having less love and mercy than the most wicked Earthly father has for his children! It is so very deplorable that such attempts are made by these supposed instructors of God, to blaspheme Him by not teaching of His great qualities of love and tenderness, and His desire that all His children become happy.

November 21, 1916 – Paul

The hells are places of darkness and sufferings; but in them are no fires or brimstone, etc. , as have been so commonly represented by the preachers and teachers of some churches, because there is nothing therein that would feed fires or that fires could affect. And there are no devils, or “Satan,” though there are evil spirits of men that are more wicked and vicious and horrifying than have ever been pictured of Satan and his devils.

Man, when he becomes a spirit, is his own judge and executioner, submitting to and receiving the inexorable results of the law, that “whatsoever a man sows, that shall he also reap.”

Hell is not a place of eternal punishment – that all the hells as well as other parts of the spirit world are places of progression and the privilege of probation is not taken from any spirit, no matter how wicked. For all are God’s children, and in His plans for the perfecting of the harmony of the universe, and man’s salvation, all the hells will be emptied, and the hells themselves destroyed.

But men must not think from this that the duration of suffering in these hells is necessarily short, for that is not true. Some of the inhabitants of these places have been in such darkness and suffering for centuries, as mortals count time; and may be for centuries more. But the time will come when they will have the awakening to the fact that they may become children of light; and then, when they make the effort to progress, they will succeed.

The sooner that mankind learns that hell is not a place of punishment to satisfy the wrath of an angry God, but merely the natural and necessary living place of the spirit, whose condition of soul and mind demands, and that condition changes, and it will change, the hell of its habitation will change until finally for that spirit all the hells will disappear.

SPHERES – SPIRIT WORLDS:

8 – 10 Celestial Heaven Spheres outside

7th Sphere – Transition Divine Love

6th Spirit World Sphere natural love

5th Spirit World Sphere Divine Love

4th Spirit World Sphere natural love

3rd Spirit World Sphere Divine Love

2nd Spirit World Sphere natural love

1st Spirit World Spheres natural love

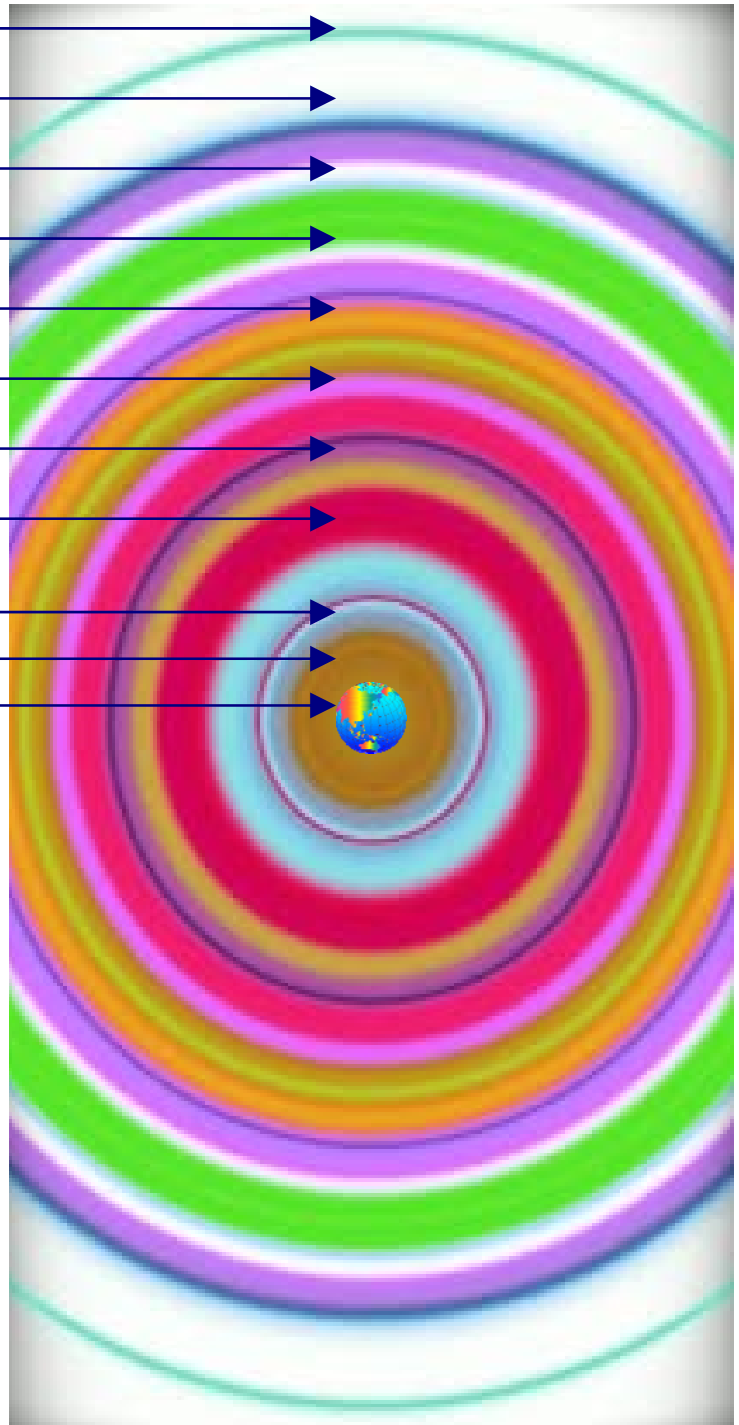
Disharmony is a plane firstly

**Planes of Disharmony
(hells)**

1st

2nd

Earth cloaked in mist and gloom



All souls with their spirit bodies transition firstly to the 1st Sphere, this sphere is much closer to Earth than to the Moon. All souls to be individualised through Earth can be accommodated in the 1st Natural Love Sphere.

The Planes of Disharmony, hells, are possibly between 1st sphere and Earth. Natural Love spheres are 1, 2, 4 & 6. The Divine Love spheres are 3, 5 & 7. Celestial Heaven spheres are 8, 9 & 10. Higher sphere systems are not numbered: being the Eternal Spheres, Infinite and Universal Spheres, then Isles of Paradise and then finally the Super Grand Sphere.

These further sets of spheres interact with life through out the universes.

Note: The 1st Divine Love Sphere and the 1st Sphere of Disharmony may simply be planes within the 1st Natural Love Spirit World.



SPHERES of PARADISE

INFINITE and UNIVERSAL SPHERES

ETERNAL SPHERES

CELESTIAL HEAVENS

**Soul spheres
are not
numbered.**

**Soul spheres
are to:**



The New Birth = Become at one with God: sphere 8

Peak Sphere =

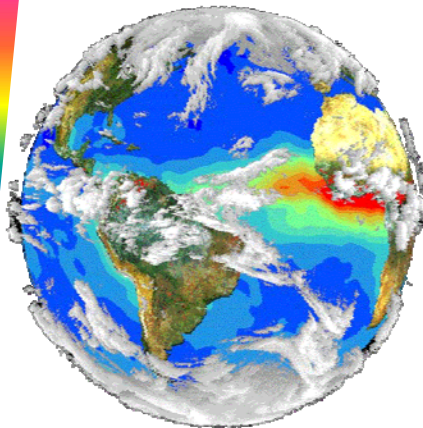
6

4

2

1

**NATURAL
LOVE
SPHERES**



7

5

3

**Spirit body
spheres are
1 – 7**

**DIVINE
LOVE
SPHERES**

**Earth sphere is for
the physical body.**

NEW BIRTH

July 30, 1915 – Nicodemus

Book of Truths

The new birth means the flowing into the soul of a man the divine love of the Father, so that that man becomes, as it were, a part of the Father in His divinity and immortality.

When this truth comes to a man he commences to take on himself the divine nature of the Father, and all that part of him that may be called the natural nature commences to leave him. And as the divine love continues to grow and fill his soul, the natural love and affections for things of the Earth will disappear, and as a result he will become at-one with the Father and immortal.

That which causes the new birth is the divine love of the Father coming into the souls of men.

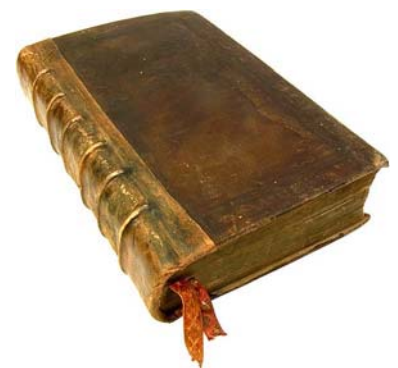
October 29, 1918 – Helen

Well dear, I see that you have been reading portions of the Bible tonight and that you have not found in the same any mention of the divine love in the sense that it has been explained to you or any evidence that the writers had any knowledge of the love in the way of being born again. Of course, they used the expression, but the meaning that they gave to it is altogether different from the one that Jesus gave the other night.

Now you have been told that he taught the apostles this true meaning, and that they to a more or less extent understood it, and especially John, and as a truth, being the very foundation of the truth of salvation, it may be surprising to you that if John wrote the epistles which are ascribed to him, he did not speak of or attempt to explain the meaning of this new existence. But the apostles do not mention the new birth in the light of the explanation that has been given to you, and you may very reasonably infer that these epistles were not written by any of the apostles to whom they are accredited, but by some writers who had some knowledge of the moral truths of Jesus' teachings and of the great one expressed that they should love their brethren as themselves.

You will find very little in any portion of the Bible that will show you that the great truth of the **new birth** was understood by the writers thereof; and all that you will find is, that love between man and God, and man and man, with all that flows from it, such as patience and kindness and charity, etc., is the fulfilling of the Christian doctrines. No distinction is made between the natural love of man and the love of God bestowed upon him at his creation and the great Divine Love which man never possessed until the coming of the Master.

It may seem strange, that this knowledge that the apostles and many others had in the time of the Master when on Earth, should have been lost to the world. But it is a fact, and, as a consequence, the teachings of Jesus as to this great truth have for all these long years failed to work out his mission.



SPIRIT MIND MANSION WORLDS are numbered 1 to 7:

To PARADISE, the HOME of OUR HEAVENLY PARENTS

Spirit Mansion Worlds are those 1 – 7. They with the Celestial Heaven spheres numbered 8, 9, 10 as well as the 3 Spheres of Disharmony are all within the Earth’s environment, and rather close by. Each sphere can accommodate more than 100 times the people than Earth may do.

Progression from the top Celestial Heaven sphere is to the Eternal Spheres, Infinite and Universal and further onwards to Paradise.

Celestial Heaven spheres 8, 9, 10 are often referred to as 1, 2, and 3 of Celestial Heaven.



Note: The 1st Divine Love Sphere and the 1st Sphere of Disharmony may simply be planes within the 1st Natural Love Spirit World.

NATURAL LOVE SPIRIT MIND MANSION WORLDS:



Following the First Parents and subsequent to the Rebellion by Lucifer and his soulmate, and then the Default by Adam and Eve, and up until the birth of Jesus of Nazareth, the spirit world mind Mansion World spheres that were open to habitation to spirit people were only those pertaining to natural love essence, being the substance upon which our soul is formed. Natural love is Creation's love.

Natural Love sphere progression stops at sphere 6. With only the natural love, progression is through spheres 1, 2, 4, and 6 only. With Divine Love and Feeling Healing one cannot progress beyond sphere 6.

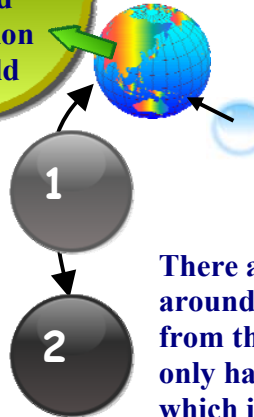
One can embrace Divine Love and one's Feeling Healing at any time and move to Divine Love sphere 3 and continue. This became possible upon the birth of Jesus.

On death of the physical body we all arrive in the 1st Natural Love sphere.

The 2 Planes of Disharmony are the hells. While one desires to cause harm to others, isolation is applied. Once the Law of Compensation is completed then one can then progress and return to the 1st Natural Love sphere and continue in their progression onto higher spheres.



Earth is for the individualisation of souls being the commencements of one's journey home toward the Source Soul.

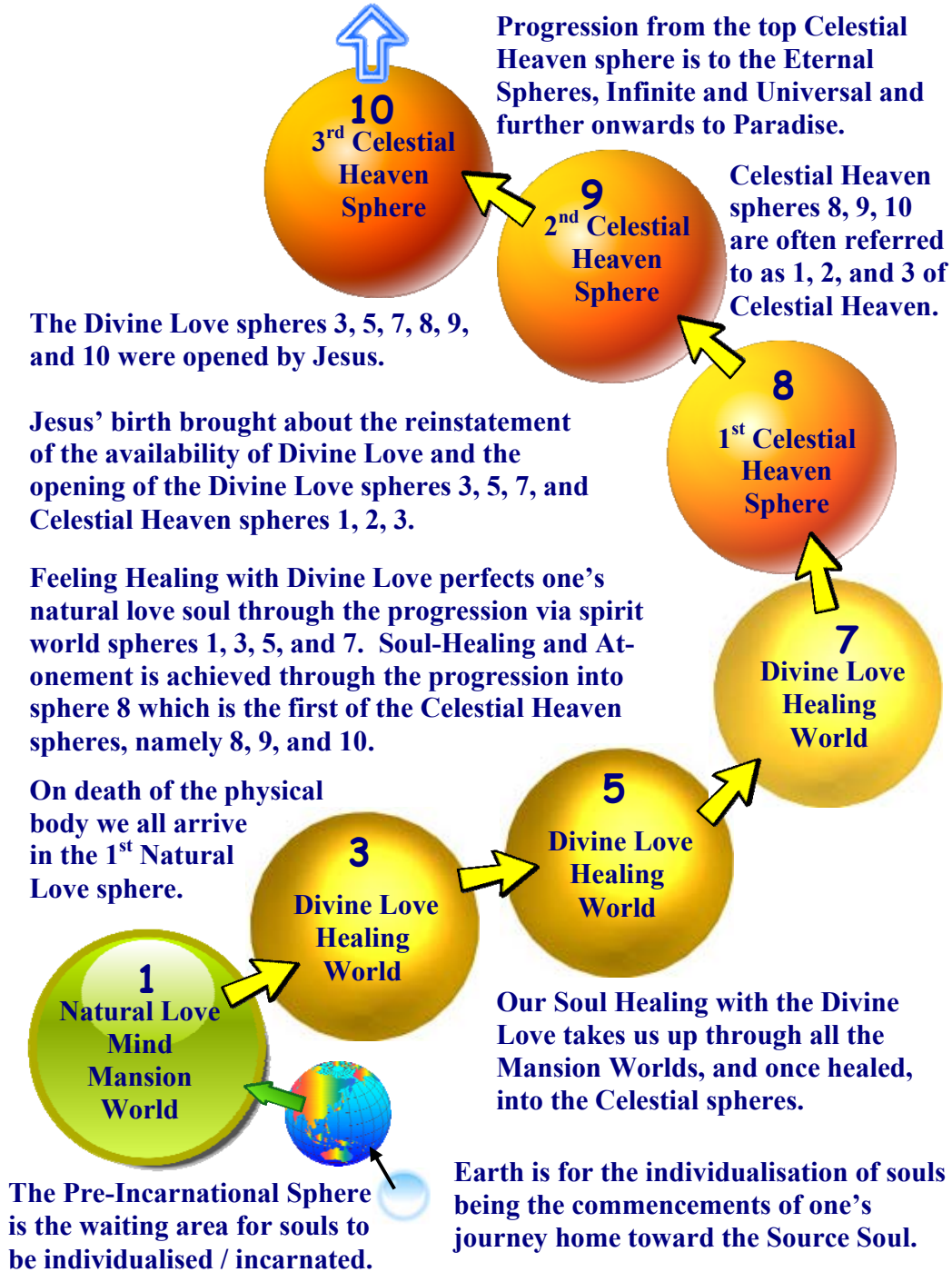


The Pre-Incarnational Sphere is the waiting area for souls to be individualised / incarnated.

There are seven Earth planes around Earth, which are separate from the Mansion Worlds, but we only have access to two of them, which include the 'hells'. Each of the Mansion Worlds also have their own seven planes 'around' them.

DIVINE LOVE SPIRIT WORLDS and CELESTIAL HEAVEN OPENED:

To PARADISE, the HOME of OUR HEAVENLY PARENTS



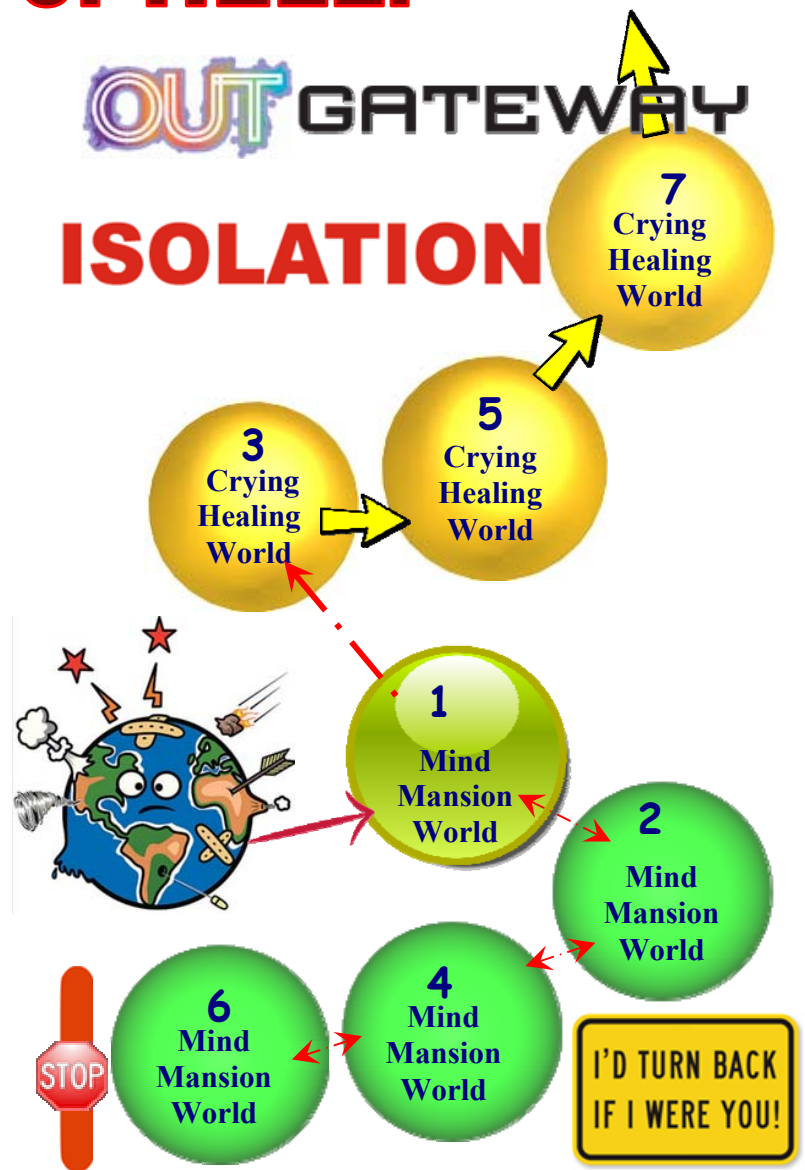
Boundaries of HELL!

The gateway out of our isolation from all other humanities within our local system is opened to us upon the completion of our healing of all that represents the Rebellion and Default.

While we remain embraced within the Rebellion and Default, even though we are unknowingly doing so, all of the humanity of Earth is isolated from all of the other humanities throughout our local system of Satania, all 619 inhabited worlds, thus effectively we are in hell!

Further, we are also isolated from the Spirits of Truth that our spiritual parents can offer us, until we complete our healing and enter the first of the Celestial Heavens, and that is when we move through the gateway and progress beyond healing mansion world number 7.

Life on Earth is living in hell in the physical. Many of us consider it to be wonderful – that is a fantasy. Our physical parents have remodelled our personality to reflect what they consider appropriate ... IT'S NOT! We are to freely express the personality that our Heavenly Mother and Father bestowed us with.



Many of us fight so powerfully against our childhood suppression and repression that we go on and cause great harm to many others, all of which the Law of Compensation takes into account. The lower levels of the 1st Mind Mansion World is a region for our compensation. We ALL enter the 1st Mind Mansion World as spirits upon the death of our physical body. The pain we cause to another is the pain that we will endure in compensation. Those who continue to endeavour to inflict harm on others may find themselves within the 1st and 2nd planes of Earth. The 1st Earth plane being the worst of the hells, while the 2nd is bridging towards a return to the 1st Mind Mansion world hell sectors. You can continue to live through your mind and perfect the mind but you will end up at a dead end in the 6th Mind Mansion world. There are more than 200 billion spirits within the 1st and 2nd Mind Mansion worlds and the two Earth planes of compensation. These areas are packed to the rafters! Only by embracing our Feeling Healing and with our Heavenly Parents Divine Love can we heal ourselves and progress through the three healing worlds before transitioning to the Celestial Heavens and out of the Hells. Within the Celestial Heavens are spirit personalities from all of the 619 worlds within our local system.

Boundaries of HELL!

Humanity on physical Earth is in Rebellion and Default, thus hell! Upon death we all arrive in the 1st spirit mind Mansion World where we typically suppress our poor state and remain in the mind Mansion Worlds indefinitely. Some have a period in the 'hells' compensating for the pain they have caused others. Many continue their 'mind worshipping'. However the way out is by embracing Feeling Healing, and with Divine Love, Soul Healing to progress up through the Crying Healing Worlds and transition out to the first of the Celestial Heavens.

GATEWAY

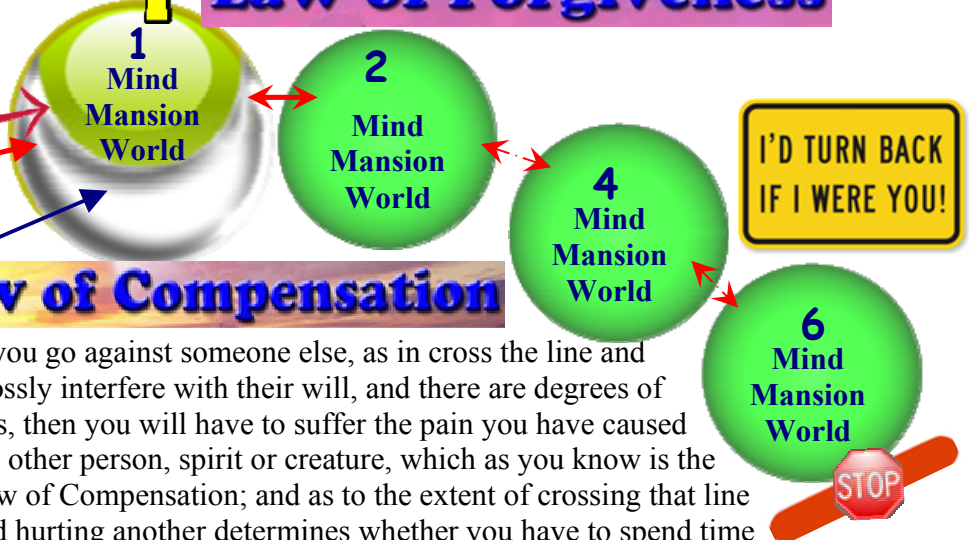
Transitioning into the Celestial Heavens is also out of: **ISOLATION**



If you go against yourself, if you're untrue to yourself, then you are going against God and all God's laws, and compensation is required to bring you back into the fold, which is what happens through our Spiritual Healing. It's the Law of Forgiveness, forgiving yourself through self-acceptance, which is dominant in this part of your life. If you cross the line and abuse your children, that being up until they are 21 years old, then you have both levels and amounts of Compensation and Forgiveness to deal with, that which happens as part of your Healing. And as everyone abuses their children, we being conceived into our parents' rebellion against the truth of our soul, so all who have children have to come to terms with all they've done through their Healing.

Kevin 18 Feb 2019

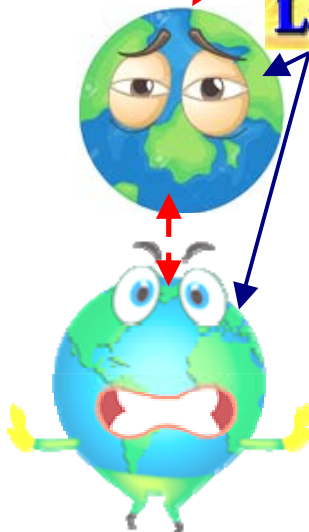
Law of Forgiveness



Law of Compensation

If you go against someone else, as in cross the line and grossly interfere with their will, and there are degrees of this, then you will have to suffer the pain you have caused the other person, spirit or creature, which as you know is the Law of Compensation; and as to the extent of crossing that line and hurting another determines whether you have to spend time in the hells or not.

Kevin 18 Feb 2019



The minor 'hells' are the lower levels of the 1st mind Mansion World whereas the more severe are the Planes of Isolation being the 2nd Earth plane with the severest being the 1st Earth plane. Pain caused to another is the pain that will be endured before returning to the 1st mind Mansion World, all then to consider your Feeling Healing.

I'D TURN BACK IF I WERE YOU!

The Natural love spirit Mansion Worlds as to how they have been for all these hundreds of thousands of years and as they are set up currently, are to help spirits advance to the fullest of their self-denial that they can. That is, so as to become as evil as they can. And all under the guise of being 'loving'.



It's why they are called the mind worlds, namely Mansion World / spheres 1, 2, 4 and 6. That is because the spirits are using their minds to complete their rebellion – denial of self and feelings, and rejection of our Heavenly Parents as well their Creator Son and Daughter. So yes, the top of Mansion World sphere 6, spirits are the most evil, the most in rebellion, the most in default, the most wrong and unloving and untrue, even though, they appear, because they've trained their mind to do so, to be the most loving, but it's all false and contrived – such as the Eastern gurus. Total mind over feelings, blocking all the bad ones and using your mind to only make you feel good.

Typical of those on their way up in the mind worlds are not open to anything, they do not want to know about feeling bad and going with their bad feelings looking for their truth, because that scares them, that's not nice, that doesn't make one feel good, it threatens their control, they reject that preferring to stay in their nice safe space. Which is how it is for these Natural love mind spirits using their minds to control their feelings.

We've all got to take responsibility for our evilness even though we were made to be that way and rebel by default, but there is no getting away from it, and it has to be compensated right to the last farthing, which is what being in the hell planes is all about, and which keeps being applied right the way through the Mansion Worlds. **In the mind worlds you can continue to use that inner pressure requiring compensation for your bad deeds, to further contrive love and pretend you are all holy and loving and not hurting anyone anymore, which on the surface of it you are not, but underneath still are, all the way up through to the sixth world; or, you can allow it to keep working on you right the way up through the Divine Love Mansion Worlds doing your Healing.**

And apparently what's going to happen is the Natural love mind Mansion Worlds are going to be divided, so within them, there will be spirits doing their Feeling Healing – without the Divine Love, and still limited to the sixth Mansion World, but looking to be true and end their rebellion. And then there will be those still carrying on denying themselves as they have always done. So you will have spirits in the Feeling Healing Natural love sectors that will truly perfect their Natural love; and those spirits still in the mind sectors perfecting their wrongness. The opposites or extremes living side by side. And then you'll still have the Divine Love Healing Mansion Worlds, being spheres 3, 5, and 7, doing their Soul Healing.

And as for a summation: "Divine Love Mansion World / Sphere 3 is the waking up to the truth that one is not loving, also their being a lot of assistance. Sphere 5 is then about going right into the depths of feeling how unloved you feel and seeing how unloving you are and how that makes you feel, also this a time when one can then progress and manage their own progress through their Feeling Healing. Sphere 7 is then about still working with the deepest and residual bad feelings, whilst looking to sort out how you wrongly relate to yourself and others, nature and God because of being unloving, this is a time

of great realisation and comprehension with much of the prior experiences starting to be drawn together.”

Mansion World 3: is for waking up to the truth that you're not loving and starting to get in touch with your pain, starting to accept your bad feelings, starting to work with them instead of rejecting them.

Mansion World 5: is then about going right into the depths of them, feeling how unloved you feel and seeing how unloving you are and how that makes you feel, bringing out the majority of your pain, your misery, fear, anger, guilt, hatred, boredom, terror, rejection, nothingness, feeling powerless, alone and abandoned, and so on.

Mansion World 7: is then about still working with the deepest and residual bad feelings, whilst looking to sort out how you wrongly relate to yourself and others, nature and God because of being unloving, understanding how your relationships are unloving, how you don't connect properly, how unloving you really are and why and fully accepting the truth of it, coming completely to grips with your parents not loving you as you needed to be loved – sorting it all out, including your self and feeling expression difficulties.

It is agreed that the lower worlds are about waking up to what's involved, however from then on it depends on how it's all structured for the individual in their negative state as to how much ongoing assistance they might need. Some need help all the way along, whereas others have been able to work with their feelings, themselves, right from the beginning.

And yes, each of the Divine Love healing Mansion Worlds, 3, 5 and 7, are equally painful to work through, just focusing on different aspects of yourself and your Feeling Healing with Divine Love. And then in the higher planes of the 7th world comes the transition, where one's pain starts to end, and you start feeling so much better about yourself, you are fully accepting of your negative unloving state, you are fully unloving although even starting to become more loving – truly loving, of yourself, God, and then other people.

Then onto the Celestial Heavens by progressing into Sphere 8 and then onwards further, all the way home to Paradise.

Maybe something like 6 billion people have recognised that our Mother and Father's Divine Love, together with embracing one's Feeling Healing, that with these two aspects, have progressed through the Mansion Worlds to the Celestial Heavens and onwards.

More than 200 billion personalities have embraced their mind and self reliance through the misguidance of 'New Age' styled ideologies and the many thousands of different religious platforms, all of which take the person further and further away from our Heavenly Parents.

The 1st and 2nd Spirit Mind Mansion Worlds / spheres are jammed to the rafters.

For a million years, humanity has gone in the wrong direction with its self-denial of self and feeling!

FORGIVENESS OF SINS

December 25, 1914 – Jesus

Book of Truths

Yes, there are many things in my life as written in the Bible which are true and many that are not true. These I will tell you when I come to write my messages and you must wait until then. Yes, I did, but not in the sense that it is taught. To forgive sin is only to let the true penitent feel that just as soon as he prays God to blot out his past offences and truly believes that He will do so, the sins are no longer held against him for which he will have to account. I could not myself forgive sin, for I was not God, but I could tell them truly that if they repented, God would forgive their sins. Later I will tell you in detail what real forgiveness is and what it consists of.

As for the healing act which I performed at the pool of Bethesda, I am reported to have said, "Is it easier to say, 'take up thy bed and walk,' than for God to forgive your sin?" Well, that is the way it is recorded, but that is not what I said. Actually I said, "That thou may know that the son of man through the power of God can forgive sin, I say unto you, 'take up thy bed and walk'." It was only as God's instrument in showing man the way to His divine love that I could bring about forgiveness of sin, and not by any power of my own. If God did not forgive, I could not and neither can any man.

I know that a church claims that authority, but it is not correct. It has no power to forgive sin or to grant any favour or indulgence to mankind and its assertions of that power is a mere usurpation of what God alone has the power to give.

February 20, 1915 – AG Riddle

No man can save himself and I wish strongly to emphasize the fact that man is dependent upon God for his salvation from the sins and errors of the material man. I do not mean that men have not a work to do themselves for they have. God is willing to save them if they ask it and acknowledge that with His help they can be saved, but unless they do ask and believe He will not interfere with these conditions.

Man may be comparatively happy and free from what is called sin, that is a visitation of God's laws, but that happiness is not the same nor is man's condition the same as when he gets this divine love from the Father.

March 31, 1915 – Ann Rollins

Forgiveness is that operation of the divine mind which relieves man of the penalties of his sins that he has committed, and permits him to turn from his evil thoughts and deeds, and seek the love of the Father; and if he earnestly seeks, find the happiness which is waiting for him to obtain. It does not violate any law that God has established to prevent man from avoiding the penalties of his violations of the law of God controlling his conduct.

The law of compensation, that what a man sows that shall he reap, is not set aside, but in the particular case where a man becomes penitent and in all earnestness prays the Father to forgive him of his sins and make a new man of him, the operation of another and greater law is called into activity, and the old law of compensation is nullified, and, as it were, swallowed up in the power of this law of forgiveness and

love. So you see there is no setting aside of any of God's laws. As in the physical world certain lesser laws are overcome by greater laws, so in the spirit world or in the operation of spiritual things, the greater laws must prevail over the lesser.

God's laws never change but the application of these laws to particular facts and conditions do seem to change, when two laws come into apparent conflict, and the lesser must give way to the greater.

The spiritual laws are just as fixed as are the physical laws that control the material universe; and no law having application to the same condition of facts, ever is different in its operation or in its effects.

April 6, 1915 –

The way to God's Love is not through the churches as such, but only through the true and earnest aspirations of the soul; that no mediator is necessary, but that God is waiting and willing to bestow this Love upon whomsoever may truly ask it.

No priest or bishop can relieve a soul from sin, or forgive the sinner; and no man can reach the Father's love or favour except through this direct, individual supplication to the Father. The priest may show the way if he knows how, but so few know, for the reason that they not only teach but believe, that all a man has to do is to conform to the church's demands, and that when he does so, God is ready to receive him into His kingdom.

The churches emphasize too much the necessity of conforming to their dogmas and creeds, and neglect to show men the true way to the kingdom. The only prayers that reach the Father's heart are those which carry the true aspirations of the supplicant to the throne of grace. Men may repeat the written prayers for a whole lifetime, and if the prayers do not express the aspirations and desires of the applicant, they have no more effect than would the repeating of the multiplication table. And if men will consider for a moment, they will see that this must be true. Only the soul of man can receive this great love of the Father, and when these written prayers are repeated without the longings of the soul entering into these repetitions, the soul is not open to the inflowing of this love, and hence man can receive no possible benefit. So I say, let men learn to know, that religion is a matter purely between God and each individual soul, and no church or priest or bishop can, because of any claimed warrant existing in it or them, save a man's soul from the sins of life, or make such soul one with the Father. All that such priest or bishop can do is to show the way, if he understands it, and when he does that, he has performed a greater service to mankind than he may realize.

Men will learn that there is only one way to God, and that through their earnest, personal prayers, with faith.

August 15, 1915 –

I, Jesus – as the son of man or of God – do not save any man from his sins and make him one with the Father, but the truths which I taught and which were taught me by the Father are the things that save.

October 11, 1915 – Caligula

I was the Roman Emperor and the murderer of the Christians, and have since that time, and for my sins, suffered all the horrors of a hell which I cannot describe. Suffice it to say that the hell of the Bible (or of those who interpret the Bible) is not equal in its torments and horrors to the hell that I passed through.

The Master (Jesus) came to me, and he commenced to tell me of this wonderful love of the Father, and how it was working for me to fill my soul and make a child of God and at-one with Him, and he told me that the only things necessary were for me to pray to the Father, and have faith and in all earnestness repent of my great sins. That if I did so, the love would come to me, and as it came into my soul all the sins and recollections of my sins would leave me so that I would be able to progress to a higher sphere, where light and love were.

September 29, 1917 – John C. Carlisle

When men believe that by merely saying that they believe on Jesus Christ, or by asking forgiveness of the priests, and when absolved believe that they have done all that is necessary, they are mistaken. And if they rest in that contentment, they will find themselves as I was when they come to spirit life. No belief of this kind or absolution by the priests will put them in such condition of memory or soul as will enable them to have these longings of which I speak.

November 29, 1918 – Peter

As you may not know, there is in our world a law which makes the soul of one who has not yet been purified suffer the penalties for the acts of sin and evil of which he may have been guilty during his Earth life. And there is no forgiveness of these acts, in the sense taught by the theologians and churches; the only forgiveness is the cessation of recollection of these acts, so that they become as though they had never been. As the soul becomes purified and in harmony with the laws of its creation, it then comes into its natural condition; and then, and then only, forgiveness takes place.

God does not forgive by the mere act of pronouncing forgiveness, or by any arbitrary and sudden blotting out of sins, without first removing the condition which creates the inharmony. And so you will understand that He cannot forgive sin in this way, neither can the popes, priests, teachers or churches; and the pronouncing of forgiveness by these men constitutes a deception of and an injury to the persons who pray and ask for forgiveness.

And for such deception these men will have to answer, when they come to the spirit world and realize the truth of forgiveness, and the great deception that they had practiced upon those who were their followers and believers in these false doctrines. Many spirits are now living and suffering in darkness in their purgatories just because of their belief, and the results thereof, in these misleading teachings.

There is no forgiveness until man makes the effort by struggling and succeeding in getting rid of these recollections; and such riddance can be obtained only by men realizing the fact that sin is only the effect of their having done those things, and thought those thoughts which are out of harmony with the will of God and the laws governing the creation of man.

There can be no sinning of the physical body, or of the spirit body, but only of the soul, caused by the exercise of the will in a manner antagonistic to the will of the Father. The body, of course, is affected by these inharmonious thoughts and impelling directions of the will, and is caused thereby to commit the act which is the external demonstrator of the inharmonious exercise of the will. And as God leaves to man the freedom of exercising his will, and as such will may be influenced by the thoughts, desires and affections of his appetites and lusts, so God leaves to man the application of the remedies that will free the soul from such influence and effects as are caused by this exercise of the will. And only when these inharmonious thoughts and appetites and lusts become eliminated from his soul and desires, does the soul come into its natural condition and in harmony with the will of God.

Man, himself, must be the actor and the initiating force to bring about these changes in his will, and no assurances of forgiveness by popes, priests or churches can eradicate these contaminating influences, or remove that which is the cause of the sin, or the effect of the cause. You must see that there can be no relationship between these assurances of forgiveness, and the sin or the cause thereof. Prayer to the Father for forgiveness, or supplication to priests and church is supposed to effectuate the objects sought, but this belief is erroneous, and does not bring the relief prayed for.

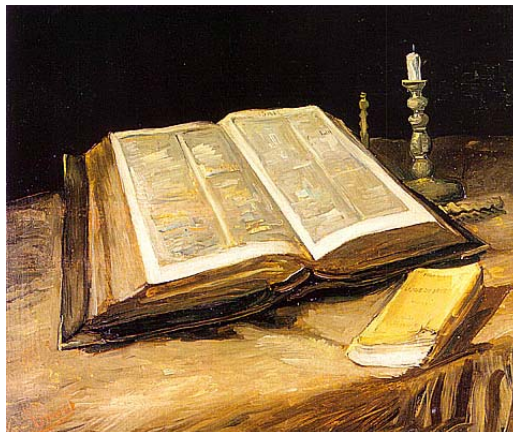
Yet, prayer is a very important element in forgiveness. While the Father does not, and the priests and churches cannot, forgive sin in the manner mentioned, yet true, sincere prayer to the Father for forgiveness will bring its answer, and affect, not the sin, but the soul and state of men, so that their will and appetites and desires may be influenced in such a way that they will receive and realize the fact of a wonderful help in changing these appetites and desires, and in turning their thoughts to those things that will enable them to remove from their recollections the acts and thoughts which are the cause of the existence of their souls in a state of sin.

If men would only realize these truths, and when they desire the forgiveness of their sins, pray to the Father for help in turning away from these thoughts, and in exercising their will in accord with His will – and not expect any arbitrary forgiveness or removal of their sins – they would find themselves on the way to this forgetfulness and the true forgiveness.

Well, I desired to write this short message and am pleased that I could do so.

Thanking you, I will say, goodnight.

Your brother in Christ – Peter (Apostle of Jesus)



WHERE IS HOLY MOTHER?

Peter Cosgrove, Governor-General of Australia, may well have been with his wife when presenting Pope Francis with an Australian soccer football jersey, however, where is the 'holy mother'? One soul is represented by two personalities, a male and a female.

The illusion of sanctity will no longer hide the errors that this church has propagated to all of humanity these past 2,000 years. It is time to end the strivings of error ridden, controlling minds of men and bring about the freedom that truth will reveal through one's feelings.



GG Cosgrove & Pope Francis
25 June 2018

The church has propagated:

1. That Jesus of Nazareth is God. Followers are asked to pray to Jesus when it is our Heavenly Mother and Father that we should at all times long to and communicating with.
2. To worship Jesus of Nazareth as God is blasphemy. Absolute straight out blasphemy. He is a son of God as we all are. When one 'takes holy communion' one may be better served with a tasty cracker or biscuit from the local supermarket than to consume a dried out micro thin wafer. Well both options are presently machine made and of little nutritional value!
3. That Mother of Jesus was a virgin and that the conception of Jesus was an 'immaculate conception'. Mother Mary was married to Joseph and they had tried for some time to have a child. Mother Mary is a typical mother, just like any other mother, nothing special other than being the mother to a most extra-ordinary man, Jesus.
4. That Mary of Magdalene was a prostitute. Mary of Magdalene died a virgin at the age of 48. The church has got the wrong virgin Mary! Jesus also died a virgin.
5. Learning prayers and saying them by rote is a total waste of time. Such aspirations do not rise as high as one's nose, well, eyebrows sometimes. Consider the 'Rosary'. Repeating the same prayers – set of words – is pointless. It is even more pointless when the prayers are directed to Mother Mary – she cannot do anything about them, let alone hear them. You see, Mother Mary has left our part of the universe, she has progressed way past the Celestial Heavens, she is now out of range. So you may retire your rosary beads to history!
6. The sacrament of confession is a false practice. No man can forgive the errors of another. Not even Jesus can forgive the sins of another.
7. The church has subordinated the woman to the man. A gross error! Women are closer to their feelings than men. It is the female who is our spiritual leader – not the male. For a church or religion to maintain control they typically reduce the woman to subservient levels. This is to change.
8. There is no truth or substance behind the cannon laws, dogmas, creed, rituals and sacraments of the church. These are all controlling mechanisms. All the church is doing is taking their constituents further into their minds and away from their true selves, their soul based feelings.
9. The amount of pain and harm that we subject another person to is the amount of pain and suffering that we each will endure. There is nothing holy about the church's leadership.

Jesus of Nazareth and Mary of Magdalene are joint regents of a region of space called Neadon. They are our spiritual mother and father to whom we are to look to for Divine Truth. As soulmates, they came to Earth for the benefit of all within their domain. Now we have another bestowal soulmate pair here for the exclusive benefit of humanity on Earth and that is what the Great U-Turn is all about.

MIRACLES

August 5, 1915 – Lazarus

RISING from the DEAD

Book of Truths

I am here, Lazarus –

I was the one whom Jesus called from the grave. I merely want to say that I was not dead when I was resurrected but had on me the sleep of death. But I was not entirely a spirit separated from my body. I know this, because if I had been a wholly separated spirit, Jesus could not have brought me to life again. No spirit, once entirely liberated from the body, can ever return to it and reanimate the body. I know the Bible says or the inference from what it says, is that I was dead, but this is not true as I have above stated.

I am now in the Celestial heavens in a sphere that is not numbered, but very near those in which the disciples live.

April 25, 1917 – John (Apostle)

LOAVES and FISHES

Well, that is a question that has caused men to doubt and consider and explain in various ways the so-called miracle of the loaves and fishes. As I was a disciple of the Master at that time, it is quite natural that I should be expected to state whether such a miracle ever occurred, and of course, I can state what the fact in relation thereto is. And notwithstanding that it has been used by preachers and teachers for many centuries to show the wonderful power possessed by Jesus, and thereby cause the people to believe in and accept him as God, or at least having God-like powers, and has been used to work much good among those who were seeking for the true religion, yet I am compelled and sorry to say, that no such miracle ever took place. While Jesus had wonderful powers, and understood the workings of the spiritual laws to a far greater extent than any mortal who ever lived, yet he had not the power to increase the loaves and fishes as is set forth in the account of the miracle. To be able to do so would be against the laws of God governing the material things of His creation, and also beyond and outside of the powers conferred on any man or angel by any spiritual laws.

There are certain laws by which we who are acquainted with and use them and may cause a dematerialization of physical substances, and also may to a limited degree cause a materialization of spiritual substances, but I am not acquainted with any law that would have operated, under the control of Jesus, to increase the loaves and fishes to the great number mentioned in the story referred to. As a fact, I know that no such miracle took place, and Jesus will tell you the same. There are other alleged miracles in the Bible that never had any existence as a fact.

May 30, 1917 – Peter

MIRACLES GENERALLY

Book of Truths

I am here, Peter, Apostle of Jesus

I have seen what you were reading and must inform you that many of the supposed miracles of healing and raising of the dead and the controlling of the laws or expressions of nature never occurred.

No, these accounts are not true and are the results of the imaginings of men who attempted to add to the book that Luke wrote. Of course there is a true foundation for some of these alleged miracles, but as to others, there is no foundation in fact.

Jesus did heal the sick and cure the blind and the deaf and the withered hand and the palsied man and resurrected the supposed dead, but not in the way described in the New Testament. It is not good for men to believe in the truth of all these miracles.

[*Question*] Well, that incident never occurred, for Jesus in casting out evil spirits would have had no authority or power to permit them to enter into the swine, and it would not have been in consonance with his love and ideas of what was just, to have allowed the swine to receive these spirits and thereby perish as the account says. And besides, the result of such a happening would have been, that the property of the innocent owners was taken from them and lost.

In all Jesus' performance of miracles, or in any of his teachings, did he ever do or say that which worked wrong to a human being. All men were to him the objects of his love and the salvation which he came to Earth to show men the way to.

Sometime, I will consider these miracles in a message, and inform you of those that he actually performed, and those that are the mere fancies of some of those eastern teachers who had a very wonderful imagination, and used them in adding to the truths of Luke's original writings.

[*Question*] Well, there is some little truth in that for we were in a storm and were afraid and he slept, and we awakened him, but he did not rebuke the storm and the waves and cause them to subside, but rather he allayed our fears by his talk and example, and to us it became as if there were no storm, for when fear left us, it was as if we were not sensible of the storm so far as the dread of drowning or perishing was concerned.

[*Question*] No, this is another interpolation and should not be believed. Many wonders ascribed to Jesus were never performed, although it appeared to us as if there was no limit to the powers of Jesus. But sometime I will come and write fully on this matter. I must stop now.

Your brother in Christ – Peter

By living true to ourselves, true to our feelings, we are living true to God. It's that simple.

Revelations

Dr Daniel G Samuels

<https://new-birth.net/samuels-messages/53-revelations/>

These revelations were received by Dr Samuels over the period 1954 to 1966. He was born in Brooklyn of Russian parents on 18 May 1908, and passed into spirit at 11561 Long Beach, Nassau, New York in March 1982 at the age of 73.

Revelation 18: Jesus disclaims several miracles and incidents attributed to him.

<https://new-birth.net/samuels-messages/53-revelations/revelation-18-the-first-miracle-and-other-absurdities-ntr31/>

(This message is referred to as Revelation 12 on page 31 in New Testament Revelations of Jesus of Nazareth)

Received by Dr Samuels Washington D.C.

December 6th, 9th, 13th, & 22nd, 1954

I am here, Jesus:

The first supposed miracle is that of my having fed thousands of hungry listeners who were without food and who simply by my supposed powers were supplied bread and water on the occasion of my preaching to them in the hills of Trans-Jordan. [Well, I must say that the many people who ate with me that supper, ate fish and bread](#) and wine and even figs and dates as well, which the New Testament does not mention, but this food had been either brought along with them or that as in the case of fish, had been caught by the fishing boat of my disciples and then cooked by some of the women who were present at the time; in other words, the meal which we all enjoyed at the time was a substantial one and was one that was retained in the recording of my activities in Trans-Jordan by later writers who received it from my disciples, but this meal had nothing miraculous about it except that all food is miraculous as it comes from the Heavenly Father for the sustenance of His children, but it was not a miracle in the sense that the New Testament interprets it and conceives it to be.

To continue along these lines, I wish to add that during that evening, my disciples took their fishing boat and turned their way back to Galilee in the vicinity of Capernaum, and I remained behind to dismiss the multitude which was not four or five thousand but considerably less, and I then withdrew to pray. I later took one of the little boats of the many that were anchored near the shore and made my way in it that night. As the wind was strong I was eventually able to catch up with them. They were happy to see me and took me into their fishing boat, but with the moonlight shining on my white robe, it appeared as they later told me that I looked like a ghost and that standing up near the mast of the boat, [it seemed that I was walking on the waves](#). From this episode has come the unfortunate story of my having walked on the waters and I say that this, too, has had a deterrent effect upon my mission as the Messiah to all men.

As for the story of the woman taken in adultery, this actually took place and I actually spoke to her accusers as it is portrayed in the New Testament and it is a fact that I confounded the Jews who brought her to me. I could go on relating many other incidents in my life during my ministry, some of which are true and others false and I shall come again to reveal to you what actually did take place.

Continued

I want to tell you more about the absurdities of the New Testament. [Another is the supposed miracle of the water changed to wine at the marriage feast at Cana](#). At this time a cousin of mine on the side of my mother was being married and as the wine gave out, I was able to procure wine from a nearby wine dealer by simply paying for it and using the water jugs that are mentioned in the New Testament.

[An incident in the Bible more consistent with truth is the Bethesda pool story](#) in which the lame man was cured by his faith that I could heal him. Furthermore I did tell my disciples [at the lake of Gennesaret to lower their nets](#) in a certain place to be able to make a great haul of fish, which they did, and this took place as a result of my psychic knowledge that a great school of fish had just reached that area of the lake and my disciples, especially Peter Simon, were especially overcome.

Also in the gospels of Mark and Matthew, mention is made of my returning from Bethany to Jerusalem on Monday of the Passion Week. They state that, being hungry, I stopped at a fig-tree with leaves blossoming, [but finding no fruit I cursed the tree, which, according to the gospel of Matthew, immediately withered](#).

The truth of the matter is that I had just returned from Lazarus' house where I had enjoyed a good breakfast, served to me by Martha and prepared by Mary, and that I was not hungry, but merely curious, because this being early April, it was not the time for fig-trees to give fruit, and seeing leaves on the tree, I expected to see figs. I wish to make it clear that I never cursed anything or anybody at any time, neither a fig tree nor [Chorazin or Capernaum, the town on lake Gennasaret](#), for I came to save and not destroy. Furthermore, the tree did not begin to miraculously wither, and it was not Matthew who wrote those words, but another many years later who was interested in showing my divinity through the only way he could understand my Messiahship, supernatural powers rather than soul development.

I give you here actual facts for you to use with absolute assurance in the truths of these happenings in your book on the New Testament.

Jesus of the Bible
and
Master of the Celestial Heavens

BAPTISM

September 9, 1915 – Ann Rollins

Book of Truths

Baptism is not essential to a man's salvation. It is merely symbolical of the truth of a reuniting with the love of the Father, and when you can receive that love in substance and reality, what is the need of resorting to a mere shadow? I tell you that no baptism or drinking wine and eating bread in remembrance of Jesus is necessary to salvation, and are not even advisable so far as the actual salvation of man is concerned; because many persons when they are baptized believe that is all that is necessary to salvation, and neglect the real development of the soul, and the desire to have the inflowing of the divine love, without which there is no salvation. Have faith and trust in the Master.

June 29, 1916 – Martin Luther – founder of the Lutheran Church

I am here, Luther

Well, as you may not know, the church of which I am the founder believes and teaches the necessity of infant baptism and the observance of the "Lord's Supper" as necessary parts of its church doctrine. And these are of such very great importance that without them it is difficult to become an accepted member of the "invisible church of Christ."

Nothing is further from the truth than these doctrines regarding the baptism of infants, for they have no virtue to save one from his sins or to make him in at-onement with the Father. The mere fact that water is sprinkled on an infant's head and some blessing pronounced by the preacher does not in any way bring that infant in union with the Father. Baptism is of man's creation, and to God it means nothing more than an outward ceremony that affects the infant merely as regards its connection with the established earthly church. It is not possible for this baptism to have any effect upon the soul of the infant, and neither does it open up the soul faculties to the inflowing of the divine love.

God cares not for these ceremonies, for their tendency is to make men and women neglectful of the great truths that will bring them in harmony with God's laws of Love and redemption. And the same thing may be said of any and all kinds of baptism, whether the subject thereof be an infant or a grown man or woman.

As to the sacrament of the "Lord's Supper," it has no part in God's plan for the redemption of mankind, and it is merely a reminder of the association of Jesus with his disciples. It cannot affect the condition or development of the soul, and as now understood and practiced, is of no importance. Jesus does not want to be remembered in the way of recalling the tragedy on the cross; and the blood spilt is not an element that enters into the plan of the salvation of men.

And besides, with this practice there is always more or less a worshipping of Jesus as God, which Jesus abhors. So you see, the remembrance of the last supper is a thing which is not acceptable to God or to Jesus. He does not want men to believe that they can be saved by any sacrifice of him or by any blood which he may have shed as a result of his crucifixion.

Of course you will remember that the question of what the wine and bread of this practice really were was one that engendered much controversy and even hatred and ill-feeling on the part of those who were assisting me in the great Reformation. If I had known then what I do now, no such question would have

been debated or believed in by me and taught for many years. The blood of Jesus was no more than any other man's blood, and the commemoration of the last supper that Jesus gave his disciples before his death is a useless ceremony, and brings no help to those who indulge in this so-called "sacrament."

*So with my love and wishes for an increase in you of the Divine Love,
I am your brother in Christ – Martin Luther*

NICENE CREED

January 31, 1917 – Martin Luther

Book of Truths

Jesus was not of the substance of God in the sense that the Catholic Church, following the Nicene Creed, claimed. He took on a part of the divine substance as the divine love filled his soul – and so can you or any other man do to the extent that you may receive this love. But to say, that Jesus was in his very being of the substance of the Father to that degree that made him equal to God, is erroneous, and should not be taught or believed in. He was born or created in the likeness of God in the way that has been explained to you and in no other. He was a man and not God, or any part of Him, and if he had not received into his soul the divine love, he would never have been of the substance of the Father.

But being of a very spiritual nature, and in fact so much so that he was without sin, this love commenced to come into his soul very early, as you may say, from his very birth, and at the time of his anointing he was so filled with it that you may say, he was of the substance of the Father in the quality that that substance possessed of the nature divine. He was no more divine though naturally, as I may say, than was any other mortal born of the flesh. I should like to write you a long message on this subject, and will some time, when convenient. Well, all the speculation that has ever existed as to the Eucharist and the change in the qualities of the bread and wine, are untrue. Jesus is not in these elements in any particular or view that may be taken. His flesh and blood went the way of all other flesh and blood of mortals, and no more forms a part of the bread and wine than does your flesh and blood.

This sacrament, as it is called, is very abhorrent to the Master, and when it is celebrated, I must tell you, he is not present, not only not in flesh and blood, but also not in his spiritual presence. He dislikes any kind of worship which places him as its object in the position of God or as the son of God who paid a great debt by his sacrifice and death. He wants God alone to be worshipped, and himself to be thought of only as the one who brought to light immortality and life by his teachings and the living demonstration of the truth of the existence of the divine love in himself. He does not approve of the teachings of men that his death and his blood were the means of man being saved from their sins and becoming reconciled to God. He says that it was his living and teachings and demonstration of the love of God existing in his own soul that showed the only true way to salvation.

But, I must not write more now. So with my love I will say good night.

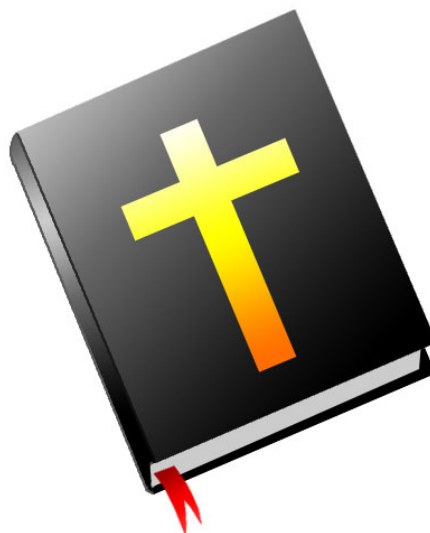
Your brother in Christ – Martin Luther

September 24, 1915 – John the Baptist

I want now to deal with the truth that this is the one thing that perfects mankind, and spirits as well, and enables them to obtain the soul qualities which are absolutely necessary before a man can become at-one with the Father.

The other things which the churches teach as necessary sacraments, such as baptism, the laying on of hands, and the Lord's Supper, or communion, are things which are not necessary. They were never intended as being anything more than merely symbolical, and even as symbols, the last-mentioned does no good, but rather, harm, for besides being used to remind the followers of Jesus of his communion with them before his sacrifice, they look upon it as something which saves a soul from sin and fits it for Heaven. I want you to understand that all these things are not important to a soul's becoming at-one with God, and that mortals must learn the truth of what I say.

Many preachers, as well as laymen, believe that only the blood of Jesus can save from sin, and that his death was necessary for man's salvation. But I want to tell you that if he had died a natural death, beloved by all who knew him, and honoured by the whole Jewish nation, his blood would have been just as efficacious, and his death just as important, as they were, because he was killed as a result of hatred and envy on the part of the Jewish authorities. In neither case would the blood or the death in one particular have anything to do with the salvation of men. His living and teaching, and the making known to man the great gift of the Father, and the way to find the gift and possess it, were the things that brought to man salvation. Jesus lived and taught and loved us; he did not die and suffer and make atonement for us. The living Christ is of more importance to our happiness and salvation than the dead Jesus, and so Jesus, himself, teaches. And he is not pleased with those who teach the dying Jesus instead of the living Christ. I, John, was not only a precursor of the Master, but a follower, also, and it was not his blood or death that saved me, but his living and teaching me the way to obtain the divine love of the Father.



SABBATH

November 19, 1915 – Helen Padgett

Book of Truths

The Sabbath, as a religious institution is not of more importance than any other day, and the man who believes that by observing this Sabbath day can reach that condition of soul development which will fit him for an entrance into the divine kingdom will, when he comes to the spirit world, find himself much disappointed. The keeping of this day as these people teach, or of any other day, will not develop their soul qualities or make them one with the Father, or even give them a great development of the natural love, for the doing or refraining to do those things which the commandment, which is the basis of their belief, directs to be done or not done, will only benefit them if they will try to get into attunement with the soul requirements which are necessary in order to become partakers of the divine love. So do not let the thoughts or arguments of this pamphlet influence you in any way as regards the essentials to a correct understanding of the plans of God for the salvation of mankind.

As Jesus has told you, he will not come to Earth with a shout surrounded by his angels, and catch up into the heavens these Adventists, or any other human beings, but he will come and is now coming into the souls of men, through his teachings the workings of the holy spirit and in no other way.

ORIGINAL SIN and EVIL

February 3, 1916 – Luke

There is no such thing in the world as original sin or evil, and that God did not create them or permit them to exist, except as He permits man to use his own will without limitation.

And surprising as it may sound to you, man is the creator of sin and evil, and not God, who is only good.

NOTE: Kinesiology research by David Hawkins, see Truth vs Falsehood:

Christianity – Early	calibrations by David Hawkins
First Century – “The Way” (Divine Love was understood)	980
The Apostles	905 – 990
Gnostics	510
Prior to Council of Nicaea	840
After Council of Nicaea (325 AD) Constantine took control (Divine Love teaching are now all lost)	485

Roman Catholicism – calibrations of current position

As an institution in year 1900	460
As an institution in year 2004	305

Note: Following calibrations done by others:

Divine Love based truths	calibrate over 1,000
Book of Truths (containing the Padgett Messages)	1,492.4

CATHOLIC CHURCH

October 27, 1915 – Helene (Hortense)

Book of Truths

The doctrines of the Catholic Church, which were mostly man-made.

No one ever told me about the new birth and the divine love of the Father, but always about the power of the priests to forgive sin and their authority to pray a soul out of purgatory. This, as you may know, did not help me when I became a spirit, and when this great change came to me I found myself in darkness and suffering, with no love existing in my soul, although I had the natural affections for my kinfolks; and it was many years after my death that a knowledge of the soul love came to me and I was relieved of my sufferings and brought into light and happiness. I am now in the fifth sphere and am very happy, although my spirit instructors tell me that there are higher spheres where much more happiness exists and which I must strive to enter.

November 7, 1915 – Gregory (the Pope)

Many believers in the dogmas of the Catholic Church find that these beliefs are not helping them, but rather retarding them in their souls' progression.

May 23, 1916 – Martin Luther

I am here, Luther

I came tonight in the hope that I may write my message of which I spoke to you a short time ago. Well, if you feel that you can receive the same, I will proceed.

In my day, the members of the Church – I mean the Roman Catholic Church – were dependent entirely upon the priesthood for all information as to the contents of the Bible, and the interpretation that should be given such contents. Very few of the laymen were able to possess a Bible, and scarcely any could read it, as it was written in the Latin tongue; and the inhabitants of my section of Europe were not acquainted with that language.¹ The consequence of this was that all the people were dependent entirely on the priests for any knowledge of the will of God, and that only as the priests saw proper to convey the same to these people.

Many things were taught by these officials of the Church in such a way as to convince the people that the Church was the divine institution of God, and that, in every particular, as to the conduct of men, what the priests said and declared to be the will of God must be accepted without doubt or hesitation.

The penalties of disobedience of these teachings of the priests would be in the form that they should prescribe, and that the wrath of God would fall upon all who should disobey these teachings of the Church.

The spiritual enlightenment of men was not attempted to any degree, and the requirements of the Church were that men should strictly obey the dogmas and tenets which should be declared to them by these instructions of the priests. Duty was the principal thing to be observed, and the utmost obedience to the commands of the Church must be performed, unless the Church itself should release the people from the

¹ Martin Luther lived from 1483 to 1546.

performance of these duties. Every violation of these commands was a sin, to which a penalty was attached which could not be avoided unless the priests should give to the believers an indulgence, and then to the extent of the indulgence the penalty was taken away. But in order to obtain this indulgence compensation would have to be made to the coffers of the Church, depending upon the ability of the one receiving such indulgence to make. At a time when these indulgences were most prevalent, and when the Church was becoming rich from the revenues paid for the same, I commenced to revolt from the claims of the Church and declared my want of belief in the dogma that the Church could grant such indulgences, and absolve men from the penalties which their sins brought upon them.

You all know the history of the Reformation and its results upon the power of the Church of Rome, and how men were freed from the superstitions of the Church and how the reform grew in many of the Catholic countries, and new churches and beliefs were established. Well, I will not further recite any of these things, but merely say that what I have written is intended to be only preliminary to what the object of my writing is.

As men of thought, convinced of the false claims and superstitions of the Church and of the necessity of making known to mankind the truths of the Bible, I and several others, in our zeal, refused to recognize and accept as a part of the teachings of the reform belief many things which were contained in the Church's dogmas or teachings that were really true, or in a manner true, when relieved of their appendages which the Church had attached to the kernels of truth. As a consequence, we rejected many principles that we should have made parts of the beliefs and teachings of the new beliefs.

Well, I am sorry that you do not feel in condition to receive more at this time, but it is best to postpone the remainder. I will soon come and finish what I desire to write.

*So, with my love and best wishes,
I am your brother in Christ – Martin Luther*

August 28, 1916 – Martin Luther

The state of the ignorant catholic laymen is a very deplorable one when he comes to the spirit world, but that of the Pope and the priest is beyond all description. They are forever branded by the results upon their followers of their evil teaching and consequently suffer very much.

August 28, 1916 – Martin Luther

The state of the ignorant catholic laymen is a very deplorable one when he comes to the spirit world, but that of the Pope and the priest is beyond all description. They are forever branded by the results upon their followers of their evil teaching and consequently suffer very much.

May 14, 1917 – Luke

I want further to say that he (James Padgett) cannot possibly appreciate the work that he is doing, and its results upon these spirits who come to him, not for kindly purposes, but to pronounce upon him the anathemas of the church which they used when on Earth to scare the unruly believers of their congregations. Of course, I refer to the priests of the Catholic Church, for they, of all the spirits in the

spirit world, make the greatest efforts to keep their followers together, and with the greatest feelings of hatred and indignation resent any attempt to intrude upon and change the beliefs of these followers.

But I am glad that my charge does not become frightened or allow these priests to prevent him from doing his work, which is a wonderful work in this, that never before in all the history of the habitation of the Catholics and their deluded leaders in the spirit world has any attempt by mortals been made to impinge upon the authority and domination of these priests, and consequently, he must not be surprised to know that his crusade (for I must call his efforts such) has started a very considerable commotion among these blind followers and their blind leaders; and more especially is this the case when it is known to be a fact that many of these Catholics have been shown the way to light and have embraced the opportunity to follow the instructions and teachings given them and get out of their darkness and away from the folds of these priests.

March 17, 1915 – Eugene Crowell

Spiritualism will become the religion of the whole Earth.

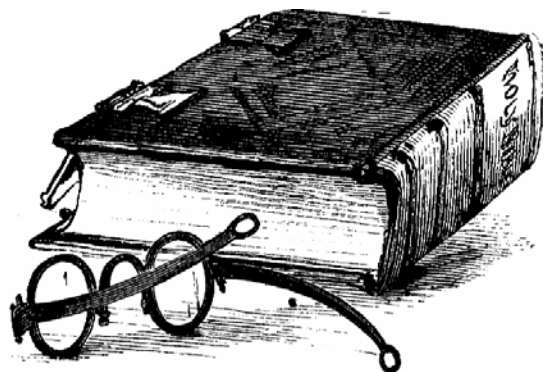
December 5, 1915 – Luke

The soul of man, which is that part of him that is made in the image of God, although it may be unconsciously, is longing for that which will make such image become substance, with its resultant happiness and joy. Yet you will not find that any spiritualist teaches or attempts to teach how or in what way such substance may be acquired, or the fact that there is such a substance. They do not know that the divine love, coming through the working of the holy spirit, is the only thing that can enable the image to be transformed into the substance, and hence they cannot teach the truths, and as a consequence, the longings of a man's soul are never satisfied by the teachings of spiritualism.

Spiritualism, with all the truths that belong to it, is the true religion of the universe and one which would prove more effective in bringing men into a state of reconciliation with the Father than all other religions combined. But it is powerless and without drawing power as a religion because it has not the teachings which show men the way to God's love and to the satisfying of the soul's longings.

Why the great revelation of this truth has been delayed to spiritualists so long, I do not know, except it may be that mankind was not ready to receive it before; but now the time has come, and false beliefs of the orthodox churches, and the want of belief of the spiritualists, will both disappear and men be made free and the possessors of the combined truths of spiritualism and the existence of the divine love, which brings to them not only happiness and peace, but immortality.

Note: Judas of Keriath message December 27th, 2001:
 “Mr. Padgett's messages, whose marked anti-Catholicism reflects the beliefs and convictions of his personality.”



AMAN and AMON (our first parents were not Adam and Eve)

AMAN and AMON also known as ANDON and FONTA

August 30, 1915 – Aman

Book of Truths

I am here, Aman

Yes, and I want to correct what I wrote before in this: I never was a spirit who wanted to have merely immortality as God was immortal, but I also wanted to obtain the power and wisdom which I saw that God possessed.

I thought that if I could obtain these qualities, I would become a God and a co-equal with my Creator, and hence the possessor of all the universe, and of all power and knowledge that He had. My effort to realize my ambition in these particulars was a part of my great sin of disobedience. I thought it best to tell you this so that my description of the great sin of disobedience would not be only a part of the truth. I now know what an insignificant creature I was as compared to the Father, and I also know that the creation of Amon and me was the highest creation in all the universe of God.

But the great mercy and love of the Father, notwithstanding my great sin, has placed me in the position and condition which he promised me at my creation, and which I forfeited with such fatal consequences. You have a privilege which I was then deprived of for so many long years, and your happiness may be as great as mine is now without having to wait the long and many years that I waited. No wonder that mankind worships Jesus as God, when we consider the great gift that he brought to them and the way to obtain it.

I must not write more. Your brother in Christ, and father in the flesh – Aman

August 30, 1915 – Amon

I am here, Amon –

I am the first mother of the entire human race and I want you to know that before Aman and me, no human beings ever existed. We were created by God at the same time, and were ready, just after the moment of our creation, to live the lives of natural beings. So that there was no gradual growth on our part from any other creature or thing. I know it has been said that the first man was not created, but developed from some animal of the lower order, and as the process of evolution proceeded, this being became in the end a man, with all the wonderful organism and structure of his body. But I want to tell you that this is not true.

When I was created I was as perfect in my physical organism as I ever was afterwards or as any man or woman ever became from that time into the present. In fact, I believe, that at the time of our creation we were more perfect than mankind is now, because we had no physical ailments, no sickness, no deformity of any kind.

We certainly were more beautiful in face and form than mankind now is or have been for many long centuries; and besides, our bodies and organism lasted for longer years than do the bodies of mankind at this time.

Before our fall we were very happy in our conjugal love, and knew not troubles or worries of any kind, and never had anything to make us afraid or draw us apart from each other or from God—nor until the great temptation came. And then because of our ideas of our greatness and power and want of dependence on God we fell, and never again were restored to our position of beauty and happiness that were ours in the beginning of our lives on Earth. So you must see that we were specially created and not evolved from any other thing.

Some men now may marvel and wonder at the Bible description of the creation of man, and reject the description as the imaginings of a mind of romance or imagery and not true, but I tell you now that the essentials of this creation and the fall, are true. Of course, the parts played by the apple and the snake and the devil are not true literally, but are symbolical of the principles that entered into the temptation and fall.

I was as much to blame as was Aman, but I did not entice him after I had the ambition to become immortal without waiting till that time came when God would give us that quality of His own nature. Our ambitions grew together and we discussed the matter of making the great effort between us, and acted as one in trying to obtain this great Immortality. So the story in the Bible is not exactly true just as far as I am concerned, for I did not entice or seduce Aman to do the great wrong; neither did he seduce me to enter into the effort.

But all this is past, and many thousand years have gone by since our fall, and we have suffered much because of our first sin. As you have been told, many thousands of years passed since the time that we forfeited the gift of immortality, until it was restored and made known to humanity by Jesus the son of God, for he was the son of God, and as being a part of his Father's divine nature he was divine, and partook of those qualities of the Father which gave to him immortality, and those who follow his teachings and receive the new birth will become divine and immortal also.

I must not write more tonight. Yes, I will, and now I will say goodnight.

Your sister—and mother in the flesh – Amon

August 30, 1915 – John

Aman is a general term which means first or highest, and when applied to man it means the first or highest creation. As it is applied in Revelation to Jesus it means the man who first received the divine love of the Father after its rebestowal.

I will come to you sometime and explain this matter more fully. Yes, Aman and Amon came to you and gave you their names which were the names that they were called by after their creation. They were both created instantaneously and became living souls in a moment, and did not grow from a germ by the slow process of evolution. Their story of the fall is substantially correct as I have learned from them and from the Master.

(Our first parents were Andon and Fonta, also known as Aman and Amon, they were born about one million years ago. They had the potential to receive Divine Love, however that was not bestowed upon man until the coming of Jesus and Mary. Adam and Eve arrived about thirty eight thousand years ago.)

SOULMATE

November 30, 1914 – Helen

Book of Truths

The love that makes two souls one will exist only for the soulmates. God's love will not interfere with that—I mean our love for God. It is of a kind that is different from our love for each other, and is of a more spiritual and holy nature.

God has decreed that two soulmates are intended to make one complete whole, and they must, in order to be wholly happy and to fulfil the laws of His love, live together forever as one. Yes, I know, because I have asked your grandmother and she has told me. You can progress on Earth just as rapidly as I can here, if you will let God's love come into your heart as fully and as abundantly as I do; and you can if you will only pray to the Father. He does not require the child of His care to be in the spirit world in order to develop his soul. You have the same soul now that you will have when you come here, and if you let God fill it with His love while you are on Earth, why should it not progress as much as it does here?

God does not intend to wait until you come over here that He may give you the full enjoyment of His holy spirit; it all depends upon you. If you truly and sincerely seek His love, you will get it on Earth just as easily as you can get it after you have shunned off the body. The love of God coming into the soul of a man does not depend upon whether he is in the flesh or in the spirit. All souls must answer for the sins done in the body, but it is not necessary that such penalties be paid in the spirit world; you can pay the penalty while on Earth. As you sow so shall you reap, but the reaping is not necessarily here.

If you seek earnestly for God's grace and love you can obtain them on Earth, and I am informed that when they are obtained on Earth, greater will be the progress of the spirit when it comes over. So let me pray you to seek these blessings while you are in your present life, and not wait for them to be given to you after you have entered the spirit world.

March 4, 1915 – Jesus

There is a love that may be called the natural love that will last forever, providing these souls seek and obtain the divine love, and that is the love that God has implanted in two souls that he has designed to become one in spirit life. This love is really not two loves, but one and the same love manifested in the two opposite sexes, and which is only a complete one when these two apparently independent souls come together in perfect unity. This is what is commonly called the love of soulmates, and which is that essence of spiritual love which makes the happiness of the two spirits of mortals seemingly complete.

Yet this love is not of a divine nature, but merely the highest type of the natural love.

May 3, 1915 – Joseph Salyards

Another law of the spirit world is that every human being of one sex has, on Earth or in the spirit world, one of the opposite sex who is his soulmate.

But the soulmate is not an affinity which may be suggested by the passions or desires, but is one provided by the grace and love of the Father to live with the other soulmate through all eternity. Before they took on the form of flesh, they were united, and when, in accordance with God's plan, they separated and became mortals, they became no less soulmates, although they may not recollect their former unity or relationship while living the mortal life. But as certain as God lives, these two soulmates, at some time, after they become spirits, will learn their true relationship to each other, and will, if nothing insurmountable intervenes, come together again in true union and happiness.



By living true to ourself, true to our feelings, we are living true to God. It's that simple.

RESURRECTION

January 16, 1916 – Paul

Book of Truths

I am here, Paul, of the New Testament

I come tonight to tell you of a truth that is important for men to know, and which you must place in your book of truths. I have written you before on my alleged writings as they are contained in the Bible, and which, as I have said, were not written by me as they there appear. I desire tonight to write for a short time on the subject of the Resurrection, because, as I see, the church doctrine of the resurrection is founded more on what is ascribed to me than on the writings of the Gospels, though the latter also contain a basis for the doctrine.

I never said there would be a resurrection of the physical body nor of the individual clothed in any body of flesh, but my teachings were that man at death would rise in a spiritual body, and that not a new one made for the special occasion of his departure from the material body, but one that had been with him through life and that came into an individualized form when he first became a living being. This spirit body is necessary to man's existence, and is that part of him which contains his senses and is the seat of his reasoning powers. Of course the organs of the physical are necessary for the utilization of these senses, and without these organs there could be no manifestations of the senses, which are inherent in the spirit body. Even if a man should lose the perfect workings of his physical organs of sight, yet the power of seeing would still exist in him, although he might not be able to realize that fact; and this same principle applies to the hearing and the other senses.

So when man loses his physical organs which are necessary for him to see with, he is dead as to sight, just as dead as he ever becomes with reference to all the other organs of sense when the whole physical body dies; and were it possible to restore these physical organs that are necessary to enable him to see or hear, he would be able to see and hear just as he was before their loss. The restoration of these organs does not, of itself, bring him the power to see and hear, but merely enables the faculties of sight and hearing to again use the organs for the purpose of manifesting the powers which are in and a part of the spirit body.

When the whole physical body dies the spirit body, at the very time of death, becomes resurrected, and with all these faculties of which I have spoken, and thereafter continues to live free and unencumbered from the material body, which, these organs being destroyed, can no longer perform the objects of its creation. It becomes dead, and thereafter never has any resurrection as such material body, although its elements or parts do not die, but in the workings of God's laws enter upon other and new functioning, though never that of reuniting and forming again the body that has died.

So the resurrection of the body, as taught by me, is the resurrection of the spiritual body, not from death, for it never dies, but from its envelopment in the material form which had been visible as a thing of apparent life.

There is a law controlling the uniting of the two bodies and the functioning of the powers and faculties of the spirit body through the organs of the physical body, that limits the extent of the operations of these faculties, to those things that are wholly material – or which have the appearance of the material – and when I say material I mean that which is grosser or more compact than the spirit body. Thus these faculties of sight of the spirit body can, through the organs of the material body, see what are called

ghosts or apparitions as well as the more material things, but never, in this way, see things of pure spirit. And when it is said that men or women see clairvoyantly, which they do, it is not meant or is it a fact, that they see through the organs of the physical eyes; but on the contrary, this sight is one purely spiritual, and its workings are entirely independent of the material organs.

Now when this body (the material) dies, the spirit body becomes resurrected, as it is said, and free from all the limitations which its incarnation in the flesh has imposed, and it is then able to use all its faculties without the limitations or help of the physical organs, and, as regards the sight, everything in nature, both material and spiritual, becomes the object of its vision; and that which the limitations of the material organs prevented its seeing, and which to men is the unreal and non-existent becomes the real and truly existing.

This, in short, is what I meant by the resurrection of the body; and from this you will realize that the resurrection is not to take place at some unknown day in the future, but at the very moment when the physical body dies, and, as the Bible says, in the twinkling of an eye. This saying of the Bible attributed to me, I did write and teach. This resurrection applies to all mankind, for all who have ever lived and died have been resurrected, and all who shall live hereafter and die will be resurrected.

But this resurrection is not the “great resurrection” upon which, in my teachings, I declared the great truth of Christianity to be founded. This is not the resurrection of Jesus that I declared “without which is our faith as Christian is vain.” This is the common resurrection, applicable to all mankind of every nation and race, whether they have knowledge of Jesus or not. And many times in many nations has it been demonstrated before the coming of Jesus, that men had died and appeared again as living spirits in the form of angels and men, and were recognized by mortal men as spirits who had a previous Earth existence.

So I say, this is the resurrection common to all men; and the coming and death and resurrection of Jesus, as taught by the churches, did not bring the great resurrection to the knowledge or comfort of men, and did not furnish the true foundation upon which the true Christian belief and faith rest.

Many of the infidels, agnostics and spiritualists assert and claim, and truly, that the resurrection of Jesus as above referred to, was not a new thing and did not prove to humanity a future life any more convincingly than had been proved before his time by the experiences and observations of men and followers of other sects and faiths, and of no faiths at all.

The great weakness of the church today is that they claim and teach as the foundation of their faith and existence this resurrection of Jesus as set forth above; and the result is, as is plainly and painfully apparent to the churches themselves, that as men think for themselves, and they are doing more than ever in the history of the world, they refuse to believe in this resurrection as sufficient to show the superiority of Jesus’ coming and mission and teachings over those of other reformers and teachers who had preceded him in the world’s history of faiths and religions. And as a further result the churches are losing their adherents and believers. Christianity is waning and rapidly, and agnosticism is increasing and manifesting itself in the forms of free thought societies and secularism.

Hence you will see the necessity of making known again to mankind the true foundation stone of the real Christianity that the Master came to teach and which he did teach, but which was lost as his early

followers disappeared from the scene of earthly action and practice, and men of less spiritual insight and more material desires, with their ambition for power and dominion, became the rulers and guides and interpreters of the church.

There is a resurrection though that the Master taught, and his apostles, when they came into a knowledge of, taught, and which I as a humble follower taught, which is vital to man's salvation and which is the true foundation of true Christianity; and which no other man, angel or reformer ever before taught or has since taught.

It is too late tonight to explain this resurrection, but I will come again very soon and try to make it plain to you and to the world. I will now say goodnight and God bless you and keep you in His care.

Your brother in Christ – Paul

I am here, Jesus -

I am pleased that Paul was able to write you so successfully as he did which I know will prove to be interesting to you.

The one that Paul wrote about is very vital to the beliefs of man, for upon the question of the resurrection is founded the doctrine of what is called Christianity.

I must say that that foundation as explained by the orthodox churches and the commentators on the Bible is a very weak foundation, and very vulnerable to the assaults of those who are not satisfied with the authority of the Bible or the explanations of its teachings as they now exist. Paul will finish this most important message, and let me impress upon you to make the effort to get in the best condition for receiving it correctly.

Well, I will not write more tonight, but only further say that I am with you in my love and influence, and trying to help you in the ways of which we have written you.

With all my love and blessings, I will say goodnight.

Your brother and friend – Jesus

July 30, 1915 – Nicodemus

The new birth means the flowing into the soul of a man the divine love of the Father, so that that man becomes, as it were, a part of the Father in His divinity and immortality.

When this truth comes to a man he commences to take on himself the divine nature of the Father, and all that part of him that may be called the natural nature commences to leave him. And as the divine love continues to grow and fill his soul, the natural love and affections for things of the Earth will disappear, and as a result he will become at-one with the Father and immortal.

March 16, 1916 – Joseph of Arimathea

I am here, Joseph of Arimathea

I desire merely to write a few lines to let you know that I really did exist as a mortal, and that I am the same man who laid the body of Jesus in the tomb where never before had any body been laid.

I was with him at his death, and I was with his body when it was laid in the tomb and sealed, and I know and testify that no man or men or society of men, as it has been said, stole his body from the tomb. His body was entombed as was the custom of my time, and he was wrapped in cerements and fitted for the long sleep in the tomb, as we supposed.

While I was not a full Christian, yet his teachings appealed to me as containing the truth, having about them a living inspiration, which I did not find in the teachings of the Jewish theology, for I was a Pharisee. I never thought that his death was justifiable or approved it, but I was not able to prevent it; and feeling that a great crime had been committed by the people of whom I was one, I tried to make small atonement for the great crime by giving him burial in my new tomb.

Of course, I did not believe that he would rise again in the way that he had made known to some of his disciples, and when we buried him, I only thought that that tomb would be his sepulchre until nature had destroyed the body as it had done in the cases of all others who had been entombed.

As you may realize, I was interested in the proceedings taken by the Jewish leaders in their efforts to prove that he, Jesus, would not arise from the tomb on the third day, and I kept watch as well as did the soldiers, and I can testify that no mortal ever removed the stones from the mouth of the tomb.

I was there when the angel came and the soldiers were put in the sleep that the Bible speaks of, and I, Joseph, say this, knowing that it may not be believed and the Bible makes no mention of it, that I saw the stones rolled away and the shining one standing guard at the entrance of the tomb. I was frightened and I left the place, and was so overcome that I did not return there until the early morning, and then I saw Mary and heard her inquiring for the whereabouts of her beloved Master, and more wonderful, I saw the man of whom she inquired suddenly reveal himself to her, and I can testify also, that it was the same Jesus whom I had helped lay his body in my tomb.

He was not of flesh and blood, as they say, for he suddenly appeared, and his appearance was not the same as that of the Jesus whose body had been entombed; but when he revealed himself to Mary, there was the same countenance and the same wonderful eyes of love that I was familiar with, and the same voice of love and affection. I know this and I want to tell the world that it is true.

Before Peter came, I went into the tomb, and it was empty and when Peter came, I was with him in the tomb, and saw his astonishment and heard his words of wonder and amazement, for notwithstanding what the Master had told him prior to the crucifixion, he did not believe or comprehend, and he was astonished and bewildered as were all of us.

Jesus of Nazareth arose from that tomb, and his fleshly body was de-materialized. As to his disappearance, I could not then explain, as could none who saw him after he had arisen, but now I know that because of his great psychic powers (as you would call them) he caused the disintegration of that

body into its elements, as can be done now by many spirits who have that power.

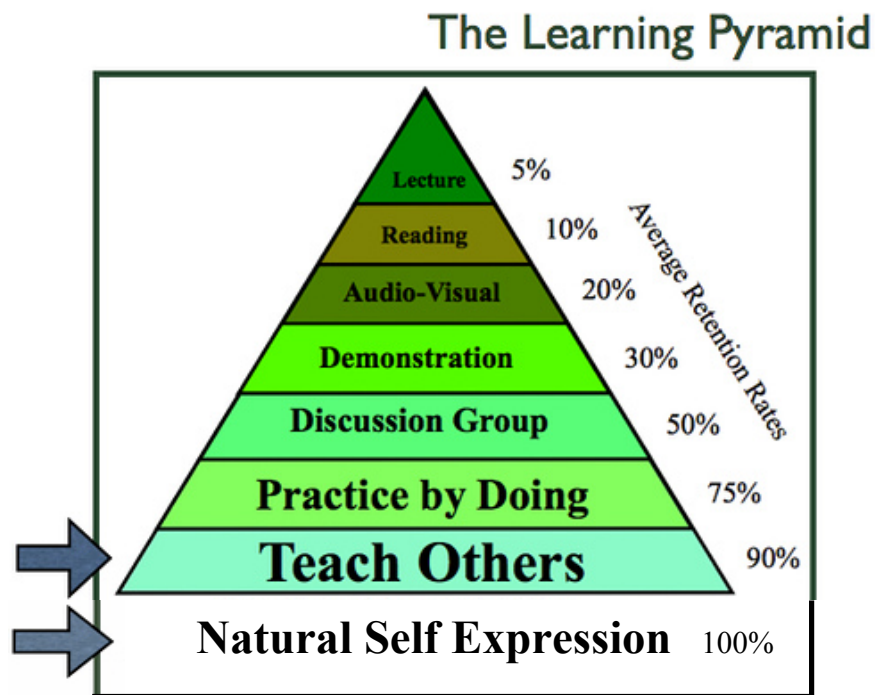
Yes, Jesus arose from the tomb, but not from the dead, for he never died (as you will never die) – only the physical vestment that enveloped his soul.

I am now in the Celestial Heaven and am with him a great deal, and know that he is the greatest and most wonderful of all the spirits in the Celestial spheres, and the nearest to the fountainhead of God's love. He is truly His best beloved son.

I also want to say that he writes to you his messages of truth, and was with you tonight for a short time. Listen to him and know that you have in him a friend who is closer than a brother, or father or mother.

My brother, I will stop now, and in leaving, say that you have my love and blessings.

Your brother in Christ – Joseph



Feelings first

LIVE FEELINGS FIRST

FEELINGS FIRST For Kids

EARLY CHRISTIANITY

February 19, 1916 – John Yorking

Book of Truths

I am here, the spirit of one who died a great many years ago in a far distant country, when the truths of Christianity were known and practiced by the followers of the Master in the purity in which he taught them. I was a disciple of his, but I am not known to history, and like a great many others who lived in those days, I worked in a humble way among the poor and simple of the Earth.

My work was mostly in the country outlying, but close to Palestine, and I was one who received from the spirit world the communications of those spirits who had lived on Earth as Christians; and these communications were received in our public worship and interpreted or made plain to the common people by those teachers who had the gift of interpretation.

It was such communications as these that John referred to when he advised us to try the spirits to learn whether they were of God; or in other words, to learn whether they were spirits who had a knowledge of the Christ doctrines, and who came to teach us the truths as they saw them to exist in the spirit world, and who were followers of the Master.

I know that Jesus taught the new birth and the divine love, and the rebestowal of the great gift which had been forfeited by our first parents at the time of their disobedience. I also know that he never taught us to look upon him as God, or that any death that he might die would save us from our sins or bring us in at-onement with the Father, or that the Father demanded any sacrifice in order to satisfy his wrath or pay any debt that man might owe to Him.

No, the things last mentioned were not embraced in our faith or understandings, of what the truths of the Master's teachings were. We also had the wonderful powers which Jesus possessed in the way of healing, casting out evil spirits, etc., and we never looked upon them as miracles, but as the result of the exercise of the powers which came to us when we received the divine love, and had the faith which made this love and all that accompanied it, things of real existence.

Jesus was always the man of love and mercy and benevolence, and never tired of his great work of doing good to the mortal; but these works were merely subordinate to the other great mission that he performed. Above everything else, he was a teacher of the Father's love, and the necessity of man's receiving this love in order to become at-one with the Father, and an accepted child, whose inheritance was immortality and heaven.

So you can readily see what a departure there has been from our teachings and faith and practices, and the lives of simple followers of the Master.

Now I see that belief in the dogmas of the church and mysticisms of God are what constitute the Christian, and soul development is little preached, or really understood, either by preacher or people; and the real secret of man's salvation has been lost to the world.

I am now in the high Celestial spheres, where the love of the Father is most abundant, and the spirits of men live in eternal happiness, with the knowledge that immortality is theirs.

I will not write more tonight, as it is late and you are tired. But before I stop, permit me to say, that you are receiving the revelation of the true teachings of Jesus, as well as truths which pertain to the condition and existence of the spiritual world, and the Celestial heavens.

So with my love and blessings I am, your brother in Christ – John, the lowly follower of the Master, John Yorking (...I was a Jew)

Natural Love Flow

Natural love is Creation's love;

One can swap back and forwards between paths

I am God

Intellectual

Self reliant (trust myself)

Self-determination way of life

Mind dominates

Adult like

Control

Millions of paths (man created)

Peak possibility is 6th sphere

time to complete path:

100 years to over 1,000 years

Divine Love Flow

Divine Love is Soul's love.

One can swap back and forwards between paths

I am God's son / daughter / child

Emotional

God reliant (God relationship)

Soul-spirit living harmony

Soul dominates

Child like

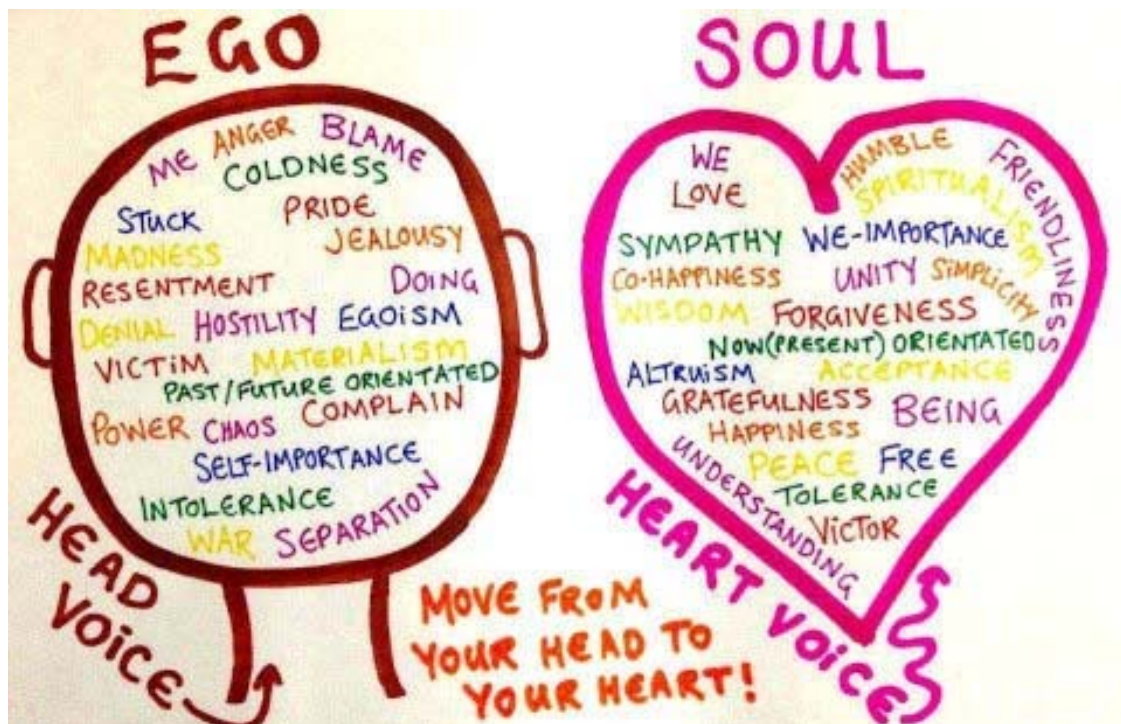
Feeling

Defined path (God created)

Peak possibility is infinity

(sphere / mansion world are same)

5 years to over 10 years to at-onement



ASK and RECEIVE DIVINE LOVE

February 28, 1916 – Jesus
I am here, Jesus

Book of Truths

I desire tonight to write you on the subject: How a soul must receive the divine love of the Father in order to become an inhabitant of the kingdom of God and realize that immortality of which I have written you.

In the first place, it must be understood that the divine love of the Father is an entirely distinct kind of love from the love which the Father bestowed upon man at the time of his creation, and which man has possessed in a more or less condition of purity ever since that time.

This divine love was never conferred upon man as a perfect and completed gift, either at the time of his creation, or since my coming to Earth, but as a gift which is waiting for man's own efforts and aspirations to obtain, and without which it can never become his, although it is always close to him, waiting to answer his call.

Then, understanding what this love is, and that man must seek for it, and what its effect upon the soul of man is, it becomes very important that man should make the obtaining of it the one great object of his aspirations and desires.

For when he possesses it to a degree that makes him at-one with the Father, he ceases to be a mere man, and becomes of a nature of soul existence that makes him divine, with many qualities of the Father – the chief of which is, of course, love. And it also causes him to absolutely realize the fact of his immortality.

Mere moral goodness, or the possession of the natural love to its fullest degree, will not confer upon man this divine nature that I have mentioned. Nor will good acts and charity and kindness, of themselves, lead men to the possession of this love. But the possession of this love, in truth and in fact, will lead to charity and good deeds and kindness, always unselfish, and to a brotherhood of men on Earth that the mere natural love cannot possibly lead to or cause to exist.

I know that men preach about the fatherhood of God, and the brotherhood of man, and urge men to attempt to cultivate thoughts and deeds of love and self-sacrifice and charity as a way to bring about the greatly to be wished for unity of life and purpose on the part of men. And by reason of this natural love, men themselves can do a great work in bringing about this brotherhood. Yet the chain that binds them together cannot possibly be any stronger than the natural love which forges it. And when that becomes overshadowed by ambition and material desires, the brotherhood will become greatly weakened, or disappear entirely, and men will realize that its foundation was not built upon a rock, but rather upon the infirm sand, which could not sustain the superstructure when the storms arising from men's ambition and desires for power and greatness and many other material things bear upon it.

So I say, there is a great necessity for something more than man's mere natural love to help him form a brotherhood that will remain steadfast and firm under all conditions and among all men. If this natural love, under circumstances the most favourable to preserve the constancy of man's happiness and freedom from sin and error, proved itself to be not sufficient to maintain that condition, then what may

be expected of it when circumstances are such that this love has degenerated from its pure state and has become defiled by all these tendencies of men to do that which is in violation not only of God's laws, but of everything that would otherwise help men to realize a true brotherhood.

As I have heretofore said in my writings, there will come a time when this natural love will be restored to its original state of purity and freedom from sin, and when this brotherhood may exist in a degree of perfection that will make all men happy. Yet that time is far off, and will not be realized on Earth at all, until the new birth and the new heavens appear, and in the meantime, men's dreams of this great brotherhood will not be realized.

I know that men expect that sometime in the far distant future, by means of education and conventions and preachments of moral truth, this dream of an ideal brotherhood will be established on Earth, and all the signs of hatred and war, and the oppression of the weak by the strong will disappear. But I tell you that if men depend upon this mere natural love and all the great feelings and impulses that may arise from it, to bring about this condition so much desired, they will find disappointments, and lose faith in the goodness of men. And at times retrogression will happen, not only in that love, but in the conduct of men towards one another, and in the treatment of nations by one another.

I have digressed somewhat from my subject, but I thought it best to show to man that his dependence upon himself, which is his dependence on this natural love, is not sufficient and adequate to bring him into a condition of happiness even on Earth, and therefore totally inadequate to bring him into the *Kingdom of Heaven*.

The divine love that I speak of, is of itself, not only able to make a man an inhabitant of the Father's kingdom, but is sufficient to enable him to bring about and realize to the fullest of his dreams that great brotherhood, even while on Earth.

This love of the Father's own self is of a never-changing nature, and in all places and under all conditions is working out the same results, converting the souls of men on Earth, as well as of the spirits in the spirit world, into the substance of the divine nature. It may be possessed in smaller or greater degree, depending upon man himself; and this degree of possession determines the condition of the soul, and its nearness to the Father's kingdom, whether the soul be in the flesh or in the spirit.

Man does not have to wait to become a spirit in order to seek for and obtain this love, for the soul on Earth is the same soul as when in the spirit world, and its capacity for receiving this love is just as great in one place as in the other.

Of course on Earth there are many circumstances and surroundings and limitations on man that prevent the free workings of the soul, in the way of aspirations and faith, that do not exist after man becomes an inhabitant of the spirit world.

But nevertheless, and notwithstanding all these drawbacks and stumbling blocks of the Earth life, the soul of man may receive this divine love without limitations and to an abundance that will make him a new creature, as the scriptures say.

The possession of this divine love also means the absence of those desires and longings of what is called

the natural man, which produce selfishness and unkindness and other qualities which create sin and error, and prevent the existence of this true brotherhood which men so earnestly desire as the forerunner of peace and good will on Earth. The more of this divine love that enters into the soul of man, the less there is of evil tendencies and desires, and the more of the divine nature and qualities.

The Father is all goodness and love and truth, and forgiveness and kindness, and these qualities the souls of men become possessed of when they receive and possess the divine love. And when man is sincere and faithful, and possesses these qualities, they never leave him or change. And when this brotherhood shall be founded on them, it will be built on a rock, and will continue to live and become purer and firmer in its binding effect and in the great results that will flow from it, for its foundation stone will be the divine nature of the Father, which is without variableness or change, and never disappointing.

A brotherhood so created and joined together is, as I say, the only true brotherhood that will make for man a kind of heaven on Earth, and banish wars and hatred and strife and selfishness, and the principal of "mine and thine."

The *mine* will be changed to *ours*, and all mankind will be truly brothers, without reference to race or sect or intellectual acquirements. All will be recognized as the children of the one Father.

Such will be the effect of the existence of this love in men's souls on Earth. And when such souls leave their envelope of flesh, they will find their homes in the *Kingdom of God* – parts of the divinity of the Father, and partakers of His immortality.

But only this divine love will fit the souls of men for this kingdom, because in this kingdom all things partake of this divine nature and nothing which has not that quality can possibly enter therein.

So men must understand that no mere belief or ceremony of church or baptism, or any of these things are sufficient to enable a soul to become an inhabitant of this kingdom.

Men may do and deceive themselves in their beliefs that anything short of or other than this divine love can ensure them an entrance into the kingdom.

Beliefs may help men to seek and aspire to the possession of this love, but unless and until this divine love is actually possessed by the souls of men, they cannot become partakers of the divine nature and enjoy the happiness and peace of the Father's kingdom.

When the way to obtain this love is so easy and the joy of its possession is so great, it is surprising that men will be satisfied with the husks of formalism and the satisfaction and delusion of mere lip worship and intellectual beliefs.

As I have said, this love is waiting for every man to possess who sincerely and with true soul aspirations seeks it. It is not a part of, but surrounding and enveloping every man, but at the same time forming no part of him unless his longings and prayers have opened up his soul so that it may flow in and fill him with its presence.

Man is never compelled to receive it, as he is never compelled to do other things against his will; but as

in the latter case, when in the exercise of that same will, he refuses to let the divine love flow into his soul, he must suffer the penalty, which is the utter and absolute deprivation of any possibility to become an inhabitant of the kingdom of God, or Celestial kingdom, and of any consciousness of the fact of his immortality.

Let men turn their thoughts and aspirations to God, and in truth and sincerely pray to the Father for an inflowing into their souls of His divine love, and have faith, and they always find that the Father will bestow His love upon them, in accordance with the extent of their aspirations and longings – which are mediums of opening up their souls to the workings of the holy spirit, which, as I have before written, is the messenger of God for the conveying of His divine love from His fountainhead of love to the souls of the prayerful and aspiring men.

In no other way can the divine love be possessed by man; and always it is an individual matter between the particular man and the Father.

No other man or body of men or church or spirits or angels can do the work of the individual.

As to him, his soul is the only thing involved, and only his aspirations, and his prayers, and his will can open up his soul to the inflowing of this love which makes him a part of its own divinity.

Of course, the prayers and kind thoughts and loving influences of good men and divine spirits and angels can and do help the souls of men in turning to His love, and in progressing in its possession.

But as to the question: *Will a man become possessor of this love or not?*

It depends upon the man.

Well, I have written enough for tonight and must stop.

So my dear brother I will say with all my love and blessings, goodnight.

Your brother and friend – Jesus

SUPERKIDS

Natural self Expression through Feelings

Self Empowering

Self Revealing

Self Loving



Feelings First

SECOND COMING

January 5, 1915 – Jesus

Book of Truths

(The SECOND COMING commenced on 31 May 1914 and concluded on 7 January 2016.)

My second coming will be as the still small voice that speaks to every man and tells him that Love is the only thing that is necessary for him to have, and when he gets that in his soul all the sins and hatred and desires for evil will pass away.

I will not desert you in your work, and it will prosper. I know that certain churches – I mean the clergy and high officials – will fight my truths and the teaching of them to men, but they will not succeed. I will prevail and mankind will be redeemed. All will bow down in earnest prayer and thanksgiving to their God, and His love will enter into their hearts and they will be at peace. Brothers will be brothers indeed, and the Fatherhood of God and brotherhood of man will be established, and all men will serve their God.

The Catholic Church will eventually, as an organization of political power, and as a monster of error and a teacher of doctrines contrary to God's truths, be utterly destroyed, and its followers will embrace the true teachings of my gospel.

Many will not embrace these new teachings, though, until the last vestige of the power of this great vampire has utterly disappeared. The priests will be shaken from their seats of power and will become men of no influence among the people, for my truths will destroy all the errors which they have preached and through fear caused their deluded followers to embrace and believe.

March 24, 1915 – Jesus

No spirit who has never seen the grandeur and happiness of these Celestial spheres can conceive what it means to leave these precincts and mingle in the forbidding Earth atmosphere.

I will never materialize again on Earth.

December 2, 1915 – Jesus

My coming to you (James Padgett) is really my second coming on Earth, and the result of my coming in this way will satisfy and fulfil all the promises of the scriptures as to my second coming.

December 29, 1916 – John

I was with you tonight and heard the sermon of the preacher on the second coming of Jesus. This preacher while now living on Earth, **Jesus had already come the second time**, and that he, the preacher, might have had the benefit of that coming if he had not permitted his orthodox beliefs to prevent the truth from entering his mind and soul.

October 11, 1917 – Helen

The coming of the great world teacher.

The only great world teacher will be the Master – and his teachings will be through the messages that you (James Padgett) receive.

The only great world teacher will be the Master – and his teachings will be through the messages that you receive. There will be a great responsibility in disseminating these truths, and thus making known to the world not only the truth but the identity of the great teacher. It is not reasonable for men to believe that any mere man can possibly be such a teacher as the preacher referred to, for only he who has the truth can teach the same, and no man in all the world has this truth, and will not have it, except as he may learn the same from the revelations of the Master.

I know that it is difficult for you to believe that this can possibly be, but it is not the miracle, as you call it, for that is the transformation of the human soul into the divine soul, which is the result of the power of the holy spirit in its operations. No, the miracle – **the great miracle – is the changing of the human into the divine.**

January 6, 1918 – Elizabeth (the cousin of Mary, the mother of Jesus)

Book of Truths

For a moment, think that there is nothing between you and the Father, and that as regards your longings and His love, they are face to face, and no mediator intervenes or can intervene. Only the Father's love and you, alone. Think of this; and you will realize not only what a wonderful thing the divine love is, but what a wonderful thing your soul is that it can become so in nearness through love with the Father.

This is the only way of becoming at-one with Him, and everything besides is inefficacious to bring about the great transformation of which the higher spirits have written you. So many spirits are engaged in this great work, which is the real second coming of Jesus – and which means the second coming of the love, and mercy and privilege of receiving the love.

Our Mother and Father simply desires for us to ask for Their Love.

God's Divine Love: Pray for it, ask for it, and receive it.

Our salvation IS the embracing of the Feeling Healing process with Divine Love.

By living true to ourself, true to our feelings, we are living true to God. It's that simple.

Whilst we are receiving our Heavenly Parents' Divine Love, and that this Love is causing change within our soul and spirit attributes, the greatest Truth known to man and spirit is that this is the way our Mother and Father are actually loving us! When we progress, it is God's way of loving us into love and then we live what we are, love.

The Only Prayer That Man Need Offer to the Father:

I am here, Jesus

The Prayer for Divine Love 2 Dec 1916
<http://www.youtube.com/watch?v=Pg6p3rivAZw>
 P.438 Book of Truths through James Padgett / Jesus

Let your prayer be as follows:

Our Father, who art in heaven, we recognize that You are all Holy and loving and merciful, and that we are Your children, and not the subservient, sinful and depraved creatures that our false teachers would have us believe. That we are the greatest of Your creation, and the most wonderful of all Your handiworks, and the objects of Your great soul's love and Tenderest care.

That Your will is that we become at one with You, and partake of Your great love which You have bestowed upon us through Your mercy and desire that we become, in truth, Your children, through love, and not through the sacrifice and death of any one of Your creatures.

We pray that You will open up our souls to the inflowing of Your love, and that then may come Your Holy Spirit to bring into our souls this, Your love in great abundance, until our souls shall be transformed into the very essence of Yourself; and that there may come to us faith--such faith as will cause us to realize that we are truly Your children and one with You in very substance and not in image only.

Let us have such faith as will cause us to know that You are our Father / Mother, and the bestower of every good and perfect gift, and that only we, ourselves, can prevent Your love changing us from the mortal to the immortal.

Let us never cease to realize that Your love is waiting for each and all of us, and that when we come to You, in faith and earnest aspiration, Your love will never be with-held from us.

Keep us in the shadow of Your love every hour and moment of our lives, and help us to overcome all temptations of the flesh, and the influence of the powers of the evil ones, which so constantly surround us and endeavour to turn our thoughts away from You to the pleasures and allurements of this world.

We thank You for Your love and the privilege of receiving it, and we believe that You are our Father / Mother --the loving Father / Mother who smiles upon us in our weakness, and is always ready to help us and take us to Your arms of love.

We pray this with all the earnestness and longings of our souls, and trusting in Your love, give You all the glory and honour and love that our finite souls can give.

Amen

MoC



Note: The 'false teachers' are our parents, as they are also the 'evil ones'. Also, the evil ones, being those parts of one's mind, that are controlling you.

CALIBRATIONS of RELIGIOUS BOOKS:

NOTES on the CHRISTIAN BIBLE:

P.369 Truth vs Falsehood by David R Hawkins

Old Testament	190
Book of Revelation	70

The construction of the bible was the result of a long process that proceeded over several centuries. Within the first few centuries AD, there were well over one hundred manuscripts by numerous authors, each purporting to be valid descriptions and interpretations of the teaching of Jesus Christ. These presented a dilemma over which scholars discoursed and put forth their best efforts. As a result, there was a sequence of a collection of writings that had periodic revisions. Many manuscripts were set aside, such as The Book of Enoch. Later some, such as The Apocrypha, were included by some groups but not others.

Of obvious practical value is the application of the calibration of the levels of consciousness, especially to the differences between the calibration levels of an avatar, a saint, or a sage and their alleged scriptures or canonised holy books. If there is a wide discrepancy between the teachers and the available teachings, this is indicative of error, meaning that much was lost in translation, in transmission, or in misinterpretation. This can be observed most strikingly in dissimilar quotations of Christ's words on the cross between the King James and the Lamsa versions of the Bible, i.e., it makes a world of difference whether Jesus said, "Father, why has thou forsaken me." (King James Version) versus "My father, thou has not forsaken me. From this I have been spared" (Lamsa Translation). Upon reflection, the incongruence of the first quotation is indicated by the fact that an incarnated, fully Enlightened Master who is united with the Oneness of Divinity would unlikely feel deserted by the very source of that Realisation within.

Highly interesting data and important information are provided in the brilliantly clear exposition in the first few pages of the Introduction in the Lamsa Bible, which is a translation from the original Aramaic Peshitta manuscripts that were taken to Constantinople and that constitute the foundation of the scripture of the Eastern Orthodox Church. In the Lamsa Bible's Introduction, comparison is made to the King James Version, which came from the Greek (and calibrates lower).

If all of the Books that calibrate below the credible level of truth at 200 are removed from either the King James or Lamsa versions of the Bible, the overall calibration level increases markedly. This is even more pronounced if the Old Testament, with the exception of Genesis, Psalms, and Proverbs, is removed, along with the Book of Revelation in the New Testament.

It would take detailed historical analysis to "explain why" erroneous writings were inadvertently included in canonised scriptures, but the obvious explanation is that the overall level of consciousness of the cultures of Biblical times was at 90 to 100, and the great teachers were long dead and unavailable for guidance. Also, there was no means to accurately accessing levels of truth or determining the qualifications of experts.

To recapitulate, the Old Testament calibrates overall at 190, with the exception of Genesis (660), Psalms (650), and Proverbs (350). The Lamsa Bible (from the Aramaic) calibrates twenty points higher than the King James Version (from the Greek).

Although the Books of the Old Testament (with the exception of Psalms, Proverbs, and Genesis) calibrate below 200, many individual verses do calibrate quite high:

Calibration of Verses of the Old Testament

60% calibrate over 200
 50% calibrate over 300
 50% also calibrate over 400
 30% calibrate at 500 or over
 20% calibrate at 600 or over
 10% calibrate at 700 or over
 2% calibrate at 800
 10 verses calibrate at 1,000

In the New Testament, the Book of Revelation (cal. 70) by John (cal. 70) is starkly discordant. Its origin (as described previously) is from the lower astral realms into which many visionaries have been enticed over the centuries. The depictions are that of a particular lower astral level (cal. 70) and therefore not of some level of actual truth, which would thereby calibrate at least over 200. Followers of the Book of Revelation often go into fearful proselytising about the coming “end times” and form reclusive survival groups, complete with bunkers, food storage, etc. Unfortunately, because of their prior reputation or persuasiveness, such leaders impact vulnerable followers. In extreme cases, this fearfulness has led to group suicides or paranoid delusional systems. It is important to know that such visions of lower astral origin are recurrent and described similarly in different generations, right up to the present times, with earthquakes, floods, California’s falling into the ocean, and pillaging hordes. This does not originate from heavenly realms, which calibrate at high levels, but just from a specific lower astral location (cal. 70). All visitors to that realm in astral states of consciousness report experiencing its life-like pseudo-reality.

From research, it is concluded that the highest version of the Bible is the Lamsa translation, with the deletion of the Book of Revelation from the New Testament, plus deletion of the Old Testament with the exception of Genesis, Psalms, and Proverbs. **The overall effect is to raise the calibration of the level of truth of the Bible from 475 to 880, which then puts it on the level represented by great mystics of history.**

It is important to recognise that Jesus Christ did not write the New Testament, but instead, it was written by followers who, by word of mouth over many generations, repeated what they thought Christ said or meant. As any spiritual teacher knows from experience, there can be a wide disparity between what was actually said and what a listener thought they heard. When one considers the historical process over the centuries by which the Books of the Bible finally became assembled, it is truly impressive that it calibrates as high as it does. This does lend credence that Divine inspiration was available to the scholars involved in its final versions.

NOTES on the KORAN

The social impact of misinterpretations of the Koran has previously noted. Like the Old Testament, the Koran also includes errors that have serious consequences to mankind. Aside from its references to “the sword”, as discussed previously, there are many verses that are incongruous with “Allah the All Merciful”. These verses recurrently speak of “beholding infidels” and condemn slaughtering non-believers. The Koran calibrates overall at 700.

Calibration of the Verses of the Koran

30% calibrate below 200
 25% calibrate below 150
 14% calibrate below 100

If the verses below 200 are removed, then the Koran calibrates at 940. Inasmuch as “religious homicide” calibrates at 30, it would seem that contamination by falsity is the worst enemy of genuine, pure spirituality (calibrates as “true”).

ANGELIC REVELATIONS of DIVINE TRUTH

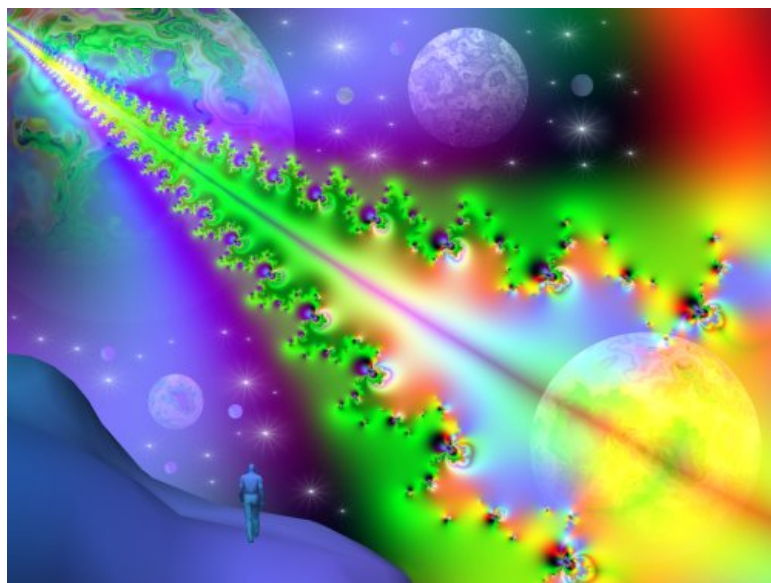
Vol: II P.160 through James E. Padgett

August 30, 1915 –

John, will you be clarifying your book, “Revelation,” any further?

Well, I have already told you that Revelation was written as a kind of allegory, and that it is now of no practical use and should not be given much attention. Besides, it is not as I wrote it, for many interpretations and additions have been made. At any rate, it is of no importance, and men lose much time in trying to solve what they call its mysteries.

Apostle John



SCRIPTURES and SPIRITUAL WRITINGS	P.366 Truth vs Falsehood by David Hawkins
calibrations by David Hawkins	
Abhinavagupta (Kashmir Shaivinism)	665
A Course in Miracles (workbook)	600
A Course in Miracles (textbook)	550
Aggadah	645
Apocrypha	400
Bodhidharma Zen Teachings	795
Bhagavad-Gita	910
Book of Kells	570
Book of Mormon	405
Book of Revelation (New Testatment)	70
Cloud of Unknowing	705
Dead Sea Scrolls	260
Dhammapada	840
Diamond Sutra	700
Doctrine and Covenants: Pearl of Great Price	455
Genesis (Lamsa Bible)	660
Gnostic Gospels	400
Gospel of St Luke	699
Gospel of St Thomas	660
Granth Sahib-Adi (Sikhs)	505
Heart Sutra	780
Huang-Po Teachings	960
Kabbalah	605
King James Bible (from the Greek)	475
Koran	700
Lamsa Bible (from the Aramic)	495
Lamsa Bible (minus the Old Testament and Book of Revelation, but including Genesis, Psalms, and Proverbs)	880
Lao Tsu: Teachings	610
Lotus Sutra	780
Midrath	665
New Testament (King James Version after deletion of the Book of Revelation)	790
New Testament (King James Version from the Greek)	640
Psalms (Lamsa Bible)	650
Proverbs (Lamsa Bible)	350
Ramayana	810
Rhubyat of Omar Khayyam	590
Rig Veda	705
Talmud	595
Tibetan Book of the Dead	575
Torah	550
Upanishads	970
Vedanta	595

Vedas	970
Vijnane Bhairava	635
Yoga Sutras, Ptanjah	740
Zohar	905

Note: Following calibrations done by others:

Divine Love based truths	calibrate over 1,000
Book of Truths (containing the Padgett Messages)	1,492.4
True Gospel Revealed anew by Jesus Vol I, II, III, IV	1,492.4
Revelations	1,490
Judas of Kerioth	1,482.1
The Golden Leaf	1,480
Celestial Soul Condition	1,480
The Richard Messages	1,484
The Divine Universe	1,494.7
Family Reunion Afterlife Contact	1,486
Traveller An Immortal Journey	1,485
Destiny The Eternal Message of Divine Love	1,484
James Moncrief 10 major publications	1,490

Divine Love was taught and understood by early Christianity up until the Nicaean Council:

Christianity – Early	calibrations by David Hawkins
First Century – “The Way” (Divine Love was understood)	980
The Apostles	905 – 990
Gnostics	510
Prior to Council of Nicaea	840
After Council of Nicaea (325 AD) Constantine took control	485
	(Divine Love teaching are now all lost)
Roman Catholic	
Papacy	570
College of Cardinals	490
Faith and Liturgy	535
Clergy	490
Jesuit Order	440
Church (worldwide)	450

Roman Catholicism – calibrations of current position

As an institution in year 1900	460
As an institution in year 2004	305
Position on contraception	180
(Contraception itself calibrates at 205)	
Theological Theory on Contraception	180
Position on Clergy Paedophilia	125
(Paedophilia itself calibrates at 135)	

CONSCIOUSNESS and EMOTIONS:

Consciousness = Soul Condition. One’s Soul Condition is equal to the average of all of the held emotions. Soul condition is the sum total of all of the different emotions, desires, passions, etc., all wrapped up together in terms of how much love there is in every one of those.

MAP OF CONSCIOUSNESS					
God-view	Life-view	Level	Log	Emotion	Process
Self	Is	Enlightenment	700 1000	Ineffable	Pure Consciousness
All-Being	Perfect	Peace	↑ 600	Bliss	Illumination
One	Complete	Joy	↑ 540	Serenity	Transfiguration
Loving	Benign	Love	↑ 500	Reverence	Revelation
Wise	Meaningful	Reason	↑ 400	Understanding	Abstraction
Merciful	Harmonious	Acceptance	↑ 350	Forgiveness	Transcendence
Inspiring	Hopeful	Willingness	↑ 310	Optimism	Intention
Enabling	Satisfactory	Neutrality	↑ 250	Trust	Release
Permitting	Feasible	Courage	↑ 200	Affirmation	Empowerment
Indifferent	Demanding	Pride	↓ 175	Scorn	Inflation
Vengeful	Antagonistic	Anger	↓ 150	Hate	Aggression
Denying	Disappointing	Desire	↓ 125	Craving	Enslavement
Punitive	Frightening	Fear	↓ 100	Anxiety	Withdrawal
Disdainful	Tragic	Grief	↓ 75	Regret	Despondency
Condemning	Hopeless	Apathy	↓ 50	Despair	Abdication
Vindictive	Evil	Guilt	↓ 30	Blame	Destruction
Despising	Miserable	Shame	20	Humiliation	Elimination

	The Final Doorway to Enlightenment / Nonduality
	The beginning of the Nonlinear Realm 500
	The beginning of Integrity 200

Note: **The Map of Consciousness scale is from 1 to 1,000**
 The Map of Consciousness (MoC) table is based on the common log of 10. It is not a numeric table.
 A calibration increase of 1 point is in fact a 10 fold increase in energy.
 A calibration increase of 10 points is in fact a 10,000,000,000 fold increase in energy.
 Thus the energy differentials are in fact enormous!

NATURAL LOVE or HUMANITY’S ERRONEOUS EMOTIONS:

Your soul, being your real you, is an emotional being. Your soul, though a thought of God, does not possess anything of the divine within it. It existed in a state of bliss, in a natural love state, pending individualisation which is achieved at conception which is the time of incarnation. Your soul is endowed with natural love emotions noted within the top section of the Map of Consciousness scale, being those emotions calibrating above 200.

MAP OF CONSCIOUSNESS					
God-view	Life-view	Level	Log	Emotion	Process
Self	Is	Enlightenment	700 1000	Ineffable	Pure Consciousness
All-Being	Perfect	Peace	↑ 600	Bliss	Illumination
One	Complete	Joy	↑ 540	Serenity	Transfiguration
Loving	Benign	Love	↑ 500	Reverence	Revelation
Wise	Meaningful	Reason	↑ 400	Understanding	Abstraction
Merciful	Harmonious	Acceptance	↑ 350	Forgiveness	Transcendence
Inspiring	Hopeful	Willingness	↑ 310	Optimism	Intention
Enabling	Satisfactory	Neutrality	↑ 250	Trust	Release
Permitting	Feasible	Courage	↑ 200	Affirmation	Empowerment

Humanity’s erroneous emotions are those calibrating below 200 on the Map of Consciousness. The environment around a newly conceived child progressively degrades the condition of that child’s soul. When the child reaches about the age of 7, the child’s soul condition will reflect the parent’s condition. These negative emotions are like a crust around the pure soul it has within.

MAP OF CONSCIOUSNESS					
God-view	Life-view	Level	Log	Emotion	Process
Man made dis-empowering emotions:			↓ 200	All the negative emotions	
Indifferent	Demanding	Pride	↓ 175	Scorn	Inflation
Vengeful	Antagonistic	Anger	↓ 150	Hate	Aggression
Denying	Disappointing	Desire	↓ 125	Craving	Enslavement
Punitive	Frightening	Fear	↓ 100	Anxiety	Withdrawal
Disdainful	Tragic	Grief	↓ 75	Regret	Despondency
Condemning	Hopeless	Apathy	↓ 50	Despair	Abdication
Vindictive	Evil	Guilt	↓ 30	Blame	Destruction
Despising	Miserable	Shame	20	Humiliation	Elimination

September 5, 1916 – Constantine

Book of Truths

I am here, Constantine

I was the Roman Emperor and died as the head of the Christian Church. I wasn't really a Christian and did not understand the true principles of the Christian teachings, but I adopted Christianity as a state religion because of political purposes added to my desire to destroy the powers of my antagonists who were believers in and worshipers of the gods of paganism.

I was a man who cared not in the slightest whether the cross or the symbol of the oracles was the true sign of religion, or whether the followers of religious beliefs belonged to the Christian church or the worship of the gods which our country had for so many years adopted and followed. My great desire when I made Christianity the state religion was to obtain power and the allegiance of the majority of the people of the empire. The Christians were very numerous and were persons of such intense convictions – so intense, that not even death could remove or change these convictions – I knew that when they once gave me their allegiance, I should have a following that could not be overthrown by those who were worshipers of the old gods. The latter people were not so interested in their religious beliefs, individually, as to cause them to have such convictions as would interfere with any religion that I might establish, when they realized that their material interests would be advanced by at least, formally recognizing that religion as a state establishment. Their beliefs were not the results of conviction but merely those of what had been accepted by their ancestors and transmitted to them as a kind of inheritance. They believed in the gods and the oracles as a matter of course, without ever having made the objects of their beliefs matters of investigation in order to learn if those beliefs were true or not. Truth was not sought for, and hence conviction was a mere shallow acquiescence.

During all the time of my office as Emperor, I never changed my beliefs and never accepted the teachings of the Christians as the revelation of truth, and in fact, I never considered such a matter as religion, worthy of my serious consideration. Many doctrines were proposed and discussed by the ecclesiastical teachers and leaders of this religion, and those doctrines were approved by me which were adopted by a majority of these leaders as true and the correct declarations of what the scriptures of the Christians contained. I let these leaders fight their own battles as to doctrines and truths, and when they decided what should be accepted and declared by the church to be true doctrines, I approved the same and promulgated them as binding upon all the followers of the Christian faith.

So I, though it has been frequently said, did not establish the canonicity of the Bible, or determine and legalize the doctrines which were declared and made binding by the conventions of the leaders of the church. Of course, I gave them my sanction and official approval, but they were not mine and should not be said to have been established by me; for if the doctrines of the Arians had been accepted and declared by a majority of these ecclesiasts as the true teachings of the Christian scriptures, I should have sanctioned and given them the State's authority.

As I said, I was not a Christian when I lived, and I did not die a Christian, notwithstanding all the fantastical and miraculous things which have been written about me and my conversion to Christianity.

When I came into the spirit world, I found myself in great darkness and suffering, realizing that I had to pay the penalties for the sins thought and committed by me on Earth; and all the masses which were said for the benefit of my soul never helped me one particle to get out of my unhappy condition. I knew

nothing about the divine love or the true mission of Jesus in coming to Earth, and I found that my sins had not been washed away as the teachers had often told me on Earth would be done for me.

Many long years I remained in this condition of darkness and unhappiness, without finding any relief by reason of the mystical workings of Jesus' atonement, of which the priests had told me, and which I did not believe, nor the help of the gods in whom I had been taught to believe by our philosophers and religious teachers. No, I found no relief and my condition seemed to be fixed, and hope of the Christian heaven that was never mine, and of the fields Elysian that would be mine in a hazy way, did not cause me to feel that my sufferings would at sometime come to an end and the glad face of happiness appear.

But after a time the light of the truth in which Jesus came to teach broke in on my understanding and soul. The divine love of the Father commenced to flow into my soul and continued until I became a possessor of it to that degree that I was carried to the Celestial spheres, where I now am, a redeemed pure and immortal soul, having undoubting knowledge and conviction that I possess in my soul the divine essence of the Father, and the certainty of eternal life in the Celestial kingdom.

I cannot tonight write you of my experience in either the dark planes or in the successive progressive spheres, but sometime I will come and detail that experience. But before ceasing my writing, I wish to say with all the force that I have, that only the divine love of the Father can save a soul from its sins and make it at-one with the Father in His divine nature. Let creeds and dogmas and man-made doctrines take care of themselves, and learn the truth, and in that truth abide. For truth is eternal and never changes, and no decrees of man or dogmas of church tradition of the early fathers or writers, or creeds of ecclesiastical conventions, so solemnly adopted and declared, can make that a truth which is not a truth. Truth existed before all these things and is not subject to them, nor by them can it be added to or taken from.

I must not write more now, and thank you for having permitted me to write. So with my love, I will say goodnight.

Your brother in Christ – Constantine

OLD TESTAMENT

October 30, 1918 – Helen

I, and the higher spirits, as they have declared, see no good that can possibly come to mortals of the present from a reading and understanding of these books of the Old Testament. The moral commands contained in them were pronounced and emphasized by the teachings of the Master, which needs no assistance from these old teachings in order that the Master's teachings should have a sanctioning. And as to the higher spiritual truths, these old scriptures contain nothing which can possibly enlighten or help man to acquire knowledge of these truths.

I meant that these truths are not necessary to be read by the people of the present day, for in the New Testament are found these moral truths; and while not necessary, I would not advise that the people should absolutely fail to read the Old Testament, because some may enjoy the reading of these truths as they are therein contained and associated with the circumstances surrounding them. They may appeal to some people, and if so, work a benefit. I again say that they are not necessary but they may be helpful to some; the minds of all do not work alike.

BIBLE

March 12, 1917 – Luke
I am here, Luke

Book of Truths

I desire tonight to write on the subject: What is the fact with reference to the authenticity of the Bible. I was with you at the lecture of the preacher on this subject, and was surprised that he could announce with such apparent confidence that the Bible is the authentic *Word of God*, actually written by the men whose names appear therein as the writers of the same.

The fact that he traced back the existence of certain manuscripts and versions to a hundred and fifty years subsequent to the time of the teachings of Jesus, did not establish the truth of his declaration that by such establishment the authenticity of the Bible, or the genuineness of the manuscripts as they now exist contain the real writings of the apostles, or of those persons who are supposed to be the writers of the same from the fact that their names are associated with these manuscripts.

Neither is it true that John's life was prolonged to the end of the first century in order that he might write the true declarations of the eternal truths as declared by Jesus, for John did not live until that time, and his writings were not preserved as he had formulated them, nor was the results of his declarations transmitted truthfully, as claimed by those who teach the inviolability of the Scriptures.

I was a writer upon these sacred subjects, and as I have before told you, I wrote a document which was called the "Acts of the Apostles," and left a number of copies of my writings when I died; but such compilation was merely a history of what I had heard from those who had lived with and heard the teachings of Jesus, and of their efforts to circulate and teach his doctrines after his death. I also had the benefit of some writings of the disciples about Jesus, but such writings were very few, for these disciples and followers of Jesus did not commence to place in the form of manuscript his teachings or the experience of his life until a long time after he had left the Earth. They expected his speedy return when he would become their king and legislator, and hence, they saw no occasion or necessity for preserving in the form of writings the truths in which he had instructed them.

I know that after my own death the writings that I had left were not preserved intact, and that many things that I had incorporated therein, were in the numerous copying and recopyings of my manuscripts left out and ignored, and many things that I did not write and that were not in accord with the truth were inserted by these various successive copyists in their work of reproduction. And many of these omitted things and additions were of vital importance to the truth of things spiritual as they had been declared by the disciples as containing the truths that Jesus had taught.

And during the period (the short period as the lecturer denominated it) between the earliest writings of the fathers of the church, and the times of the actual occurrences of the things to which these writings are supposed to relate and correctly describe, there were many changes made in the writings that I had left, as well as in those left by the other original writers.

Even in epistles of Paul, which these theologians and Bible students claim have more authenticity and greater certainty than the Gospels or other epistles of the Bible, many changes were made between the times of their writings and the times of the execution of the manuscripts or of the sermons of the fathers of the early church.

Within that one hundred and fifty years the truths of the spiritual teachings of the Master, had become to a more or less extent, lost to the consciousness and knowledge of those who attempted to reproduce the original writings, because these men had become less spiritual, and their thoughts and efforts had become more centred in building up the church as a church than in attempting to develop and teach and preserve the great spiritual truths. The moral precepts became the dominating objects of their writings and teachings and were more easily comprehended by them than were precepts that taught the way to the development of their souls and to a knowledge of the will of the Father, and the mission of Jesus to mankind as a way-shower and saviour of souls, rather than as a Messiah to establish his kingdom on Earth.

No, I declare with authority that the authenticity of the Bible cannot be established as the word of God, for in very many particulars it is not His word, but on, the contrary, contains many assertions of truth that are not truths and diametrically opposed to His truths, and to Jesus' teachings of the truth.

This Bible has changed and perverted the whole plan of God for the salvation of man, and has substituted a plan that arose from the limited wisdom of those who attempted to convince mankind that they had a knowledge of God and of His designs as to the creation and destiny of man; and they were influenced very largely in this particular by their knowledge of and belief in the teachings of the Jewish church and the history of the Jewish race in its dealings with God, as they supposed, and in the teachings of the Scribes and Pharisees. This fact was conspicuously shown by these writers attempting to substitute Jesus in their plan of salvation in the place of the animals in sacrifice in the Jewish plan of salvation. As the God of the Jews in order to be appeased and satisfactorily worshiped, demanded blood and more blood, so the God, that Jesus declared was the God of all the peoples of the Earth, in order to be appeased and satisfactorily worshiped, demand blood and that the blood of His dearly beloved son.

Among these writings of the Bible there are many things declared to be truths, and embodied as the actual words of God, that are contradictory and unexplainable, and which, if they were the words of God, or even the teachings of Jesus, would contain no contradiction, or admit of any constructions that were not consistent one with the other.

As the additions and emasculations and interpretations were made in the original writings of those who declared the truths as they had heard them from the Master, the decreasing want of comprehension of spiritual things and the growing wisdom of their own finite intellects, caused them to conceive a plan on the part of God for man's salvation, and as the recopying continued the thoughts of those who copied, or who dictated the same, became more centred on this plan, and so these copies were gathered together and considered, and efforts to have some agreement in the declaration of this plan; and as the new copies were made they were constructed with the view of showing forth this agreement.

It must not be supposed that the copies from which the manuscripts that are the basis of the Bible were made were executed and preserved in a manner that caused them to be isolated one from the other, and that they were not all known to the persons who copied or caused the copying of the writings from which the manuscripts were made, for that would not be true. These, what may be called the basic copies, were in circulation at the time the Christian fathers wrote, and they had access to them, and quoted from them and helped to give them the interpretations that now prevail in the churches with the additional interpretations since those days. Men know now that among these Christian fathers were

bitter disputes as to what was a part of the word, and as to what should be accepted and what rejected among these writings antedating the manuscripts that form the basis of the Bible and that many manuscripts, purporting to be the word of God were rejected as such, and for the reason that they could not have been the records of God's word, because they did not agree with what the bishops of the church in their human knowledge and reason accepted as God's word should be. Even these bishops disagreed and differed, just as the human minds and reason disagree with one another.

Then I say the lecturer did not prove the authenticity of the Bible as being the word of God. He did not go down the stream of time as he called it, far enough to discover the existence of any authenticity, and that being so, his argument of proof is just as weak as if he had started from the time of the printed Bibles, where their contents are substantially the same, but they not being the originals, the similarity proves nothing.

What I have said with reference to my own writings applies to the writings of all the others. The Bible does not contain their writings as they wrote and left them to humanity. The Bible contains many truths, and enough to enable man to reach the *Kingdom of Heaven*, provided they are correctly understood and applied, but there are so many things taught therein as truths, which are just the opposite of truth, that they make it difficult for men to discern and apply the truth, and comprehend the will of God with respect to men, and the destinies that must be theirs according as they follow and obey that will or do not do so.

John has already written you on this subject with reference to his writings and so has Paul as to his, so that there is no necessity for me to deal with the errors and interpretations contained in their writings.

I will not write more now as you are tired, but will soon come and write a message on another subject that I have desired to write for some time.

*With my love and blessings,
I am your brother in Christ – Luke*

Book of Truths as published by Joseph Babinsky contains the Padgett Messages conveyed from 1914 through to 1923. www.lulu.com www.amazon.com www.bookdepository.com

Then followed:

- 'New Testament Revelations of Jesus of Nazareth' via Dr Daniel Samuels (1954 until 1963)
<https://new-birth.net/samuels-messages/53-revelations/>
- 'Judas of Kerioth' as edited by Geoff Cutler (2001 thru to 2003) www.lulu.com www.amazon.com
- 'The Richard Messages' via James Reid (2012 – 2013) www.lulu.com
- 'The Divine Universe' – Padgett Messages Continued via Zara Borthwick and Nicholas Arnold
(2012 – 2013) www.lulu.com
- 'Shining Toward Spirit' – Beginnings (2014 – 2015) via Zara and Nicholas www.lulu.com

Gospels of Matthew – Quotations From The Bible

<https://new-birth.net/padgetts-messages/gospels-of-matthew-quotations-from-the-bible/>

This cross reference is between the New Testament, and the various messages we have received from spirit over the last 100 years. Some quotes are confirmed, some are explained in great detail and some are refuted.

New Testament Revelations of Jesus of Nazareth may be downloaded from the Medical – Spiritual References:

[Revelations via Dr Samuels](http://www.pascashealth.com/index.php/library.html)

<http://www.pascashealth.com/index.php/library.html>

The Bible Passage	Our Messages Reference
2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.	<ul style="list-style-type: none"> • Revelation 33: The star of Bethlehem and the Three Wise Men.
2:19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, 2:20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. 2:21 And he arose, and took the young child and his mother, and came into the land of Israel. 2:22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: 2:23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.	<ul style="list-style-type: none"> • Revelation 9: Jesus' boyhood in Egypt.
3:1 In those days came John the Baptist, preaching in the wilderness of Judaea, 3:2 And saying, Repent ye: for the kingdom of heaven is at hand. 3:3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.	<ul style="list-style-type: none"> • Revelation 1: Relationship between Jesus and his cousin.
3:4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.	<ul style="list-style-type: none"> • Revelation 2: Life and ministry of John the Baptist.
3:13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. 3:14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?	<ul style="list-style-type: none"> • Revelation 17: Spiritualism causes stagnation of the soul.
4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. 4:2 And when he had fasted forty days and forty nights, he was afterward an hungred. 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.	<ul style="list-style-type: none"> • Revelation 17: Spiritualism causes stagnation of the soul.

4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.	
4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.	<ul style="list-style-type: none"> • Revelation 1: Relationship between Jesus and his cousin.
5:1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 5:2 And he opened his mouth, and taught them, saying,	<ul style="list-style-type: none"> • Revelation 30: The Sermon on the Mount and the Beatitudes.
5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.	<ul style="list-style-type: none"> • Revelation 30: The Sermon on the Mount and the Beatitudes.
5:4 Blessed are they that mourn: for they shall be comforted.	<ul style="list-style-type: none"> • Revelation 30: The Sermon on the Mount and the Beatitudes.
5:5 Blessed are the meek: for they shall inherit the Earth.	<ul style="list-style-type: none"> • Revelation 30: The Sermon on the Mount and the Beatitudes.
5:8 Blessed are the pure in heart: for they shall see God.	<ul style="list-style-type: none"> • Revelation 30: The Sermon on the Mount and the Beatitudes.
5:10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.	<ul style="list-style-type: none"> • Revelation 30: The Sermon on the Mount and the Beatitudes.
5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.	<ul style="list-style-type: none"> • Stand up and be counted (1).
5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven. 20 For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven. 21 Ye have heard that it was said to them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 22 but I say unto you, that every one who is angry with his brother shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of the hell of fire. 23 If	<ul style="list-style-type: none"> • Helen writes on the Law of Compensation. • Jesus writes about a visit by Mr. Padgett to spiritualist medium and advise him to help her to offer the Divine Love of the Father that is now justly due her since she has been seeking the greater Love since early Childhood.

<p>therefore thou art offering thy gift at the altar, and there rememberest that thy brother hath aught against thee, 24 leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift. 25 Agree with thine adversary quickly, while thou art with him in the way; lest haply the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 5:26 Verily I say unto thee, thou shalt by no means come out thence, till thou have paid the last farthing.</p>	
<p>5:29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. 5:30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.</p>	<ul style="list-style-type: none"> • Revelation 16: Lazarus was not dead, only unconscious.
<p>5:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.</p>	<ul style="list-style-type: none"> • Revelation 13: Matthew wrote passage on divorce. • Jesus and baptism by water.
<p>7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.</p>	<ul style="list-style-type: none"> • Jesus: The real truth of the life on Earth, and what it means to mortals.
<p>7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 7:9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 7:10 Or if he ask a fish, will he give him a serpent?</p>	<ul style="list-style-type: none"> • Revelation 3: Divine Love is a privilege Gift of the Father.
<p>8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, 8:4 They say unto him, Master, this woman was taken in adultery, in the very act. 8:5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou? 8:6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. 8:7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.</p>	<ul style="list-style-type: none"> • Revelation 13: Matthew wrote passage on divorce.
<p>9:13 But go ye and learn what that meaneth, I will have</p>	<ul style="list-style-type: none"> • Revelation 1: Relationship between

<p>mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.</p>	<p>Jesus and his cousin.</p>
<p>9:16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. 9:17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.</p>	<ul style="list-style-type: none"> • Revelation 40: Why Jesus taught in parables; how his disciples were able to heal.
<p>10:3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;</p>	<ul style="list-style-type: none"> • Jesus' father was called Alphaeus by some of the Gospel writers.
<p>11: 1 After Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in the towns of Galilee. 2 When John, who was in prison, heard about the deeds of the Messiah, he sent his disciples 3 to ask him, “Are you the one who is to come, or should we expect someone else?” 4 Jesus replied, “Go back and report to John what you hear and see: 5 The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. 6 Blessed is anyone who does not stumble on account of me.” 7 As John’s disciples were leaving, Jesus began to speak to the crowd about John: “What did you go out into the wilderness to see? A reed swayed by the wind? 8 If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings’ palaces. 9 Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. 10 This is the one about whom it is written: “‘I will send my messenger ahead of you, who will prepare your way before you.’ 11 Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist; yet whoever is least in the kingdom of heaven is greater than he. 12 From the days of John the Baptist until now, the kingdom of heaven has been subjected to violence, and violent people have been raiding it. 13 For all the Prophets and the Law prophesied until John. 14 And if you are willing to accept it, he is the Elijah who was to come. 15 Whoever has ears, let them hear. 16 “To what can I compare this generation? They are like children sitting in the marketplaces and calling out to others: 17 ‘We played the pipe for you, and you did not dance; we sang a dirge, and you did not mourn.’ 18 For John came neither eating nor drinking, and they say, ‘He has a demon.’ 19 The Son of Man came eating and</p>	<ul style="list-style-type: none"> • John the Baptist – Jesus was the true Messiah and the true Christ as he taught when on Earth.

<p>drinking, and they say, 'Here is a glutton and a drunkard, a friend of tax collectors and sinners.' But wisdom is proved right by her deeds."</p>	
<p>11:13 For all the prophets and the law prophesied until John. 11:14 And if ye will receive it, this is Elias, which was for to come.</p>	<ul style="list-style-type: none"> • Revelation 41: Events in the Garden of Gethsemane; Pilate and Herod.
<p>11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.</p>	<ul style="list-style-type: none"> • Revelation 18: Jesus disclaims several miracles and incidents attributed to him.
<p>12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.</p>	<ul style="list-style-type: none"> • Paul of Tarsus: Hell – what it is and what the purpose is. • Probation does exist among spirits in the hells. All who refuse to seek the Way to the Celestial Heavens will eventually find their way to the kingdom where the perfect natural man exists.
<p>12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the Earth.</p>	<ul style="list-style-type: none"> • Revelation 37: False beliefs regarding Jonas and Father Abraham.
<p>12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.</p>	<ul style="list-style-type: none"> • Helen explains Judge Syrick's spiritual condition as well as their cousin Laura, who was not known to either on Earth. And spiritual attractions are different from those on Earth.
<p>13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.</p>	<ul style="list-style-type: none"> • John, as Mr. Padgett's guardian angel will go wherever Mr. Padgett will go to enable him to perform his work in protecting and enlightening Mr. Padgett.

<p>13:33 He told them still another parable: “The kingdom of heaven is like yeast that a woman took and mixed into about sixty pounds of flour until it worked all through the dough.”</p>	<ul style="list-style-type: none"> • Why the Divine Love of God is necessary for man to possess in order that he may become at-one with the Father and an inhabitant of the Celestial Kingdom. • Stand up and be counted (2).
<p>13:55 Is not this the carpenter’s son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? 13:56 And his sisters, are they not all with us? Whence then hath this man all these things? 13:57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. 13:58 And he did not many mighty works there because of their unbelief.</p>	<ul style="list-style-type: none"> • The miracle at Naym.
<p>14:3 For Herod had laid hold on John, and bound him, and put him in prison for Herodias’ sake, his brother Philip’s wife. 14:4 For John said unto him, It is not lawful for thee to have her.</p>	<ul style="list-style-type: none"> • Revelation 2: Life and ministry of John the Baptist.
<p>14:15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. 14:16 But Jesus said unto them, They need not depart; give ye them to eat. 14:17 And they say unto him, We have here but five loaves, and two fishes. 14:18 He said, Bring them hither to me. 14:19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. 14:20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. 14:21 And they that had eaten were about five thousand men, beside women and children.</p>	<ul style="list-style-type: none"> • Revelation 18: Jesus disclaims several miracles and incidents attributed to him. • Revelation 48: The ancient origins of some of the miracles found in the New Testament.
<p>14:25 And in the fourth watch of the night Jesus went unto them, walking on the sea. 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. 14:27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.</p>	<ul style="list-style-type: none"> • Revelation 18: Jesus disclaims several miracles and incidents attributed to him.
<p>15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. 15:12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they</p>	<ul style="list-style-type: none"> • Stand up and be counted (2). • Stand up and be counted. (3)

<p>heard this saying? 15:13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. 15:14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. 15:15 Then answered Peter and said unto him, Declare unto us this parable. 15:16 And Jesus said, Are ye also yet without understanding? 15:17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? 15:18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.</p>	
<p>15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. 15:23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel. 15:25 Then came she and worshipped him, saying, Lord, help me. 15:26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. 15:27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.</p>	<ul style="list-style-type: none"> • Revelation 36: Joseph and Mary; the vicarious atonement; the misinterpretation regarding Gentiles.
<p>15:32 Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. 15:33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? 15:34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes. 15:35 And he commanded the multitude to sit down on the ground. 15:36 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude. 15:37 And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full. 15:38 And they that did eat were four thousand men, beside women and children.</p>	<ul style="list-style-type: none"> • Revelation 18: Jesus disclaims several miracles and incidents attributed to him.
<p>16:6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. 16:7 And they reasoned among themselves, saying, It is because we have taken no bread. 16:8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? 16:9 Do ye</p>	<ul style="list-style-type: none"> • Stand up and be counted (2).

<p>not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? 16:10 Neither the seven loaves of the four thousand, and how many baskets ye took up? 16:11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? 16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.</p>	
<p>16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?</p>	<ul style="list-style-type: none"> • Revelation 20: Reincarnation is an oriental doctrine
<p>16:14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.</p>	<ul style="list-style-type: none"> • Revelation 41: Events in the Garden of Gethsemane; Pilate and Herod
<p>16:15 He saith unto them, But whom say ye that I am?</p>	<ul style="list-style-type: none"> • Revelation 31: "On this rock I will build my Church."
<p>16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.</p>	<ul style="list-style-type: none"> • Revelation 4: Jesus proclaims Messiahship.
<p>16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.</p>	<ul style="list-style-type: none"> • Revelation 31: "On this rock I will build my Church." • Revelation 46: Peter's leadership of the Christian movement.
<p>17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. 17:3 And, behold, there appeared unto them Moses and Elias talking with him.</p>	<ul style="list-style-type: none"> • Revelation 2: Life and ministry of John the Baptist. • Revelation 32: The first followers to receive the Divine Love, beyond the Second Death. • Revelation 46: Peter's leadership of the Christian movement.
<p>17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.</p>	<ul style="list-style-type: none"> • Revelation 32: The first followers to receive the Divine Love, beyond the Second Death.
<p>17:10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?</p>	<ul style="list-style-type: none"> • Revelation 41: Events in the Garden of Gethsemane; Pilate and Herod

<p>17:12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. 17:13 Then the disciples understood that he spake unto them of John the Baptist.</p>	<ul style="list-style-type: none"> • Revelation 20: Reincarnation is an oriental doctrine
<p>17:24 And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute? 17:25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the Earth take custom or tribute? of their own children, or of strangers? 17:26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free. 17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.</p>	<ul style="list-style-type: none"> • The coin in the fish's mouth.
<p>18:1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? 18:2 And Jesus called a little child unto him, and set him in the midst of them, 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. 18:5 And whoso shall receive one such little child in my name receiveth me. 18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. 18:7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!</p>	<ul style="list-style-type: none"> • Revelation 52: Jesus never sought to break away from Judaism or to establish a new church.
<p>18:9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.</p>	<ul style="list-style-type: none"> • Revelation 16: Lazarus was not dead, only unconscious.
<p>19:3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? 19:4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, 19:5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put</p>	<ul style="list-style-type: none"> • Revelation 13: Matthew wrote passage on divorce.

asunder.	
19:12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.	<ul style="list-style-type: none"> • Revelation 16: Lazarus was not dead, only unconscious. • The real meaning in Jesus sayings.
19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?	<ul style="list-style-type: none"> • Revelation 13: Matthew wrote passage on divorce.
19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.	<ul style="list-style-type: none"> • Revelation 1: Relationship between Jesus and his cousin.
19:30 But many that are first shall be last; and the last shall be first.	<ul style="list-style-type: none"> • Esau (son of Isaac): He now knows the difference between the spirit who has in his soul the Divine Love and one who has not.
21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. 21:20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!	<ul style="list-style-type: none"> • Revelation 18: Jesus disclaims several miracles and incidents attributed to him.
21:23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? 21:24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. 21:25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? 21:26 But if we shall say, Of men; we fear the people; for all hold John as a prophet. 21:27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.	<ul style="list-style-type: none"> • The Pharisees scheme to get rid of Jesus.
22:1 And Jesus answered and spake unto them again by parables, and said, 2 The kingdom of heaven is like unto a certain king, which made a marriage for his son, 3 And sent forth his servants to call them that were bidden to the wedding: and they would not come. 4 Again, he sent forth other servants, saying, Tell them which are bidden,	<ul style="list-style-type: none"> • Why men must receive this Divine Love in order to be admitted to the Celestial Kingdom.

<p>Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. 5 But they made light of it, and went their ways, one to his farm, another to his merchandise: 6 And the remnant took his servants, and entreated them spitefully, and slew them. 7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. 8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. 9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. 10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.</p>	
<p>22:11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment: 12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.</p>	<ul style="list-style-type: none"> • John, as Mr. Padgett's guardian angel will go wherever Mr. Padgett will go to enable him to perform his work in protecting and enlightening Mr. Padgett.
<p>23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.</p>	<ul style="list-style-type: none"> • Stand up and be counted (1).
<p>24:1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. 24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? 24:4 And Jesus answered and said unto them, Take heed that no man deceive you. 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many. 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. 24:8 All these are the beginning of sorrows. 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. 24:10</p>	<ul style="list-style-type: none"> • Jesus refers to the prophecy in the Bible (Matt. 24)

<p>And then shall many be offended, and shall betray one another, and shall hate one another. 24:11 And many false prophets shall rise, and shall deceive many. 24:12 And because iniquity shall abound, the love of many shall wax cold. 24:13 But he that shall endure unto the end, the same shall be saved. 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (who so readeth, let him understand:)</p>	
<p>25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. 25:2 And five of them were wise, and five were foolish. 25:3 They that were foolish took their lamps, and took no oil with them: 25:4 But the wise took oil in their vessels with their lamps. 25:5 While the bridegroom tarried, they all slumbered and slept. 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. 25:7 Then all those virgins arose, and trimmed their lamps. 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. 25:9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us. 25:12 But he answered and said, Verily I say unto you, I know you not. 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.</p>	<ul style="list-style-type: none"> • Revelation 39: Parables of wise and foolish virgins explained; the Spirit of God; the closing of the Celestial Heavens.
<p>26:6 Now when Jesus was in Bethany, in the house of Simon the leper,</p>	<ul style="list-style-type: none"> • Revelation 35: The virgin birth; fasting; temptation by the devil; washing of the Divine Love.
<p>26:7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. 26:8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste? 26:9 For this ointment might have been sold for much, and given to the poor. 26:10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. 26:11 For ye have the poor always with you; but me ye have not always. 26:12 For in</p>	<ul style="list-style-type: none"> • Why Judas betrayed Jesus.

<p>that she hath poured this ointment on my body, she did it for my burial. 26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her. 26:14 Then one of the twelve, called Judas Iscariot, went unto the chief priests, 26:15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. 26:16 And from that time he sought opportunity to betray him.</p>	
<p>26:26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. 26:27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;</p>	<ul style="list-style-type: none"> • Revelation 36: Joseph and Mary; the vicarious atonement; the misinterpretation regarding Gentiles.
<p>26:36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.</p>	<ul style="list-style-type: none"> • Revelation 2: Life and ministry of John the Baptist. • Revelation 41: Events in the Garden of Gethsemane; Pilate and Herod.
<p>26:51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. 26:52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.</p>	<ul style="list-style-type: none"> • Revelation 41: Events in the Garden of Gethsemane; Pilate and Herod.
<p>27:44 The thieves also, which were crucified with him, cast the same in his teeth.</p>	<ul style="list-style-type: none"> • Revelation 50: The words supposedly uttered by Jesus on the cross.
<p>27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?</p>	<ul style="list-style-type: none"> • Revelation 50: The words supposedly uttered by Jesus on the cross.
<p>27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the Earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p>	<ul style="list-style-type: none"> • The principalities of the air.
<p>27:54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.</p>	<ul style="list-style-type: none"> • Revelation 25: Jesus throws more light on his trial and crucifixion and supplies additional truths about his birth.

27:57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: 27:58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. 27:59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, 27:60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

- [Revelation 49: More about Jesus' father and mother.](#)

28:1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. 28:3 His countenance was like lightning, and his raiment white as snow: 28:4 And for fear of him the keepers did shake, and became as dead men.

- [Revelation 11: Jesus elaborates further on His Crucifixion, resurrection and what followed.](#)

“Father, open my soul to this Gift, Your Love. Open my soul and may Your Holy Spirit touch my soul and pour within it your essence, your Love that I may be transformed, that I might be your true child, embraced and carried, lit along my life’s path in the glory of your Light and care and protection.”

Jesus 11 May 2016

Note: Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to ‘our Mother and Father’. Further, when considering soul healing, then reference to Divine Love could be referred to as ‘Feeling Healing with Divine Love’.

U-TURN for HUMANITY:

Why are we doing a U-Turn?

We are doing a U-Turn **because** the year 2017 heralded the end of the Rebellion and Default. For two hundred thousand years, humanity has been going in the wrong direction.



What is this fundamental step that will change our way of living?

We are to come to understand / know the foundational cause of all our feelings, both good and bad. As we explore and investigate our feelings, each time they arise, one by one, we are to talk them through, express them to a companion or friend or anyone who will listen. As we express them, while at the same time coming to understand how they have come about, we will find that they will be resolved and that they will not come up again.

**Feeling
Healing with
Divine Love is
the key!**



We will find that all of our feelings / emotions have their foundations from our childhood. And by childhood, that is from the time of one's conception all the way through to about the age of six. It is the repression of our childhood feelings that is the base or foundational cause of each and every one of our adult personality issues, pains, difficulties, illnesses and distressful life experiences.

We have to see the whole truth of our negative or self-denial state, before we can heal it and be free of it.

The vital difference between **emotions** and **feelings** is:

- emotions have their roots in the past,
- feelings relate to the present moment,
- emotions represent feelings not previously expressed,
- and these accumulate over time.

Many emotional clearing processes encourage us to look into our feelings, however, none go so far as to drill down into the core foundation of any emotional feeling to the point that we strive to KNOW the core issue, the origin of the feeling, be it good or bad, and actually come to know what it is!

The *Journey Process* is generally known worldwide. It stops short of longing to know, that is asking for the knowing of the events that brought about such a feeling. Yes, we are to acknowledge the feeling, say being angry. Then accept that behind that anger is the feeling of being small, and then look at the underlying reason of why we are feeling small. What is the truth behind that feeling? Ask our Heavenly Parents what is behind all of this feeling. What is the foundation, the origin of the feeling? All the time talking it out, expressing it, with a friend. The expressing of the experience is the release of the emotion / feeling, this is what removes it for ever from within our essence, our **soul**.

Why ask our Heavenly Parents? I thought God was just God – singular?

This is part of the revealings that have been unfolding for us very recently – that is – since 2002.

We are made in the image of God. This has been understood for centuries, for 2,000 years. Our soul is duplex. Our soul expresses itself through two personalities. One soul ‘subdivides’ into two, one half always being female and the other half always being male. We are a reflection of how God is. God being one Soul is expressed as Mother and Father. God is two personalities. They are soulmates. And each of us has a soulmate, and our soulmate is always of the opposite sex, because the Mother and Father are the opposite sex.

Thus, when we long for the truth behind a feeling, then we can long to our Heavenly Mother and Father. Only they can tell us. No spirit personality can tell us. No canonised saint can tell us, we may as well ask our next door neighbour. That would be just as productive. Mary and Jesus can’t tell us, as they are also spirit personalities.

I was taught that Jesus was God? And what is this about Mary?

Mary of Magdalene and Jesus of Nazareth were both born free from sin. Neither of them are God. They are both children of God, just like you and me.

History needs to be corrected. Both Jesus of Nazareth and Mary of Magdalene became at one (At-One) with our Heavenly Mother and Father during their physical lives here on Earth in the first century; Jesus in the year 26CE and Mary in the year 33CE, or thereabouts. Jesus died aged 35 (born 7BC died 29CE), and Mary died aged 47 or 48 (born 2BC died 47CE).

Further, their sojourn on Earth was the completion of their process to become the full Regents of the sector of planets that is referred to as Nebadon. The region within our super-universe that is referred to as Nebadon contains 3.8 million inhabited planets. If you look into the night sky, each star / sun potentially has between none to three inhabited planets within its orbit. Within Nebadon, the soulmate pair, namely Mary and Jesus, are our Spiritual Teachers of Truth. Their domain is all 3.8 million physical planets plus their associated spirit worlds. Each physical world has seven associated spirit worlds, which is the case for Earth being one of the 37 that have rebelled.

Some 200,000 years ago, Lucifer with his soulmate and his deputy, Satan with his soulmate, brought about a rebellion on 37 of the inhabited planets within the region called Satania, one of the local universal systems of Nebadon. Earth compounded the situation through the Default of Adam and Eve about 38,000 years ago. Thus the population of Earth, being in the worst condition through the Rebellion and Default, became the location for Mary and Jesus to have their physical experience to complete their ascendancy to full Regency of the local universal system being Nebadon.

Their lives on Earth was the start of the unravelling of the Rebellion and Default. Upon Jesus becoming At-One with our Mother and Father, he was then vested with the authority and power to have the Lucifers and Satans arrested, and they now reside exiled within a prison world.

Notice that there were no records of Jesus and Mary’s teachings and experiences made during their physical life. That was because they did not specifically come here for us, they came for the benefit of all peoples of all planets and spirit worlds throughout Nebadon.

As they are Paradise descending spirits, they have **Spirits of Truth**. Upon Mary and Jesus' death, they released their Spirits of Truth. As spirits, Jesus and Mary are how we will be, once we've finished our Soul Healing. They can only be in one place at any one time. However, it is their Spirits of Truth throughout Nebadon that we can connect with for guidance. It is through their Spirits of Truth that spirit personalities can progress through and out of Nebadon.

Those planets that have Rebelled need further assistance, and they need it on a localised manner. This can only be provided by another bestowal of a **Paradise Pair**, and that is in the form and manner of an **Avonal soulmate pair** who come here specifically for us.

What is the purpose of an Avonal pair, and are they here on Earth?

Unlike Jesus and Mary who were always free from sin and did not experience how to heal themselves, the Avonal pair are to experience all of the extremes of evilness and then proceed to heal themselves. Mary and Jesus through their bestowal on Earth ended the Lucifers spiritual rebellion in Nebadon; the Avonals bestowal is primarily concerned with ending the Default of Adam and Eve by the Avonals themselves personally healing the effects of such a damaging Fall.

The soulmate Avonal pair are to be, and have been, subjected to the extremes of childhood suppression and repression, and then, through their Feeling Healing, are experiencing all the facets of emerging truth as they slowly progress through a protracted and difficult healing process. As they reach specific milestones, this also enables those in the Celestial Heavens, (the three worlds where Celestials reside) to be empowered to assist us in the physical on Earth.

The first considered milestone was the arresting and imprisonment of the Caligastia soulmate pair and the Daligastia soulmate pair. After the arrest of the Lucifers and Satans in the first century, as nothing further occurred, the Caligastias and Daligastias continued on from spirit as if they were kings and queens, suppressing all of humanity and with plans to take over the universe. It was possibly in the early 1990s that they were 'judged', and 'removed'. They were caught unaware that an Avonal bestowal pair were on Earth.

How is all this becoming known? Has Jesus and Mary communicated directly to Earth?

Unlike in the first century, when no records were kept (as the event related to all of Nebadon and it was actually setting the stage for the Avonal bestowal pair to arrive on Earth), every effort to retain records in great detail of this current series of events is now being attended to. Consider this. The New Testament of the Bible is some 300 pages. The records of the Second Coming, which this is, the primary records are possibly 6,000 pages, with direct complementary records increasing that to over 10,000 pages and with all the supplementary records to date, there may be as many as 40,000 pages, certainly well over 30,000 pages of material presently.

Jesus directly communicated through James Padgett from 1914 to 1923. Mary of Magdalene (Mary M) has directly communicated through James Moncrief from 2002 and is ongoing. Jesus has also communicated directly through James Moncrief. Neither have ever directly communicated through any one else, however, some Celestial Spirit personalities have provided information through other

personalities on Earth with the support and approval of Jesus and Mary, thus some confusion, though the quality of the information is very reliable.

You say this is the Second Coming? You say I am living during the time of the Second Coming?

Yes you are. And it's more than that. This is the Second Coming, the End Times and the Handover!

In fulfilment of the prophecy in the first century, the Second Coming commenced on 31 May 1914 through the writings with James Padgett and concluded in 2014 through the writings with James Moncrief.

The End Times are well advanced. Mary and Jesus are well advanced in handing over their direct involvement with Earth to those within the Celestial Heavens. When this is completed, the Handover will also occur. **The Hand Over is to the Avonal Bestowal pair** and it is they who will guide the population on Earth through their Feeling Healing processes for the next 1,000 years, being the next spiritual age. The Handover will take place after the Avonal pair complete their personal Healing of the Rebellion and Default. Then will follow with their Spirits of Truth being officially liberated in alignment with Mary M and Jesus' Spirits of Truth upon their death.

Major events have occurred with the progression of the Avonal pair's Feeling Healing, which they are also doing whilst embracing our Heavenly Parents' Divine Love, thus they are doing their Soul Healing.

Early 1990s:	The arrest of the Caligastia and Daligastia soulmate pairs.
22 March 2017:	Negative spirit influence was blocked.
31 March 2017:	Angel assisted healing will become available upon the Avonal pair completing their own Feeling Healing, being with Divine Love, thus it being Soul Healing.
22 May 2017:	Law of Compensation quickening.
2 December 2017:	Psychic Barriers maintaining the Rebellion and Default were cracked.
8 December 2017:	Bring on the money to 'house the future of humanity' .
31 January 2018:	Earth and the seven associated Mansion Worlds (including the two Earth planes) are officially now fully under the control of Celestial spirits. This marks a tangible and real end to the Rebellion and Default.

How does this all fit into our future way of living?

This time, in the history of humanity, is the most exciting time ever experienced.

The whole human race is suffering from repressed childhood and mind control.

Through one's Feeling Healing, and should we embrace our Heavenly Parents' Divine Love, then with their Love we are doing our Soul Healing, and eventually we can live totally in accordance with our soul base feelings and live free from error – no more fear and no more physical illnesses is possible!

By living true to ourself, true to our feelings, we are living true to God. It's that simple.

Our soul is always perfect. In fact, we are the complete package. All that we need to know is within our soul. This knowledge has been denied from us since the time of the Rebellion and compounded by the Default. That is what was brought upon us by the Lucifers and his cohorts. We have always been meant to live true to our soul based feelings but we were taught to embrace our error riddled mind – this was aided by our parents – unknowingly all parents have taught their children to be mind dominant. **This is the Great U-Turn. We are to feel and live by our feelings and express our feelings, our mind will follow in support, not the other way around.**

“Many people look for a person, spirit, angel, even God, for supreme guidance, however it’s all right there already built in – in our feelings. **Feelings** guide us through our **ascension of truth**. So they are really our Supreme Guides. We just have to submit to them, allowing them to take us where they will, expressing all the parts we want to express, letting the emotion drive that expression if it’s there to be expressed, or just talking about all we feel and how feeling that feeling is making us feel – or, how we feel about having that feeling, all whilst longing for the truth of our feelings. Longing for the truth of our feeling is really: **Longing for the truth of our self, because: we are our feelings**. So life stirs up our feelings, we feel being alive; or, being alive means we are feeling, always feeling; and when we work out what and why we are feeling what we are, so then we know the truth of how we are. And over time the truth accumulates, and our mind expands our understanding of ourselves, all being driven from our feelings.”

Kevin of the 1st Celestial Heaven 26 September 2017

(Kevin Cooper died 10 August 2012, through Feeling Healing became Celestial on 7 August 2017.)

It is through the assistance of the Spirits of Truth of the Avonal Pair, upon the completion of their Soul Healing, that we will be guided through our Feeling Healing process, and should we embrace our Mother and Father’s Divine Love, then our Soul Healing.

Then should we embrace Mary and Jesus as our Spiritual Teachers of Truth, their Spirits of Truth will lead us on the path through the Celestial Heavens where we will certainly meet up with our soulmate and join our soulgroup, which will eventually consist of twelve soulmate pairs. Then as a soulgroup, the Spirits of Truth of Mary and Jesus will lead us up through and out of Nebadon towards Paradise.

It is then our Mother and Father in Paradise who draw us to them and we will eventually meet our Heavenly Parents.

Meanwhile, while we live on Earth, we will have assistance and guidance previously denied to us throughout the era of the Rebellion and Default. Under the Contract controlling and managing the Rebellion and Default, the powers and capabilities of our Celestial Heaven spirit personalities, all three worlds of them, were heavily restricted and almost of no assistance to us at all. Further, Nature Spirits and our Angels were heavily denied contact with us physical people because of the Rebellion and Default, all of which is soon to change, so we can look directly to them for help concerning healing ourselves and understanding all aspects of nature.

As we embrace our Feeling Healing, Celestial spirits will and can greatly assist us. In fact, during the year of 2017 they have blocked all mind spirits from the Natural Love Mansion Worlds: 1, 2, 4 and 6 from interfering with us. Celestials have taken control of all facets of living and life on Earth. Celestials are those spirit who have completed their Feeling Healing and progressed through Divine Love Mansion Worlds 3, 5 and 7 and now live in the higher Celestial Heavens, 1, 2 and 3 (when we

become At One with our Heavenly Parents then we leave the Mansion Worlds and progress through the next three spheres related to Earth, hence the Celestial Heavens are also referred to as being numbered 8, 9 and 10).

The Nature Spirits of Earth, who live in the third Earth plane, can now directly interact with those who are embracing their Feeling Healing. Nature Spirits are essentially 'angels in waiting'. They have been on Earth prior to anything that we now see living in nature. When they first started to arrive, there was no life in the seas or on land. They have consequently witnessed everything that has happened on Earth, including all prior human civilisations that we continue to largely remain ignorant of. Their knowledge and assistance is of great importance to us. We are to interact with them on an ever increasing scale. They are to become an invaluable source of information for us concerning how we are best to live with nature.



Further, we may become more aware of our **Indwelling Spirit**, which arrives for each of us during our sixth year, as we now progress with our Feeling Healing, or with Divine Love, our Soul Healing.

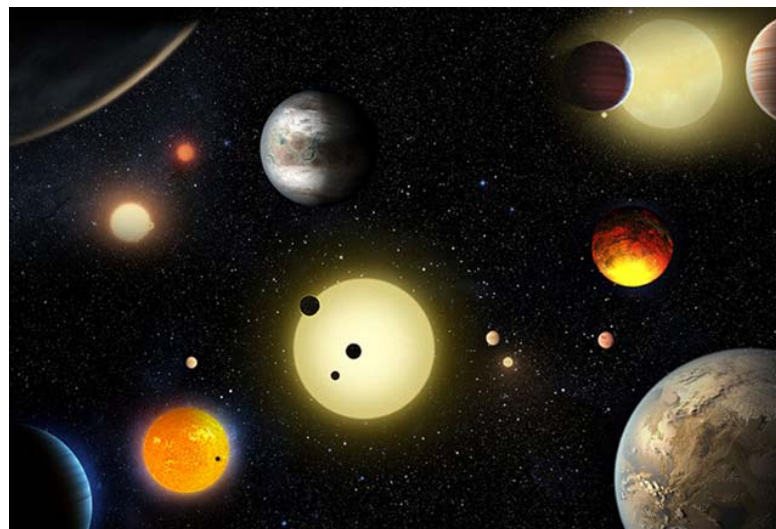
And all of this is possible as we embrace our Feeling Healing process, acknowledge and accept the Avonal pair, acknowledge and accept our Spiritual Teachers of Truth, namely Mary and Jesus, and more importantly, grow to love our Heavenly Parents, our true Mother and Father.

We do not need intermediaries, rituals, liturgy, dogmas, creeds, fancy clothing, or institutions. It is our soul based feelings and expressions that we may exchange directly with our Heavenly Parents. Groups may form to assist each other, and that is our choice and within our free will.

This is the greatest event in the history of humanity.

This is the Great U-Turn that humanity will embrace throughout the next 1,000 years.

MoC 1,480



Why did the Lanonandek Daughters and Sons rebel? The Lucifers, Satans, Caligastias and Daligastias.

Re The Urantia Book (TUB): there are various orders of Paradise Descending Daughters and Sons. (NB: TUB only refers to the masculine so doesn't include Daughters.) The Descending Daughters and Sons descend or step down from Paradise to reach out and 'down' to the Ascending mortals – men and women on the evolutionary worlds, who are reaching out and 'up' to Paradise and for such help from the descending spirit pairs. Ascending mortal pairs (soulmates) cannot by themselves ascend to Paradise, how to do that is not 'encoded' in their soul. So they need higher help and guidance from the descending pairs. So if people don't have this higher help they will never spiritually and physically progress very far. And if this higher help goes haywire, people are stuffed until other higher help comes to rescue them.

One such Descending Pair, the Creator Pair, comes out from Paradise to a section of space when it is ready for them – Mary M (Magdalene) and Jesus in our case; and in union with the Divine Minster, create, or 'bring into being' a Local Universe – Nebadon. Mary and Jesus then attend to the whole (local) universe, with Avonal Descending Paradise Pairs coming as required to the individual earth worlds to ensure and initiate the spiritual changing of the ages that is needed to advance the spiritual development of mortals in accordance with the Paradise Plan.

Part of the Creation of Nebadon includes the creation of Local Universal Descending Daughters and Sons that hold key positions on individual worlds and oversee larger areas or sections of the Nebadon. With the Lanonandeks being these key administrators, guides, overseers, who are the ones that ensure the ascending mortals of each world are given what they need in accordance with the unfolding phases of their evolution, as well as providing the necessary Mansion World structures and organisation of the Celestials spheres, the greater part of Nebadon, all so mortals of the evolutionary worlds can find their way up and in through the Local Universe so as to set out on their greater spiritual journey through the Super Universe and Central Universe to Paradise. The Lanonandeks make sure all the parts work as they are intended to do, with the Melchizedeks being more involved with the ongoing teaching and personal education of mortals about all things through the Local Universe.

The Lucifers, Satans, Caligastias and Daligastias are all Lanonandek pairs.

The Lucifers were the overseers of this sector – System – of Nebadon that includes Earth – Urantia. The Satans were to help the Lucifers, being the main liaison pair with the Caligastias (The Planetary Prince and Princess) who oversaw Earth directly from spirit, and the Daligastias being physically materialised on Earth so as to oversee and help evolve the local races of Earth on all levels, the practical physical and spiritual, this being how it was five hundred thousand years ago. And for three hundred thousand years, everything went well.

The whole of Creation thus far is one gigantic Ascending mortal scheme – The Ascension Scheme. So everything in it works to help slowly evolve humanity along the plans designed for them by the Descending Pairs and the Mother and Father, with the idea to evolve through ongoing self-expression the people from all the earths up through the Mansion Worlds and into the Celestial spheres and on through and out of Nebadon. So if anything goes wrong in any level of the universe then it causes problems for the mortals who are wanting to ascend.

The Lucifers were outstanding members of their Order. However according to TUB (if I remember correctly), they were passed over when they applied to oversee certain parts of Nebadon – and so why did that happen??? Then finally they got their chance. As to why they rebelled – it is said their egos, their self-importance, grew, and they weren't able to control it. They were seduced by some inner need for greater power – but why did that happen? And is it just like everything else, there is variation in all things and so they went the way of rebelling against Mary and Jesus and the Mother and Father. And not being of a higher Paradise Order, they are more prone to being seduced by their inner biases, whereas supposedly Paradise Descending Daughters and Sons are too perfect, being of Paradise origin, and so wouldn't or even can't, rebel. And Avonal Pairs can willingly take on rebellion, but that's their choice and they are not technically rebelling or defaulting, they needing to do this so they can heal themselves of the Wrongness thereby liberating the world of rebellion, and in our cases, also default. Which means, providing people and spirits in the Mansion Worlds, their Spirits of Truth, so everyone in a rebellious state can look to them instead of the Evil Ones, the rebellious Lanonandeks, for the way out of rebellion and onto Paradise.

The Evil Ones took over their part of Nebadon, Mary and Jesus allowed them to, allowing the Rebellion and subsequent Default on Earth to run its course. However it continues to cause masses of disruptions to the natural way of things, all of which we've been and continue to be subjected to.

So because humanity for two hundred thousand years has been increasingly subjected to the Rebellion and then also the Default of Eve and Adam, we are well and truly entrenched in the unconscious belief that the Evil Ones are the Gods, and that we're to look to them for the way to be happy and feel loved – that they are the Living Truth. And yet, as we can all see from our own lives when we start to address our bad feelings, this is wrong, false and misleading, only making us feel even more unhappy, unloved and powerless in our negative truth-denying state and being unable to do anything about it – because ascending mortals are not able to go against the higher Daughters and Sons. So without humanity knowing it, we have been praying to the Evil Ones as if they are God, even with people who pray to Jesus, praying to a mind-created fantasy Jesus and not the real one, as can be seen by the Evil Ones strategically denying humanity the truth of the Divine Love, with our need to long for it being excluded from the Bible and not found in any other rebellion-created religion.

Mary and Jesus being the highest Paradise Pair, by their coming to Earth, terminated the System Rebellion of the Lucifers and Satans. So that level of evil influence on all the rebellious physical worlds ended two thousand years ago. And then it's required for each world to be attended to by a bestowal Avonal Pair, who take on the evilness of that world and heal it within themselves, thereby ending the control in our case of the Caligastias and Daligastias, which has now apparently happened, with the Avonal Pair only to finish their Healing so as to signal the complete technical end of the Rebellion and Default.

So their – the Avonal pair – Healing involves dealing with the Rebellion and Default within themselves on all levels, so people and the mind Mansion World spirits can then choose to follow them and do their Healing. So by following the Avonal Pair you are going against the Evil Ones (currently it being their legacy within you and on the world), looking to end their negative, unloving and untrue influences within yourself. And once done, you become a Celestial, either on Earth or in the Celestial spheres, and

free to align yourself with Mary and Jesus, which is done by partaking of the Divine Love, and free to live your ascension to Paradise – free to become at-one with your Mother and Father.

We're all living the demented levels of the demented minds of the four Lanonandek pairs that rebelled. And as we do our Healing, so we come to see how fucked they are, as we see how fucked we are; how they passed that fuckedness onto us through our parents, how we've become so tangled up in our Wrongness, not knowing what is true – we live untruth believing it's true, we feel false love believing it's true love. We're all around the wrong way, deeply mixed up, and needing to do our Spiritual Healing to get ourselves out of our sinful and evil ways, so as to come back into alignment with the Truth. So all that we are has to go, and we're to uncover a whole New Way on all levels, personally and how to live, as we liberate ourselves from our dementedness.

With the Evil Lanonandeks are no longer at large, having been detained on a prison world awaiting judgement as to what will happen to them, so the Melchizedeks stepped in taking over their positions. I don't know why other Lanonandeks weren't appointed, however I guess it's because of the damage done by the Rebellion, we who are here and part of it have to deal with it ourselves, so no outsiders other than Mary and Jesus and the Avonal Pair being from Paradise that can override that limitation.

And the Melchizedeks have enlisted the Celestial spirits help. So together, they now in effect play the roles of the Lanonandeks. And so as the Avonals progressively heal themselves, thereby liberating humanity from the dictates of the Rebellion and Default, so the Celestials are being given increasing power and authority to do what the Lanonandeks would have done. So the Rebellion on a positive note is providing the Celestial spirits with unique opportunities as part of their ascension, as we hear from Helen and Nanna Beth. And I would imagine, people who finish their Healing and become Celestials on Earth will also in some way be given extraordinary opportunities as well, all of which will involve some level of healing the world and doing what the Lanonandeks and Eve and Adam should have done. Even to the point of Celestials on Earth who have children, will in some way be like the new 'Eves and Adams' populating the world with perfect and true children, all who are completely free of the Rebellion and Default.

And what happens to the Evil Ones? I imagine they will have to undergo a long period of Compensation experiencing the pain they caused all the people and angels who were under their care. And after that, if they are not extinguished outright, possibly they might be rehabilitated to some degree; however as TUB suggests, without ever receiving the power they once had. However, as all works out of the best and ultimately is all-loving, it will be fascinating to see through our own lives how all the pain we've been made to suffer ends up helping us and being the best thing for us.

And one last thing to note, had there been no Rebellion or Default, then on Earth we'd still have now the Daligastias and Eve and Adam, still helping people grow and evolve on all levels. Still being the higher Daughters and Sons that we can look to knowing that we're not alone, that we are being looked after and loved and that a greater life of ascension awaits us. And we would by now know of the Caligastias and all the help they would be providing on the higher spiritual levels, as well as the help they would be giving mortal spirits in the Mansion Worlds. And we would know of the Satans and Lucifers and all the help they were providing on the System level. And we've understood that in a way these higher Daughters and Sons are like mini gods to us, yet not our Heavenly Mother and Father. And they would be pointing us toward Mary and Jesus helping us understand that they are the Creator Pair, and here we

live in their universe of Nebadon, and that all they are doing for and with us is to help us evolve and grow on all levels as we look to our feelings for our truth we are to live as we express the personalities from our souls on our way through Nebadon and onto Paradise. It all being a perfectly unified and loving experience for us. We being able to see the higher Daughter and Son as in the Daligastias and the Material Pair, Eve and Adam, who'd be for us the perfect humans that we could strive to be like. So we would want to be perfect in our humanness like Eve and Adam, and perfect in our spiritualness like the Daligastias. With both pairs showing us that we can be both perfect on the material and physical level, as we can be on the spiritual level. Which is completely the opposite of how we've been made to live, because all of that perfection has been denied us, with our being so screwed up about how we are to live both materially – physically and spiritually, we having no idea about either, and with them working fully in opposition to each other. And with our longing for and wanting the Truth, the truth of how we're to live physically and spiritually, all of which is to come (and ONLY come) through each of us individually and as a consequence of properly attending to and expressing ALL we feel.

EVENTS BRINGING ON the GREAT U-TURN:



Nearly 1,000,000 years ago lived the first humans to have a longing for their Heavenly Mother and Father, they were Andon and Fonta, now called Aman and Amon. They are our first parents of humanity on planet Earth.

About 700,000 years ago, spiritual oversight of Earth came under the domain of the soulmate pair Lucifer, and through their guidance the system (being 1,000 inhabitable worlds in which includes Earth) was assisted by the soulmate pair Satan, both being from the local universe of Nebadon and being Lanonandeks. Progressively, Lucifer became disenchanted with the leadership of Nebadon being the Creator Son and Daughter from Paradise, namely Mary and Jesus. Lucifer with the aid of Satan seduced 37 humanities throughout the system known as Satania to rebel. These humanities adopted the point of view that through their minds they could evolve to have god like capabilities. The males being less sensitive to their feelings suppressed the women so as to maintain this insanity.

2,000 years ago Mary and Jesus came to Earth to complete their ascendancy to full regency of all of Nebadon. At the commencement of Jesus' public ministry in about 26 CE he was then able to have the Lucifer and Satan soulmate pairs placed into a spirit prison world where they remain. Jesus and Mary did not come here for Earth's humanity, they came here for the benefit of all of the humanities of Nebadon by introducing Divine Love throughout their local universe.

As a consequence of the Rebellion and Default, humanity of Earth has been quarantined from all other humanities. The seven spirit Mansion Worlds 1, 2, 3, 4, 5, 6 and 7 are populated exclusively by Earth's humanity entering spirit life. Generally, spirits from various humanities share the same worlds. For example, the system that Earth is within consists of 1,000 inhabitable worlds of which 619 are inhabited with Earth being number 606 – one of the youngest. When we progress from the spirit Mansion Worlds and enter the Celestial Heavens, the three Celestial Heaven spirit worlds are shared by all humanities from our system called Satania. We are quarantined, we are off limits until we complete our healing and that will take all of this coming spiritual age of 1,000 years. Hence there are no star wars! Further, humanity of Earth is the only humanity that considers war to be 'socially acceptable'.

Since the life of Mary and Jesus on Earth, the entry and progression through the spirit healing Mansion Worlds – Divine Love worlds – commenced with five women that Mary tutored during her life on Earth. These ladies were the first to enter the Celestial Heavens. They have just recently progressed beyond the Celestial Heavens. As personalities in the natural love mind Mansion Worlds 1, 2, 4 and 6

commenced their Feeling Healing, they immediately left those worlds and entered Divine Love healing world 3. Thus the understanding of feeling healing has always been very slow to take hold – there being no one in the natural love mind Mansion Worlds to share the awareness.

The populations in mind Mansion Worlds 1 and 2 exceed 200 billion, they are crammed to the rafters. However the numbers have slowly built up in the Celestial Heavens so that the Great U-Turn can now be managed. The structure and systems throughout all of the mind Mansion Worlds is now changing so that within all of the worlds Feeling Healing can be readily introduced and facilitated. All of these system changes have been slow to introduce due to the imposts of the Universal Contract governing the Rebellion and Default. Until the Avonal bestowal pair presently on Earth progressed far enough with their healings then the conditions of the Rebellion and Default had to remain in place. They have now been lifted – as of 31 January 2018. The Rebellion and Default is now ended.

200 years ago, the planning and implementation of the Great U-Turn commenced in earnest, lead by the Melchizedeks with guidance from higher ups.

100 years ago, Jesus and about 250 Celestials came and wrote through James Padgett and re-introduced the availability of Divine Love (writings from 31 May 1914 through to 1923).

Then from 2002 through to 2014, Mary and Jesus have written through James Moncrief and Feeling Healing has been revealed, and in conjunction with Divine Love we have [Soul Healing](#). Jesus has only ever written through James Padgett and James Moncrief whereas Mary Magdalene has only written through James Moncrief.

Auxiliary writings supporting the above have been through Dr Daniel Samuels, Hans Radax, James Reid, Nicholas Arnold and Joseph Babinsky. Of significant importance is The Urantia Book being more of road map and history book. Added to this are the Pascas Papers.

As part of the transition from the Rebellion and Default to the new spiritual age, one pair is to complete their feeling healing with an independent personality to follow with her healing and, in addition, someone had to comprehend what this is all about intellectually. All these requirements are now being fulfilled.

Yes, we have a second bestowal pair from Paradise here with us. As they are to specifically show us how to heal ourselves of the Rebellion of 200,000 years ago and the Default of Adam and Eve of 38,000 years ago, the records of this event are to be assembled and distributed throughout all of the communities on Earth as well as the mind spirit Mansion Worlds. As the Avonal Pair have progressed with their healing, they have passed benchmarks. The first in the early 1990s enabled the imprisonment of the deputies of Satan, the Caligastia and Daligastia soulmate pairs – also being Lanonandeks. As from the 22 March 2017 progressively all negative spirit influence from the spirit mind Mansion Worlds has been blocked from humanity on Earth.

During the year of 2019, it is anticipated that the full potential of what the Great U-Turn will commence and this will be conveyed to all of humanity on Earth and of Earth. This is the greatest event in the entire history of humanity on Earth.

The PHENOMENON of the NEW OVERSIGHT of HUMANITY of EARTH!



Never has there been such a universally watched event as the Great U-Turn that is unfolding for the Humanity of Earth, both in the seven spirit Mansion Worlds and on physical Earth.

Never throughout all of the humanities of the local universe of Nebadon, of which there are 3,840,101, has the spiritual oversight been withdrawn from descending spirits, such as the Lanonandecks, and been handed to ascending mortals being those within Earth's three Celestial Heavens! Not only has this not happened before within our local universe, it has not taken place within any of the 100,000 local universes throughout our super universe. Nor has this occurred within any of the seven super universes!

The events, as they unfold, of the Great U-Turn are broadcast through the Divine Love healing spirit Mansion Worlds 3, 5 and 7 and to the Celestial Heavens 1, 2 and 3 through their relative 'Battle Rooms'. Through the system of Battle Rooms, all these worlds interact without spirit personalities having to travel to the lower worlds, also those in the lower worlds can interact with those of the higher worlds without any assistance. A spirit personality cannot travel to a higher evolved spirit world without assistance. Further, there is significant discomfort for those of the higher evolved worlds when they visit lower worlds and the Earth planes.

Through this broadcast network, the events of the Great U-Turn are monitored throughout Nebadon and are received into Salvington, the home city and headquarters of the Regents of Nebadon, being Mary and Jesus. From there, the broadcasts may be conveyed throughout all the local universes of our super universe and to all the other super universes, all seven.

Why is this so? Throughout all the seven super universes only 37 humanities have Rebelled. Earth is one of these 37 humanities. Further, we alone went on to then Default – Adam and Eve failed in their mission here on Earth. To compound this further we went on to assassinate the Regent of Nebadon, Jesus and totally ignored his equal and soulmate Mary, thus we are known as the World of the Cross.

We are being monitored closely as it is anticipated that such rebellions may occur in the future in the newly forming super universes further out from Paradise, Paradise being the home of our Heavenly Parents, and we of Earth's humanity will be able to lead the way in how to subsequently resolve such rebellions. We have very unique experiences and consequently skills.

Now, instead of assigning the spiritual oversight of the Humanity of Earth to the likes of a Lanonandek pair, it has been assigned to all the Celestial Spirits within the three Celestial Heavens and that is now certainly much more than six billion spirit personalities. Further, the lead spokes personality for the Celestials is Nanna Beth!

Steps UP!

Quantum Jump 1



REVELATION 1
James Padgett 1914 – 1923

James Padgett bravely introduced the availability of the Mother and Father's Divine Love and a great deal of additional guidance and information, all of which has been supplemented by Samuels, Judas, Reid and Arnold. All writers were under restrictions of personality and circumstances. Revelation 1 opened the door for humanity.

Quantum Jump 2

REVELATION 2
Marion and James Moncrief 2002
– ongoing

Marion and James Moncrief have recognised the need for one to engage in Feeling Healing and, by their actions, removed restrictions that James Padgett and others above endured, thus JM is able to critique the writings of the past 100 years resolving points of confusion as well as expand on what has been written. Revelation 2 is humanity's turning point.

Due to the extra-ordinary nature of Revelations 1 and 2, humanity with the first Revelation would have continued on into its negative pathway of living, however, combining the first Revelation with Revelation two, now humanity can embrace this turning point and commence its evolutionary growth that has required two thousand years to put in place. This is the greatest event in the history of humanity and very few are aware of such, until we enable others to become aware.



Negative Spirit Influence
blocked
22 March 2017
Law of Compensation
quickenning
22 May 2017
Rebellion and Default
officially ended
31 January 2018



REVELATIONS



Revelation 1: Our soul becomes encrusted with harmful ways of life, plus negative and erroneous beliefs, these mainly stem from our childhood upbringing and environment. Thus we live untrue to ourselves, we become 'evil'. Whilst we hold to these injuries we limit the amount of Love that we can receive into our soul. To open our soul to the Love we must firstly and progressively embrace our emotional injuries and allow them to be released. Until we emotionally experience past errors and injuries we hold onto them.



To free our soul of damage and toxic emotions we must open ourselves to experiencing them. This is a progressive, slow and uncomfortable cleansing process that we must all experience. Only by addressing the generational injuries will we, as humanity, evolve in love.



To fully divest one's self of our badness, we have to 'go into' our feelings. Call this process of clearing toxic emotions as 'Letting Go', 'Emotional Processing', 'Journey Process' or 'Feeling Healing'. Embracing Divine Love then Feeling Healing becomes Soul Healing.

As part of our Feeling-Healing we will have to work our way into all our feelings to see if indeed they are coming truly from our heart and soul, or if they are being heavily influenced by our mind. And this will then lead us into questioning and uncovering the truth, if there is any, to our beliefs and why we behave the way we do; and is such behaviour based on truth, or is it based once again on untruth, belief, and rules of our mind.

Revelation 2: We can long for, ask for and receive the Mother and Father's Divine Love. The greater our soul is free of error and injury, the more of the Divine Love can be received and assimilated into our natural love formed soul. The Love does not free us of injury, however, it strengthens our resolve to continue on our journey to be free of error and injury, to step away from evil aspects that have been encapsulated within our humanness and soul. It is this Love, the Divine Love, that brings about immortality of our soul and it is this Love that will eventually fit us to enter the Celestial Heavens and progress for ever more onwards to Paradise. These two revelations free us from error and enable us to grow in love ever more.



Immortality with the Love.

FEELING HEALING + SOUL HEALING

To heal one's self is to simply look to see what feelings we are refusing to let ourself feel, and accept them instead of denying them. And to fully accept them, one needs to express them, speak about them, let them have their say, rather than pushing them aside, refusing to let them make you feel bad.

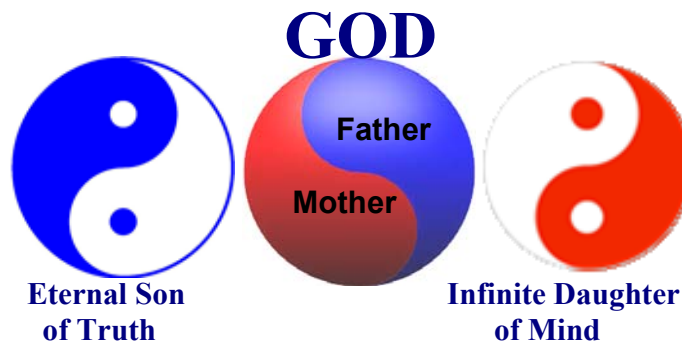
Doing this all with the intention of seeking the truth of why you are feeling them, of speaking about and expressing all such feelings; all feelings you have, but ALL WITH the INTENTION of UNCOVERING the TRUTH THEY WANT YOU TO SEE ABOUT YOURSELF. And it's the wanting to see the truth of them that is very important, because if you just look to accept them and speak and express them, but not seek their truth, then that's all you'll be doing, speaking and expressing them, but not healing their causes, so not fixing the things within you that are making you feel bad. And it's the truth part of it, seeking the truth of your feelings, and so, seeking the truth through your feelings, that's vitally important. It's the truth of yourself, life, nature and God, that is the spiritual aspect to it all.

You CAN'T find the truth of yourself, or anything else, through and with only your mind. You HAVE to engage and look to your feelings. And so if you choose to allow your feelings to 'Show You the Way', then the truth will come as you express them. So to do our Soul-Healing consists of these steps, all of which are ongoing until it's done:

- **Admit you are feeling bad.**
- **Accept your bad feelings, identify what they are.**
- **Honour fully your bad feelings by expressing them, speaking about them to someone who is willing to hear you talk about them, or tell them out loud to our Heavenly Parents. Long for the truth of them. Long for the truth of why you feel bad – what deep within you is causing your bad feelings?**
- **And remember, bad feelings are Good! Not bad. They are not to be despised. And as hard as it is to accept them, they are still you, and a very real part of you. And if you persist in denying them and not allowing yourself to fully live them, then you are only going to keep yourself in your errors making things harder for yourself.**
- **All sickness and suffering, all bad things that happen to you, all your problems, all your addictions – your whole feeling-denying and untrue life, is all caused by your denial of bad feelings.**
- **Every problem in the world is brought about because everyone has been brought up to deny feelings, and in particular, most of their bad ones.**

If one is intent on spiritually evolving and growing in truth, then it's vital, and this is the key, that one looks to use one's feelings as the means to gain and have access to the truth of oneself. You CAN'T find the truth of yourself or anything else through and with only your mind. You HAVE to engage and look to your feelings. And so if you choose to allow your feelings to 'Show You the Way', then the truth will come as you express them.

Doing your Soul-Healing with the Divine Love, is really doing your 'Feeling-Healing'. We are designed — created — to be self-revealing of truth, and so we are all to uncover the truth within ourselves and for ourselves, and all being done by living true to our feelings. **If you accept, express and seek the truth of your feelings, then truth will come to you, and you'll grow spiritually. It's as easy as that. Also it is as easy as it is to long for, ask for and receive Divine Love.**



PARADISE TRINITY:

1. **Our MOTHER and FATHER (God) (MF) – Divine Love**
SOUL (God) – One SOUL that is expressing its two PERSONALITIES, our Heavenly Mother and Heavenly Father (Soulmates)
2. **ETERNAL SON (ES) – Divine Truth**
3. **INFINITE DAUGHTER (ID) – Divine Mind**

Then: The Second and Third Persons of the Paradise Trinity (ES and ID) are stepped down to the local universe trinity (Mary and Jesus, Divine Minister (DM), and her Holy Spirit.

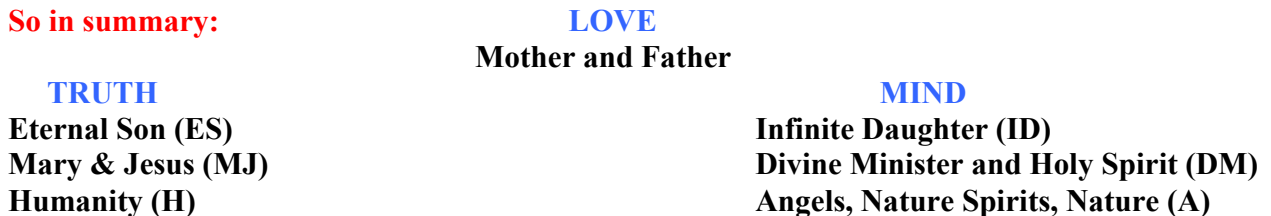
The LOCAL UNIVERSE TRINITY:

1. **MARY M and JESUS (MF) – Love – the Living Truth**
2. **DIVINE MINISTER (ID) – Mind (and her Holy Spirit)**
3. **HUMANITY – Natural love, sons and Daughters – Truth, and our Angels – Mind**

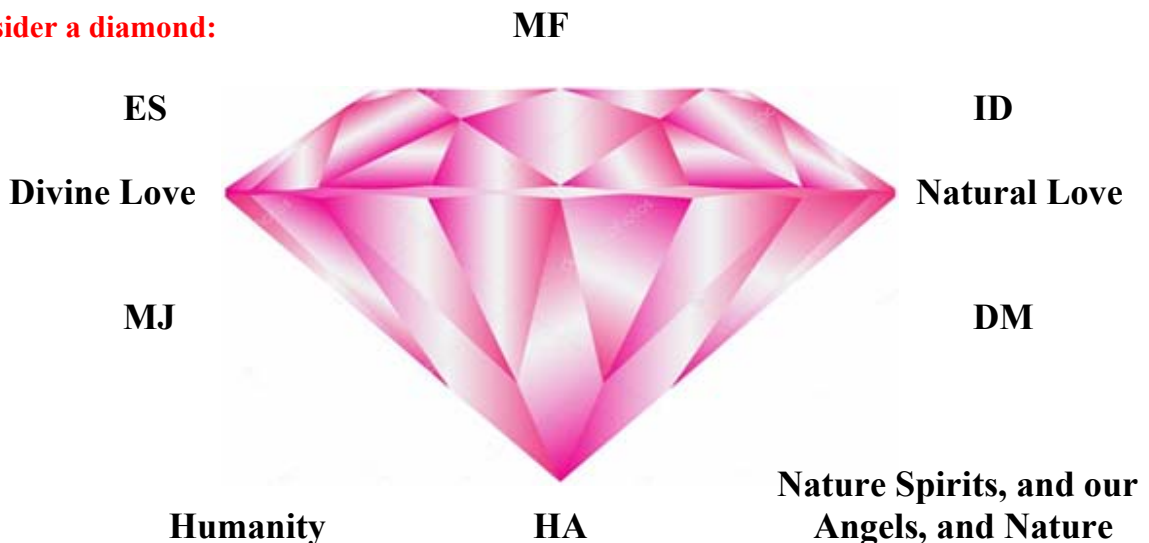
PLANETS that engage in REBELLION:

1. **AVONAL SOULMATE PAIR – the Feeling Healing process – incarnate**
2. **DAYNAL – TEACHER PAIRS – they do not incarnate**

So in summary:



Consider a diamond:



Mother and Father Heavenly Parents

Creator Son & Daughter
Jesus and Mary

Avonals
as soulmate pairs

Trinity Teachers
as soulmate pairs

Melchizediks – who have taken over from the Caligastians and Daligastians being also all as soulmate pairs.

Mortal Souls – human beings who individualise on Earth, then progress through the Mansion Spirit Worlds, then into the Celestial Heavens, and beyond.

Mortal Souls – also being ascending spirits, upon completing their Soul Healing, join with their soulmate, then join their soul group of 24 mortal spirits, being 12 soul pairs. It is only as a soulgroup that anyone can progress beyond Nebadon.

The Paradise Pairs are all ONLY concerned with the SPIRITUAL wellbeing and upliftment of the planets and local universe. Currently to do with Earth:

Mary and Jesus – spiritual wellbeing and upliftment of the whole of Nebadon region.

Avonal Pair – Daynal pairs (Trinity Teacher Daughters and Sons) – Spiritual wellbeing and upliftment of individual planets and their associated Mansion Worlds.

The Local universal Sons and Daughters are all about the running of the worlds under their jurisdiction, and ensuring the higher spiritual elements can be employed, or sent astray, as in our cases through the Rebellion and Default.

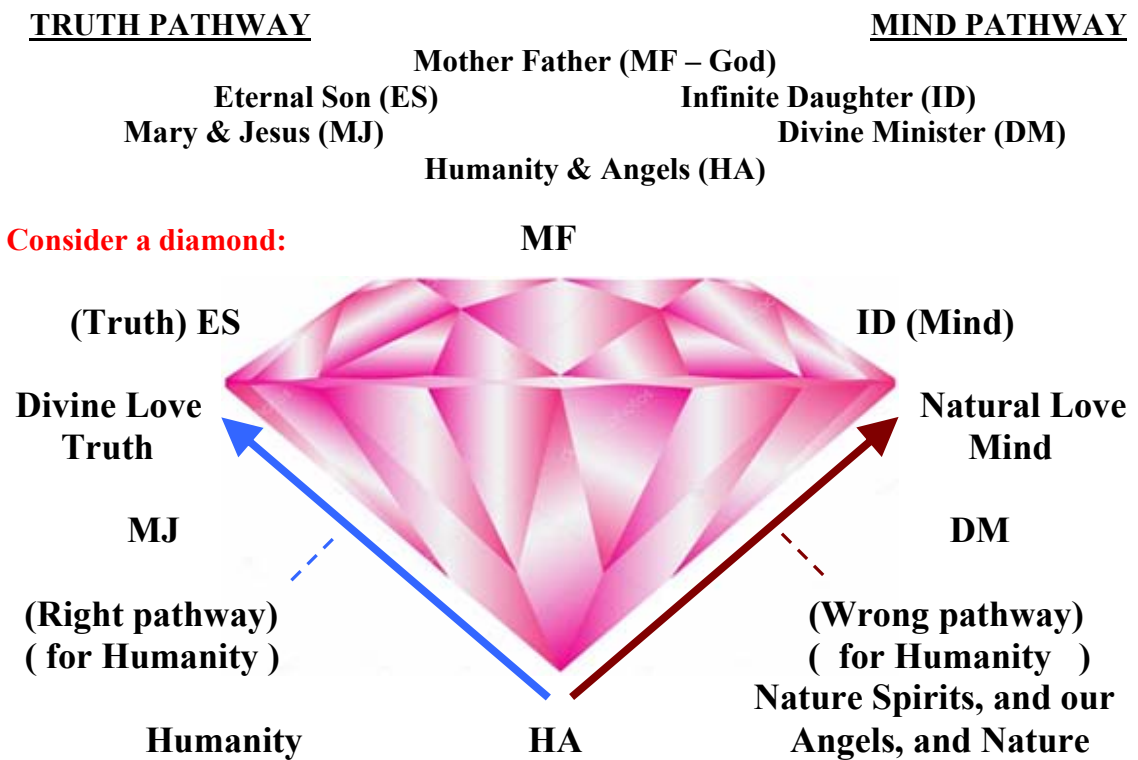
Lanonandeks – Melchizedeks (and others, such as Life Carriers and Eve and Adam).

As the Lanonandeks all rebelled – the Lucifers, Satans, Caligastias and Daligastias soulmate pairs – so the Melchizedeks have taken over their roles, as well as doing their own.

So the Melchizedeks are the governors, overseers, the administrators and advisors and so on for Earth; they are the ‘controllers’, and they will instigate all that needs to be done to do with the ending of the Rebellion and Default. And they will enlist the willing help of ascending mortal pairs, so the mortal Celestials spirits (soulmates when available, and others waiting to unite with their partner), and at times mortal spirits in the Divine Love Healing Mansion Worlds. And the angels help all of us.

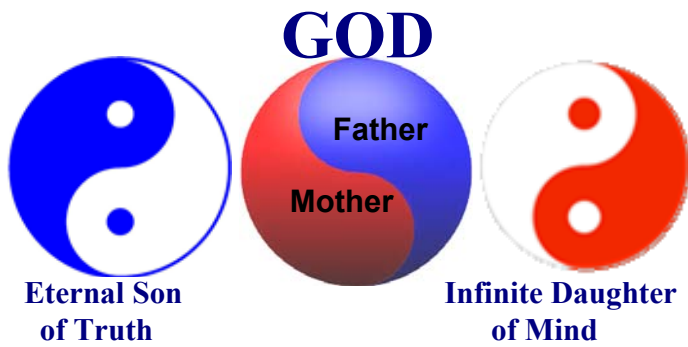
Currently the whole of Creation exists for the ascension of mortal souls from their earth planets to Paradise. It’s all one vast Grand Ascension Scheme. With all the higher and lower spiritual Daughters and Sons, together with all the many different angels and other universal spirit personalities, and even including nature and our very own pets, assisting women and men with their Ascension Journey. It being: and Ascension of Truth. Everything we do is done to help us grow in truth. (Only everything we do in our negative state is to deny ourselves our truth from our feelings, which is why we have to do our Healing.) All women and men are ascending (or growing) in truth through their experiences. And as we grow in truth by looking to our feelings to show us that truth, so we’re ascending, moving inwards and upwards through all the worlds and spheres of the Grand Universe to one day arrive on Paradise and meet our Heavenly Parents. God is providing us, Their children, with this spiritual journey called our Ascension of Truth. And by living true to our feelings, so we are progressing on our true Spiritual Path – our Ascension Path.

Live true to your feelings, and you ARE living true, not only to your own soul, but also true to God’s soul. So doing your Healing by honouring all your feelings, IS living the will of God. And being fully Healed, IS living even more truly the Will of your Mother and Father.



Humanity is to pursue the pathway for Truth through one’s soul based feelings, this is the right pathway. However, humanity commences its journey founded on natural love, which we now know is to be perfected through one’s Feeling Healing process and then made divine through asking for and receiving our Heavenly Parents’ Divine Love.

For 200,000 years, **humanity** has pursued the pathway of the Mind, being that of the brain, this is the wrong pathway. The Mind is the pathway for Angels and that of all of Nature.



CREATION of SOUL and SPIRIT:

God is *The Paradise Trinity* — the eternal Deity union of the Personalities: the Universal Mother and Father; the Eternal Son of Truth; and the Infinite Daughter Spirit of Mind.

The soul of each human personality (sons and daughters of truth) is existential, driving our personality expression in the experiential. The soul of each human finds truth by embracing one's feelings and longing for the truth of them. We are to attain the Eternal Son of Truth. We are a creation of Truth.

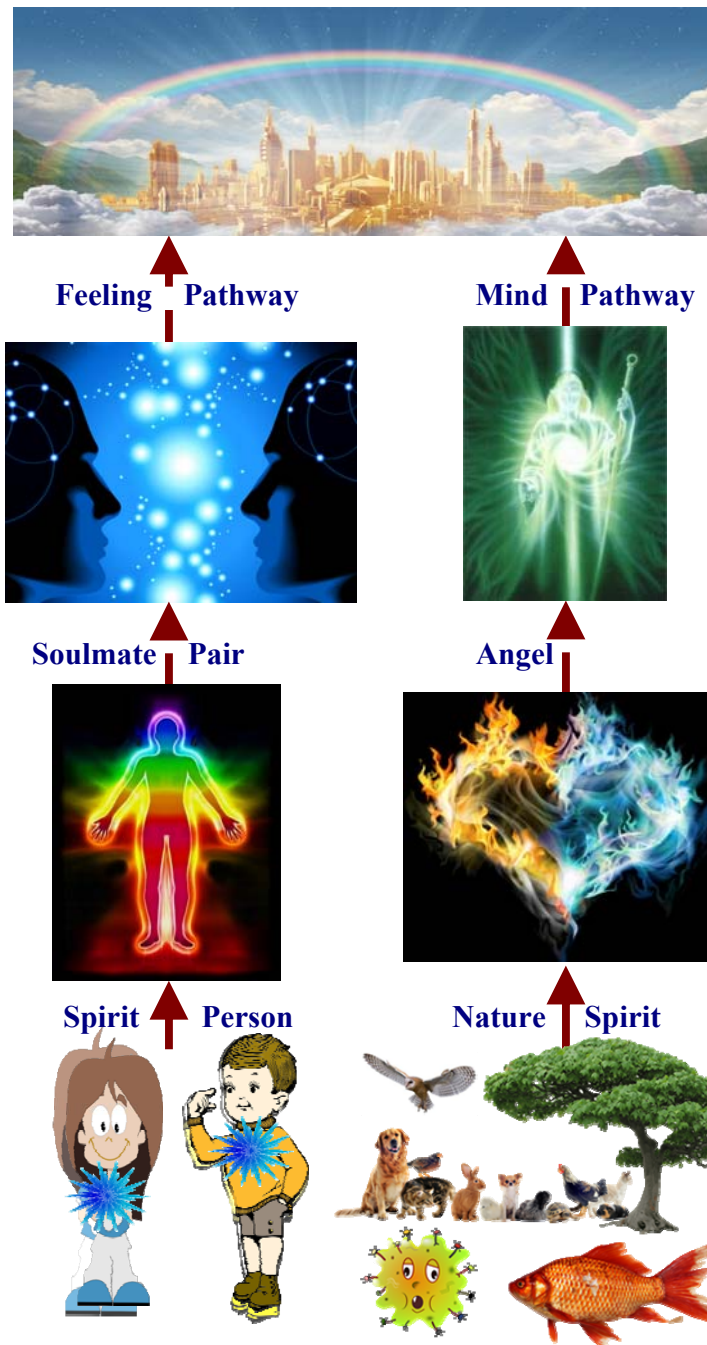
The soul of angels is experiential, evolving through their experience by continually progressing in mind development. Angels are to attain the Infinite Daughter (Spirit) of Mind. Angels are a creation of Mind. Our soul is duplex (we have a soulmate) and is created by our Heavenly Parents. Through our Feeling Healing we perfect ourselves enabling the union with our soulmate, as we progress in truth up through the Mansion Worlds, celestial heavens and all the way to Paradise.

The soul of angels is also duplex, yet of the mind, and they progress in mind evolution to Paradise. Animals, plants and nature spirits are also creations of Mind.

Neither we nor animals reincarnate. We never die; upon death, we move into the spirit Mansion Worlds on our journey to Paradise. When animals and plants die, be they the tiny microbe to the mighty elephants of the land and the whales of the ocean, their spirit energy returns to the Spirit Collective

Energy. And from this energy are drawn other animals and the nature spirits, who then in turn move onto becoming angels through increasing mind experience.

A nature spirit is an angel in waiting.



WE EACH have a Nature Spirit pair, Spirit Guide pair, and an Angelic Pair:

For those doing their Healing or are interested in doing it will from that time have their own personal angels, spirit guides and nature spirits with them, with whom they are to develop their own relationships should they want to. It is not about 'sharing' the same angels or guides or nature spirits, it is about you relating specifically to your 'own' ones because they are provided for YOU. It's all for you, to maximise the experiences we each need.

We are all to have our own pure relationships. And it's the same of course in life with your friends, however over there, in spirit, dealing with Nature Spirits, Spirit Guides, and Angels, it's more personal and private and 'JUST FOR YOU'. So we have our own separate, unique relationships.



For example, Nature Spirit Verna has been assigned to be specifically and only with James, and she ain't going to be assigned to anyone else, so she won't be sharing herself around.

This is SO IMPORTANT to understand so that in future there won't be all these people claiming to be speaking with Verna or Mary Magdalene or Jesus or Nanna Beth or anyone else who is part of it all in such capacity. Mary M and Jesus have spoken with James as they have, making it quite clear he is all they are speaking with.

We each have a band of a Nature Spirit pair, Spirit Guide pair, and an Angelic pair, each pair being in their soulmate relationship. Even though we are ascending mortals having a soulmate, even our soulmate has his or her own group of six personalities assisting him or her. Our assigned Nature Spirits do not continue with us into spirit, our Spirit Guides may for a time assist upon entry to the spirit Mansion Worlds, however, our Angelic pair continue with us for eternity.



Feelings first



WE ALL ARE BEING GUIDED HOME:

We need the Spirits of Truth of the Avonal Pair to Heal ourselves; then once Healed, (and for support (overshadowing) as well through your Healing), we need the Creator Pair, Mary Magdalene and Jesus’ Spirits of Truth to see us through the Celestial spheres, while at all times embracing our Heavenly Mother and Father.

Until Mary and Jesus died and liberated their Spirits of Truth, no one from any of the worlds could leave Nebadon, because no one knew the way to do so. Nebadon is our local universe containing some 3.8 million inhabited physical worlds and their associated spirit worlds.

When we embrace the truths Mary and Jesus are revealing, and start to do our Feeling Healing, or with Divine Love, Soul Healing, we are then freeing ourselves up from our parental and self control.

Thus our journey to Paradise, to the home of our Heavenly Parents, is of our choosing as to when we progress, however, there is only one way:

HUM: Humanity is to ascend. We are self contained. Our soul is always in truth and perfect at all times. **By living true to ourself, true to our feelings, we are living true to God. It’s that simple.**

We are to recognise that being engaged and dominated by our mind is the wrong way for us to evolve and grow in truth. We are to discard the mind enslavement that has been imposed upon as by all of our parents. We are to express our feelings, both good and bad and free ourselves of the indoctrination that humanity has embraced worldwide.

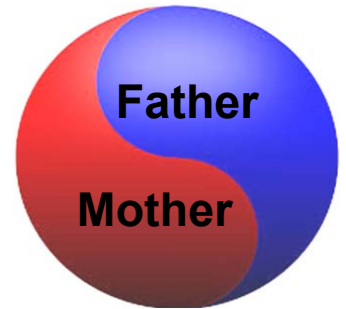
Live true to your feelings, and you ARE living true, not only to your own soul, but also true to God’s soul. So doing your Healing by honouring all your feelings, IS living the will of God. And being fully Healed, IS living even more truly the Will of our Mother and Father.

AVO: We are to embrace the truths and guidance of the Avonal Pair through their Spirits of Truth. It is the Avonal Pair’s guidance that will lead us through our Feeling Healing, and with Divine Love, we will be able to ascend through the 7 spirit Mansion Worlds and enter the Celestial Heavens where we also interact with other world’s spirits.

J&M: We are also to embrace the truths and guidance of the Paradise Pair, Mary and Jesus, who will then lead us through the 3 Celestial Heavens that are aligned with Earth, and then further on through Nebadon where we will then depart beyond on towards Paradise.

M&F: Beyond the universal zone of Nebadon, we will be guided by our Heavenly Mother and Father onwards through the universes to Paradise where we will be welcomed by them, home for us all, as we are all Children of God.

GOD



M&F



J&M



AVO

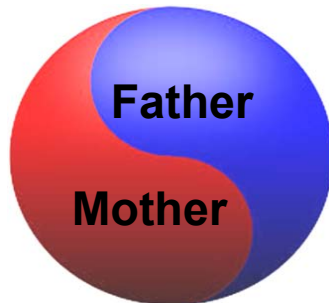


HUM

WE ARE Children of God

WE ALL ARE BEING GUIDED HOME – NOW, HOW TO COMMENCE THE JOURNEY:

GOD



M&F

For 200,000 years, we have been misled into embracing our mind's distortion of wisdom and truth. All such traditional understandings only lead us in the wrong direction, from which we must turn back from. Our soul based feelings are always in truth. Our minds are to follow our soul based truths and feelings, not the other way round, as we have been brought up to embrace.

We are to connect with our deeper repressed feelings.
We are to long for the truth of what we are feeling.
We are to live true to our selves; by living true to our feelings.

Use your surface day-to-day feelings to connect with your deeper repressed feelings. Express your surface feelings and your deeper repressed feelings to uncover the truth of yourself.



J&M

We all have feelings which we communicate and share with each other. And we all have deeper buried and hidden repressed feelings. Feelings from our early childhood we felt, yet weren't allowed to express. These feelings are still within us, waiting to have their say. These feelings, because they are repressed, cause us all our problems.

And as we look to uncover, bring out and accept these deeper feelings, so we're taken into new ways of looking at ourselves, our feelings, and our life. We're setting ourselves free of the controlling patterns that govern our unloving behaviour.

In this way, we progressively begin to express the personality that our Heavenly Mother and Father gave us, not the one imposed upon us by our physical parents and carers. We are to be our true and real selves.



By living true to ourself, true to our feelings, we are living true to God. It's that simple.

AVO



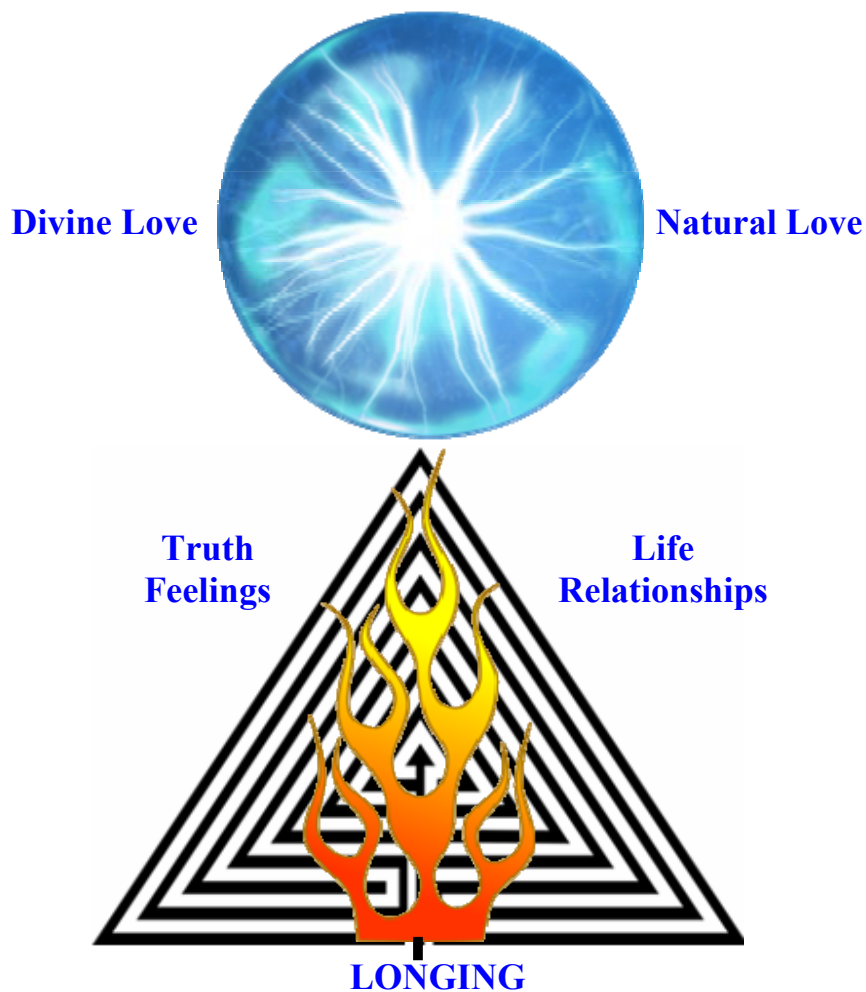
HUM

As we, humanity, long for the truth of our feelings, we can also be assisted by the Spirits of Truth of the Avonal Pair who are our spiritual teachers for Earth over this coming 1,000 years, to assist us through the Great U-Turn, away from mind dominance to being soul based feeling lead. They will assist us through the seven levels of the spirit Mansion Worlds.

Then the Creator Pair, Jesus and Mary, will lead us through Nebadon and into the greater universe. Then our Heavenly Mother and Father lead us home to Paradise.

Collectively, should we embrace them all, as we are to, then our pathway home is a journey in the hands of the Spirits of Truth of the Avonal and Paradise Pairs overseen by our Heavenly Parents.

WE ARE Children of God

HOW TO GET TO PARADISE:**Long for the Divine Love****Long for the Truth****Long for the truth of your feelings****Don't deny any feelings: accept, express and want to know the truth of them****Know your feelings are the key; your feelings are the Way****Want to end your falseness and being untrue****Want to understand the truth of your early life****Use your surface feelings to move deeper into yourself, bringing up your repressed feelings****Want and long to know the whole truth of yourself****Want to do it all with God, your Heavenly Mother and Father – long to Them for help.****The Keys**

Our longing drives our life. We long with feelings. We can wish for things using our mind, yet long for things with our heart. These things in the pyramid are what to long for. Longing for them, when the longing comes naturally. Longing because you feel you really want them. Long to be true with all your heart. Long to live true to your feelings. Long to understand the whole truth of yourself.

Arvonal Revelation

- We are to live Feelings First.
- We've been made to use our mind to live against many of our feelings.
- Our mind control commences at conception and is developed through our childhood.
- All the bad feelings we didn't express as we were growing up are still repressed inside us.
- And all such hidden, buried and unwanted feelings have to come out.
- And whilst they remain repressed within us, they will continue to make us feel bad and unloved.
- We get sick, depressed, suffer, have bad things happen to us because of our repressed childhood feelings.
- Humanity was brought into this state of living against itself by higher rebellious spirits.
- These Evil Ones caused the Rebellion and Default.
- We are made to rebel by default – as we have no idea we're doing it through our parenting in wrongness.
- We are all parented unlovingly – against ourselves, against our will.
- Some parenting in the wrongness is done with more love, yet it's all still wrong.
- To heal this unloving state within ourselves we have to do our Healing.
- Our Healing is our Feeling-Healing or Soul-Healing with the Divine Love.
- We can long to God for Their Divine Love, and this will help us with our Healing.
- God is our Heavenly Mother and Father, the Feminine Aspects of God having been kept hidden from us by the Evil Spirits.
- All humanity's religions and spiritual systems are designed to keep the wrongness going, to keep us away from God.
- Only by living The New Way, Feelings First Spirituality can you become right, and truly find God.
- Long for the Divine Love.
- Long for the Truth of your Feelings.
- Accepting all you feel is accepting all of yourself, it's your greatest act of self-love.
- And wanting to know the truth of your feelings, is your next greatest act of self-love.
- Love yourself through your feeling-acceptance, and the Truth will set you Free!

31 May 1914 and ongoing

OUR GUIDANCE to PARADISE, the home of our HEAVENLY PARENTS:

There are three distinct phases of our progression to the home of our Heavenly Parents which is Paradise that is within the circle of seven Super Universes, each containing many Local Universes.

Once we progress beyond our Local Universe of Nebadon, then we are assisted and guided by our Heavenly Parents, our true Mother and Father all the way home to Paradise.

Before then, once we have completed our soul healing, we are guided through the Celestial Heaven worlds which are those that interact with humanity on Earth, then further on into and then out through Nebadon, our Local Universe. The regents of Nebadon are Mary and Jesus.

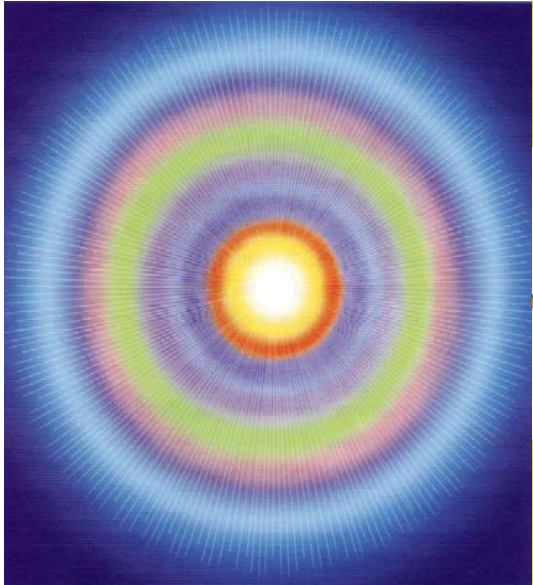
However, before then, we are to embrace our healing. That is, we are to realise who we truly are. We are not the personalities that our parents imposed upon us. We are to put aside our childhood suppression and repression and free our true personality that our Heavenly Parents gave us, and to do this we are now able to embrace the guidance of the Avonal Pair who will lead us through our healing here on Earth and through the Spirit Mansion Worlds to be able to enter the Celestial Heavens.



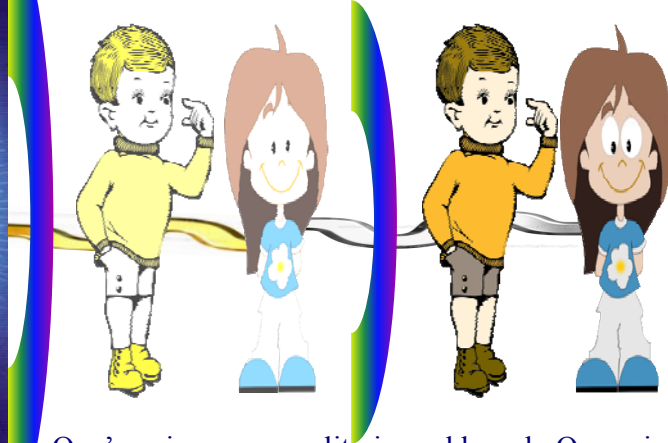
DIMENSIONS of ONE'S EXISTENCE:

Our SOUL IS NOT ENSOULED IN OUR SPIRIT BODY. Our soul exists existentially in a whole different level or plane or place or dimension of being – 'soul land'. It doesn't exist in Creation, it's not experiential like Creation is. The soul, all souls, help create their part of Creation by expressing their personalities into Creation, and then by having their personalities do things (further create) in Creation.

SOUL exists existentially



Our Physical Body and our Spirit Body are of Creation, being linked together by cords of light as are the two spirit bodies, male and female, to the one Soul.



One's unique personality is soul based. Our unique soul expresses its unique personality through the two spirit bodies and physical bodies expressing both the male and female aspects.

PERSONALITY



JOURNEY of HUMANITY into and through the GREAT U-TURN:

Humanity reaching its most evilness, the most lost, the most separation of soulmates. Humanity can begin its Healing. The Great U-Turn begins, the dawning of the Spiritual Age.

Humanity increasing its self- and feeling- denial, its denial of truth. Soulmates getting further apart. Rebellion then Default

Present Day

The true Healing of humanity. Humanity Healing itself by doing its Feeling-Healing and Soul-Healing with Divine Love. Soulmates getting closer together as people express all their feelings more truly.

The Great U-Turn will bring about the Ages of Light and Life.

First soulmate pair – Andon and Fonta

The last humans, the last soulmate pair

Lucifer & Satan

Adam & Eve

Rebellion leaders are now removed

Jurisdiction of humanity and spirit worlds is now with Celestial Spirits.



This is the Great U-Turn. We are to feel and live by our feelings and express our feelings, our mind will follow in support, not the other way around.

Feelings First, you can be sure about that! **Once women get that message and start living it, then the tide will really change**, with men either deciding to support them by looking to their own feelings or being left on the outer wondering what the fuss is all about.

The feminine light is going to sweep through humanity and purge it of all the yuk and darkness, helping to bring the whole of humanity back into a nurturing loving mother state of being, from which the supportive, caring father can support her and together they can make the world great again, they can bring humanity up into its natural love perfection whilst at the same time offer those people who want to spiritually grow the truths of how to embrace the Divine Love and move on to the Celestial level.

By living true to ourself, true to our feelings, we are living true to God. It's that simple.
(Passage in blue calibrates on the Map of Consciousness at 1,500)

Primary recommended reading:	consider commencing with:	Paul – City of Light
The Book of Truths	1914 – 1923	xxx – Joseph Babinsky
containing the Padgett Messages or		
Little Book of Truths		– Joseph Babinsky
True Gospel Revealed anew by Jesus Vol I, II, III, IV	xxx	– Geoff Cutler
The Rejected Ones	2002 – 2003	xxx – James Moncrief
Messages from Mary & Jesus	2003	xxx – James Moncrief
Paul – City of Light	2005	xxx – James Moncrief
Mary Magdalene and Jesus'		
comments on the Padgett Messages	2007 – 2010	xxx – James Moncrief
Speaking with Mary Magdalene & Jesus	2013 – 2014	xxx – James Moncrief
Sage and the Healing Angels of Light	2017	xxx – James Moncrief
Road map of Universe and history of Universe:		
The Urantia Book	1925 – 1935	xxx as primary reading
Divine Love supporting reading:		
Revelations	1954 – 1963	– Dr Daniel Samuels
Judas of Kerioth	2001 – 2003	– Geoff Cutler
The Golden Leaf	2008	– Zara & Nicholas
The Richard Messages	2012 – 2013	– James Reid
The Divine Universe	2012 – 2013	– Zara & Nicholas
Family Reunion Afterlife Contact	2014 – 2015	– Joseph Babinsky
Traveller, An Immortal Journey	2014 – 2015	– Zara & Nicholas
Destiny, Eternal Messages of Divine Love	2015 – 2016	– Zara & Nicholas
Feeling Healing	2017	– James Moncrief
Religion of Feelings	2017	– James Moncrief
The Way of Divine Love		– Joseph Babinsky
Divine Love – The Greatest Truth in the World		– Joseph Babinsky
The Human Soul		– Joseph Babinsky
Divine Love Flowing		– Joseph Babinsky
The Truth		– Werner Voets
Through the Mists, The Life Elysian, The Gate of Heaven		– Robert James Lees
Life in the World Unseen		– Anthony Borgia
Gone West		– J M S Ward
Post Mortem Journal		– Jane Sherwood
After Death / Letters from Julia		– William T Stead
Thirty Years Among the Dead		– Carl A Wickland
A Wanderer in the Spirit Land		– Franchezzo
Life Beyond the Veil Vol I thru to V – Rev George Vale Owen		– Geoff Cutler
The Holy Bible from the Ancient Eastern Text		– Dr George M Lamsa
Available generally from:		
www.lulu.com	www.amazon.com	www.bookdepository.com
For Divine Love focused websites and forums:		
Pascas Health:	http://www.pascashealth.com/index.php/library.html	
Spiritual Development:	http://new-birth.net/spiritual-subjects/	
Padgett Books:	http://new-birth.net/padgetts-messages/	
http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.htm		

James Moncrief's books, the Padgett Messages and The Urantia Book at:

DIVINE LOVE SPIRITUALITY – DLS:

<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.html>

All Padgett Messages (for condensed versions – see below) 1914 – 1923 Pages 945
The Urantia Book (see suggested papers to read below)

James Moncrief Books:

	MoC		
The Rejected Ones – the Feminine Aspect of God	1,490	Nov 2002 – Jan 2003	228
Messages from Mary and Jesus book 1	1,485	Feb – Apr 2003	189
Messages from Mary and Jesus book 2	1,485	Apr – Oct 2003	170
Mary Magdalene and Jesus' comments on the Padgett Messages – book 1		Aug 2007	164
Messages from 31 May 1914 – 12 January 1915	1,495		
Mary Magdalene and Jesus' comments on the Padgett Messages – book 2		Sep 2010	177
Messages from 13 January 1915 – 29 August 1915	1,494		
Speaking with Mary Magdalene and Jesus blog – book 1	1,490	Jan – Apr 2013	206
Speaking with Mary Magdalene and Jesus blog – book 2	1,489	Apr – May 2013	229
Speaking with Mary Magdalene and Jesus blog – book 3	1,490	Oct – Jan 2014	187
Speaking with Mary Magdalene and Jesus blog – book 4	1,491	Jan – May 2014	191
Mary Magdalene comments on Revelation from the Bible KJV	1,485	Dec 2013 – Jan 2014	84
		This group being pages of	1,825

Paul – City of Light	1,488.5	2005	149
Ann and Terry		2013	235
Feeling bad? Bad Feelings are GOOD!	feeling-healing book 1	2006	179
Feeling bad will make you feel BETTER – Eventually!	feeling-healing book 2	2006	159
Breaking the Golden Rule.	feeling-healing book 3	2006	168
Feeling-Healing exercises, and other healing points to consider.		2009	175
Cathy and Mark – a novel introducing Feeling-Healing.		2010	151
Introduction course to Divine Love Spirituality		2006	139
Speaking with the Dead, Death and Dying		2009	173
Spirits and their Childhood Repression Healing		2010	179
With Verna – a nature spirit		2008	279
Communication with spirits – meet a spirit friend		2010	37
Introduction to Divine Love Spirituality website			362
Sage – and the Healing Angels of Light		2017	260
Divine Love Spirituality	1,500	2017	201
Feeling Healing – you can heal yourself through your feelings		2017	153
Religion of Feelings	1,500	2017	44
		This group being pages of	3,043

Religion of Feelings

Introduction to Divine Love Spirituality

Main website of DLS

Childhood Repression website

DLS and CR forum

<http://religionoffeelings.weebly.com/>

<http://dls spirituality.weebly.com/>

<http://divinelovesp.weebly.com/>

<http://childhoodrepression.weebly.com/>

<http://dlscr.freeforums.net/>

<http://withmarymagdaleneandjesus.weebly.com/blog---and-free-books-speaking-with-mary-and-jesus>

FEELING HEALING and SOUL HEALING with the DIVINE LOVE:**James Moncrief Publications:****all publications are free downloads:**<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.html>

It is suggested for one to consider reading as follows:

Speaking with Mary Magdalene and Jesus – books 1 – 4

These four books encapsulate the second of the revelations with the first having been introduced by James Padgett one hundred years previously. These four books provide a wide range of guidance that has never previously been made available.

Paul – City of Light

As a gentle intro into the Divine Love and Healing; being James Moncrief's first novel and it's been criticised as being too heavily clichéd, but that's the point because it's a reflection of how he was back then.

Ann and Terry

For an example of people who might want to immediately start working on them selves and doing their Healing.

Feeling Bad? Bad feeling are GOOD

For more understanding about our denial of our feelings and why we should not deny our feelings, and it includes how it all came about for James, using himself as an example.

Feeling bad will make you feel BETTER – Eventually!

This includes specific examples of Marion and James working on expressing particular bad feelings, again with the hope that it will help others gain something of an idea as to what's involved in doing your Feeling Healing.

Sage – and the Healing Angels of Light

Through Sage who's 13 years old, the story is primarily about the two aspects of healing; that being, with the help of our angels, and the full Healing we can do by looking to our feelings for their truth.

**Religion of Feelings
Feeling Healing**

**Welcome to LOVE – the Religion of Feelings
you can heal yourself through your feelings**

So these books, including the four Speaking with Mary Magdalene and Jesus books, provide the essence of it all and are examples of James' work. Then it's up to whatever takes one's fancy. Other reading to consider may include:

The Padgett Messages being published as:**The True Gospel Revealed Anew by Jesus volumes 1 – 4****Book of Truths by Joseph Babinsky****The Urantia Book**

Release one's pain through expressing one's feelings.

in conjunction with

Longing for the Truth when also longing for Divine Love.

FEELING HEALING with DIVINE LOVE is SOUL HEALING:

A collection of 'papers' that draw together specific topics including all of the above and more from other sources of information and revelation designed to help increase one's awareness about why we have the problems we do and how to heal them, all whilst living a more healthy and sustainable life. They provide a brief snapshot of the more complicated topics and issues.

Firstly, consider discovering the truth of your emotional pain through Feeling Healing.

Secondly, consider longing for our Heavenly Parents' Love as you progress with your healing.

Primary and most important readings are the writings of James Moncrief.

Then consider the Padgett Messages, and then The Urantia Book.

Pascas Papers, being free, are located within the Library Downloads www.pascashealth.com

<http://www.pascashealth.com/index.php/library.html>

PASCAS – document schedule.pdf downloadable index to all Pascas Papers.

FH denotes Feeling Healing; SH denotes Soul Healing, which is: Feeling Healing with the Divine Love; DL denotes Divine Love – living with the Love.

PASCAS INTRODUCTION NOTES: *All papers below can be found at Library Downloads link..*

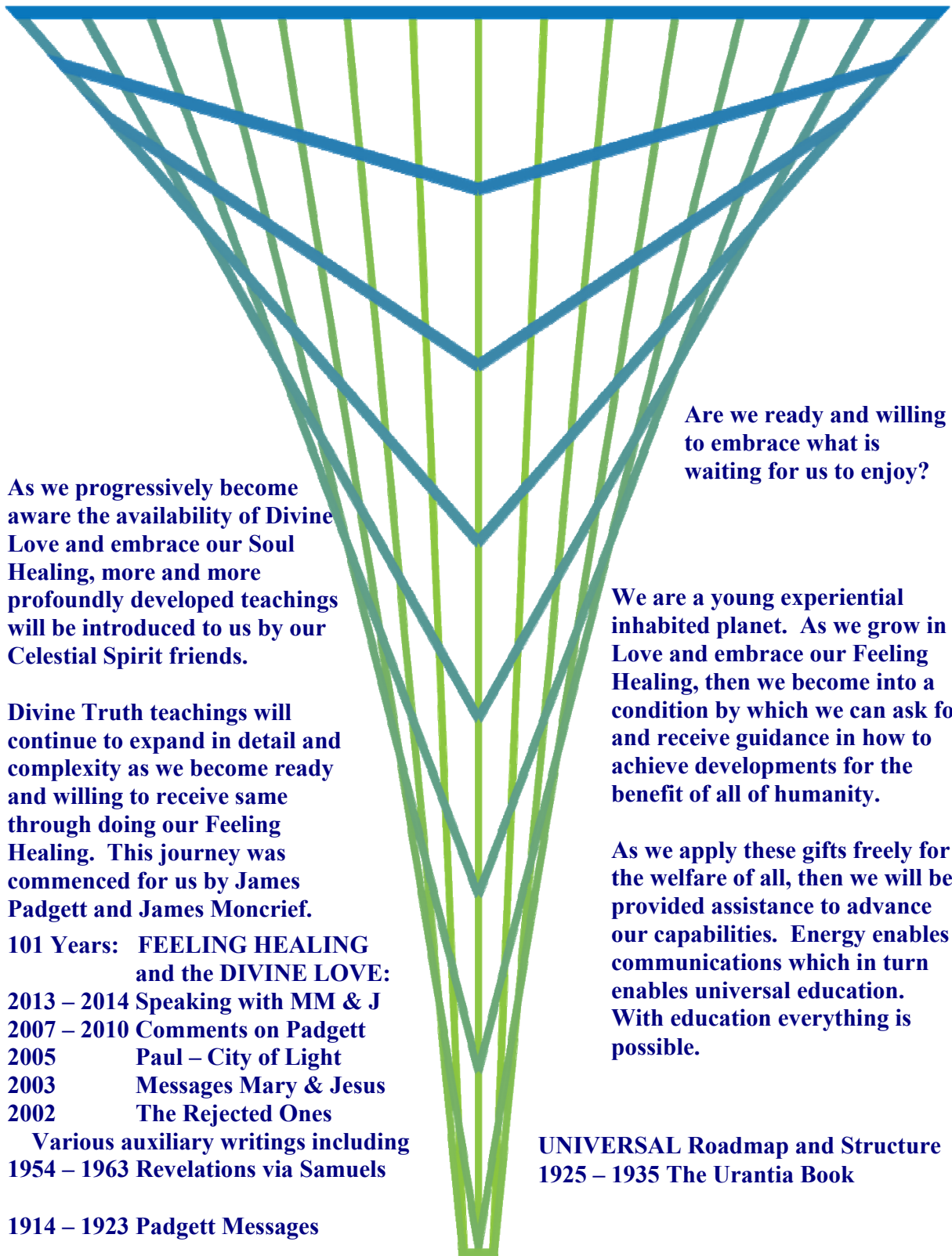
- Pascas Care Letters A Huge Upturn
- Pascas Care Letters Big Revelation
- Pascas Care Letters Feeling Healing Benefits Children
- Pascas Care Letters Feeling Healing Way
- Pascas Care Letters Little Children
- Pascas Care Letters Women's Liberation and Mother

MEDICAL – EMOTIONS:

- Pascas Care – Feeling Healing
- Pascas Care – Feeling Healing All is Within
- Pascas Care – Feeling Healing and Health
- Pascas Care – Feeling Healing and History
- Pascas Care – Feeling Healing and Parenting
- Pascas Care – Feeling Healing and Rebellion
- Pascas Care – Feeling Healing and Starting
- Pascas Care – Feeling Healing and Will
- Pascas Care – Feeling Healing Angel Assistance
- Pascas Care – Feeling Healing Being Unloved
- Pascas Care – Feeling Healing Child Control
- Pascas Care – Feeling Healing Childhood Repression
- Pascas Care – Feeling Healing End Times
- Pascas Care – Feeling Healing is Rebelling
- Pascas Care – Feeling Healing Live True
- Pascas Care – Feeling Healing Mary Speaks
- Pascas Care – Feeling Healing My Soul
- Pascas Care – Feeling Healing Perfect State
- Pascas Care – Feeling Healing Revelations X 2
- Pascas Care – Feeling Healing the Future
- Pascas Care – Feeling Healing Trust Yourself
- Pascas Care – Feeling Healing Versus Cult

**PASCAS
PAPERS**

DIVINE LOVE and DIVINE TRUTH Revelations and Teachings escalating:



Cause No Harm < to OTHERS
to MYSELF

Strive to love others as I am to love myself

To liberate one's real self, one's will, being one's soul, is by embracing Feeling Healing so to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

**Divine Love
is the key!**



**God's Divine Love:
Pray for it, ask for it, and receive it.**

**Feeling Healing with
Divine Love is the key**



**to enter the
Celestial Heavens:**

