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## **JOURNEY of EARTH'S HUMANITY RACIAL COLOURS and ADAMIC DEFAULT**

We ponder what has unfolded in the past and we consider that history is lost for ever. In our rebellious state and as we function like zombies in a stupor all may appear to be lost and pointless. Then when we pass into the 1<sup>st</sup> spirit Mansion World our memory comes to life in vibrant detail, though progressively. We forget nothing – now that is a worry in itself!

As we are spirits having a physical life experience, the history of humanity is retained and is accessible to everyone, even us in the physical should we complete our Spiritual Healing.

Here is what Nanna Beth noted:

**CREATED in the IMAGE of GOD**

Monday, 20 November 2017

Nanna Beth, 3<sup>rd</sup> Celestial Heaven: 'Museum' at the capital of the 1<sup>st</sup> Celestial Heaven, Jerusem:

**“And as far as concerning where The First Parents (Andon and Fonta also known as Aman and Amon – not Adam and Eve) are now, they have moved on with the old guard, having been released from such duties that being The First Parents required. You can see and even in a sense ‘meet’ with them when you come into the first Celestial sphere, we have a museum sort of arrangement, it’s massive and highly complex and covers every aspect of humanity’s history on Earth and in the Mansion Worlds. And you can sort of interact with the exhibits – if I can crudely call them that. You literally walk into say the Atlantean times and explore using your mind for whatever aspect of such times you care to. You can even in a sort of holographic way meet with people from those times, speak with them in a sense, although it’s all automated, it’s not the real person who is now a spirit, although the whole experience being so real and amazing makes your mind believe it is the real person or spirit. So we can even talk to Mary of Magdalene and Jesus like this, which a lot of Celestials do when they first arrive, it all helping them to get to know them better and know what they were all about. It’s a massive learning centre and contains all the knowledge of humanity’s experience, so anything and everything is kept there like ‘living’ archives.”**

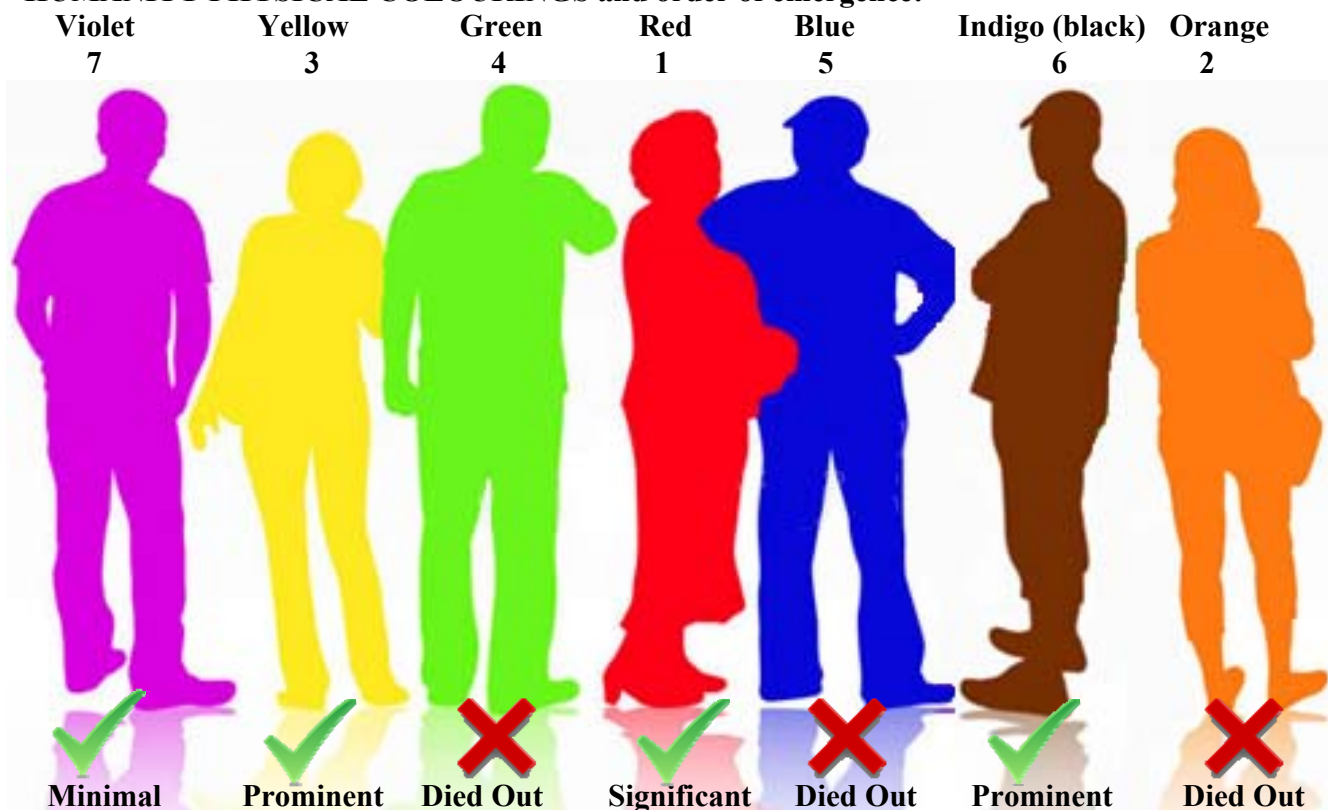
You may firstly be contemplating about Earth, but these museum structures go beyond that. Earth is part of a System of inhabitable planets that is called Satania. There are potentially 1,000 inhabitable planets within a system of which 619 are inhabited throughout Satania, Earth being number 606, a young humanity on the outskirts of our Local Universe, Nebadon. Museums embrace each inhabited world.

100 systems make up a constellation and 100 constellations make up a Local Universe. Our Local Universe is called Nebadon with 10,000,000 inhabitable worlds of which 3,840,101 are inhabited. The regents of Nebadon are the Creator Daughter and Son pair being Mary of Magdalene and Jesus.

With that brief introduction, it is time to acknowledge the importance of what we call a 'history and road map of Earth' being The Urantia Book (TUB) which has been provided for us from high level spirit personalities within Nebadon. TUB was written between 1925 to 1935.

We now can understand why humanity is of many differing racial colours, how they came about and why. What is to unfold with Earth's humanity of many colours can now also be comprehended.

### HUMANITY PHYSICAL COLOURINGS and order of emergence:



Colours that have died out or perished are blue, orange and green. (TUB) "It is a misfortune on Urantia (Earth) that you so largely lost your superior blue men, except as they persist in your amalgamated "white race." The loss of your orange and green stocks is not of such serious concern."

**Examples of forgotten Earth History:** More than 38,000 years ago, the Adamic pair, being Adam and Eve, were to bring about a community of one million creating the violet coloured race before any marriages would take place with the other remaining coloured races being outside of their community, Garden of Eden. Both Eve and Adam defaulted by taking partners outside of themselves. Thus the planned up-lifting potential for all of humanity had been significantly compromised and diminished.

**Our soul** is a creation of our Heavenly Mother and Father. Yes, God is both Mother and Father and our soul is made in their likeness. Our soul is a duplex. Our soul manifests a female personality as well as a male personality – always. Our soul never splits but it always brings about two personalities that are soulmates for all eternity.

Each of the two personalities may have a physical experience on Earth. What ever the condition, colour, etc., of our physical body and the environment that it lives within does not impose any issues upon the soul. We are not the physical body and we are not the culture and customs of our physical family, we are the personality of our soul and that is what we are to learn to express, we are to live Feelings First – not mind domination as imposed upon us by our physical parents.

Kevin and Kathaleen completed their spiritual healing and transitions into the 1<sup>st</sup> Celestial Heaven, in August 2017. Kevin grew up in a white community in a rural setting within central New South Wales, Australia. Kathaleen grew up in Tennessee, USA, in a black community. Kevin is white, Kathaleen is black – they are soulmates! We are not our physical experience, we are children of our Heavenly Mother and Father! Kevin Cooper is John Doel's brother-in-law.

### **SPIRITUAL LEADERSHIP FAILURES**

Caligastia was the Planetary Prince of Earth, is of the Lanonandek spirit group. Lucifer with Satan were responsible for the spiritual leadership of the System of Satania. Lucifer, Satan, Caligastia and Daligastia, all Lanonandeks, rebelled against the leadership of the Creator Daughter and Son of Nebadon, Mary Magdalene and Jesus. The Rebellion commenced 200,000 years ago and prevailed until 2018.

The Material Daughter and Son, Eve and Adam, who came physically to Earth to uplift humanity, failed in their mission some 38,000 years ago. Though they partially achieved their goals, their work was far from the plan they had to be accomplish.

### **SPIRITUAL LEADERSHIP PLAN UNFOLDING**

Mary Magdalene and Jesus did not come to Earth 2,000 years exclusively for Earth's humanity. In fact they were meant to arrive and leave without being noticed! They came to fulfil their commitments to achieve full regency of their Local Universe of Nebadon, and upon achieving their full regency they were able to have made available our Heavenly Mother and Father's Divine Love for all personalities throughout their Local Universe, be they in the physical or spirit. And then through the releasing of their Spirits of Truth, show the way to progress through, then out of Nebadon and on towards Paradise, the home of our Heavenly Parents. This they did.

What they also put in play are the circumstances for the bringing about of the Avonal Age of the coming 1,000 years.

Mary Magdalene tutored women in how to spiritually heal. Five women progressed through the spirit healing Mansion Worlds 3, 5 and 7 and then transitioned into the first of the three Celestial Heaven spheres. These worlds were opened to Earth's humanity by Jesus and Mary. Now there are sufficient spirit personalities who have completed their Spiritual Healing, now within the Celestial Heavens, to

support the Avonal Pair who are now on Earth to introduce Spiritual Healing to all of Earth's humanity, be they in the physical or within the spirit mind Mansion Worlds, 1, 2, 4 and 6.

The Avonal Pair with the community that is referred to as Pascas Foundation may then proceed to commence to establish the facilities that were intended to be in place should the Planetary Prince not have Rebelled and the Adamites not have partially failed through their Default.

Through the guidance of the Avonal Pair, together with the Celestial Spirits who constitute the Council of Elders for Pascas Foundation, a numerous number of centres are required to be established in communities around the world for humanity to access:

Paradise Villages  
 Community Centres – Pascas Park  
 Education Centres  
 Technology Parks  
 Higher Education  
 Education Generally  
 Cultural and Commercial Innovative Centres  
 and other necessary health and support facilities.

## GARDENS OF EDEN

Thus, Pascas Foundation with its limited capabilities is to contribute in the fulfilling of past and present agendas and support the Avonal Age leadership requirements as considered appropriate.

Aspiring to Living Feelings First

*Brian Iverach, Graham Golding, Jim Baker and John Doel*

Pascas Foundation (Aust) Limited

**Feelings First Spirituality, The New Way  
 Unlock your Truth through your Feelings**

**Feelings First Spirituality, The New Way  
 Feelings are your own truth and personality**

**Feelings First Spirituality, The New Way  
 Uncover the Truth of yourself through your Feelings**

# Unbridled Personal LIBERTY

Earth's humanity now has an almost 1,000,000 year history. Andon and Fonta lived about 983,500 years ago. Around 500,000 years ago, the Sangik family in north-eastern highlands of India produced coloured children that gave birth to the six evolutionary races, coloured red, orange, yellow, green, blue and indigo.

Prior to that time, Lucifer, being of the Lanonandek class, was appointed Sovereign of Satania, the system of 1,000 earth like worlds of which 619 are inhabited and Earth is 606 in order of inhabitation.

The Urantia Book (TUB): <sup>490.1)</sup> 43:4.6 The traitorous Lucifer, onetime Sovereign of Satania, in announcing his claims to increased jurisdiction, sought to displace all superior orders of sonship in the governmental plan of the local universe. He purposed in his heart, saying: "I will exalt my throne above the Sons of God; I will sit upon the mount of assembly in the north; I will be like the Most High."

(602.4) 53:2.1 Lucifer and his first assistant, Satan, had reigned on Jerusem for more than five hundred thousand years when in their hearts they began to array themselves against the Universal Father and his then vicegerent Son, Michael (Jesus and his soulmate Mary Magdalene).

(741.2) 66:0.2 About five hundred thousand years ago and concurrent with the appearance of the six coloured or Sangik races, Caligastia, the Planetary Prince, arrived on Urantia (Earth). There were almost one-half billion primitive human beings on Earth at the time of the Prince's arrival, and they were well scattered over Europe, Asia and Africa. The Prince's headquarters, established in Mesopotamia, was at about the centre of world population.

(752.3) 66:8.2 It should be noted that both Lucifer and Caligastia had been patiently instructed and lovingly warned respecting their critical tendencies and the subtle development of their pride of self and its associated exaggeration of the feeling of self-importance. But all of these attempts to help had been misconstrued as unwarranted criticism and as unjustified interference with personal liberties. Both Caligastia and Lucifer judged their friendly advisers as being actuated by the very reprehensible motives which were beginning to dominate their own distorted thinking and misguided planning. They judged their unselfish advisers by their own evolving selfishness.

(752.4) 66:8.3 From the arrival of Prince Caligastia, planetary civilisation progressed in a fairly normal manner for almost three hundred thousand years. Aside from being a life-modification sphere and therefore subject to numerous irregularities and unusual episodes of evolutionary fluctuation, Urantia progressed very satisfactorily in its planetary career up to the times of the Lucifer rebellion and the concurrent Caligastia betrayal. All subsequent history has been definitely modified by this catastrophic blunder as well as by the later failure of Adam and Eve to fulfil their planetary mission.

## REBELLION

(602.5) 53:2.2 There were no peculiar or special conditions in the system of Satania which suggested or favoured rebellion. It is our belief that the idea took origin and form in Lucifer's mind, and that he might have instigated such a rebellion no matter where he might have been stationed. Lucifer first announced his plans to Satan, but it required

several months to corrupt the mind of his able and brilliant associate. However, when once converted to the rebel theories, he became a bold and earnest advocate of **“self-assertion and liberty.”**

(602.6) 53:2.3 No one ever suggested rebellion to Lucifer. The idea of self-assertion in opposition to the will of Michael (Jesus) and to the plans of the Universal Father, as they are represented in Michael, had its origin in his own mind. His relations with the Creator Son had been intimate and always cordial. At no time prior to the exaltation of his own mind did Lucifer openly express dissatisfaction about the universe administration. Notwithstanding his silence, for more than one hundred years of standard time the Union of Days on Salvington had been reflectivating to Uversa that all was not at peace in Lucifer’s mind. This information was also communicated to the Creator Son (Jesus) and the Constellation Fathers of Norlatiadek.

(602.7) 53:2.4 Throughout this period Lucifer became increasingly critical of the entire plan of universe administration but always professed wholehearted loyalty to the Supreme Rulers. His first outspoken disloyalty was manifested on the occasion of a visit of Gabriel to Jerusem just a few days before the open proclamation of the **Lucifer Declaration of Liberty**. Gabriel was so profoundly impressed with the certainty of the impending outbreak that he went direct to Edentia to confer with the Constellation Fathers regarding the measures to be employed in case of open rebellion.

(603.1) 53:2.5 It is very difficult to point out the exact cause or causes which finally culminated in the Lucifer rebellion. We are certain of only one thing, and that is: Whatever these first beginnings were, they had their origin in Lucifer’s mind. There must have been a pride of self that nourished itself to the point of self-deception, so that Lucifer for a time really persuaded himself that his contemplation of rebellion was actually for the good of the system, if not of the universe. By the time his plans had developed to the point of disillusionment, no doubt he had gone too far for his original and mischief-making pride to permit him to stop. At some point in this experience he became insincere, and evil evolved into deliberate and wilful sin. That this happened is proved by the subsequent conduct of this brilliant executive. He was long offered opportunity for repentance, but only some of his subordinates ever accepted the proffered mercy. The Faithful of Days of Edentia, on the request of the Constellation Fathers, in person presented the plan of Michael for the saving of these flagrant rebels, but always was the mercy of the Creator Son rejected and rejected with increasing contempt and disdain.

**For the confused humanity on Earth**, Lucifer and Satan, through the Planetary Prince of Earth, Caligastia, had their plans instilled into the population with the aid of Daligastia who had been manifested into the physical on Earth. Thus all four Lanonandeks joined the Rebellion. Earth was one of 37 humanities that succumbed to the Lucifer’s Rebellion.

What the rebelling Lanonandeks introduced was and remains to be **unbridled personal liberty**, which is to be lived by making the mind dominant to feelings. Whereas Humanity is intended to live through their feelings, your soul based feelings, your soul based feelings are always in truth, true to your Heavenly Mother and Father. The Rebellious Evil Ones sought to turn us away from God by making us live untrue to our feelings by making our mind dominant and denying our feelings, rather than living truly with them and so truly with God.

Humanity was seduced into believing that living through one’s mind, that their mind was superior and was the pathway to becoming a mini-god in capabilities. Further, the male was guided to suppress the female

and make her subordinate to him. What the Lanonandeks were aware of was that females are closer to their feelings than males and that should the female be able to have her way she would soon see through the folly and end the deception.

The Rebellion of striving for **unbridled personal liberty** commenced 200,000 years ago and only now are we coming to understand that our minds cannot discern truth from false, further our minds are addicted to untruth and control of others and our environment. For 200,000 years humanity has progressively gone deeper and deeper into our minds and further and further away from our Heavenly Parents.



**DEFAULT** More than 38,000 years ago, Adam and Eve were bestowed on Earth to uplift the physical nature of humanity as well as spiritually. They defaulted upon their instructions.

We are now to heal ourselves of both the Rebellion and Default.

This time in history is the Second Coming, the End Times and the Handover!

In fulfilment of the prophecy in the first century, the Second Coming commenced on 31 May 1914 through the writings with James Padgett and concluded in 2014 through the writings with James Moncrief.

The End Times are well advanced. Mary of Magdalene and Jesus are well advanced in handing over their direct involvement with Earth to those within the Celestial Heavens. When this is completed, the Handover will also occur.

**The Hand Over is to the Avonal Bestowal pair** and it is they who will guide the population on Earth through their Feeling Healing processes for the next 1,000 years, being the next spiritual age. The Handover will take place after the Avonal pair complete their personal Healing of the Rebellion and Default. Then will follow with their Spirits of Truth being officially liberated in alignment with Mary Magdalene and Jesus' Spirits of Truth upon their death.



Major events have occurred during the progression of the Avonal pair's Feeling Healing, which they are also doing whilst embracing our Heavenly Parents' Divine Love, thus they are doing their Soul Healing.

|                  |   |
|------------------|---|
| Early 1990s:     | The arrest of the Caligastia and Daligastia soulmate pairs.   |
| 22 March 2017:   | Negative mind-spirit influence was blocked by Celestial spirit.   |
| 31 March 2017:   | Angel assisted healing will become available upon the Avonal pair completing their own Feeling Healing, being with Divine Love, thus it being Soul Healing.   |
| 22 May 2017:     | Law of Compensation quickening.   |
| 2 December 2017: | Psychic Barriers maintaining the Rebellion and Default were cracked.  |
| 8 December 2017: | Bring on the money to <b>'house the future of humanity'</b> .   |
| 31 January 2018: | Earth and the seven associated Mansion Worlds (including the two Earth planes) are <b>officially</b> now fully under the control of Celestial spirits. This marks a tangible and real end to the Rebellion and Default. |

## **This time, in the history of humanity, is the most exciting time ever experienced.**

For aeons, parents have followed patterns imposed upon them by their own parents, children have been guided, instructed, taught, directed or had imposed upon them that they are to develop their minds and worship their minds as being their pathway to success and glory. All of nature lives through their minds, however humanity is soul and it is our soul's guidance that we feel that we are to embrace and follow. We have been going in the wrong direction for 200,000 years.

Living through our feelings is a new way of life. Our feelings are our truth and guidance. We are self-contained. Those who are closer to nature and their feelings are closer to living how we are intended to live – that is why those living in remote and isolated communities are not disadvantaged. We who live in sophisticated cities are the one's that are at the greatest disadvantage.

This is the moment of the Great U-Turn!

**Live true to your feelings; your feelings are your true self. Be free in your feelings. Free your feelings from your mind's control. Live true to yourself through your feelings.**

**The New Way: learning how to live true to ourselves by living true to our feelings.**

**We are to express our feelings, both good and bad, at all times, and to long for the truth of them.**

**By living true to ourselves true to our feelings, we are living true to God. It's that simple.**

**Golden Rule: that one must always honour another's will as one honours one's own.**

**The Golden rule is: Never interfere with another's will.**

**Accept, express and long for the truth of your feelings.**

**GREAT U-Turn**





## Healing the Planetary Default

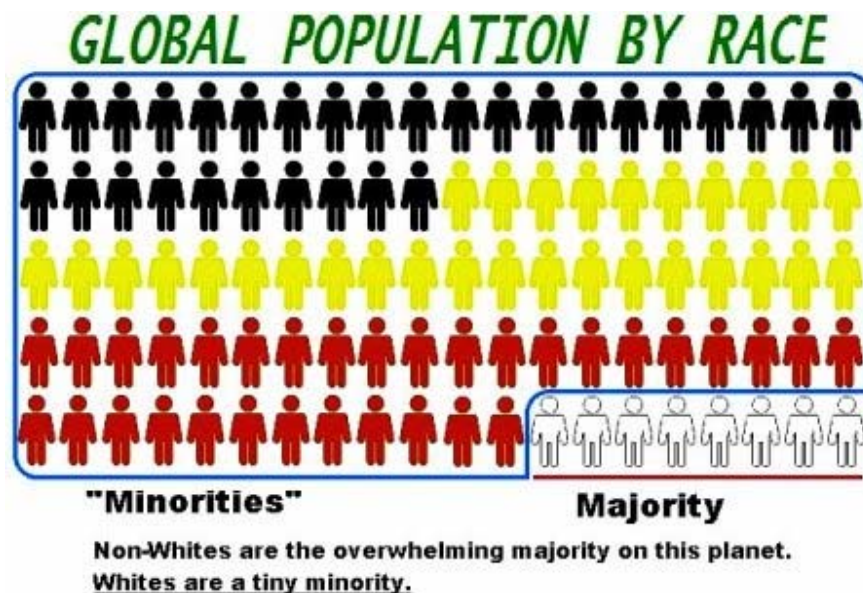
The Evil Spirits that inflicted Rebellion upon all of us ensured that we use our mind to maintain dominance over our feelings. And as we are to spiritually grow in truth from our feelings, to deny our feelings means we deny our spiritual growth of truth.

The Default, we've also all been subjected to, has caused untold problems in our ability to have relationships. We have relationships through our minds and not through our feelings, thereby causing ourselves much confusion; whereas had we been un-interfered with by the high rebelling Spirits, we'd use our feelings to establish the truth we'd live in our relationships, thereby making them more harmonious and loving.

Our Spiritual Healing focuses heavily on healing the negative self-denying and self-defeating effects of the Default we're all suffering from. Through our ongoing feeling acceptance we circumvent and eventually cease our mind control over our feelings, allowing ourselves to sort out all the problems in our relationships, including coming to see the truth of our self-expression problems that cause such problems.

As we heal the Default within us, so too do we end the Rebellion. By the time we've finished our Spiritual Healing and are living a Celestial level of Truth, we're finally free of the Rebellion and Default. This being the only way we can truly Set Ourselves Free.

All your problems, pain and suffering stem from the underlying impact of the Rebellion and Default which has been passed on to you through the generations. The only way of ending it within you is to find the truth of it all, which comes through your feelings as you do your Spiritual Healing.





**JAMES PADGETT MONCRIEF** **REVELATIONS** 1 Commenced 1914  
2 Completed 2014

**REVELATION 1** Divine Love addresses the issues of the Rebellion.

**REVELATION 2** Feeling Healing addresses the issues of the Default.

These two 'headlines' came about from Mother's comments through James.

We are to recognise the degree of the impact that the Default has had on the way humanity lives. That is, it is suggested that the way we remodel our children to become clones of ourselves, the way we suppress their true selves, and cause them to capitulate to be our 'little me's' is a result of the way life emerged directly from the Default some 38,000 years ago.

Whereas the Rebellion, of 200,000 years ago, was the rejection of the Mother and Father as well as our Spiritual parents, Mary and Jesus.

Thus two distinctly catastrophic events.

We need these two events put into perspective, if you please. We need to bring these two separate events into a clear comprehensive way of understanding so that the relevance is clearly understood.

This enables the two revelations to stand out, and as to why one had to follow the other distinctly.

Thursday, 29 June 2017: Nanna Beth: The Rebellion, John, is against the Mother and Father, against Their Love, and Their Truth. It is the rejection of Them, saying: there is no God. It's denying the Personalities that God is. It's rejecting and denying personality interaction, which is all about love. So it's unloving. And to hide that, to pretend otherwise, means the mind has to be used to corrupt one's feelings. To claim: 'I am God, I am love, I am Truth', means I am the only one and all the rest should fuck off and leave me alone so I can get on with my greatness. It's being totally mind-consumed with yourself, with such arrogance, that really you only see yourself in your narcissism, and nothing else and no one else exists.

The sadness of the Lucifer's relationship (Lucifer and his soulmate) is they didn't love each other truly, only by using their minds to pretend they did. Really they hated each other, being so unloving, and had they been true to that, they would have moved to the absolute opposite ends of Creation, there to be in their own greatness telling themselves all day long how wonderful they were – being self-loving the wrong way through their minds. Which is all really: self-hating.

And so we have relationships in which we hate ourselves because we are untrue and unloving, then we come together contriving love for one another, then believe we love God as well and want to do His Will. It's all false, all wrong, all evil, all unloving. That's what we've got to see. That we are rejecting

ourselves, and so each other, and God, in every part of ourselves, in every interaction. Really we should be hitting each other continuously on the head, and hitting ourselves too.

The Rebellion is the rejection of true love. Of Natural love and Divine Love.

The Default simply compounds the issue by focusing it all on the relationships. As in, how we live our rebellion is through the Default. Pre-default, humanity was openly rebellious, it was evolving yet lacked personal focus; then with the Default, humanity was able to take it into all that it's become. So we're all living out the truth of Eve and Adam's rebellion, which equals their default.

To heal the Default in us means we have to see the truth of all our unlovingness in our relationships with ourselves, each other, with nature mostly through our relationship with our pets, how we treat animals for food, and the desecration of the environment, and with our Mother and Father. There are lots to it.

And as we see this, it takes us into dealing with our rebellion. We chose to not be loving when we uncover through our feelings the truth of how unloving we are. We chose to live true to our Natural love and the Divine Love, so true to ourselves and our Mother and Father. And these are not mental decisions, they are feeling ones, you want to go that way because you feel it's right and good for you, which it is. You feel you don't want to be unloving because it's not right and bad for you, it feels bad.

So in the expression and depths of our feelings, and particularly our bad ones, we can feel how being unloving makes us feel, and we slowly want to be the other way. Which can be difficult because we don't know how that other way is, never having been wholly or truly loving; but you long for it, you want it, knowing it's a possibility and reality that can somehow be achieved. So this is really 'willing' it, willing ourselves to be loving, and ending our willing ourselves to be unloving; and our soul and God complies with our will and so gradually changes us from being unloving into being loving.

I think to help you summarise it, you could simply say: **The Rebellion is against love, the Default is all the difficulties we have in our relationships because of our rebellion. Healing the Default is becoming true, to ourselves and in our relationships, and ending our unlovingness – our rejection of love, so ending the Rebellion.**

I hope this helps John, it might be a bit much, however I put myself back in it as I was, so James could relate more to it as it was important for him to make the will-connection in it as he did.

There is a lot to be talked about and truth seen concerning both the Rebellion and Default, with every person and spirit making their contribution to it as they uncover such truth within themselves. So it's for you to take what you will putting it in your own words. So if you still don't understand some aspect, please ask.

James: I want to add here, something Marion was talking about last night. It's true technically that we are evil and bad and hate, that all having been put on us by default – we didn't ask for it. So in that light, it's not right to keep hating and blaming ourselves for being bad when we couldn't / can't help it. All we can do is accept how we are, whilst seeing the truth of it through our feelings. If we don't like all we see, we express those feelings, even though they make us feel bad, but we don't have to endlessly punish ourselves for being as we are because of what other people did to us.

## WE have SUCCUMBED to our MINDS and IMPRISONED OURSELVES:

Yes, we have been seduced into believing and, consequently, living through our minds. This error has permeated into all aspects of our life. As parents, we have focused upon our children's mind development and this has continued through all levels of education that we have imposed upon them.

**A LIFE  
BEHIND BARS**



No level of education has progressed beyond the level of 500, as per Dr David R Hawkins' Map of Consciousness (MoC). 'The transformative energy fields from 500 up are calibratable, nonlinear, self-effulgent, radiant, and beyond verifiable scientific definition.' This is further confirmed in that only a few scientists have calibrated marginally above 500 due to them embracing their feelings. The greatest scientists have typically calibrated only at the level of 499. The mind development hits an iron braced ceiling at 500.

### **Note:**

The Map of Consciousness (MoC) table is based on the common log of 10. It is not a numeric table.  
 A calibration increase of 1 point is in fact a 10 fold increase in energy.  
 A calibration increase of 10 points is in fact a 10,000,000,000 fold increase in energy.  
 Thus the energy differentials are in fact enormous!

Opening ourselves up to living Feelings First further requires us to long for the truth of our feelings.

**Without looking to our feelings and wanting to uncover the WHOLE truth of them, we can't heal our errors of belief and injuries.** It's as simple as that despite what anyone does with their emotions and feelings. And many people in their endeavours to heal themselves have done some real Healing, if they at any time looked to their feelings for their truth, and this truth would have been forthcoming. So humanity has gained a little truth over the years. However because of the feeling-denying forces of the Rebellion and Default, that have been in play for some 200,000 years, the level of truth has remained very low.

The New Way, living Feelings First, which is now being revealed, will have many people wanting to follow it, looking to their own feelings for their own true power and freedom. As a consequence, they will no longer want to be dictated to by bogus religions or politician's corrupt social and educational systems or deep state hidden controllers or mind spirits or anyone else.

**Once humanity collectively understands what has happened to them on the higher spiritual level, how the people have been controlled, and that it's over, that control is no longer controlling, it's just legacies of it, all of which the average person can deal with by destroying it in themselves, things will change markedly for the better. And as the people change, so too will how they want to live, it will be a great time of revolution, nothing will be the same. So what you are currently living through is the end of the Rebellion and Default, it literally is, and so once the end is fulfilled and the New starts, then all how it currently is and has been will cease to be.**



# Steps UP!

## Quantum Jump 1



**REVELATION 1**  
James Padgett 1914 – 1923

James Padgett bravely introduced the availability of the Mother and Father's Divine Love and a great deal of additional guidance and information, all of which has been supplemented by Samuels, Judas, Reid, Babinsky and Arnold. All writers were under restrictions of personality and circumstances. Revelation 1 opened the door for humanity.

## Quantum Jump 2

**REVELATION 2**  
Marion and James Moncrief 2002  
– ongoing

Marion and James Moncrief have recognised the need for one to engage in Feeling Healing and, by their actions, removed restrictions that James Padgett and others above endured, thus James Moncrief is able to clarify writings of the past 100 years resolving points of confusion as well as expand on what has been written. Revelation 2 is humanity's turning point.

Due to the extra-ordinary nature of Revelations 1 and 2, humanity with the first Revelation would have continued on into its negative pathway of living, however, combining the first Revelation with Revelation two, now humanity can embrace this turning point and commence its evolutionary growth that has required two thousand years to put in place. This is the greatest event in the history of humanity and very few are aware of such, until we enable others to become aware.



Negative Spirit Influence  
blocked  
22 March 2017  
Law of Compensation  
quickenning  
22 May 2017  
Rebellion and Default  
officially ended  
31 January 2018



# REVELATIONS



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The Rebellion was brought about by Lucifer and his soulmate 200,000 years ago. The Default was brought about by Adam and Eve, soulmates, 38,000 years ago.

**Law of Forgiveness**

**Law of Compensation**



### The URANTIA BOOK (TUB) extracts:

(437.3) 39:5.4 *2. The Spirits of Brotherhood.* It should be apparent that, when an Adam and Eve arrive on an evolutionary world, the task of achieving racial harmony and social co-operation among its diverse races is one of considerable proportions. Seldom do these races of different colours and varied natures take kindly to the plan of human brotherhood. These primitive men only come to realise the wisdom of peaceful inter-association as a result of ripened human experience and through the faithful ministry of the seraphic (angel) spirits of brotherhood. Without the work of these seraphim (angels) the efforts of the Material Sons to harmonise and advance the races of an evolving world would be greatly delayed. And had your Adam (and Eve) adhered to the original plan for the advancement of Urantia (Earth), by this time these spirits of brotherhood would have worked unbelievable transformations in the human race. In view of the Adamic default, it is indeed remarkable that these seraphic orders have been able to foster and bring to realisation even as much of brotherhood as you now have on Urantia (Earth).

(415.1) 37:9.9 *The Material Sons of God.* When a creative liaison between the Creator Son and the universe representative of the Infinite Spirit, the Universe Mother Spirit, has completed its cycle, when no more offspring of the combined nature are forthcoming, then does the Creator Son personalise in dual form his last concept of being, thus finally confirming his own and original dual origin. In and of himself he then creates the beautiful and superb Sons and Daughters of the material order of universe sonship. This is the origin of the original Adam and Eve of each local system of Nebadon. They are a reproducing order of sonship, being created male and female. Their progeny function as the relatively permanent citizens of a system capital, though some are commissioned as Planetary Adams.

(Only Creator Daughters and Sons as well as Avonal Daughters and Sons have Spirits of Truth.)

(480.1) 42:9.3 This **sevenfold** persistence of creative constitution is exhibited in the chemical domains as a recurrence of similar physical and chemical properties in segregated periods of **seven** when the basic elements are arranged in the order of their atomic weights. When the Urantia (Earth) chemical elements are thus arranged in a row, any given quality or property tends to recur by sevens. This periodic change by sevens recurs diminishingly and with variations throughout the entire chemical table, being most markedly observable in the earlier or lighter atomic groupings. Starting from any one element, after noting some one property, such a quality will change for six consecutive elements, but on reaching the eighth, it tends to reappear, that is, the eighth chemically active element resembles the first, the ninth the second, and so on. Such a fact of the physical world unmistakably points to the sevenfold constitution of ancestral energy and is indicative of the fundamental reality of the sevenfold diversity of the creations of time and space. Man should also note that there are **seven** colours in the natural spectrum.

#### **4. The Six Evolutionary Races**

(584.3) 51:4.1 The race of dominance during the early ages of the inhabited worlds is the red man, who ordinarily is the first to attain human levels of development. But while the red man is the senior race of the planets, the succeeding coloured peoples begin to make their appearances very early in the age of mortal emergence.

(584.4) 51:4.2 The earlier races are somewhat superior to the later; the red man stands far above the indigo — black — race. The Life Carriers impart the full bestowal of the living energies to the initial or red race,

and each succeeding evolutionary manifestation of a distinct group of mortals represents variation at the expense of the original endowment. Even mortal stature tends to decrease from the red man down to the indigo race, although on Urantia (Earth) unexpected strains of **giantism** appeared among the green and orange peoples.

(584.5) 51:4.3 On those worlds having all six evolutionary races the superior peoples are the first, third, and fifth races — the red, the yellow, and the blue. The evolutionary races thus alternate in capacity for intellectual growth and spiritual development, the second, fourth, and sixth being somewhat less endowed. These secondary races are the peoples that are missing on certain worlds; they are the ones that have been exterminated on many others. It is a misfortune on Urantia (Earth) that you so largely lost your superior blue men, except as they persist in your amalgamated “white race.” The loss of your orange and green stocks is not of such serious concern.

(584.6) 51:4.4 The evolution of six — or of three (red, yellow and indigo [black])— coloured races, while seeming to deteriorate the original endowment of the red man, provides certain very desirable variations in mortal types and affords an otherwise unattainable expression of diverse human potentials. **These modifications are beneficial to the progress of mankind as a whole provided they are subsequently up-stepped by the imported Adamic or violet race.** On Urantia (Earth) this usual plan of amalgamation was not extensively carried out, and this failure to execute the plan of race evolution makes it impossible for you to understand very much about the status of these peoples on an average inhabited planet by observing the remnants of these early races on your world.

(585.1) 51:4.5 In the early days of racial development there is a slight tendency for the red, the yellow, and the blue men to interbreed; there is a similar tendency for the orange, green, and indigo races to intermingle.

(585.2) 51:4.6 The more backward humans are usually employed as labourers by the more progressive races. This accounts for the origin of slavery on the planets during the early ages. The orange men are usually subdued by the red and reduced to the status of servants — sometimes exterminated. The yellow and red men often fraternise, but not always. The yellow race usually enslaves the green, while the blue man subdues the indigo. These races of primitive men think no more of utilising the services of their backward fellows in compulsory labour than Urantians would of buying and selling horses and cattle.

(585.3) 51:4.7 On most normal worlds involuntary servitude does not survive the dispensation of the Planetary Prince, although mental defectives and social delinquents are often still compelled to perform involuntary labour. But on all normal spheres this sort of primitive slavery is abolished soon after the arrival of the imported violet or Adamic race.

(585.4) 51:4.8 These six evolutionary races are destined to be **blended** and exalted by amalgamation with the progeny of the Adamic uplifters. But before these peoples are **blended**, the inferior and unfit are largely eliminated. The Planetary Prince and the Material Son, with other suitable planetary authorities, pass upon the fitness of the reproducing strains. The difficulty of executing such a radical program on Urantia (Earth) consists in the absence of competent judges to pass upon the biologic fitness or unfitness of the individuals of your world races. Notwithstanding this obstacle, it seems that you ought to be able to agree upon the biologic dis-fellowshipping of your more markedly unfit, defective, degenerate, and antisocial stocks. (The planetary prince of Earth was the Lanonandek named Caligastia.)



## 5. Racial Amalgamation — Bestowal of the Adamic Blood

(585.5) 51:5.1 When a Planetary Adam and Eve arrive on an inhabited world, they have been fully instructed by their superiors as to the best way to effect the improvement of the existing races of intelligent beings. The plan of procedure is not uniform; much is left to the judgment of the ministering pair, and mistakes are not infrequent, especially on disordered, insurrectionary worlds, such as Urantia (Earth).

(585.6) 51:5.2 Usually, the violet peoples do not begin to amalgamate with the planetary natives until their own group numbers over one million. But in the meantime the staff of the Planetary Prince proclaims that the children of the Gods have come down, as it were, to be one with the races of men; and the people eagerly look forward to the day when announcement will be made that those who have qualified as belonging to the superior racial strains may proceed to the Garden of Eden and be there chosen by the sons and daughters of Adam as the evolutionary fathers and mothers of the new and blended order of mankind.



(585.7) 51:5.3 On normal worlds the Planetary Adam and Eve never mate with the evolutionary races. This work of biologic betterment is a function of the Adamic progeny. But these Adamites do not go out among the races; the prince's staff bring to the Garden of Eden the superior men and women for voluntary mating with the Adamic offspring. And on most worlds it is considered the highest honour to be selected as a candidate for mating with the sons and daughters of the garden.

(586.1) 51:5.4 For the first time the racial wars and other tribal struggles are diminished, while the world races increasingly strive to qualify for recognition and admission to the garden. You can at best have but a very meagre idea of how this competitive struggle comes to occupy the centre of all activities on a normal planet. This whole scheme of race improvement was early wrecked on Urantia (Earth).

(586.2) 51:5.5 The violet race is a monogamous people, and every evolutionary man or woman uniting with the Adamic sons and daughters pledges not to take other mates and to instruct his or her children in single-matedness. The children of each of these unions are educated and trained in the schools of the Planetary Prince and then are permitted to go forth to the race of their evolutionary parent, there to marry among the selected groups of superior mortals.

(586.3) 51:5.6 When this strain of the Material Sons is added to the evolving races of the worlds, a new and greater era of evolutionary progress is initiated. Following this procreative outpouring of imported ability and super-revolutionary traits there ensues a succession of rapid strides in civilisation and racial development; in one hundred thousand years more progress is made than in a million years of former struggle. In your world, even in the face of the miscarriage of the ordained plans, great progress has been made since the gift to your peoples of Adam's life plasm.

(586.4) 51:5.7 But while the pure-line children of a planetary Garden of Eden can bestow themselves upon the superior members of the evolutionary races and thereby upstep the biologic level of mankind, it would not prove beneficial for the higher strains of Urantia mortals to mate with the lower races; such an unwise procedure would jeopardise all civilisation on your world. Having failed to achieve race harmonisation by

the Adamic technique, you must now work out your planetary problem of race improvement by other and largely human methods of adaptation and control.

## 6. The Edenic Regime

(586.5) 51:6.1 On most of the inhabited worlds the Gardens of Eden remain as superb cultural centres and continue to function as the social patterns of planetary conduct and usage age after age. Even in early times when the violet peoples are relatively segregated, their schools receive suitable candidates from among the world races, while the industrial developments of the garden open up new channels of commercial intercourse. Thus do the Adams and Eves and their progeny contribute to the sudden expansion of culture and to the rapid improvement of the evolutionary races of their worlds. And all of these relationships are augmented and sealed by the amalgamation of the evolutionary races and the sons of Adam, resulting in the immediate up-stepping of biologic status, the quickening of intellectual potential, and the enhancement of spiritual receptivity.

(586.6) 51:6.2 On normal worlds the garden headquarters of the violet race becomes the second centre of world culture and, jointly with the headquarters city of the Planetary Prince, sets the pace for the development of civilisation. For centuries the city headquarters schools of the Planetary Prince and the garden schools of Adam and Eve are contemporary. They are usually not very far apart, and they work together in harmonious co-operation. (The planetary prince of Earth was the Lanonandek Caligastia.)

(587.1) 51:6.3 Think what it would mean on your world if somewhere in the Levant there were a world centre of civilisation, a great planetary university of culture, which had functioned uninterruptedly for 37,000 years. And again, pause to consider how the moral authority of even such an ancient centre would be reinforced were there situated not far-distant still another and older headquarters of celestial ministry whose traditions would exert a cumulative force of 500,000 years of integrated evolutionary influence. It is custom which eventually spreads the ideals of Eden to a whole world.

The **Fertile Crescent** was the Mesopotamian region between the Euphrates and Tigris rivers, so it was part of **Eden** but the **Garden of Eden** was west of the Euphrates to as far as the Mediterranean Sea. It is considered that the Garden of Eden has submerged into the Mediterranean.



(587.2) 51:6.4 The schools of the Planetary Prince are primarily concerned with philosophy, religion, morals, and the higher intellectual and artistic achievements. The garden schools of Adam and Eve are usually devoted to practical arts, fundamental intellectual training, social culture, economic development, trade relations, physical efficiency and civil government. Eventually these world centres amalgamate, but this actual affiliation sometimes does not occur until the times of the first Magisterial Son (Avonal daughter and son).

(587.3) 51:6.5 The continuing existence of the Planetary Adam and Eve, together with the pure-line nucleus of the violet race, imparts that stability of growth to Edenic culture by virtue of which it comes to act upon the civilisation of a world with the compelling force of tradition. In these immortal Material Sons and Daughters we encounter the last and the indispensable link connecting God with man, bridging the almost infinite gulf between the eternal Creator and the lowest finite personalities of time. Here is a being of high origin who is physical, material, even a sex creature like Urantia (Earth) mortals, one who can see and comprehend the invisible Planetary Prince and interpret him to the mortal creatures of the realm, for the Material Sons and Daughters are able to see all of the lower orders of spirit beings; they visualise the Planetary Prince and his entire staff, visible and invisible.

(587.4) 51:6.6 With the passing of centuries, through the amalgamation of their progeny with the races of men, this same Material Son and Daughter become accepted as the common ancestors of mankind, the common parents of the now blended descendants of the evolutionary races. It is intended that mortals who start out from an inhabited world have the experience of recognising seven fathers:

(587.5) 51:6.7 1. The biologic father — the father in the flesh.

(587.6) 51:6.8 2. The father of the realm — the Planetary Adam.

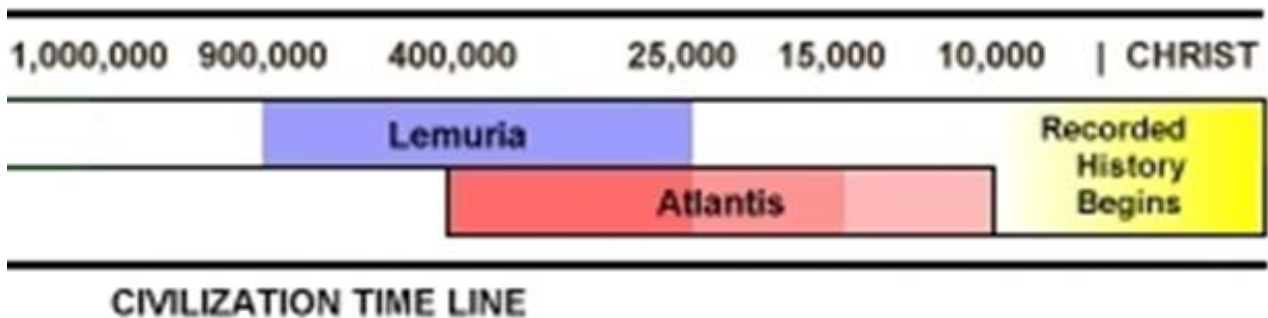
(587.7) 51:6.9 3. The father of the spheres — the System Sovereign. (1,000 inhabitable worlds is a System.)

(587.8) 51:6.10 4. The Most High Father — the Constellation Father. (Constellation is 100 Systems.)

(587.9) 51:6.11 5. The universe Father — the Creator Son and supreme ruler of the local creations. (Local Universe being Nebadon – 100 constellations with 3,840,101 inhabited worlds.)

(587.10) 51:6.12 6. The super-Fathers — the Ancients of Days who govern the super-universe. (Consists of 100,000 Local Universes incorporating Nebadon – co-regents being Jesus and Mary Magdalene.)

(587.11) 51:6.13 7. The spirit or Havona Father — the Universal Father, who dwells on Paradise and bestows his spirit to live and work in the minds of the lowly creatures who inhabit the universe of universes.

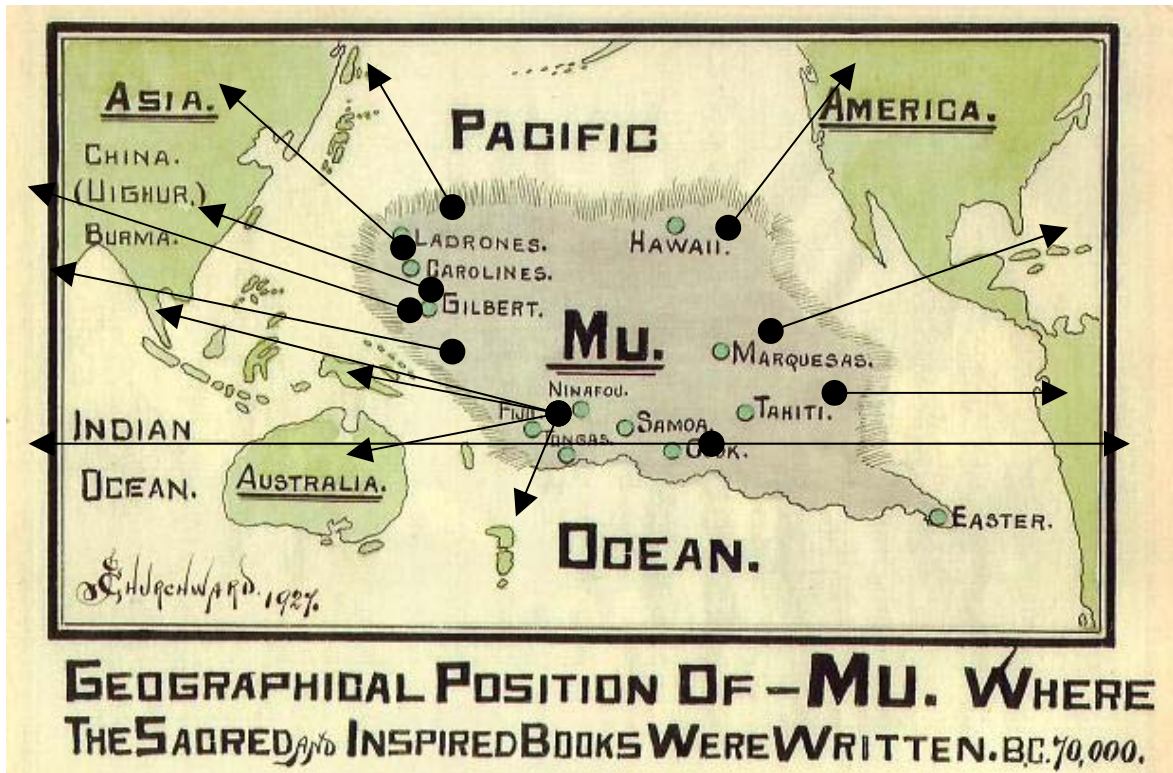
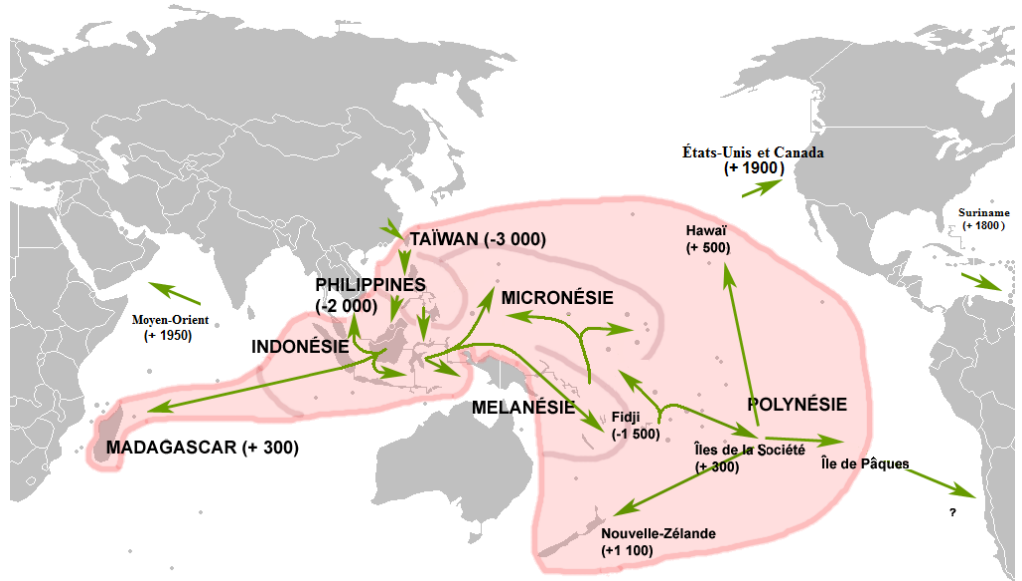


**LEMURIA (MU) SHARED its PEOPLE and WISDOM:**

The Naacals tell us: “The ten tribes were developed since man came on Earth. The people becoming crowded began to spread out. Some families went to far distant settlements; here they were virtually isolated from the rest of mankind. They were so few that sometimes brothers and sisters even had to marry to carry on. These close marriages gave them all a family likeness, so they became a type: time, climate, temperature and food completed the type and they became known as a tribe.” “A 70,000 years and more had gone on developing and perfecting these types called tribes in Mu before her destruction came, so that, when she went down, many of these types and colours had become very distinct.”

P50 The Children of Mu

From the highlands of India disbursed six colours of humanity around the world, but did Lemuria contribute to populating the world with its tribal groupings at a later time in history?



## 7. United Administration

(587.12) 51:7.1 From time to time the Avonal Sons of Paradise come to the inhabited worlds for judicial actions, but the first Avonal to arrive on a magisterial mission inaugurates the fourth dispensation of an evolutionary world of time and space. On some planets where this Magisterial Son is universally accepted, he remains for one age; and thus the planet prospers under the joint rulership of three Sons: the Planetary Prince, the Material Son, and the Magisterial Son, the latter two being visible to all the inhabitants of the realm.

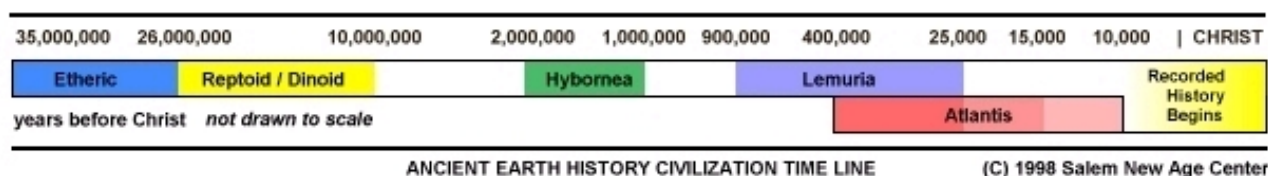
(588.1) 51:7.2 Before the first Magisterial Son concludes his mission on a normal evolutionary world, there has been effected the union of the educational and administrative work of the Planetary Prince and the Material Son. This amalgamation of the dual supervision of a planet brings into existence a new and effective order of world administration. Upon the retirement of the Magisterial Son the Planetary Adam assumes the outward direction of the sphere. The Material Son and Daughter thus act jointly as planetary administrators until the settling of the world in the era of light and life; whereupon the Planetary Prince is elevated to the position of Planetary Sovereign. During this age of advanced evolution, Adam and Eve become what might be called joint prime ministers of the glorified realm.

(588.2) 51:7.3 As soon as the new and consolidated capital of the evolving world has become well established, and just as fast as competent subordinate administrators can be properly trained, sub-capitals are founded on remote land bodies and among the different peoples. Before the arrival of another dispensational Son, from fifty to one hundred of these subcenters will have been organized.

(588.3) 51:7.4 The Planetary Prince and his staff still foster the spiritual and philosophic domains of activity. Adam and Eve pay particular attention to the physical, scientific and economic status of the realm. Both groups equally devote their energies to the promotion of the arts, social relations and intellectual achievements. (The planetary prince for Earth was the Lanonandek named Caligastia.)

(588.4) 51:7.5 By the time of the inauguration of the fifth dispensation of world affairs, a magnificent administration of planetary activities has been achieved. Mortal existence on such a well-managed sphere is indeed stimulating and profitable. And if Urantians could only observe life on such a planet, they would immediately appreciate the value of those things which their world has lost through embracing evil and participating in rebellion.

(588.5) 51:7.6 [Presented by a Secondary Lanonandek Son of the Reserve Corps.]



## 1. Primitive Man

(589.10) 52:1.1 From the time of man's emergence from the animal level — when he can choose to worship the Creator — to the arrival of the Planetary Prince, mortal will creatures are called *primitive men*. There are six basic types or races of primitive men, and these early peoples successively appear in the order of the spectrum colours, beginning with the red. The length of time consumed in this early life evolution varies greatly on the different worlds, ranging from one hundred and fifty thousand years to over one million years of Urantia (Earth) time.

(589.11) 52:1.2 The evolutionary races of colour — red, orange, yellow, green, blue, and indigo — begin to appear about the time that primitive man is developing a simple language and is beginning to exercise the creative imagination. By this time man is well accustomed to standing erect.

(589.12) 52:1.3 Primitive men are mighty hunters and fierce fighters. The law of this age is the physical survival of the fittest; the government of these times is wholly tribal. During the early racial struggles on many worlds some of the evolutionary races are obliterated, as occurred on Urantia. Those who survive are usually subsequently blended with the later imported violet race, the Adamic peoples.

(589.13) 52:1.4 In the light of subsequent civilisation, this era of primitive man is a long, dark, and bloody chapter. The ethics of the jungle and the morals of the primeval forests are not in keeping with the standards of later dispensations of revealed religion and higher spiritual development. On normal and non-experimental worlds this epoch is very different from the prolonged and extraordinarily brutal struggles which characterised this age on Urantia (Earth). When you have emerged from your first world experience, you will begin to see why this long and painful struggle on the evolutionary worlds occurs, and as you go forward in the Paradise path, you will increasingly understand the wisdom of these apparently strange doings. But notwithstanding all the vicissitudes of the early ages of human emergence, the performances of primitive man represent a splendid, even a heroic, chapter in the annals of an evolutionary world of time and space.

(590.1) 52:1.5 Early evolutionary man is not a colourful creature. In general, these primitive mortals are cave dwellers or cliff residents. They also build crude huts in the large trees. Before they acquire a high order of intelligence, the planets are sometimes overrun with the larger types of animals. But early in this era mortals learn to kindle and maintain fire, and with the increase of inventive imagination and the improvement in tools, evolving man soon vanquishes the larger and more unwieldy animals. The early races also make extensive use of the larger flying animals. These enormous birds are able to carry one or two average-sized men for a non-stop flight of over five hundred miles (800 kilometres). On some planets these birds are of great service since they possess a high order of intelligence, often being able to speak many words of the languages of the realm. These birds are most intelligent, very obedient, and unbelievably affectionate. Such passenger birds have been long extinct on Urantia (Earth), but your early ancestors enjoyed their services.

(590.2) 52:1.6 Man's acquirement of ethical judgment, moral will, is usually coincident with the appearance of early language. Upon attaining the human level, after this emergence of mortal will, these beings become receptive to the temporary indwelling of the divine Adjusters, and upon death many are duly elected as survivors and sealed by the archangels for subsequent resurrection and Spirit fusion. The archangels

always accompany the Planetary Princes, and a dispensational adjudication of the realm is simultaneous with the prince's arrival.

(590.3) 52:1.7 All mortals who are indwelt by Thought Adjusters are potential worshipers; they have been "lighted by the true light," and they possess capacity for seeking reciprocal contact with divinity. Nevertheless, the early or biologic religion of primitive man is largely a persistence of animal fear coupled with ignorant awe and tribal superstition. The survival of superstition in the Urantia (Earth) races is hardly complimentary to your evolutionary development nor compatible with your otherwise splendid achievements in material progress. But this early fear religion serves a very valuable purpose in subduing the fiery tempers of these primitive creatures. It is the forerunner of civilisation and the soil for the subsequent planting of the seeds of revealed religion by the Planetary Prince and his ministers.

(590.4) 52:1.8 Within one hundred thousand years from the time man acquires erect posture, the Planetary Prince usually arrives, having been dispatched by the System Sovereign upon the report of the Life Carriers that will is functioning, even though comparatively few individuals have thus developed. Primitive mortals usually welcome the Planetary Prince and his visible staff; in fact, they often look upon them with awe and reverence, almost with worshipfulness, if they are not restrained.

## **2. Post-Planetary Prince Man**

(591.1) 52:2.1 With the arrival of the Planetary Prince a new dispensation begins. Government appears on Earth, and the advanced tribal epoch is attained. Great social strides are made during a few thousand years of this regime. Under normal conditions mortals attain a high state of civilisation during this age. They do not struggle so long in barbarism as did the Urantia (Earth) races. But life on an inhabited world is so changed by rebellion that you can have little or no idea of such a regime on a normal planet.

(591.2) 52:2.2 The average length of this dispensation is around five hundred thousand years, some longer, some shorter. During this era the planet is established in the circuits of the system, and a full quota of seraphic (angel) and other celestial helpers is assigned to its administration. The Thought Adjusters come in increasing numbers, and the seraphic guardians amplify their regime of mortal supervision.

(591.3) 52:2.3 When the Planetary Prince arrives on a primitive world, the evolved religion of fear and ignorance prevails. The prince and his staff make the first revelations of higher truth and universe organisation. These initial presentations of revealed religion are very simple, and they usually pertain to the affairs of the local system. Religion is wholly an evolutionary process prior to the arrival of the Planetary Prince. Subsequently, religion progresses by graduated revelation as well as by evolutionary growth. Each dispensation, each mortal epoch, receives an enlarged presentation of spiritual truth and religious ethics. The evolution of the religious capacity of receptivity in the inhabitants of a world largely determines their rate of spiritual advancement and the extent of religious revelation.

(591.4) 52:2.4 This dispensation witnesses a spiritual dawn, and the different races and their various tribes tend to develop specialised systems of religious and philosophic thought. There uniformly run through all of these racial religions two strains: the early fears of primitive men and the later revelations of the Planetary Prince. In some respects Urantians do not seem to have wholly emerged from this stage of planetary evolution. As you pursue this study, you will the more clearly discern how far your world departs from the average course of evolutionary progress and development.



(591.5) 52:2.5 But the Planetary Prince is not “the Prince of Peace.” Racial struggles and tribal wars continue over into this dispensation but with diminishing frequency and severity. This is the great age of racial dispersion, and it culminates in a period of intense nationalism. Colour is the basis of tribal and national groupings, and the different races often develop separate languages. Each expanding group of mortals tends to seek isolation. This segregation is favoured by the existence of many languages. Before the unification of the several races their relentless warfare sometimes results in the obliteration of whole peoples; the orange and green men are particularly subject to such extinction.

(591.6) 52:2.6 On average worlds, during the latter part of the prince’s rule, national life begins to replace tribal organisation or rather to be superimposed upon the existing tribal groupings. But the great social achievement of the prince’s epoch is the emergence of family life. Heretofore, human relationships have been chiefly tribal; now, the home begins to materialise.

(591.7) 52:2.7 This is the dispensation of the realisation of sex equality. On some planets the male may rule the female; on others the reverse prevails. During this age normal worlds establish full equality of the sexes, this being preliminary to the fuller realisation of the ideals of home life. This is the dawn of the golden age of the home. The idea of tribal rule gradually gives way to the dual concept of national life and family life.

(592.1) 52:2.8 During this age agriculture makes its appearance. The growth of the family idea is incompatible with the roving and unsettled life of the hunter. Gradually the practices of settled habitations and the cultivation of the soil become established. The domestication of animals and the development of home arts proceed apace. Upon reaching the apex of biologic evolution, a high level of civilisation has been attained, but there is little development of a mechanical order; invention is the characteristic of the succeeding age.



(592.2) 52:2.9 The races are purified and brought up to a high state of physical perfection and intellectual strength before the end of this era. The early development of a normal world is greatly helped by the plan of promoting the increase of the higher types of mortals with proportionate curtailment of the lower. And it is the failure of your early peoples to thus discriminate between these types that accounts for the presence of so many defective and degenerate individuals among the present-day Urantia (Earth) races.

(592.3) 52:2.10 One of the great achievements of the age of the prince is this restriction of the multiplication of mentally defective and socially unfit individuals. Long before the times of the arrival of the second Sons, the Adams, most worlds seriously address themselves to the tasks of race purification, something which the Urantia peoples have not even yet seriously undertaken.

(592.4) 52:2.11 This problem of race improvement is not such an extensive undertaking when it is attacked at this early date in human evolution. The preceding period of tribal struggles and rugged competition in race survival has weeded out most of the abnormal and defective strains. An idiot does not have much chance of survival in a primitive and warring tribal social organisation. It is the false sentiment of your partially perfected civilisations that fosters, protects and perpetuates the hopelessly defective strains of evolutionary human stocks.

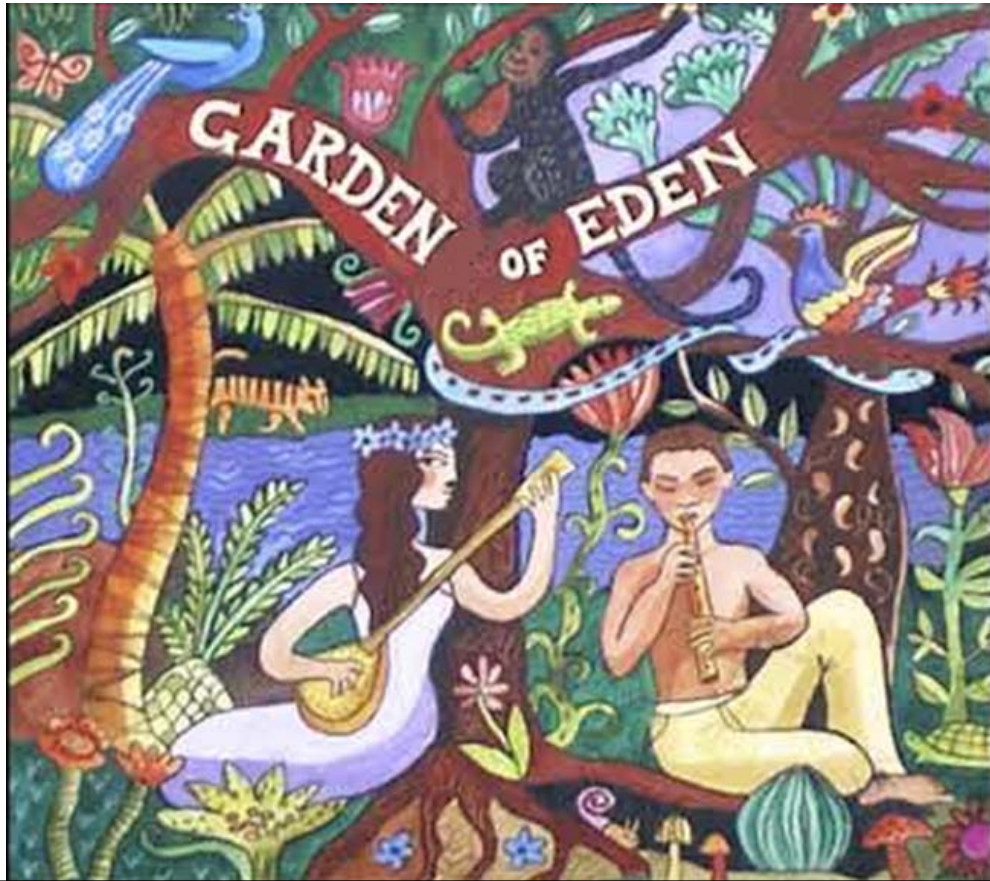
(592.5) 52:2.12 It is neither tenderness nor altruism to bestow futile sympathy upon degenerated human beings, unsalvable abnormal and inferior mortals. There exist on even the most normal of the evolutionary worlds sufficient differences between individuals and between numerous social groups to provide for the full exercise of all those noble traits of altruistic sentiment and unselfish mortal ministry without perpetuating the socially unfit and the morally degenerate strains of evolving humanity. There is abundant opportunity for the exercise of tolerance and the function of altruism in behalf of those unfortunate and needy individuals who have not irretrievably lost their moral heritage and forever destroyed their spiritual birthright.

### **3. Post-Adamic Man**

(592.6) 52:3.1 When the original impetus of evolutionary life has run its biologic course, when man has reached the apex of animal development, there arrives the second order of sonship, and the second dispensation of grace and ministry is inaugurated. This is true on all evolutionary worlds. When the highest possible level of evolutionary life has been attained, when primitive man has ascended as far as possible in the biologic scale, a Material Son and Daughter always appear on the planet, having been dispatched by the System Sovereign.

(593.1) 52:3.2 Thought Adjusters are increasingly bestowed upon the post-Adamic men, and in constantly augmented numbers these mortals attain capacity for subsequent Adjuster fusion. While functioning as descending Sons, the Adams do not possess Adjusters, but their planetary offspring — direct and mixed — become legitimate candidates for the reception, in due time, of the Mystery Monitors. By the termination of the post-Adamic age the planet is in possession of its full quota of celestial ministers; only the fusion Adjusters are not yet universally bestowed.

# Garden<sup>of</sup> EDEN



The ADAMITE soulmate / soul partner Pair, Adam and Eve, were to introduce a pure race of the violet colour. They were to remain true in their relationship and then have their progeny to have children from within this pure violet colour race. This was to continue until the violet race within the confines of the Garden of Eden reached around one million people. Then the community would be opened up to intermingle and mate with the fittest and finest of all the other races being of the other colours of humanity.

The Garden of Eden was then to be a demonstration of the capabilities of the violet race which was being introduced to up-step all of Earth's humanity. Gardens of Eden remain as superb cultural centres and continue to function as the social patterns of planetary conduct and usage age after age. Even in early times when the violet peoples are relatively segregated, their schools receive suitable candidates from among the world races, while the industrial developments of the garden open up new channels of commercial intercourse. Thus do the Adams and Eves and their progeny contribute to the sudden expansion of culture and to the rapid improvement of the evolutionary races of their worlds. And all of these relationships are augmented and sealed by the amalgamation of the evolutionary races and the daughters and sons of Eve and Adam, resulting in the immediate up-stepping of biologic status, the quickening of intellectual potential, and the enhancement of spiritual receptivity.

(593.2) 52:3.3 It is the prime purpose of the Adamic regime to influence evolving man to complete the transit from the hunter and herder stage of civilisation to that of the agriculturist and horticulturist, to be later supplemented by the appearance of the urban and industrial adjuncts to civilisation. Ten thousand years of this dispensation of the biologic uplifters is sufficient to effect a marvellous transformation. Twenty-five thousand years of such an administration of the conjoint wisdom of the Planetary Prince and the Material Sons usually ripens the sphere for the advent of a Magisterial Son (Avonal pair).

(593.3) 52:3.4 This age usually witnesses the completion of the elimination of the unfit and the still further purification of the racial strains; on normal worlds the defective bestial tendencies are very nearly eliminated from the reproducing stocks of the realm.

(593.4) 52:3.5 The Adamic progeny never amalgamate with the inferior strains of the evolutionary races. Neither is it the divine plan for the Planetary Adam or Eve to mate, personally, with the evolutionary peoples. This race-improvement project is the task of their progeny. But the offspring of the Material Son and Daughter are mobilised for generations before the racial-amalgamation ministry is inaugurated.

(593.5) 52:3.6 The result of the gift of the Adamic life plasm to the mortal races is an immediate up-stepping of intellectual capacity and an acceleration of spiritual progress. There is usually some physical improvement also. On an average world the post-Adamic dispensation is an age of great invention, energy control, and mechanical development. This is the era of the appearance of multiform manufacture and the control of natural forces; it is the golden age of exploration and the final subduing of the planet. Much of the material progress of a world occurs during this time of the inauguration of the development of the physical sciences, just such an epoch as Urantia (Earth) is now experiencing. Your world is a full dispensation and more behind the average planetary schedule.

(593.6) 52:3.7 By the end of the Adamic dispensation on a normal planet the races are practically blended, so that it can be truly proclaimed that “God has made of one blood all the nations,” and that his Son “has made of one colour all peoples.” The colour of such an amalgamated race is somewhat of an olive shade of the violet hue, the racial “white” of the spheres.



(593.7) 52:3.8 Primitive man is for the most part carnivorous; the Material Sons and Daughters do not eat meat, but their offspring within a few generations usually gravitate to the omnivorous level, although whole groups of their descendants sometimes remain non-flesh eaters. This double origin of the post-Adamic races explains how such blended human stocks exhibit anatomic vestiges belonging to both the herbivorous and carnivorous animal groups.

(593.8) 52:3.9 Within ten thousand years of racial amalgamation the resultant stocks show varying degrees of anatomic blend, some strains carrying more of the marks of the non-flesh-eating ancestry, others exhibiting more of the distinguishing traits and physical characteristics of their carnivorous evolutionary progenitors. The majority of these world races soon become omnivorous, subsisting upon a wide range of viands from both the animal and vegetable kingdoms.

(594.1) 52:3.10 The post-Adamic epoch is the dispensation of internationalism. With the near completion of the task of race blending, nationalism wanes, and the brotherhood of man really begins to materialise. Representative government begins to take the place of the mon-archial or paternal form of rulership. The educational system becomes world-wide, and gradually the languages of the races give way to the tongue of the violet people. Universal peace and co-operation are seldom attained until the races are fairly well blended, and until they speak a common language.

(594.2) 52:3.11 During the closing centuries of the post-Adamic age there develops new interest in art, music, and literature, and this world-wide awakening is the signal for the appearance of a Magisterial Son (Avonals). The crowning development of this era is the universal interest in intellectual realities, true philosophy. Religion becomes less nationalistic, becomes more and more a planetary affair. New revelations of truth characterise these ages, and the Most Highs of the constellations begin to rule in the affairs of men. Truth is revealed up to the administration of the constellations.

(594.3) 52:3.12 Great ethical advancement characterises this era; the brotherhood of man is the goal of its society. World-wide peace — the cessation of race conflict and national animosity — is the indicator of planetary ripeness for the advent of the third order of sonship, the Magisterial Son.

## Coffee COLOURED PEOPLE



**INDWELLING SPIRIT, THOUGHT ADJUSTER,  
MYSTERY MONITOR (all being the same):**

The external elements, instruments of the Father, do not form attributes of our own soul upon its initial creation by our Heavenly Parents, these are the Spirit of Truth, the Indwelling Spirit, and Divine Love.

The Holy Spirit, conveys Divine Love to your soul should you earnestly and lovingly ask for it. This is the only function of the Holy Spirit – Acting Spirit.

The Indwelling Spirit becomes present when we are around the age of six. This means that the unseen helper of the Father and Mother – the Indwelling Spirit – can always interact with the mortal soul and to be of service so that eventually the leadings from the Spirit may be the catalyst for that soul to seek our Parents.

The Indwelling Spirit reveals intrinsic workings of Father and Mother to your soul.

The Indwelling Spirit functions in much the same way as the Holy Spirit, ask and it will provide support and guidance.



The Indwelling Spirit / Thought Adjuster only works with us on the mind, feeling and psychic levels directly with our personality on conscious and unconscious levels of reality. It is the Divine Minister with hands-on help from our attending angels that do the actual adjusting of our mind circuits – of all our circuits, even the physical if need be.



Spirit of Truth becomes active more so when you connect to the Source Soul and commence receiving Divine Love.

You are a spirit person having a physical experience. Your physical body is encased within your spirit body.

The spirit body only exists because our soul wants it to. In the fullness of love, even all our encrustments and wrongness is not actually bad, they are just the nether side of love.

So evil is literally a state of mind, and once you heal it you even feel love for your wrongness and even no longer hate it – that being full self-acceptance. But you can't contrive these feelings or level of awareness, it has to come of itself and will through the higher levels of your Healing.

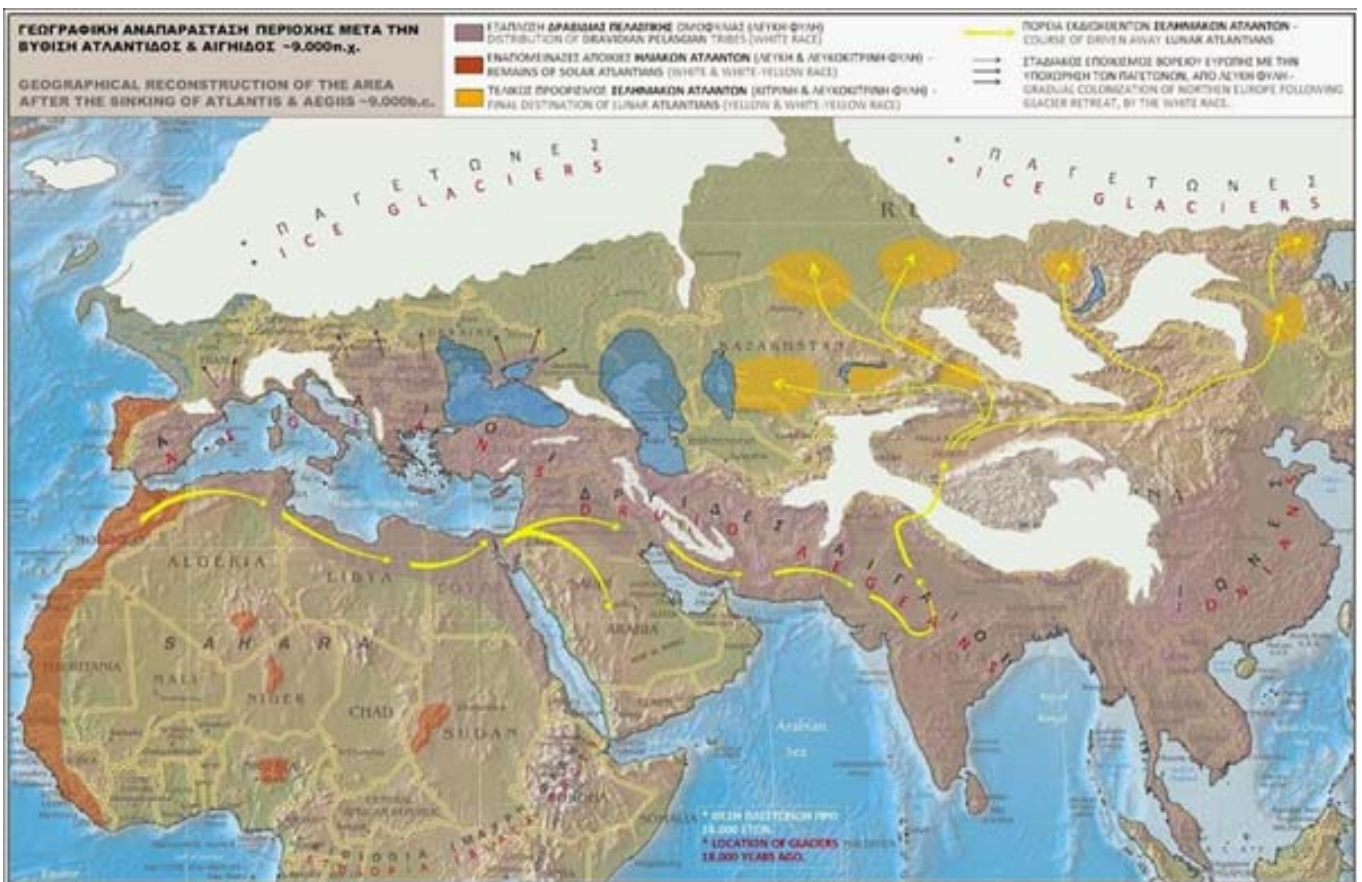
## The Evolutionary Races of Colour

Paper 64 The Urantia Book (TUB)

(718.1) 64:0.1 THIS is the story of the evolutionary races of Urantia (Earth) from the days of Andon and Fonta (now known as Aman and Amon), almost one million years ago, down through the times of the Planetary Prince to the end of the ice age.

(718.2) 64:0.2 The human race is almost one million years old, and the first half of its story roughly corresponds to the pre-Planetary Prince days of Urantia (Earth). The latter half of the history of mankind begins at the time of the arrival of the Planetary Prince and the appearance of the six coloured races and roughly corresponds to the period commonly regarded as the Old Stone Age.

(589.11) 52:1.2 The evolutionary races of colour — red, orange, yellow, green, blue, and indigo — begin to appear about the time that primitive man is developing a simple language and is beginning to exercise the creative imagination. By this time man is well accustomed to standing erect.



### 1. The Andonic Aborigines

(718.3) 64:1.1 Primitive man made his evolutionary appearance on Earth a little less than one million years ago, and he had a vigorous experience. He instinctively sought to escape the danger of mingling with the inferior simian tribes. But he could not migrate eastward because of the arid Tibetan land elevations, 30,000 feet above sea level; neither could he go south nor west because of the expanded Mediterranean Sea, which then extended eastward to the Indian Ocean; and as he went north, he encountered the

advancing ice. But even when further migration was blocked by the ice, and though the dispersing tribes became increasingly hostile, the more intelligent groups never entertained the idea of going southward to live among their hairy tree-dwelling cousins of inferior intellect.

(718.4) 64:1.2 Many of man's earliest religious emotions grew out of his feeling of helplessness in the shut-in environment of this geographic situation — mountains to the right, water to the left, and ice in front. But these progressive Andonites would not turn back to their inferior tree-dwelling relatives in the south.

(718.5) 64:1.3 These Andonites avoided the forests in contrast with the habits of their nonhuman relatives. In the forests man has always deteriorated; human evolution has made progress only in the open and in the higher latitudes. The cold and hunger of the open lands stimulate action, invention, and resourcefulness. While these Andonic tribes were developing the pioneers of the present human race amidst the hardships and privations of these rugged northern climes, their backward cousins were luxuriating in the southern tropical forests of the land of their early common origin.

(718.6) 64:1.4 These events occurred during the times of the third glacier, the first according to the reckoning of geologists. The first two glaciers were not extensive in northern Europe.

(718.7) 64:1.5 During most of the ice age England was connected by land with France, while later on Africa was joined to Europe by the Sicilian land bridge. At the time of the Andonic migrations there was a continuous land path from England in the west on through Europe and Asia to Java in the east; but Australia was again isolated, which further accentuated the development of its own peculiar fauna.

(719.1) 64:1.6 950,000 years ago the descendants of Andon and Fonta had migrated far to the east and to the west. To the west they passed over Europe to France and England. In later times they penetrated eastward as far as Java, where their bones were so recently found — the so-called Java man — and then journeyed on to Tasmania (southern island state of Australia).

(719.2) 64:1.7 The groups going west became less contaminated with the backward stocks of mutual ancestral origin than those going east, who mingled so freely with their retarded animal cousins. These unprogressive individuals drifted southward and presently mated with the inferior tribes. Later on, increasing numbers of their mongrel descendants returned to the north to mate with the rapidly expanding Andonic peoples, and such unfortunate unions unfailingly deteriorated the superior stock. Fewer and fewer of the primitive settlements maintained the worship of the Breath Giver. This early dawn civilisation was threatened with extinction.

(719.3) 64:1.8 And thus it has ever been on Urantia (Earth). Civilisations of great promise have successively deteriorated and have finally been extinguished by the folly of allowing the superior freely to procreate with the inferior.

## 2. The Foxhall Peoples

(719.4) 64:2.1 900,000 years ago the arts of Andon and Fonta (Aman and Amon) and the culture of Onagar were vanishing from the face of the Earth; culture, religion, and even flint-working were at their lowest ebb.

(719.5) 64:2.2 These were the times when large numbers of inferior mongrel groups were arriving in England from southern France. These tribes were so largely mixed with the forest apelike creatures that they were scarcely human. They had no religion but were crude flint-workers and possessed sufficient intelligence to kindle fire.

(719.6) 64:2.3 They were followed in Europe by a somewhat superior and prolific people, whose descendants soon spread over the entire continent from the ice in the north to the Alps and Mediterranean in the south. These tribes are the so-called *Heidelberg race*.

(719.7) 64:2.4 During this long period of cultural decadence the Foxhall peoples of England and the Badonan tribes northwest of India continued to hold on to some of the traditions of Andon and certain remnants of the culture of Onagar.

(719.8) 64:2.5 The Foxhall peoples were farthest west and succeeded in retaining much of the Andonic culture; they also preserved their knowledge of flint-working, which they transmitted to their descendants, the ancient ancestors of the Eskimos.

(719.9) 64:2.6 Though the remains of the Foxhall peoples were the last to be discovered in England, these Andonites were really the first human beings to live in those regions. At that time the land bridge still connected France with England; and since most of the early settlements of the Andon descendants were located along the rivers and seashores of that early day, they are now under the waters of the English Channel and the North Sea, but some three or four are still above water on the English coast.

(720.1) 64:2.7 Many of the more intelligent and spiritual of the Foxhall peoples maintained their racial superiority and perpetuated their primitive religious customs. And these people, as they were later admixed with subsequent stocks, journeyed on west from England after a later ice visitation and have survived as the present-day Eskimos.

### 3. The Badonan Tribes

(720.2) 64:3.1 Besides the Foxhall peoples in the west, another struggling centre of culture persisted in the east. This group was located in the foothills of the north-western Indian highlands among the tribes of Badonan, a great-great-grandson of Andon. These people were the only descendants of Andon who never practiced human sacrifice.

(720.3) 64:3.2 These highland Badonites occupied an extensive plateau surrounded by forests, traversed by streams, and abounding in game. Like some of their cousins in Tibet, they lived in crude stone huts, hillside grottoes and semi-underground passages.

(720.4) 64:3.3 While the tribes of the north grew more and more to fear the ice, those living near the homeland of their origin became exceedingly fearful of the water. They observed the Mesopotamian peninsula gradually sinking into the ocean, and though it emerged several times, the traditions of these primitive races grew up around the dangers of the sea and the fear of periodic engulfment. And this fear, together with their experience with river floods, explains why they sought out the highlands as a safe place in which to live.



(720.5) 64:3.4 To the east of the Badonan peoples, in the Siwalik Hills of northern India, may be found fossils that approach nearer to transition types between man and the various prehuman groups than any others on Earth.

(720.6) 64:3.5 850,000 years ago the superior Badonan tribes began a warfare of extermination directed against their inferior and animalistic neighbours. In less than one thousand years most of the borderland animal groups of these regions had been either destroyed or driven back to the southern forests. This campaign for the extermination of inferiors brought about a slight improvement in the hill tribes of that age. And the mixed descendants of this improved Badonite stock appeared on the stage of action as an apparently new people — the *Neanderthal race*.

#### 4. The Neanderthal Races

(720.7) 64:4.1 The Neanderthalers were excellent fighters, and they travelled extensively. They gradually spread from the highland centres in northwest India to France on the west, China on the east, and even down into northern Africa. They dominated the world for almost half a million years until the times of the migration of the evolutionary races of colour.

(720.8) 64:4.2 800,000 years ago game was abundant; many species of deer, as well as elephants and hippopotamuses, roamed over Europe. Cattle were plentiful; horses and wolves were everywhere. The Neanderthalers were great hunters, and the tribes in France were the first to adopt the practice of giving the most successful hunters the choice of women for wives.

(721.1) 64:4.3 The reindeer was highly useful to these Neanderthal peoples, serving as food, clothing and for tools, since they made various uses of the horns and bones. They had little culture, but they greatly improved the work in flint until it almost reached the levels of the days of Andon. Large flints attached to wooden handles came back into use and served as axes and picks.

(721.2) 64:4.4 750,000 years ago the fourth ice sheet was well on its way south. With their improved implements the Neanderthalers made holes in the ice covering the northern rivers and thus were able to spear the fish which came up to these vents. Ever these tribes retreated before the advancing ice, which at this time made its most extensive invasion of Europe.

(721.3) 64:4.5 In these times the Siberian glacier was making its southernmost march, compelling early man to move southward, back toward the lands of his origin. But the human species had so differentiated that the danger of further mingling with its non-progressive simian relatives was greatly lessened.

(721.4) 64:4.6 700,000 years ago the fourth glacier, the greatest of all in Europe, was in recession; men and animals were returning north. The climate was cool and moist, and primitive man again thrived in Europe and western Asia. Gradually the forests spread north over land which had been so recently covered by the glacier.

(721.5) 64:4.7 Mammalian life had been little changed by the great glacier. These animals persisted in that narrow belt of land lying between the ice and the Alps and, upon the retreat of the glacier, again rapidly spread out over all Europe. There arrived from Africa, over the Sicilian land bridge, straight-tusked

elephants, broad-nosed rhinoceroses, hyenas, and African lions, and these new animals virtually exterminated the sabre-toothed tigers and the hippopotamuses.

(721.6) <sup>64:4.8</sup> *650,000* years ago witnessed the continuation of the mild climate. By the middle of the interglacial period it had become so warm that the Alps were almost denuded of ice and snow.

(721.7) <sup>64:4.9</sup> *600,000* years ago the ice had reached its then northernmost point of retreat and, after a pause of a few thousand years, started south again on its fifth excursion. But there was little modification of climate for fifty thousand years. Man and the animals of Europe were little changed. The slight aridity of the former period lessened, and the alpine glaciers descended far down the river valleys.

(721.8) <sup>64:4.10</sup> *550,000* years ago the advancing glacier again pushed man and the animals south. But this time man had plenty of room in the wide belt of land stretching northeast into Asia and lying between the ice sheet and the then greatly expanded Black Sea extension of the Mediterranean.

(721.9) <sup>64:4.11</sup> These times of the fourth and fifth glaciers witnessed the further spread of the crude culture of the Neanderthal races. But there was so little progress that it truly appeared as though the attempt to produce a new and modified type of intelligent life on Urantia was about to fail. For almost a quarter of a million years these primitive peoples drifted on, hunting and fighting, by spells improving in certain directions, but, on the whole, steadily retrogressing as compared with their superior Andonic ancestors.

(721.10) <sup>64:4.12</sup> During these spiritually dark ages the culture of superstitious mankind reached its lowest levels. The Neanderthalers really had no religion beyond a shameful superstition. They were deathly afraid of clouds, more especially of mists and fogs. A primitive religion of the fear of natural forces gradually developed, while animal worship declined as improvement in tools, with abundance of game, enabled these people to live with lessened anxiety about food; the sex rewards of the chase tended greatly to improve hunting skill. This new religion of fear led to attempts to placate the invisible forces behind these natural elements and culminated, later on, in the sacrificing of humans to appease these invisible and unknown physical forces. And this terrible practice of human sacrifice has been perpetuated by the more backward peoples of Urantia (Earth) right on down to the twentieth century.

(722.1) <sup>64:4.13</sup> These early Neanderthalers could hardly be called sun worshipers. They rather lived in fear of the dark; they had a mortal dread of nightfall. As long as the moon shone a little, they managed to get along, but in the dark of the moon they grew panicky and began the sacrifice of their best specimens of manhood and womanhood in an effort to induce the moon again to shine. The sun, they early learned, would regularly return, but the moon they conjectured only returned because they sacrificed their fellow tribesmen. As the race advanced, the object and purpose of sacrifice progressively changed, but the offering of human sacrifice as a part of religious ceremonial long persisted.

## 5. Origin of the Coloured Races

(722.2) <sup>64:5.1</sup> *500,000* years ago the Badonan tribes of the northwestern highlands of India became involved in another great racial struggle. For more than one hundred years this relentless warfare raged, and when the long fight was finished, only about one hundred families were left. But these survivors were the most intelligent and desirable of all the then living descendants of Andon and Fonta.

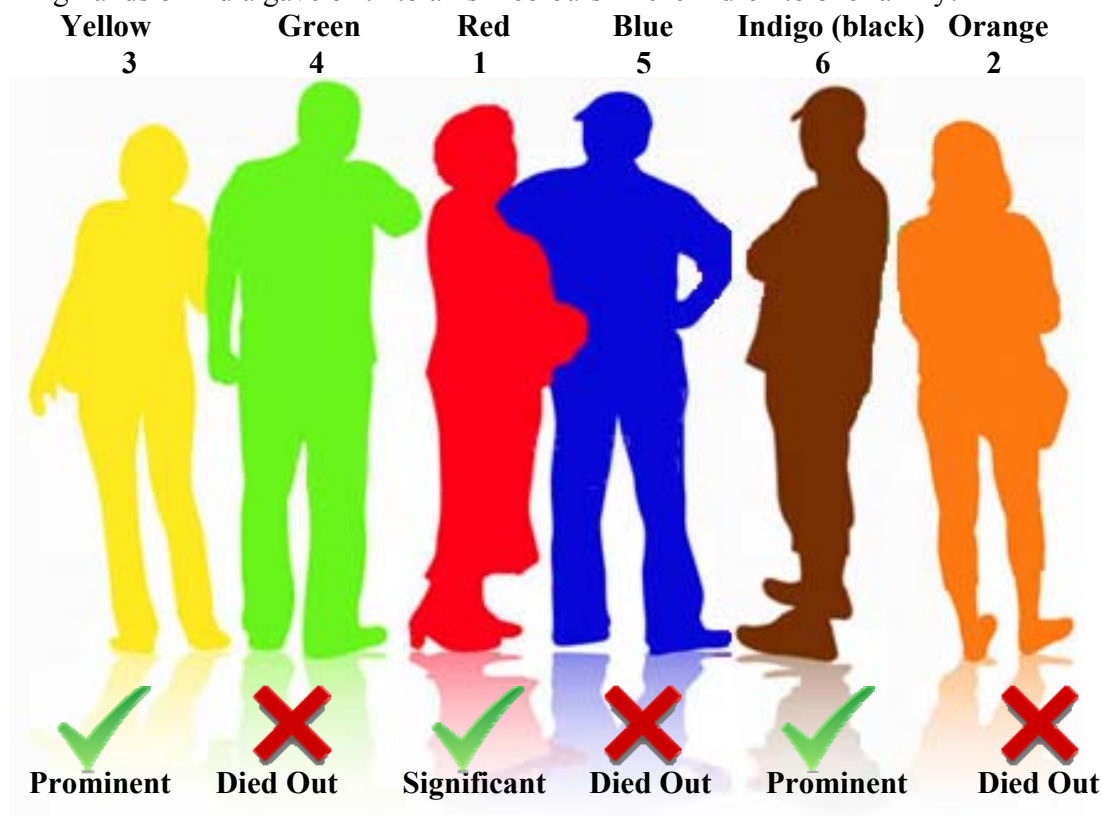
(722.3) 64:5.2 **And now, among these highland Badonites there was a new and strange occurrence. A man and woman living in the north-eastern part of the then inhabited highland region began suddenly to produce a family of unusually intelligent children. This was the Sangik family, the ancestors of all of the six coloured races of Urantia (Earth).**

(722.4) 64:5.3 These Sangik children, nineteen in number, were not only intelligent above their fellows, but their skins manifested a unique tendency to turn various colours upon exposure to sunlight. Among these nineteen children were **five red, two orange, four yellow, two green, four blue, and two indigo**. These colours became more pronounced as the children grew older, and when these youths later mated with their fellow tribesmen, all of their offspring tended toward the skin colour of the Sangik parent.

(722.5) 64:5.4 And now I interrupt the chronological narrative, after calling attention to the arrival of the Planetary Prince at about this time, while we separately consider the six Sangik races of Urantia.

#### **HUMANITY PHYSICAL COLOURINGS and order of emergence:**

500,000 years ago Sangik parents of the Badonan tribes of the north-eastern highlands of India gave birth to all six colours – 19 children to one family!



#### 6. The Six Sangik Races of Urantia

(722.6) 64:6.1 **On an average evolutionary planet the six evolutionary races of colour appear one by one; the red man is the first to evolve, and for ages he roams the world before the succeeding coloured races make their appearance. The simultaneous emergence of all six races on Urantia, and in one family, was most unusual.**

(723.1) 64:6.2 The appearance of the earlier Andonites on Urantia was also something new in Satania. On no other world in the local system has such a race of will creatures evolved in advance of the evolutionary races of colour.

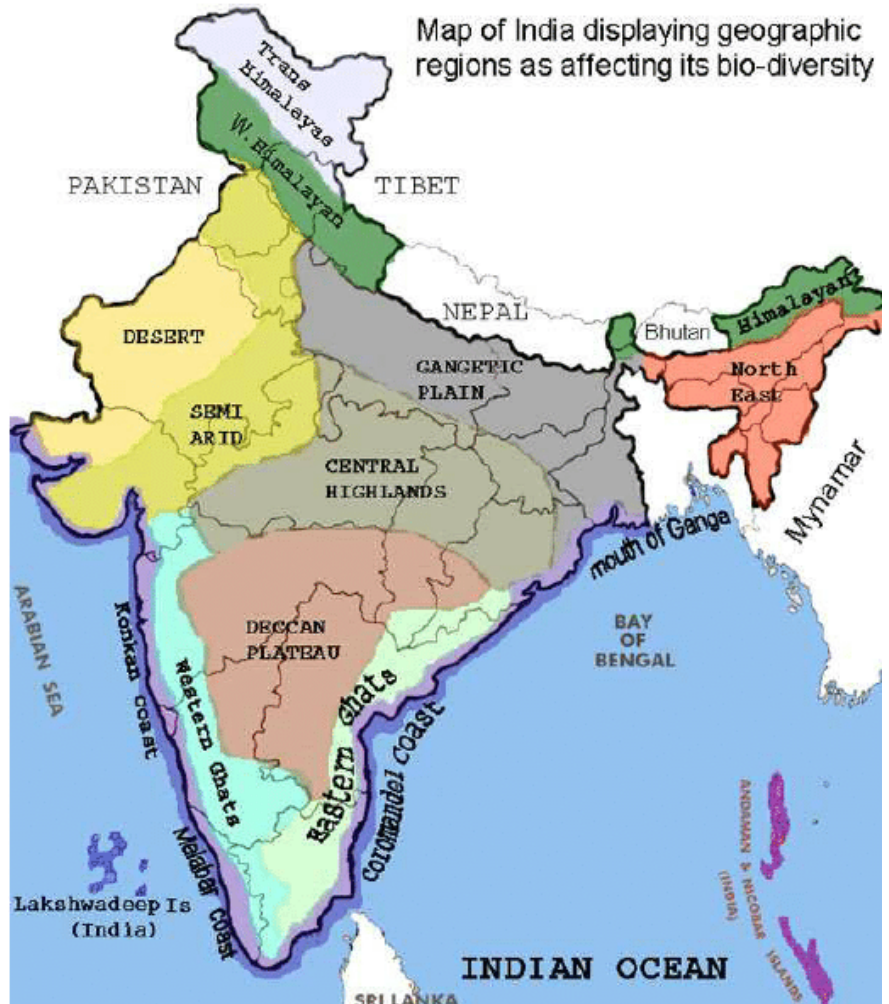
(723.2) 64:6.3 1. *The red man.* These peoples were remarkable specimens of the human race, in many ways superior to Andon and Fonta. They were a most intelligent group and were the first of the Sangik children to develop a tribal civilisation and government. They were always monogamous; even their mixed descendants seldom practiced plural mating.

(723.3) 64:6.4 In later times they had serious and prolonged trouble with their yellow brethren in Asia. They were aided by their early invention of the bow and arrow, but they had unfortunately inherited much of the tendency of their ancestors to fight among themselves, and this so weakened them that the yellow tribes were able to drive them off the Asiatic continent.

(723.4) 64:6.5 About eighty-five thousand years ago the comparatively pure remnants of the red race went en masse across to North America, and shortly thereafter the Bering land isthmus sank, thus isolating them. No red man ever returned to Asia. But throughout Siberia, China, central Asia, India, and Europe they left behind much of their stock blended with the other coloured races.

(723.5) 64:6.6 When the red man crossed over into America, he brought along much of the teachings and traditions of his early origin. His immediate ancestors had been in touch with the later activities of the world headquarters of the Planetary Prince. But in a short time after reaching the Americas, the red men began to lose sight of these teachings, and there occurred a great decline in intellectual and spiritual culture. Very soon these people again fell to fighting so fiercely among themselves that it appeared that these tribal wars would result in the speedy extinction of this remnant of the comparatively pure red race.

(723.6) 64:6.7 Because of this great retrogression the red men seemed doomed when, about sixty-five thousand years ago, Onamonalonton appeared as their leader and spiritual deliverer. He brought temporary peace among the American red men and revived their worship of the "Great Spirit." Onamonalonton lived to be



ninety-six years of age and maintained his headquarters among the great redwood trees of California. Many of his later descendants have come down to modern times among the Blackfoot Indians.

(723.7) 64:6.8 As time passed, the teachings of Onamonalonton became hazy traditions. Internecine wars were resumed, and never after the days of this great teacher did another leader succeed in bringing universal peace among them. Increasingly the more intelligent strains perished in these tribal struggles; otherwise a great civilisation would have been built upon the North American continent by these able and intelligent red men.

(723.8) 64:6.9 After crossing over to America from China, the northern red man never again came in contact with other world influences (except the Eskimo) until he was later discovered by the white man. It was most unfortunate that the red man almost completely missed his opportunity of being up-stepped by the admixture of the later Adamic stock. As it was, the red man could not rule the white man, and he would not willingly serve him. In such a circumstance, if the two races do not blend, one or the other is doomed.

(723.9) 64:6.10 2. *The orange man.* The outstanding characteristic of this race was their peculiar urge to build, to build anything and everything, even to the piling up of vast mounds of stone just to see which tribe could build the largest mound. Though they were not a progressive people, they profited much from the schools of the Prince and sent delegates there for instruction.

(724.1) 64:6.11 The orange race was the first to follow the coast line southward toward Africa as the Mediterranean Sea withdrew to the west. But they never secured a favourable footing in Africa and were wiped out of existence by the later arriving green race.

(724.2) 64:6.12 Before the end came, this people lost much cultural and spiritual ground. But there was a great revival of higher living as a result of the wise leadership of Porshunta, the master mind of this unfortunate race, who ministered to them when their headquarters was at Armageddon some three hundred thousand years ago.

(724.3) 64:6.13 The last great struggle between the orange and the green men occurred in the region of the lower Nile valley in Egypt. This long-drawn-out battle was waged for almost one hundred years, and at its close very few of the orange race were left alive. The shattered remnants of these people were absorbed by the green and by the later arriving indigo men. But as a race the orange man ceased to exist about one hundred thousand years ago.

(724.4) 64:6.14 3. *The yellow man.* The primitive yellow tribes were the first to abandon the chase, establish settled communities, and develop a home life based on agriculture. Intellectually they were somewhat inferior to the red man, but socially and collectively they proved themselves superior to all of the Sangik peoples in the matter of fostering racial civilisation. Because they developed a fraternal spirit, the various tribes learning to live together in relative peace, they were able to drive the red race before them as they gradually expanded into Asia.

(724.5) 64:6.15 They travelled far from the influences of the spiritual headquarters of the world and drifted into great darkness following the Caligastia (planetary prince of Earth) apostasy; but there occurred one brilliant age among this people when Singlangton, about one hundred thousand years ago, assumed the leadership of these tribes and proclaimed the worship of the "One Truth."

(724.6) 64:6.16 The survival of comparatively large numbers of the yellow race is due to their inter-tribal peacefulness. From the days of Singlangton to the times of modern China, the yellow race has been numbered among the more peaceful of the nations of Urantia. This race received a small but potent legacy of the later imported Adamic stock.

(724.7) 64:6.17 4. *The green man.* The green race was one of the less able groups of primitive men, and they were greatly weakened by extensive migrations in different directions. Before their dispersion these tribes experienced a great revival of culture under the leadership of Fantad, some three hundred and fifty thousand years ago.

(724.8) 64:6.18 The green race split into three major divisions: The northern tribes were subdued, enslaved, and absorbed by the yellow and blue races. The eastern group were amalgamated with the Indian peoples of those days, and remnants still persist among them. The southern nation entered Africa, where they destroyed their almost equally inferior orange cousins.

(724.9) 64:6.19 In many ways both groups were evenly matched in this struggle since each carried strains of the giant order, many of their leaders being eight and nine feet in height. These giant strains of the green man were mostly confined to this southern or Egyptian nation.

(725.1) 64:6.20 The remnants of the victorious green men were subsequently absorbed by the indigo race, the last of the coloured peoples to develop and emigrate from the original Sangik centre of race dispersion.

(725.2) 64:6.21 5. *The blue man.* The blue men were a great people. They early invented the spear and subsequently worked out the rudiments of many of the arts of modern civilisation. The blue man had the brain power of the red man associated with the soul and sentiment of the yellow man. The Adamic descendants preferred them to all of the later persisting coloured races.

(725.3) 64:6.22 The early blue men were responsive to the persuasions of the teachers of Prince Caligastia's staff and were thrown into great confusion by the subsequent perverted teachings of those traitorous leaders. Like other primitive races they never fully recovered from the turmoil produced by the Caligastia betrayal, nor did they ever completely overcome their tendency to fight among themselves.

(725.4) 64:6.23 About five hundred years after Caligastia's downfall a widespread revival of learning and religion of a primitive sort — but none the less real and beneficial — occurred. Orlandof became a great teacher among the blue race and led many of the tribes back to the worship of the true God under the name of the "Supreme Chief." This was the greatest advance of the blue man until those later times when this race was so greatly up-stepped by the admixture of the Adamic stock.

(725.5) 64:6.24 The European researches and explorations of the Old Stone Age have largely to do with unearthing the tools, bones and artcraft of these ancient blue men, for they persisted in Europe until recent times. The so-called *white races* of Urantia are the descendants of these blue men as they were first modified by slight mixture with yellow and red, and as they were later greatly up-stepped by assimilating the greater portion of the violet race (Adamic).

(725.6) 64:6.25 6. *The indigo race.* As the red men were the most advanced of all the Sangik peoples, so the black men were the least progressive. They were the last to migrate from their highland homes. They

journeyed to Africa, taking possession of the continent and have ever since remained there except when they have been forcibly taken away, from age to age, as slaves.

(725.7) 64:6.26 Isolated in Africa, the indigo peoples, like the red man, received little or none of the race elevation which would have been derived from the infusion of the Adamic stock. Alone in Africa, the indigo race made little advancement until the days of Orvonon, when they experienced a great spiritual awakening. While they later almost entirely forgot the “God of Gods” proclaimed by Orvonon, they did not entirely lose the desire to worship the Unknown; at least they maintained a form of worship up to a few thousand years ago.

(725.8) 64:6.27 Notwithstanding their backwardness, these indigo peoples have exactly the same standing before the celestial powers as any other earthly race.

(725.9) 64:6.28 These were ages of intense struggles between the various races, but near the headquarters of the Planetary Prince the more enlightened and more recently taught groups lived together in comparative harmony, though no great cultural conquest of the world races had been achieved up to the time of the serious disruption of this regime by the outbreak of the Lucifer rebellion (200,000 years ago.).

(726.1) 64:6.29 From time to time all of these different peoples experienced cultural and spiritual revivals. Mansant was a great teacher of the post-Planetary Prince days. But mention is made only of those outstanding leaders and teachers who markedly influenced and inspired a whole race. With the passing of time, many lesser teachers arose in different regions; and in the aggregate they contributed much to the sum total of those saving influences which prevented the total collapse of cultural civilisation, especially during the long and dark ages between the Caligastia rebellion and the arrival of Adam.

(726.2) 64:6.30 There are many good and sufficient reasons for the plan of evolving either three or six coloured races on the worlds of space. Though Urantia (Earth) mortals may not be in a position fully to appreciate all of these reasons, we would call attention to the following:

(726.3) 64:6.31 1. Variety is indispensable to opportunity for the wide functioning of natural selection, differential survival of superior strains.

(726.4) 64:6.32 2. Stronger and better races are to be had from the interbreeding of diverse peoples when these different races are carriers of superior inheritance factors. And the Urantia races would have benefited by such an early amalgamation provided such a conjoint people could have been subsequently effectively up-stepped by a thorough going admixture with the superior Adamic stock. The attempt to execute such an experiment on Urantia under present racial conditions would be highly disastrous.

(726.5) 64:6.33 3. Competition is healthfully stimulated by diversification of races.

(726.6) 64:6.34 4. Differences in status of the races and of groups within each race are essential to the development of human tolerance and altruism.

(726.7) 64:6.35 5. Homogeneity of the human race is not desirable until the peoples of an evolving world attain comparatively high levels of spiritual development.



**500,000 years ago, the Sangik parents of north-eastern highlands of India raised 19 children, five red, two orange, four yellow, two green, four blue, and two indigo, this is the first and only true Rainbow Family of Earth's humanity.**

## 7. Dispersion of the Coloured Races

(726.8) <sup>64:7.1</sup> When the coloured descendants of the Sangik family began to multiply, and as they sought opportunity for expansion into adjacent territory, the fifth glacier, the third of geologic count, was well advanced on its southern drift over Europe and Asia. These early coloured races were extraordinarily tested by the rigors and hardships of the glacial age of their origin. This glacier was so extensive in Asia that for thousands of years migration to eastern Asia was cut off. And not until the later retreat of the Mediterranean Sea, consequent upon the elevation of Arabia, was it possible for them to reach Africa.

(726.9) <sup>64:7.2</sup> Thus it was that for almost one hundred thousand years these Sangik peoples spread out around the foothills and mingled together more or less, notwithstanding the peculiar but natural antipathy which early manifested itself between the different races.



(726.10) 64:7.3 Between the times of the Planetary Prince and Adam (and Eve), India became the home of the most cosmopolitan population ever to be found on the face of the Earth. But it was unfortunate that this mixture came to contain so much of the green, orange, and indigo races. These secondary Sangik peoples found existence more easy and agreeable in the southlands, and many of them subsequently migrated to Africa. The primary Sangik peoples, the superior races, avoided the tropics, the red man going northeast to Asia, closely followed by the yellow man, while the blue race moved northwest into Europe.

(727.1) 64:7.4 The red men early began to migrate to the northeast, on the heels of the retreating ice, passing around the highlands of India and occupying all of northeastern Asia. They were closely followed by the yellow tribes, who subsequently drove them out of Asia into North America.

(727.2) 64:7.5 When the relatively pure-line remnants of the red race forsook Asia, there were eleven tribes, and they numbered a little over seven thousand men, women, and children. These tribes were accompanied by three small groups of mixed ancestry, the largest of these being a combination of the orange and blue races. These three groups never fully fraternised with the red man and early journeyed southward to Mexico and Central America, where they were later joined by a small group of mixed yellows and reds. These peoples all intermarried and founded a new and amalgamated race, one which was much less warlike than the pure-line red men. Within five thousand years this amalgamated race broke up into three groups, establishing the civilisations respectively of Mexico, Central America, and South America. The South American offshoot did receive a faint touch of the blood of Adam.

(727.3) 64:7.6 To a certain extent the early red and yellow men mingled in Asia, and the offspring of this union journeyed on to the east and along the southern seacoast and, eventually, were driven by the rapidly increasing yellow race onto the peninsulas and near-by islands of the sea. They are the present-day brown men.

(727.4) 64:7.7 The yellow race has continued to occupy the central regions of eastern Asia. Of all the six coloured races they have survived in greatest numbers. While the yellow men now and then engaged in racial war, they did not carry on such incessant and relentless wars of extermination as were waged by the red, green, and orange men. These three races virtually destroyed themselves before they were finally all but annihilated by their enemies of other races.

(727.5) 64:7.8 Since the fifth glacier did not extend so far south in Europe, the way was partially open for these Sangik peoples to migrate to the northwest; and upon the retreat of the ice the blue men, together with a few other small racial groups, migrated westward along the old trails of the Andon tribes. They invaded Europe in successive waves, occupying most of the continent.

(727.6) 64:7.9 In Europe they soon encountered the Neanderthal descendants of their early and common ancestor, Andon. These older European Neanderthals had been driven south and east by the glacier and thus were in position quickly to encounter and absorb their invading cousins of the Sangik tribes.

(727.7) 64:7.10 In general and to start with, the Sangik tribes were more intelligent than, and in most ways far superior to, the deteriorated descendants of the early Andonic plainmen; and the mingling of these Sangik tribes with the Neanderthal peoples led to the immediate improvement of the older race. It was this infusion of Sangik blood, more especially that of the blue man, which produced that marked improvement

in the Neanderthal peoples exhibited by the successive waves of increasingly intelligent tribes that swept over Europe from the east.

(727.8) 64:7.11 During the following interglacial period this new Neanderthal race extended from England to India. The remnant of the blue race left in the old Persian peninsula later amalgamated with certain others, primarily the yellow; and the resultant blend, subsequently somewhat up-stepped by the violet race of Adam, has persisted as the swarthy nomadic tribes of modern Arabs.

(728.1) 64:7.12 All efforts to identify the Sangik ancestry of modern peoples must take into account the later improvement of the racial strains by the subsequent admixture of Adamic blood.

(728.2) 64:7.13 The superior races sought the northern or temperate climes, while the orange, green, and indigo races successively gravitated to Africa over the newly elevated land bridge which separated the westward retreating Mediterranean from the Indian Ocean.

(728.3) 64:7.14 The last of the Sangik peoples to migrate from their centre of race origin was the indigo man. About the time the green man was killing off the orange race in Egypt and greatly weakening himself in so doing, the great black exodus started south through Palestine along the coast; and later, when these physically strong indigo peoples overran Egypt, they wiped the green man out of existence by sheer force of numbers. These indigo races absorbed the remnants of the orange man and much of the stock of the green man, and certain of the indigo tribes were considerably improved by this racial amalgamation.

(728.4) 64:7.15 And so it appears that Egypt was first dominated by the orange man, then by the green, followed by the indigo (black) man, and still later by a mongrel race of indigo, blue, and modified green men. But long before Adam arrived, the blue men of Europe and the mixed races of Arabia had driven the indigo race out of Egypt and far south on the African continent.

(728.5) 64:7.16 As the Sangik migrations draw to a close, the green and orange races are gone, the red man holds North America, the yellow man eastern Asia, the blue man Europe, and the indigo race has gravitated to Africa. India harbours a blend of the secondary Sangik races, and the brown man, a blend of the red and yellow, holds the islands off the Asiatic coast. An amalgamated race of rather superior potential occupies the highlands of South America. The purer Andonites live in the extreme northern regions of Europe and in Iceland, Greenland, and northeastern North America.

(728.6) 64:7.17 During the periods of farthest glacial advance the westernmost of the Andon tribes came very near being driven into the sea. They lived for years on a narrow southern strip of the present island of England. And it was the tradition of these repeated glacial advances that drove them to take to the sea when the sixth and last glacier finally appeared. They were the first marine adventurers. They built boats and started in search of new lands which they hoped might be free from the terrifying ice invasions. And some of them reached Iceland, others Greenland, but the vast majority perished from hunger and thirst on the open sea.

(728.7) 64:7.18 A little more than eighty thousand years ago, shortly after the red man entered north-western North America, the freezing over of the north seas and the advance of local ice fields on Greenland drove these Eskimo descendants of the Urantia aborigines to seek a better land, a new home; and they were successful, safely crossing the narrow straits which then separated Greenland from the north-eastern land

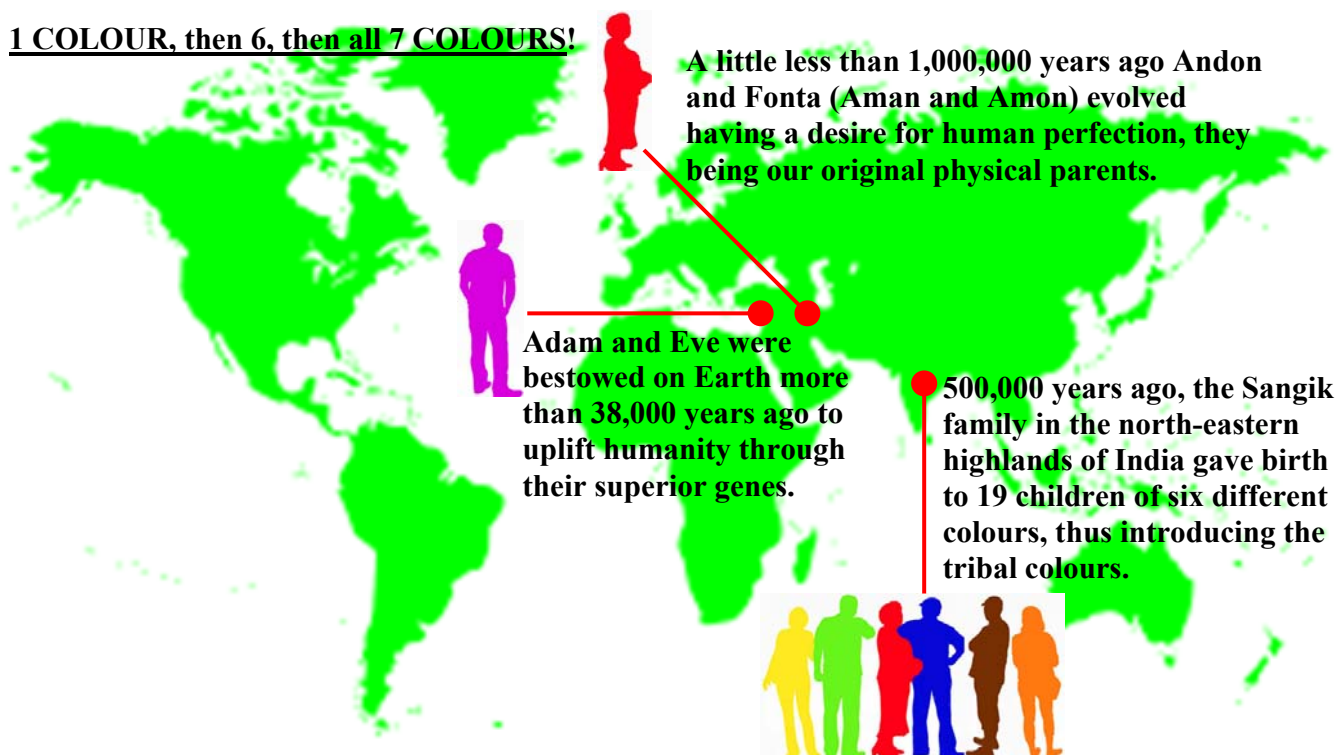
masses of North America. They reached the continent about twenty-one hundred years after the red man arrived in Alaska. Subsequently some of the mixed stock of the blue man journeyed westward and amalgamated with the later-day Eskimos, and this union was slightly beneficial to the Eskimo tribes.

(728.8) 64:7.19 About five thousand years ago a chance meeting occurred between an Indian tribe and a lone Eskimo group on the south-eastern shores of Hudson Bay. These two tribes found it difficult to communicate with each other, but very soon they intermarried with the result that these Eskimos were eventually absorbed by the more numerous red men. And this represents the only contact of the North American red man with any other human stock down to about one thousand years ago, when the white man first chanced to land on the Atlantic coast.

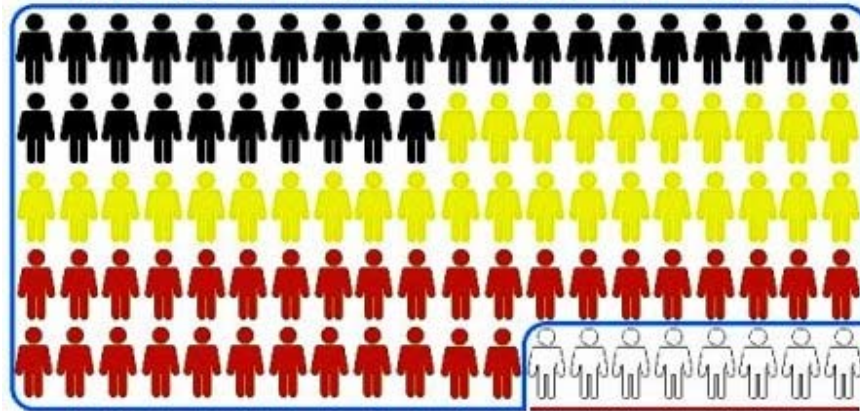
(729.1) 64:7.20 The struggles of these early ages were characterised by courage, bravery, and even heroism. And we all regret that so many of those sterling and rugged traits of your early ancestors have been lost to the later-day races. While we appreciate the value of many of the refinements of advancing civilisation, we miss the magnificent persistency and superb devotion of your early ancestors, which oftentimes bordered on grandeur and sublimity.

(729.2) 64:7.21 [Presented by a Life Carrier resident on Urantia.]

### 1 COLOUR, then 6, then all 7 COLOURS!



# GLOBAL POPULATION BY RACE



**"Minorities"**

**Majority**

**Non-Whites are the overwhelming majority on this planet.  
Whites are a tiny minority.**



A humanity is endowed with seven colours, just like the rainbow in the sky!  
993,500 years ago, our first humans were the twins, Andon and Fonta and they were redskins having an appearance approaching that of the Eskimos. These red skinned people travelled far from south of the Caspian sea, reaching Tasmania – Australia’s south, 950,000 years ago!



500,000 years ago the Sangik family in the north- eastern highlands of India had 19 children, 5 red, 2 orange, 4 yellow, 2 green, 4 blue, and 2 indigo (black) – the first and only rainbow family!

These formed groups and sometime later the orange, green and blues died out – killing each other!



Adam and Eve materialised on Earth more than 38,000 and introduced the remaining colour, violet (white). As you now can see, there are no black or white people!

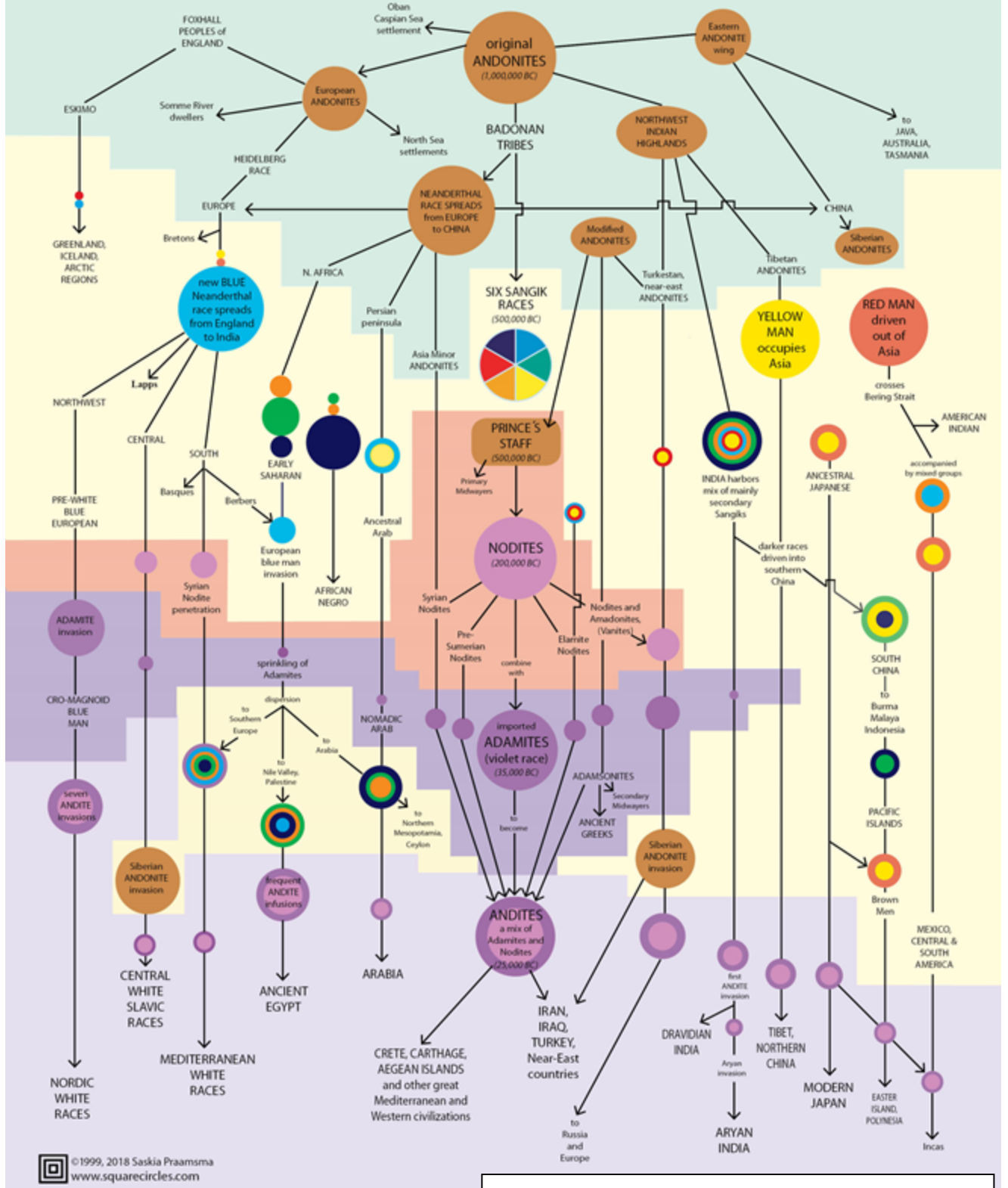


Earth’s humanity has four colours, red, yellow, indigo and violet. They will intermingle and blend to become of an olive complexion!



# FAMILY TREE of HUMANITY

Interpretation by Saskia Praamsma based on Urantia Book concepts



<https://squarecircles.com/family-tree-of-humanity/>

## SYSTEM & EARTH/URANTIA ADMINISTRATION

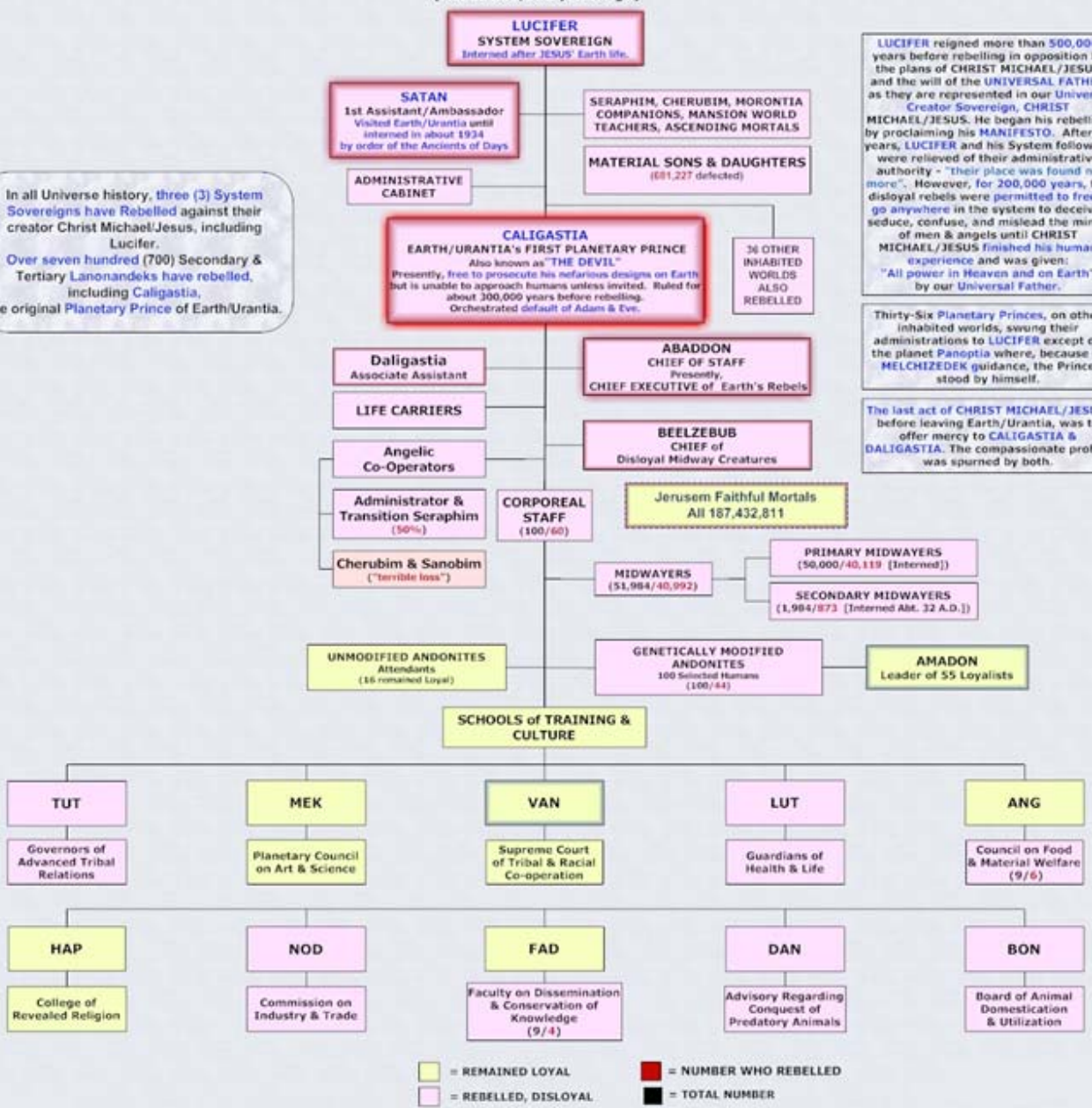
BEFORE REBELLION  
(About 200,000 years ago)

In all Universe history, three (3) System Sovereigns have Rebelled against their creator Christ Michael/Jesus, including Lucifer.  
Over seven hundred (700) Secondary & Tertiary Lanonandeks have rebelled, including Caligastia, the original Planetary Prince of Earth/Urantia.

LUCIFER reigned more than 500,000 years before rebelling in opposition to the plans of CHRIST MICHAEL/JESUS and the will of the UNIVERSAL FATHER as they are represented in our Universe Creator Sovereign, CHRIST MICHAEL/JESUS. He began his rebellion by proclaiming his MANIFESTO. After 10 years, LUCIFER and his System followers were relieved of their administrative authority - "their place was found no more". However, for 200,000 years, the disloyal rebels were permitted to freely go anywhere in the system to deceive, seduce, confuse, and mislead the minds of men & angels until CHRIST MICHAEL/JESUS finished his human experience and was given: "All power in Heaven and on Earth" by our Universal Father.

Thirty-Six Planetary Princes, on other inhabited worlds, sawing their administrations to LUCIFER except on the planet Panoptia where, because of MELCHIZEDEK guidance, the Prince stood by himself.

The last act of CHRIST MICHAEL/JESUS, before leaving Earth/Urantia, was to offer mercy to CALIGASTIA & DALIGASTIA. The compassionate proffer was spurned by both.



<https://jimmythreesticks.com/UBStudyGroupsNY/ub-charts.html>

## The Lucifer Rebellion

Paper 53 The Urantia Book (TUB)

(601.1) 53:0.1 LUCIFER was a brilliant primary Lanonandek Son of Nebadon. He had experienced service in many systems, had been a high counsellor of his group, and was distinguished for wisdom, sagacity, and efficiency. Lucifer was number 37 of his order, and when commissioned by the Melchizedeks, he was designated as one of the one hundred most able and brilliant personalities in more than seven hundred thousand of his kind. From such a magnificent beginning, through evil and error, he embraced sin and now is numbered as one of three System Sovereigns in Nebadon who have succumbed to the urge of self and **surrendered to the sophistry of spurious personal liberty** — rejection of universe allegiance and disregard of fraternal obligations, blindness to cosmic relationships.

(601.2) 53:0.2 In the universe of Nebadon, the domain of Christ Michael, there are ten thousand systems of inhabited worlds. In all the history of Lanonandek Sons (and Daughters), in all their work throughout these thousands of systems and at the universe headquarters, only three System Sovereigns have ever been found in contempt of the government of the Creator Son.

### 1. The Leaders of Rebellion

(601.3) 53:1.1 Lucifer was not an ascendant being; he was a created Son of the local universe, and of him it was said: “You were perfect in all your ways from the day you were created till unrighteousness was found in you.” Many times had he been in counsel with the Most Highs of Edentia. And Lucifer reigned “upon the holy mountain of God,” the administrative mount of Jerusem, for he was the chief executive of a great system of 607 inhabited worlds.

(601.4) 53:1.2 Lucifer was a magnificent being, a brilliant personality; he stood next to the Most High Fathers of the constellations in the direct line of universe authority. Notwithstanding Lucifer’s transgression, subordinate intelligences refrained from showing him disrespect and disdain prior to Michael’s bestowal on Urantia (Earth). Even the archangel of Michael, at the time of Moses’ resurrection, “did not bring against him an accusing judgment but simply said, ‘the Judge rebuke you.’” Judgment in such matters belongs to the Ancients of Days, the rulers of the super-universe.

(601.5) 53:1.3 Lucifer is now the fallen and deposed Sovereign of Satania. Self-contemplation is most disastrous, even to the exalted personalities of the celestial world. Of Lucifer it was said: “Your heart was lifted up because of your beauty; you corrupted your wisdom because of your brightness.” Your olden prophet saw his sad estate when he wrote: “How are you fallen from heaven, O Lucifer, son of the morning! How are you cast down, you who dared to confuse the worlds!”

(602.1) 53:1.4 Very little was heard of Lucifer on Urantia owing to the fact that he assigned his first lieutenant, Satan, to advocate his cause on your planet. Satan was a member of the same primary group of Lanonandeks but had never functioned as a System Sovereign; he entered fully into the Lucifer insurrection. **The “devil” is none other than Caligastia, the deposed Planetary Prince of Urantia and a Son of the secondary order of Lanonandeks.** At the time Michael was on Urantia in the flesh, Lucifer, Satan, and Caligastia were leagued together to effect the miscarriage of his bestowal mission. But they signally failed.

(602.2) 53:1.5 Abaddon was the chief of the staff of Caligastia. He followed his master into rebellion and has ever since acted as chief executive of the Urantia rebels. Beelzebub was the leader of the disloyal midway creatures who allied themselves with the forces of the traitorous Caligastia.

(602.3) 53:1.6 The dragon eventually became the symbolic representation of all these evil personages. Upon the triumph of Michael, “Gabriel came down from Salvington and bound the dragon (all the rebel leaders) for an age.” Of the Jerusem seraphic rebels it is written: “And the angels who kept not their first estate but left their own habitation, he has reserved in sure chains of darkness to the judgment of the great day.”



(514.6) 45:4.16 14. ***Machiventa Melchizedek***, the only Son of this order to bestow himself upon the Urantia races. While still numbered as a Melchizedek, he has become “forever a minister of the Most Highs,” eternally assuming the assignment of service as a mortal ascender, having sojourned on Urantia in the likeness of mortal flesh at Salem in the days of Abraham. This Melchizedek has latterly been proclaimed vicegerent **Planetary Prince of Urantia** with headquarters on Jerusem and authority to act in behalf of Michael, who is actually the Planetary Prince of the world whereon he experienced his terminal bestowal in human form. Notwithstanding this, Urantia is still supervised by successive resident governors general, members of the four and twenty counsellors.

In this series:

- Pascas Care Letters Live True to How You Truly Are
- Pascas Care Letters My Customs Heritage and Nationality
- Pascas Care Letters What are You
- Pascas Care Letters Journey of Earth’s Humanity

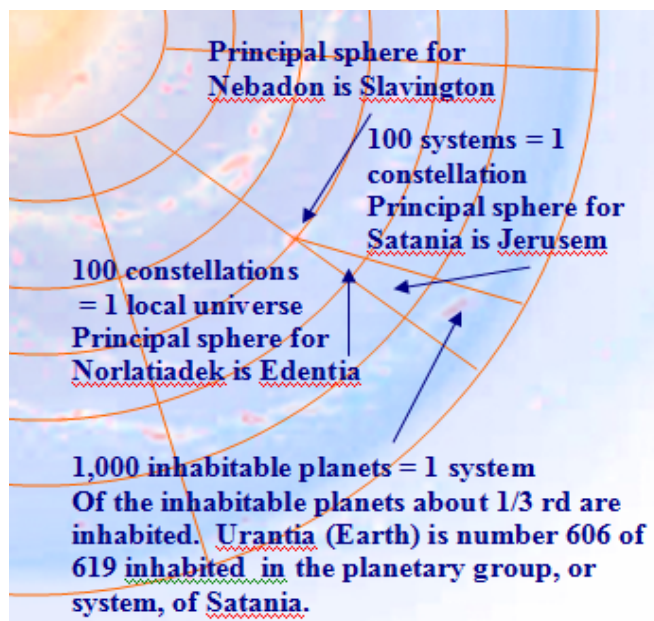
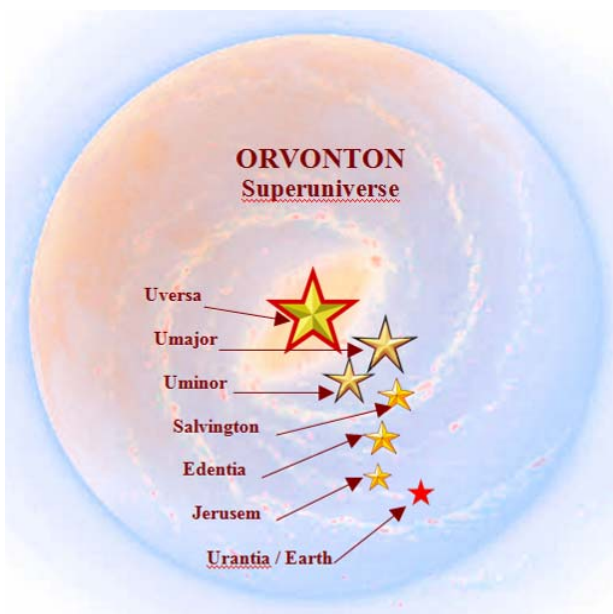






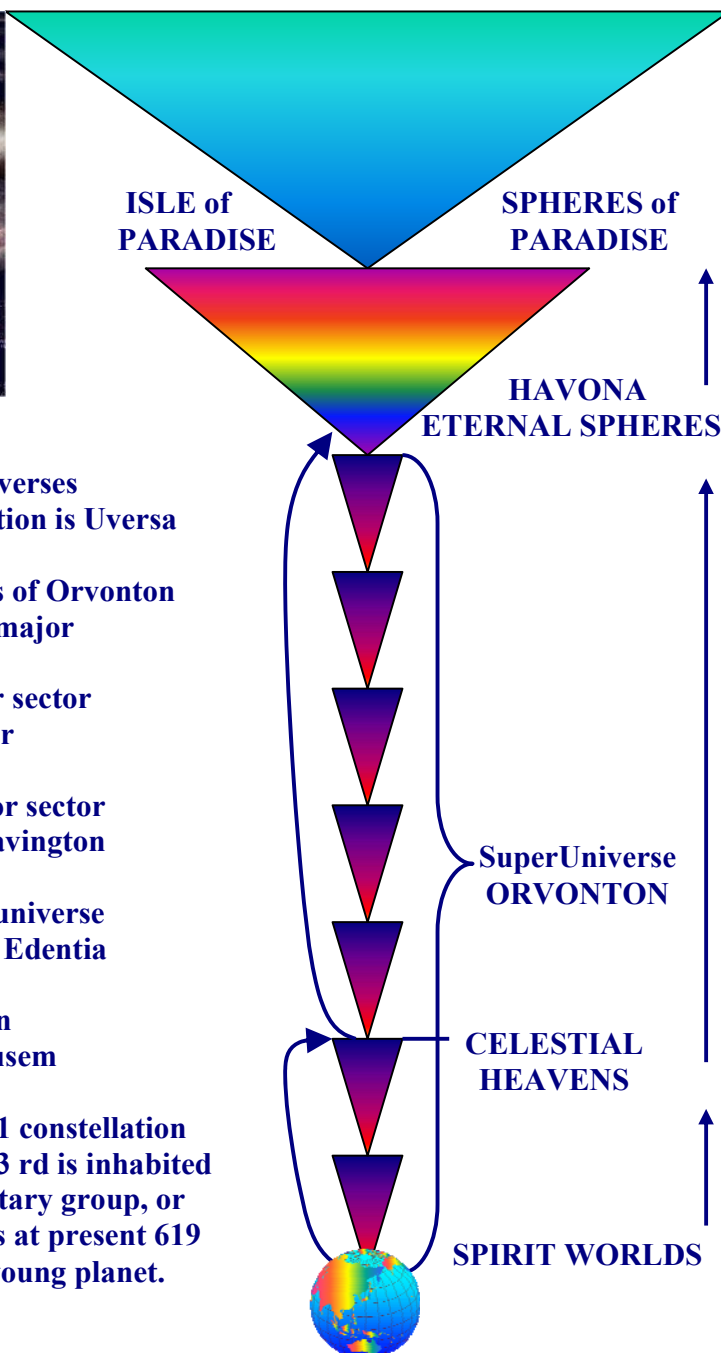
Earth ↑

The God, being the soulmate personalities of our Heavenly Parents Mother and Father, reside on the Isle of Paradise that is stationary within the centre of the seven superuniverses. Our Spiritual Parents and our source of Truth are Mary and Jesus, the regents of the region known as Nebadon which hosts some 3,840,101 inhabited planets of which Earth (Urantia) is one of the 37 rebellious inhabited planets. Our Adamic pair defaulted and then we crucified Jesus on a cross!



**OUR PATHWAY to our HEAVENLY PARENTS:**

|  |          |   |
|--|----------|---|
| <b>Spirit World &amp; Celestial Heaven</b> | <b>=</b> | <b>Eternal Spheres and then</b>                 |
| <b>Infinite and Universal</b>              | <b>=</b> | <b>Our Solar System and within Nebadon</b>      |
| <b>Further progressive growth</b>          | <b>=</b> | <b>Being further beyond Nebadon in Orvonton</b> |
| <b>Spheres of Paradise</b>                 | <b>=</b> | <b>Havona traverses around Isle of Paradise</b> |
| <b>Super Grand Sphere</b>                  | <b>=</b> | <b>Isle of Paradise which is stationary</b>     |



**Orvonton is one of seven SuperUniverses**  
**The capital and central administration is Uversa**

**Splandon is one of 10 major sectors of Orvonton**  
**Principal sphere for Splandon is Umajor**

**100 minor sectors make up 1 major sector**  
**Principal sphere for Ensa is Uminor**

**100 local universes make up 1 minor sector**  
**Principal sphere for Nebadon is Slavington**

**100 constellations make up 1 local universe**  
**Principal sphere for Norlatiadek is Edentia**

**100 systems make up 1 constellation**  
**Principal sphere for Satania is Jerusem**

**1,000 inhabitable planets make up 1 constellation**  
**Of the inhabitable planets about 1/3 rd is inhabited**  
**Urantia is number 606 in the planetary group, or**  
**system, of Satania. This system has at present 619**  
**inhabited worlds. Earth is a very young planet.**

## WE ARE NOT ALONE:

In fact, our SuperUniverse is teeming with life!

The Spirit Worlds, commonly called the mansion worlds, and being numbered 1-7 (TUB numbers them 7-1), and the higher Celestial Heavens (spheres), appear to be within our local solar system, although they are not physical worlds like Earth – we can't visit them in a space ship, only in our spirit bodies, each world and sphere being of a higher spiritual vibration. Each of the spirit worlds and spheres are in close proximity of each other, and provide successive places of residence for us now that we've been individualised / incarnated on planet Earth.

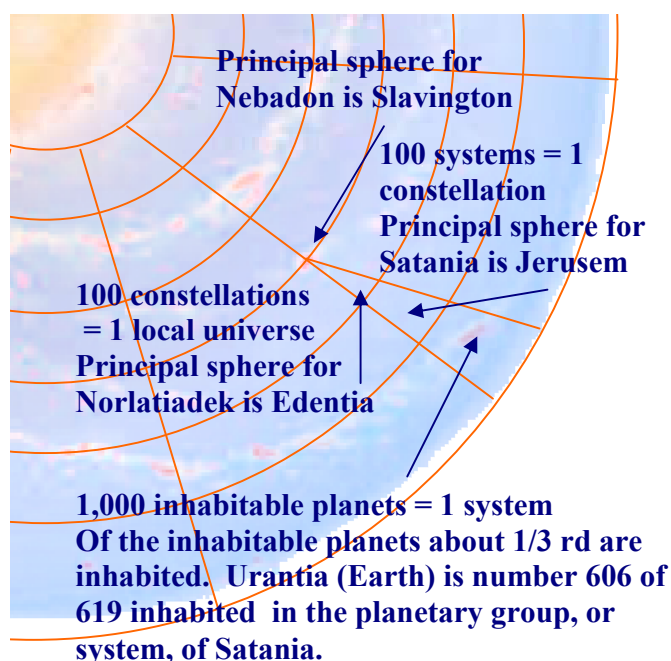
As we develop in Love we progress in and up through these worlds and spheres to ever brighter ones. Progression beyond the 7th Divine Love world results in our migration from the mansion worlds to the Celestial Heavens.

<sup>37:10</sup> The universe of Nebadon, which even now has more than three million eight hundred thousand inhabited worlds, with ten million in prospect. In our solar system, Earth is one of three inhabitable worlds. (The Urantia Book TUB)

<sup>32:2.9</sup> The organization of planetary abodes is still progressing in Nebadon, for this universe is, indeed, a young cluster in the starry and planetary realms of Orvonton. At the last registry there were 3,840,101 inhabited planets in Nebadon, and Satania, the local system of our world, Urantia / Earth, is fairly typical of other systems.

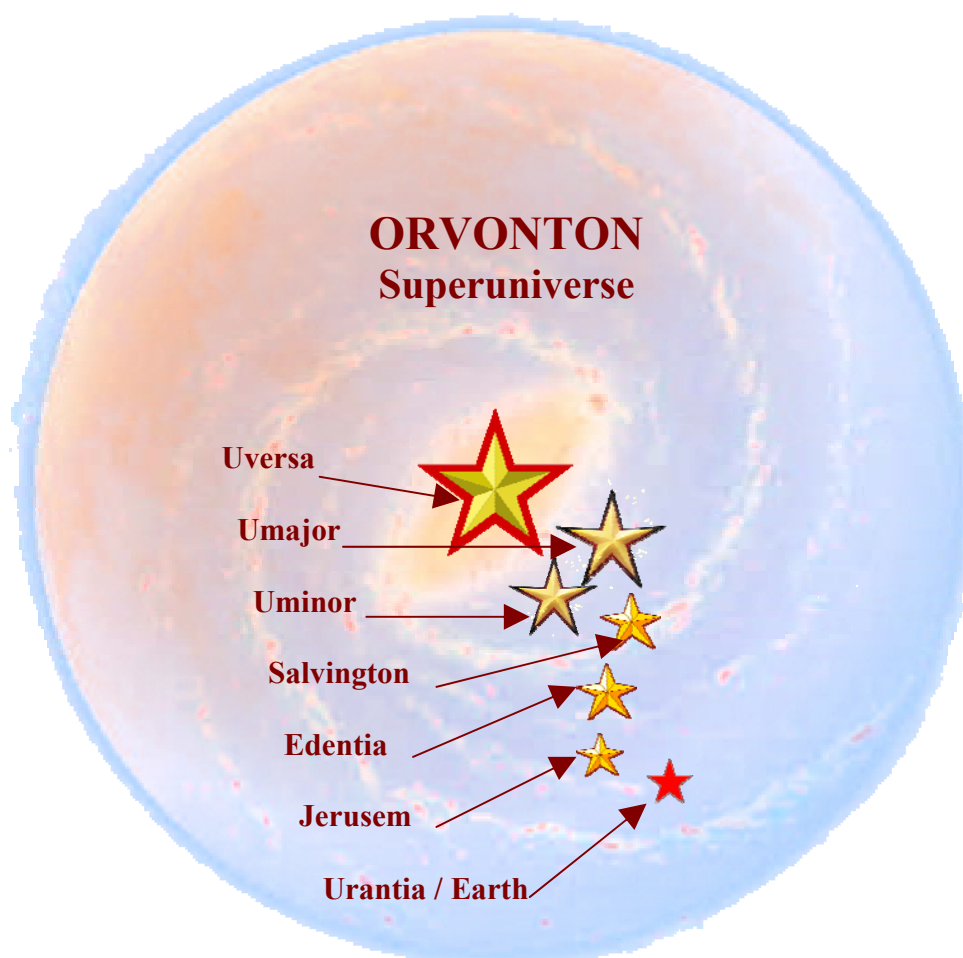
The Mansion Worlds of the Celestial Heavens are in the region of Jerusem.

<sup>119:8.8</sup> Urantia (Earth) is the sentimental shrine of all Nebadon, the chief of ten million (100 x 100 x 1,000) inhabitable worlds, the mortal home of Christ Mary and Michael, sovereigns of all Nebadon, a Melchizedek minister to the realms, a system saviour, an Adamic redeemer, a seraphic fellow, an associate of ascending spirits, a morontia progressor, a Daughter and Son of Man in the likeness of mortal flesh, and the Planetary Princess and Prince of Urantia (Earth). And your record tells the truth when it says that this same Mary and Jesus have promised sometime to return to the world of their terminal bestowal, the World of the Cross. This they have done through the Padgett and Moncrief Messages, etc.



## ORVONTON Schematic Representation

|  |   |
|--|---|
| <p><b>Our super-universe is named</b></p> <p><b>And each of the regions are also named, such as for those relative to Urantia (Earth):</b></p> <p><b>10 major sectors</b></p> <p><b>Each of which contain</b></p> <p><b>100 minor sectors</b></p> <p><b>Of which each contains</b></p> <p><b>100 local universes</b></p> <p><b>Of which each contains</b></p> <p><b>100 constellations</b></p> <p><b>Of which each contains</b></p> <p><b>100 systems</b></p> <p><b>Of which each contains</b></p> <p><b>1,000 inhabitable planets</b></p> <p><b>Thus our super-universe may have 1 Trillion inhabitable planets with currently one third inhabited. Most inhabitable planets are around the size of Earth, which is a little undersize.</b></p> | <p><b>Orvonton with headquarters being Uversa</b></p> <p><b>Splandon with headquarters being Umajor the Fifth</b></p> <p><b>Ensa with headquarters being Uminor the Third</b></p> <p><b>Nebadon with headquarters being Salvington</b></p> <p><b>Norlatiadek with headquarters being Edentia</b></p> <p><b>Satania with headquarters being Jerusem (Heaven)</b></p> <p><b>of which our local solar system holds Urantia (Earth)</b></p> |
|--|---|



## The Garden of Eden

Paper 73 The Urantia Book

(821.1) 73:0.1 THE cultural decadence and spiritual poverty resulting from the Caligastia (Planetary Prince) downfall and consequent social confusion had little effect on the physical or biologic status of the Urantia (Earth) peoples. Organic evolution proceeded apace, quite regardless of the cultural and moral setback which so swiftly followed the disaffection of Caligastia and Daligastia. And there came a time in the planetary history, almost forty thousand years ago, when the Life Carriers on duty took note that, from a purely biologic standpoint, the developmental progress of the Urantia races was nearing its apex. The Melchizedek receivers, concurring in this opinion, readily agreed to join the Life Carriers in a petition to the Most Highs of Edentia asking that Urantia be inspected with a view to authorising the dispatch of biologic uplifters, a Material Son and Daughter (Adam and Eve).

(821.2) 73:0.2 This request was addressed to the Most Highs of Edentia because they had exercised direct jurisdiction over many of Urantia's affairs ever since Caligastia's downfall and the temporary vacation of authority on Jerusem.

43:0.1 (485.1) URANTIA is commonly referred to as 606 of Satania in Norlatiadek of Nebadon, meaning the six hundred sixth inhabited world in the local system of Satania, situated in the constellation of Norlatiadek, one of the one hundred constellations of the local universe of Nebadon. Constellations being the primary divisions of a local universe, their rulers link the local systems of inhabited worlds to the central administration of the local universe on Salvington and by reflectivity to the superadministration of the Ancients of Days on Uversa. (Edentia is the capital of the constellation Norlatiadek which has 100 systems including Satania which is the system that Urantia (Earth) is in.)

(821.3) 73:0.3 Tabamantia, sovereign supervisor of the series of decimal or experimental worlds, came to inspect the planet and, after his survey of racial progress, duly recommended that Urantia be granted Material Sons. In a little less than one hundred years from the time of this inspection, Adam and Eve, a Material Son and Daughter of the local system, arrived and began the difficult task of attempting to untangle the confused affairs of a planet retarded by rebellion and resting under the ban of spiritual isolation.

### 1. The Nodites and the Amadonites

(821.4) 73:1.1 On a normal planet the arrival of the Material Son would ordinarily herald the approach of a great age of invention, material progress and intellectual enlightenment. The post-Adamic era is the great scientific age of most worlds, but not so on Urantia. Though the planet was peopled by races physically fit, the tribes languished in the depths of savagery and moral stagnation.

(821.5) 73:1.2 Ten thousand years after the rebellion practically all the gains of the Prince's administration had been effaced; the races of the world were little better off than if this misguided Son (Daligastia) had never come to Urantia. Only among the Nodites and the Amadonites was there persistence of the traditions of Dalamatia and the culture of the Planetary Prince (Caligastia).

(821.6) 73:1.3 The *Nodites* were the descendants of the rebel members of the Prince's staff, their name deriving from their first leader, Nod, onetime chairman of the Dalamatia commission on industry and trade. The *Amadonites* were the descendants of those Andonites who chose to remain loyal with Van and

Amadon. “Amadonite” is more of a cultural and religious designation than a racial term; racially considered the Amadonites were essentially *Andonites*. “Nodite” is both a cultural and racial term, for the Nodites themselves constituted the eighth race of Urantia.

(822.1) 73:1.4 There existed a traditional enmity between the Nodites and the Amadonites. This feud was constantly coming to the surface whenever the offspring of these two groups would try to engage in some common enterprise. Even later, in the affairs of Eden, it was exceedingly difficult for them to work together in peace.

(822.2) 73:1.5 Shortly after the destruction of Dalamatia the followers of Nod became divided into three major groups. The central group remained in the immediate vicinity of their original home near the headwaters of the Persian Gulf. The eastern group migrated to the highland regions of Elam just east of the Euphrates valley. The western group was situated on the northeastern Syrian shores of the Mediterranean and in adjacent territory.

(822.3) 73:1.6 These Nodites had freely mated with the Sangik races and had left behind an able progeny. And some of the descendants of the rebellious Dalamatians subsequently joined Van and his loyal followers in the lands north of Mesopotamia. Here, in the vicinity of Lake Van and the southern Caspian Sea region, the Nodites mingled and mixed with the Amadonites, and they were numbered among the “mighty men of old.”

(822.4) 73:1.7 Prior to the arrival of Adam and Eve these groups — Nodites and Amadonites — were the most advanced and cultured races on Earth.

## 2. Planning for the Garden

(822.5) 73:2.1 For almost one hundred years prior to Tabamantia’s inspection, Van and his associates, from their highland headquarters of world ethics and culture, had been preaching the advent of a promised Son of God, a racial uplifter, a teacher of truth, and the worthy successor of the traitorous Caligastia (the rebelling Lanonandek). Though the majority of the world’s inhabitants of those days exhibited little or no interest in such a prediction, those who were in immediate contact with Van and Amadon took such teaching seriously and began to plan for the actual reception of the promised Son.

(822.6) 73:2.2 Van told his nearest associates the story of the Material Sons on Jerusem; what he had known of them before ever he came to Urantia. He well knew that these Adamic Sons always lived in simple but charming garden homes and proposed, eighty-three years before the arrival of Adam and Eve, that they devote themselves to the proclamation of their advent and to the preparation of a garden home for their reception.

(822.7) 73:2.3 From their highland headquarters and from sixty-one far-scattered settlements, Van and Amadon recruited a corps of over three thousand willing and enthusiastic workers who, in solemn assembly, dedicated themselves to this mission of preparing for the promised — at least expected — Son.

(822.8) 73:2.4 Van divided his volunteers into one hundred companies with a captain over each and an associate who served on his personal staff as a liaison officer, keeping Amadon as his own associate.

These commissions all began in earnest their preliminary work, and the committee on location for the Garden sallied forth in search of the ideal spot.

(822.9) 73:2.5 Although Caligastia and Daligastia (both rebelling Lanondeks with Lucifer and Satan) had been deprived of much of their power for evil, they did everything possible to frustrate and hamper the work of preparing the Garden. But their evil machinations were largely offset by the faithful activities of the almost ten thousand loyal midway creatures who so tirelessly laboured to advance the enterprise.

### 3. The Garden Site

(823.1) 73:3.1 The committee on location was absent for almost three years. It reported favourably concerning three possible locations: The first was an island in the Persian Gulf; the second, the river location subsequently occupied as the second garden; the third, a long narrow peninsula — almost an island — projecting westward from the eastern shores of the Mediterranean Sea.

(823.2) 73:3.2 The committee almost unanimously favoured the third selection. This site was chosen, and two years were occupied in transferring the world's cultural headquarters, including the **tree of life**, to this Mediterranean peninsula. All but a single group of the peninsula dwellers peaceably vacated when Van and his company arrived.

(823.3) 73:3.3 This Mediterranean peninsula had a salubrious climate and an equable temperature; this stabilised weather was due to the encircling mountains and to the fact that this area was virtually an island in an inland sea. While it rained copiously on the surrounding highlands, it seldom rained in Eden proper. But each night, from the extensive network of artificial irrigation channels, a “mist would go up” to refresh the vegetation of the Garden.



(823.4) 73:3.4 The coast line of this land mass was considerably elevated, and the neck connecting with the mainland was only twenty-seven miles wide at the narrowest point. The great river that watered the Garden came down from the higher lands of the peninsula and flowed east through the peninsular neck to the mainland and thence across the lowlands of Mesopotamia to the sea beyond. It was fed by four tributaries which took origin in the coastal hills of the Edenic peninsula, and these are the “four heads” of the river which “went out of Eden,” and which later became confused with the branches of the rivers surrounding the second garden.

(823.5) 73:3.5 The mountains surrounding the Garden abounded in precious stones and metals, though these received very little attention. The dominant idea was to be the glorification of horticulture and the exaltation of agriculture.

(823.6) 73:3.6 The site chosen for the Garden was probably the most beautiful spot of its kind in all the world, and the climate was then ideal. Nowhere else was there a location which could have lent itself so perfectly to becoming such a paradise of botanic expression. In this rendezvous the cream of the

civilisation of Urantia was forgoing. Without and beyond, the world lay in darkness, ignorance and savagery. Eden was the one bright spot on Urantia; it was naturally a dream of loveliness, and it soon became a poem of exquisite and perfected landscape glory.

#### 4. Establishing the Garden

(823.7) 73:4.1 When Material Sons (Adam and Eve), the biologic uplifters, begin their sojourn on an evolutionary world, their place of abode is often called the Garden of Eden because it is characterised by the floral beauty and the botanic grandeur of Edentia, the constellation capital. Van well knew of these customs and accordingly provided that the entire peninsula be given over to the Garden. Pasturage and animal husbandry were projected for the adjoining mainland. Of animal life, only the birds and the various domesticated species were to be found in the park. Van's instructions were that Eden was to be a garden, and only a garden. No animals were ever slaughtered within its precincts. All flesh eaten by the Garden workers throughout all the years of construction was brought in from the herds maintained under guard on the mainland.

(824.1) 73:4.2 The first task was the building of the brick wall across the neck of the peninsula. This once completed, the real work of landscape beautification and home building could proceed unhindered.

(824.2) 73:4.3 A zoological garden was created by building a smaller wall just outside the main wall; the intervening space, occupied by all manner of wild beasts, served as an additional defence against hostile attacks. This menagerie was organised in twelve grand divisions, and walled paths led between these groups to the twelve gates of the Garden, the river and its adjacent pastures occupying the central area.

(824.3) 73:4.4 In the preparation of the Garden only volunteer labourers were employed; no hirelings were ever used. They cultivated the Garden and tended their herds for support; contributions of food were also received from near-by believers. And this great enterprise was carried through to completion in spite of the difficulties attendant upon the confused status of the world during these troublesome times.

(824.4) 73:4.5 But it was a cause for great disappointment when Van, not knowing how soon the expected Son and Daughter might come, suggested that the younger generation also be trained in the work of carrying on the enterprise in case their arrival should be delayed. This seemed like an admission of lack of faith on Van's part and made considerable trouble, caused many desertions; but Van went forward with his plan of preparedness, meantime filling the places of the deserters with younger volunteers.

#### 5. The Garden Home

(824.5) 73:5.1 At the centre of the Edenic peninsula was the exquisite stone temple of the Universal Father, the sacred shrine of the Garden. To the north the administrative headquarters was established; to the south were built the homes for the workers and their families; to the west was provided the allotment of ground for the proposed schools of the educational system of the expected Son, while in the "east of Eden" were built the domiciles intended for the promised Son and his immediate offspring. The architectural plans for Eden provided homes and abundant land for one million human beings.

(824.6) 73:5.2 At the time of Adam's arrival, though the Garden was only one-fourth finished, it had thousands of miles of irrigation ditches and more than twelve thousand miles of paved paths and roads. There were a



trifle over five thousand brick buildings in the various sectors, and the trees and plants were almost beyond number. Seven was the largest number of houses composing any one cluster in the park. And though the structures of the Garden were simple, they were most artistic. The roads and paths were well built, and the landscaping was exquisite.

(824.7) 73:5.3 The sanitary arrangements of the Garden were far in advance of anything that had been attempted theretofore on Urantia. The drinking water of Eden was kept wholesome by the strict observance of the sanitary regulations designed to conserve its purity. During these early times much trouble came about from neglect of these rules, but Van gradually impressed upon his associates the importance of allowing nothing to fall into the water supply of the Garden.

(825.1) 73:5.4 Before the later establishment of a sewage-disposal system the Edenites practiced the scrupulous burial of all waste or decomposing material. Amadon's inspectors made their rounds each day in search for possible causes of sickness. Urantians did not again awaken to the importance of the prevention of human diseases until the later times of the nineteenth and twentieth centuries. Before the disruption of the Adamic regime a covered brick-conduit disposal system had been constructed which ran beneath the walls and emptied into the river of Eden almost a mile beyond the outer or lesser wall of the Garden.

(825.2) 73:5.5 By the time of Adam's arrival most of the plants of that section of the world were growing in Eden. Already had many of the fruits, cereals, and nuts been greatly improved. Many modern vegetables and cereals were first cultivated here, but scores of varieties of food plants were subsequently lost to the world.

(825.3) 73:5.6 About five per cent of the Garden was under high artificial cultivation, fifteen per cent partially cultivated, the remainder being left in a more or less natural state pending the arrival of Adam, it being thought best to finish the park in accordance with his ideas.

(825.4) 73:5.7 And so was the Garden of Eden made ready for the reception of the promised Adam and his consort. And this Garden would have done honour to a world under perfected administration and normal control. Adam and Eve were well pleased with the general plan of Eden, though they made many changes in the furnishings of their own personal dwelling.

(825.5) 73:5.8 Although the work of embellishment was hardly finished at the time of Adam's arrival, the place was already a gem of botanic beauty; and during the early days of his sojourn in Eden the whole Garden took on new form and assumed new proportions of beauty and grandeur. Never before this time nor after has Urantia harboured such a beautiful and replete exhibition of horticulture and agriculture.

## 6. The Tree of Life

(825.6) 73:6.1 In the centre of the Garden temple Van planted the long-guarded tree of life, whose leaves were for the "healing of the nations," and whose fruit had so long sustained him on Earth. Van well knew that Adam and Eve would also be dependent on this gift of Edentia for their life maintenance after they once appeared on Urantia in material form.

(825.7) 73:6.2 The Material Sons on the system capitals do not require the tree of life for sustenance. Only in the planetary repersonalisation are they dependent on this adjunct to physical immortality.

(825.8) 73:6.3 The “tree of the knowledge of good and evil” may be a figure of speech, a symbolic designation covering a multitude of human experiences, but the “tree of life” was not a myth; it was real and for a long time was present on Urantia. When the Most Highs of Edentia approved the commission of Caligastia as Planetary Prince of Urantia and those of the one hundred Jerusem citizens as his administrative staff, they sent to the planet, by the Melchizedeks, a shrub of Edentia, and this plant grew to be the **tree of life** on Urantia. This form of non-intelligent life is native to the constellation headquarters spheres, being also found on the headquarters worlds of the local and super-universes as well as on the Havona spheres, but not on the system capitals.

(826.1) 73:6.4 This super-plant stored up certain space-energies which were antidotal to the age-producing elements of animal existence. The fruit of the tree of life was like a super-chemical storage battery, mysteriously releasing the life-extension force of the universe when eaten. This form of sustenance was wholly useless to the ordinary evolutionary beings on Urantia, but specifically it was serviceable to the one hundred materialised members of Caligastia’s staff and to the one hundred modified Andonites who had contributed of their life plasm to the Prince’s staff, and who, in return, were made possessors of that complement of life which made it possible for them to utilise the fruit of the tree of life for an indefinite extension of their otherwise mortal existence.

(826.2) 73:6.5 During the days of the Prince’s rule the tree was growing from the Earth in the central and circular courtyard of the Father’s temple. Upon the outbreak of the rebellion it was regrown from the central core by Van and his associates in their temporary camp. This Edentia shrub was subsequently taken to their highland retreat, where it served both Van and Amadon for more than one hundred and fifty thousand years.

(826.3) 73:6.6 When Van and his associates made ready the Garden for Adam and Eve, they transplanted the Edentia tree to the Garden of Eden, where, once again, it grew in a central, circular courtyard of another temple to the Father. And Adam and Eve periodically partook of its fruit for the maintenance of their dual form of physical life.

(826.4) 73:6.7 When the plans of the Material Son went astray, Adam and his family were not permitted to carry the core of the tree away from the Garden. When the Nodites invaded Eden, they were told that they would become as “gods if they partook of the fruit of the tree.” Much to their surprise they found it unguarded. They ate freely of the fruit for years, but it did nothing for them; they were all material mortals of the realm; they lacked that endowment which acted as a complement to the fruit of the tree. They became enraged at their inability to benefit from the **tree of life**, and in connection with one of their internal wars, the temple and the tree were both destroyed by fire; only the stone wall stood until the Garden was subsequently submerged. This was the second temple of the Father to perish.

(826.5) 73:6.8 And now must all flesh on Urantia take the natural course of life and death. Adam, Eve, their children, and their children’s children, together with their associates, all perished in the course of time, thus becoming subject to the ascension scheme of the local universe wherein Mansion World resurrection follows material death.

## 7. The Fate of Eden

(826.6) 73:7.1 After the first garden was vacated by Adam, it was occupied variously by the Nodites, Cutites, and the Suntites. It later became the dwelling place of the northern Nodites who opposed co-operation with the Adamites. The peninsula had been overrun by these lower-grade Nodites for almost four thousand years after Adam left the Garden when, in connection with the violent activity of the surrounding volcanoes and the submergence of the Sicilian land bridge to Africa, the eastern floor of the Mediterranean Sea sank, carrying down beneath the waters the whole of the Edenic peninsula. Concomitant with this vast submergence the coast line of the eastern Mediterranean was greatly elevated. And this was the end of the most beautiful natural creation that Urantia has ever harboured. The sinking was not sudden, several hundred years being required completely to submerge the entire peninsula.

(827.1) 73:7.2 We cannot regard this disappearance of the Garden as being in any way a result of the miscarriage of the divine plans or as a result of the mistakes of Adam and Eve. We do not regard the submergence of Eden as anything but a natural occurrence, but it does seem to us that the sinking of the Garden was timed to occur at just about the date of the accumulation of the reserves of the violet race for undertaking the work of rehabilitating the world peoples.

(827.2) 73:7.3 The Melchizedeks counselled Adam not to initiate the program of racial uplift and blending until his own family had numbered one-half million. It was never intended that the Garden should be the permanent home of the Adamites. They were to become emissaries of a new life to all the world; they were to mobilise for unselfish bestowal upon the needy races of Earth.

(827.3) 73:7.4 The instructions given Adam by the Melchizedeks implied that he was to establish racial, continental and divisional headquarters to be in charge of his immediate sons and daughters, while he and Eve were to divide their time between these various world capitals as advisers and co-ordinators of the world-wide ministry of biologic uplift, intellectual advancement and moral rehabilitation.

(827.4) 73:7.5 [Presented by Solonia, the seraphic “voice in the Garden.”]

### **Adam and Eve**

Paper 74 The Urantia Book (TUB)

(828.1) 74:0.1 ADAM AND EVE arrived on Urantia, from the year A.D. 1934, 37,848 years ago. It was in midseason when the Garden was in the height of bloom that they arrived. At high noon and unannounced, the two seraphic (angel) transports, accompanied by the Jerusem personnel intrusted with the transportation of the biologic uplifters to Urantia (Earth), settled slowly to the surface of the revolving planet in the vicinity of the temple of the Universal Father. All the work of rematerialising the bodies of Adam and Eve was carried on within the precincts of this newly created shrine. And from the time of their arrival ten days passed before they were re-created in dual human form for presentation as the world’s new rulers. They regained consciousness simultaneously. The Material Sons and Daughters always serve together. It is the essence of their service at all times and in all places never to be separated. They are designed to work in pairs; seldom do they function alone.

## 1. Adam and Eve on Jerusem

(828.2) 74:1.1 The Planetary Adam and Eve of Urantia were members of the senior corps of Material Sons on Jerusem (capital and headquarters of the 1<sup>st</sup> Celestial Heaven sphere), being jointly number 14,311. They belonged to the third physical series and were a little more than eight feet in height.

(828.3) 74:1.2 At the time Adam was chosen to come to Urantia, he was employed, with his mate, in the trial-and-testing physical laboratories of Jerusem. For more than fifteen thousand years they had been directors of the division of experimental energy as applied to the modification of living forms. Long before this they had been teachers in the citizenship schools for new arrivals on Jerusem. And all this should be borne in mind in connection with the narration of their subsequent conduct on Urantia (Earth).

(828.4) 74:1.3 When the proclamation was issued calling for volunteers for the mission of Adamic adventure on Urantia, the entire senior corps of Material Sons and Daughters volunteered. The Melchizedek examiners, with the approval of Lanaforge and the Most Highs of Edentia, finally selected the Adam and Eve who subsequently came to function as the biologic uplifters of Urantia.

(828.5) 74:1.4 Adam and Eve had remained loyal to Michael during the Lucifer rebellion; nevertheless, the pair were called before the System Sovereign and his entire cabinet for examination and instruction. The details of Urantia affairs were fully presented; they were exhaustively instructed as to the plans to be pursued in accepting the responsibilities of rulership on such a strife-torn world. They were put under joint oaths of allegiance to the Most Highs of Edentia and to Michael of Salvington. And they were duly advised to regard themselves as subject to the Urantia corps of Melchizedek receivers until that governing body should see fit to relinquish rule on the world of their assignment.

(829.1) 74:1.5 This Jerusem pair left behind them on the capital of Satania and elsewhere, one hundred offspring — fifty sons and fifty daughters — magnificent creatures who had escaped the pitfalls of progression, and who were all in commission as faithful stewards of universe trust at the time of their parents' departure for Urantia. And they were all present in the beautiful temple of the Material Sons attendant upon the farewell exercises associated with the last ceremonies of the bestowal acceptance. These children accompanied their parents to the dematerialisation headquarters of their order and were the last to bid them farewell and divine speed as they fell asleep in the personality lapse of consciousness which precedes the preparation for seraphic (angel) transport. The children spent some time together at the family rendezvous rejoicing that their parents were soon to become the visible heads, in reality the sole rulers, of planet 606 in the system of Satania.

(829.2) 74:1.6 And thus did Adam and Eve leave Jerusem amidst the acclaim and well-wishing of its citizens. They went forth to their new responsibilities adequately equipped and fully instructed concerning every duty and danger to be encountered on Urantia.

## 2. Arrival of Adam and Eve

(829.3) 74:2.1 Adam and Eve fell asleep on Jerusem, and when they awakened in the Father's temple on Urantia in the presence of the mighty throng assembled to welcome them, they were face to face with two beings of whom they had heard much, Van and his faithful associate Amadon. These two heroes of the Caligastia secession were the first to welcome them in their new garden home.

(829.4) 74:2.2 The tongue of Eden was an Andonic dialect as spoken by Amadon. Van and Amadon had markedly improved this language by creating a new alphabet of twenty-four letters, and they had hoped to see it become the tongue of Urantia as the Edenic culture would spread throughout the world. Adam and Eve had fully mastered this human dialect before they departed from Jerusem so that this son of Andon heard the exalted ruler of his world address him in his own tongue.

(829.5) 74:2.3 And on that day there was great excitement and joy throughout Eden as the runners went in great haste to the rendezvous of the carrier pigeons assembled from near and far, shouting: "Let loose the birds; let them carry the word that the promised Son has come." Hundreds of believer settlements had faithfully, year after year, kept up the supply of these home-reared pigeons for just such an occasion.

(829.6) 74:2.4 As the news of Adam's arrival spread abroad, thousands of the near-by tribesmen accepted the teachings of Van and Amadon, while for months and months pilgrims continued to pour into Eden to welcome Adam and Eve and to do homage to their unseen Father.

(829.7) 74:2.5 Soon after their awakening, Adam and Eve were escorted to the formal reception on the great mound to the north of the temple. This natural hill had been enlarged and made ready for the installation of the world's new rulers. Here, at noon, the Urantia reception committee welcomed this Son and Daughter of the system of Satania. Amadon was chairman of this committee, which consisted of twelve members embracing a representative of each of the six Sangik races; the acting chief of the midwayers; Annan, a loyal daughter and spokesman for the Nodites; Noah, the son of the architect and builder of the Garden and executive of his deceased father's plans; and the two resident Life Carriers.

(830.1) 74:2.6 The next act was the delivery of the charge of planetary custody to Adam and Eve by the senior Melchizedek, chief of the council of receivership on Urantia. The Material Son and Daughter took the oath of allegiance to the Most Highs of Norlatiadek and to Michael of Nebadon and were proclaimed rulers of Urantia by Van, who thereby relinquished the titular authority which for over one hundred and fifty thousand years he had held by virtue of the action of the Melchizedek receivers.

(830.2) 74:2.7 And Adam and Eve were invested with kingly robes on this occasion, the time of their formal induction into world rulership. Not all of the arts of Dalamatia had been lost to the world; weaving was still practiced in the days of Eden.

(830.3) 74:2.8 Then was heard the archangels' proclamation, and the broadcast voice of Gabriel decreed the second judgment roll call of Urantia and the resurrection of the sleeping survivors of the second dispensation of grace and mercy on 606 of Satania. The dispensation of the Prince has passed; the age of Adam, the third planetary epoch, opens amidst scenes of simple grandeur; and the new rulers of Urantia start their reign under seemingly favourable conditions, notwithstanding the world-wide confusion occasioned by lack of the co-operation of their predecessor in authority on the planet.

### 3. Adam and Eve Learn about the Planet

(830.4) 74:3.1 And now, after their formal installation, Adam and Eve became painfully aware of their planetary isolation. Silent were the familiar broadcasts, and absent were all the circuits of extra-planetary communication. Their Jerusem fellows had gone to worlds running along smoothly with a well-established Planetary Prince and an experienced staff ready to receive them and competent to co-operate

with them during their early experience on such worlds. But on Urantia rebellion had changed everything. Here the Planetary Prince was very much present, and though shorn of most of his power to work evil, he was still able to make the task of Adam and Eve difficult and to some extent hazardous. It was a serious and disillusioned Son and Daughter of Jerusem who walked that night through the Garden under the shining of the full moon, discussing plans for the next day.

(830.5) 74:3.2 Thus ended the first day of Adam and Eve on isolated Urantia, the confused planet of the Caligastia betrayal; and they walked and talked far into the night, their first night on Eearth — and it was so lonely.

(830.6) 74:3.3 Adam's second day on Earth was spent in session with the planetary receivers and the advisory council. From the Melchizedeks, and their associates, Adam and Eve learned more about the details of the Caligastia rebellion and the result of that upheaval upon the world's progress. And it was, on the whole, a disheartening story, this long recital of the mismanagement of world affairs. They learned all the facts regarding the utter collapse of the Caligastia scheme for accelerating the process of social evolution. They also arrived at a full realisation of the folly of attempting to achieve planetary advancement independently of the divine plan of progression. And thus ended a sad but enlightening day — their second on Urantia.

(831.1) 74:3.4 The third day was devoted to an inspection of the Garden. From the large passenger birds — the fandors — Adam and Eve looked down upon the vast stretches of the Garden while being carried through the air over this, the most beautiful spot on Earth. This day of inspection ended with an enormous banquet in honour of all who had laboured to create this garden of Edenic beauty and grandeur. And again, late into the night of their third day, the Son and his mate walked in the Garden and talked about the immensity of their problems.



(831.2) 74:3.5 On the fourth day Adam and Eve addressed the Garden assembly. From the inaugural mount they spoke to the people concerning their plans for the rehabilitation of the world and outlined the methods whereby they would seek to redeem the social culture of Urantia from the low levels to which it had fallen as a result of sin and rebellion. This was a great day, and it closed with a feast for the council of men and women who had been selected to assume responsibilities in the new administration of world affairs. Take note! women as well as men were in this group, and that was the first time such a thing had occurred on Earth since the days of Dalamatia. It was an astounding innovation to behold Eve, a woman, sharing the honours and responsibilities of world affairs with a man. And thus ended the fourth day on earth.

(831.3) 74:3.6 The fifth day was occupied with the organisation of the temporary government, the administration which was to function until the Melchizedek receivers should leave Urantia (Earth).

(831.4) 74:3.7 The sixth day was devoted to an inspection of the numerous types of men and animals. Along the walls eastward in Eden, Adam and Eve were escorted all day, viewing the animal life of the planet and arriving at a better understanding as to what must be done to bring order out of the confusion of a world inhabited by such a variety of living creatures.

(831.5) 74:3.8 It greatly surprised those who accompanied Adam on this trip to observe how fully he understood the nature and function of the thousands upon thousands of animals shown him. The instant he glanced at an animal, he would indicate its nature and behaviour. Adam could give names descriptive of the origin, nature, and function of all material creatures on sight. Those who conducted him on this tour of inspection did not know that the world's new ruler was one of the most expert anatomists of all Satania; and Eve was equally proficient. Adam amazed his associates by describing hosts of living things too small to be seen by human eyes.

(831.6) 74:3.9 When the sixth day of their sojourn on Earth was over, Adam and Eve rested for the first time in their new home in "the east of Eden." The first six days of the Urantia adventure had been very busy, and they looked forward with great pleasure to an entire day of freedom from all activities.

(831.7) 74:3.10 But circumstances dictated otherwise. The experience of the day just past in which Adam had so intelligently and so exhaustively discussed the animal life of Urantia, together with his masterly inaugural address and his charming manner, had so won the hearts and overcome the intellects of the Garden dwellers that they were not only wholeheartedly disposed to accept the newly arrived Son and Daughter of Jerusem as rulers, but the majority were about ready to fall down and worship them as gods.

#### 4. The First Upheaval

(832.1) 74:4.1 That night, the night following the sixth day, while Adam and Eve slumbered, strange things were transpiring in the vicinity of the Father's temple in the central sector of Eden. There, under the rays of the mellow moon, hundreds of enthusiastic and excited men and women listened for hours to the impassioned pleas of their leaders. They meant well, but they simply could not understand the simplicity of the fraternal and democratic manner of their new rulers. And long before daybreak the new and temporary administrators of world affairs reached a virtually unanimous conclusion that Adam and his mate were altogether too modest and unassuming. They decided that Divinity had descended to Earth in bodily form, that Adam and Eve were in reality gods or else so near such an estate as to be worthy of reverent worship.

(832.2) 74:4.2 The amazing events of the first six days of Adam and Eve on Earth were entirely too much for the unprepared minds of even the world's best men; their heads were in a whirl; they were swept along with the proposal to bring the noble pair up to the Father's temple at high noon in order that everyone might bow down in respectful worship and prostrate themselves in humble submission. And the Garden dwellers were really sincere in all of this.

(832.3) 74:4.3 Van protested. Amadon was absent, being in charge of the guard of honour which had remained behind with Adam and Eve overnight. But Van's protest was swept aside. He was told that he was likewise too modest, too unassuming; that he was not far from a god himself, else how had he lived so long on Earth, and how had he brought about such a great event as the advent of Adam? And as the excited Edenites were about to seize him and carry him up to the mount for adoration, Van made his way out through the throng and, being able to communicate with the midwayers, sent their leader in great haste to Adam.

(832.4) 74:4.4 It was near the dawn of their seventh day on Earth that Adam and Eve heard the startling news of the proposal of these well-meaning but misguided mortals; and then, even while the passenger birds

were swiftly winging to bring them to the temple, the midwayers, being able to do such things, transported Adam and Eve to the Father's temple. It was early on the morning of this seventh day and from the mount of their so recent reception that Adam held forth in explanation of the orders of divine sonship and made clear to these Earth minds that only the Father and those whom he designates may be worshiped. Adam made it plain that he would accept any honour and receive all respect, but worship never!

(832.5) 74:4.5 It was a momentous day, and just before noon, about the time of the arrival of the seraphic messenger bearing the Jerusem acknowledgment of the installation of the world's rulers, Adam and Eve, moving apart from the throng, pointed to the Father's temple and said: "Go you now to the material emblem of the Father's invisible presence and bow down in worship of him who made us all and who keeps us living. And let this act be the sincere pledge that you never will again be tempted to worship anyone but God." They all did as Adam directed. The Material Son and Daughter stood alone on the mount with bowed heads while the people prostrated themselves about the temple.

(832.6) 74:4.6 **And this was the origin of the Sabbath-day tradition.** Always in Eden the seventh day was devoted to the noontide assembly at the temple; long it was the custom to devote this day to self-culture. The forenoon was devoted to physical improvement, the noontime to spiritual worship, the afternoon to mind culture, while the evening was spent in social rejoicing. This was never the law in Eden, but it was the custom as long as the Adamic administration held sway on Earth.

## 5. Adam's Administration

# SABBATH DAY

(833.1) 74:5.1 For almost seven years after Adam's arrival the Melchizedek receivers remained on duty, but the time finally came when they turned the administration of world affairs over to Adam and returned to Jerusem.

(833.2) 74:5.2 The farewell of the receivers occupied the whole of a day, and during the evening the individual Melchizedeks gave Adam and Eve their parting advice and best wishes. Adam had several times requested his advisers to remain on Earth with him, but always were these petitions denied. The time had come when the Material Sons must assume full responsibility for the conduct of world affairs. And so, at midnight, the seraphic transports of Satania left the planet with fourteen beings for Jerusem, the translation of Van and Amadon occurring simultaneously with the departure of the twelve Melchizedeks.

(833.3) 74:5.3 All went fairly well for a time on Urantia, and it appeared that Adam would, eventually, be able to develop some plan for promoting the gradual extension of the Edenic civilisation. Pursuant to the advice of the Melchizedeks, he began to foster the arts of manufacture with the idea of developing trade relations with the outside world. When Eden was disrupted, there were over one hundred primitive manufacturing plants in operation, and extensive trade relations with the near-by tribes had been established.

(833.4) 74:5.4 For ages Adam and Eve had been instructed in the technique of improving a world in readiness for their specialised contributions to the advancement of evolutionary civilisation; but now they were face to face with pressing problems, such as the establishment of law and order in a world of savages, barbarians, and semi-civilised human beings. Aside from the cream of the Earth's population, assembled in the Garden, only a few groups, here and there, were at all ready for the reception of the Adamic culture.



(833.5) 74:5.5 Adam made a heroic and determined effort to establish a world government, but he met with stubborn resistance at every turn. Adam had already put in operation a system of group control throughout Eden and had federated all of these companies into the Edenic league. But trouble, serious trouble, ensued when he went outside the Garden and sought to apply these ideas to the outlying tribes. The moment Adam's associates began to work outside the Garden, they met the direct and well-planned resistance of Caligastia and Daligastia. The fallen Prince had been deposed as world ruler, but he had not been removed from the planet. He was still present on Earth and able, at least to some extent, to resist all of Adam's plans for the rehabilitation of human society. Adam tried to warn the races against Caligastia, but the task was made very difficult because his archenemy was invisible to the eyes of mortals.

(833.6) 74:5.6 Even among the Edenites there were those confused minds that leaned toward the **Caligastia teaching of unbridled personal liberty**; and they caused Adam no end of trouble; always were they upsetting the best-laid plans for orderly progression and substantial development. He was finally compelled to withdraw his program for immediate socialisation; he fell back on Van's method of organisation, dividing the Edenites into companies of one hundred with captains over each and with lieutenants in charge of groups of ten.

Unbridled  
Personal  
LIBERTY

(834.1) 74:5.7 Adam and Eve had come to institute representative government in the place of monarchial, but they found no government worthy of the name on the face of the whole Earth. For the time being Adam abandoned all effort to establish representative government, and before the collapse of the Edenic regime he succeeded in establishing almost one hundred outlying trade and social centres where strong individuals ruled in his name. Most of these centres had been organized aforesaid by Van and Amadon.

(834.2) 74:5.8 The sending of ambassadors from one tribe to another dates from the times of Adam. This was a great forward step in the evolution of government.

## 6. Home Life of Adam and Eve

(834.3) 74:6.1 The Adamic family grounds embraced a little over five square miles. Immediately surrounding this homesite, provision had been made for the care of more than three hundred thousand of the pure-line offspring. But only the first unit of the projected buildings was ever constructed. Before the size of the Adamic family outgrew these early provisions, the whole Edenic plan had been disrupted and the Garden vacated.

(834.4) 74:6.2 Adamson was the first-born of the violet race of Urantia, being followed by his sister and Eveson, the second son of Adam and Eve. Eve was the mother of five children before the Melchizedeks left — three sons and two daughters. The next two were twins. She bore sixty-three children, thirty-two daughters and thirty-one sons, before the default. When Adam and Eve left the Garden, their family consisted of four generations numbering 1,647 pure-line descendants. They had forty-two children after leaving the Garden besides the two offspring of joint parentage with the mortal stock of Earth. And this does not include the Adamic parentage to the Nodite and evolutionary races.

(834.5) 74:6.3 The Adamic children did not take milk from animals when they ceased to nurse the mother's breast at one year of age. Eve had access to the milk of a great variety of nuts and to the juices of many

fruits, and knowing full well the chemistry and energy of these foods, she suitably combined them for the nourishment of her children until the appearance of teeth.

(834.6) 74:6.4 While cooking was universally employed outside of the immediate Adamic sector of Eden, there was no cooking in Adam's household. They found their foods — fruits, nuts, and cereals — ready prepared as they ripened. They ate once a day, shortly after noontime. Adam and Eve also imbibed "light and energy" direct from certain space emanations in conjunction with the ministry of the **tree of life**.

(834.7) 74:6.5 The bodies of Adam and Eve gave forth a shimmer of light, but they always wore clothing in conformity with the custom of their associates. Though wearing very little during the day, at eventide they donned night wraps. The origin of the traditional halo encircling the heads of supposed pious and holy men dates back to the days of Adam and Eve. Since the light emanations of their bodies were so largely obscured by clothing, only the radiating glow from their heads was discernible. The descendants of Adamson always thus portrayed their concept of individuals believed to be extraordinary in spiritual development.



(834.8) 74:6.6 Adam and Eve could communicate with each other and with their immediate children over a distance of about fifty miles. This thought exchange was effected by means of the delicate gas chambers located in close proximity to their brain structures. By this mechanism they could send and receive thought oscillations. But this power was instantly suspended upon the mind's surrender to the discord and disruption of evil.

(835.1) 74:6.7 The Adamic children attended their own schools until they were sixteen, the younger being taught by the elder. The little folks changed activities every thirty minutes, the older every hour. And it was certainly a new sight on Urantia to observe these children of Adam and Eve at play, joyous and exhilarating activity just for the sheer fun of it. The play and humour of the present-day races are largely derived from the Adamic stock. The Adamites all had a great appreciation of music as well as a keen sense of humour.

(835.2) 74:6.8 The average age of betrothal was eighteen, and these youths then entered upon a two years' course of instruction in preparation for the assumption of marital responsibilities. At twenty they were eligible for marriage; and after marriage they began their lifework or entered upon special preparation therefore.

(835.3) 74:6.9 The practice of some subsequent nations of permitting the royal families, supposedly descended from the gods, to marry brother to sister, dates from the traditions of the Adamic offspring — mating, as they must needs, with one another. The marriage ceremonies of the first and second generations of the Garden were always performed by Adam and Eve.

## 7. Life in the Garden

(835.4) 74:7.1 The children of Adam, except for four years' attendance at the western schools, lived and worked in the "east of Eden." They were trained intellectually until they were sixteen in accordance with

the methods of the Jerusem schools. From sixteen to twenty they were taught in the Urantia schools at the other end of the Garden, serving there also as teachers in the lower grades.

(835.5) 74:7.2 The entire purpose of the western school system of the Garden was *socialisation*. The forenoon periods of recess were devoted to practical horticulture and agriculture, the afternoon periods to competitive play. The evenings were employed in social intercourse and the cultivation of personal friendships. Religious and sexual training were regarded as the province of the home, the duty of parents.

(835.6) 74:7.3 The teaching in these schools included instruction regarding:

(835.7) 74:7.4 1. Health and the care of the body.

(835.8) 74:7.5 2. The golden rule, the standard of social intercourse.

(835.9) 74:7.6 3. The relation of individual rights to group rights and community obligations.

(835.10) 74:7.7 4. History and culture of the various Earth races.

(835.11) 74:7.8 5. Methods of advancing and improving world trade.

(835.12) 74:7.9 6. Co-ordination of conflicting duties and emotions.

(835.13) 74:7.10 7. The cultivation of play, humour and competitive substitutes for physical fighting.

(835.14) 74:7.11 The schools, in fact every activity of the Garden, were always open to visitors. Unarmed observers were freely admitted to Eden for short visits. To sojourn in the Garden a Urantian had to be “adopted.” He received instructions in the plan and purpose of the Adamic bestowal, signified his intention to adhere to this mission, and then made declaration of loyalty to the social rule of Adam and the spiritual sovereignty of the Universal Father.

(836.1) 74:7.12 The laws of the Garden were based on the older codes of Dalamatia and were promulgated under seven heads:

(836.2) 74:7.13 1. The laws of health and sanitation.

(836.3) 74:7.14 2. The social regulations of the Garden.

(836.4) 74:7.15 3. The code of trade and commerce.

(836.5) 74:7.16 4. The laws of fair play and competition.

(836.6) 74:7.17 5. The laws of home life.

(836.7) 74:7.18 6. The civil codes of the golden rule.

(836.8) 74:7.19 7. The seven commands of supreme moral rule.

(836.9) 74:7.20 The moral law of Eden was little different from the seven commandments of Dalamatia. But the Adamites taught many additional reasons for these commands; for instance, regarding the injunction against murder, the indwelling of the Thought Adjuster was presented as an additional reason for not destroying human life. They taught that “whoso sheds man’s blood by man shall his blood be shed, for in the image of God made he man.”

(836.10) 74:7.21 The public worship hour of Eden was noon; sunset was the hour of family worship. Adam did his best to discourage the use of set prayers, teaching that effective prayer must be wholly individual, that it must be the “desire of the soul”; but the Edenites continued to use the prayers and forms handed down from the times of Dalamatia. Adam also endeavoured to substitute the offerings of the fruit of the land for the blood sacrifices in the religious ceremonies but had made little progress before the disruption of the Garden.

(836.11) 74:7.22 Adam endeavoured to teach the races sex equality. The way Eve worked by the side of her husband made a profound impression upon all dwellers in the Garden. Adam definitely taught them that the woman, equally with the man, contributes those life factors which unite to form a new being. Theretofore, mankind had presumed that all procreation resided in the “loins of the father.” They had looked upon the mother as being merely a provision for nurturing the unborn and nursing the newborn.

(836.12) 74:7.23 Adam taught his contemporaries all they could comprehend, but that was not very much, comparatively speaking. Nevertheless, the more intelligent of the races of Earth looked forward eagerly to the time when they would be permitted to intermarry with the superior children of the violet race. And what a different world Urantia would have become if this great plan of uplifting the races had been carried out! **Even as it was, tremendous gains resulted from the small amount of the blood of this imported race which the evolutionary peoples incidentally secured.**

(836.13) 74:7.24 And thus did Adam work for the welfare and uplift of the world of his sojourn. But it was a difficult task to lead these mixed and mongrel peoples in the better way.

## 8. The Legend of Creation

(836.14) 74:8.1 **The story of the creation of Urantia in six days was based on the tradition that Adam and Eve had spent just six days in their initial survey of the Garden.** This circumstance lent almost sacred sanction to the time period of the week, which had been originally introduced by the Dalamatians. Adam’s spending six days inspecting the Garden and formulating preliminary plans for organisation was not prearranged; it was worked out from day to day. The choosing of the seventh day for worship was wholly incidental to the facts herewith narrated.

(837.1) 74:8.2 The legend of the making of the world in six days was an afterthought, in fact, more than thirty thousand years afterwards. One feature of the narrative, the sudden appearance of the sun and moon, may have taken origin in the traditions of the onetime sudden emergence of the world from a dense space cloud of minute matter which had long obscured both sun and moon.

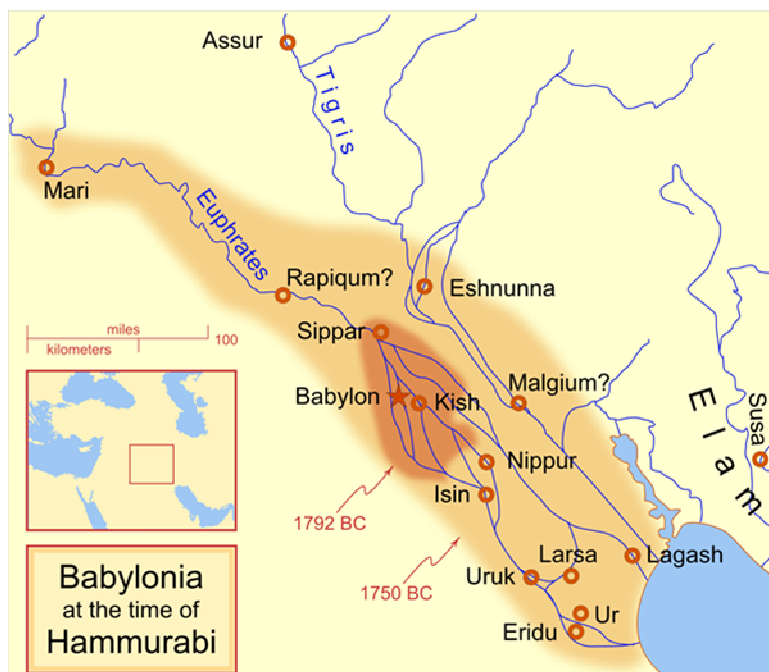
(837.2) 74:8.3 The story of creating Eve out of Adam’s rib is a confused condensation of the Adamic arrival and the celestial surgery connected with the interchange of living substances associated with the coming of the corporeal staff of the Planetary Prince more than four hundred and fifty thousand years previously.

(837.3) 74:8.4 The majority of the world's peoples have been influenced by the tradition that Adam and Eve had physical forms created for them upon their arrival on Urantia. The belief in man's having been created from clay was well-nigh universal in the Eastern Hemisphere; this tradition can be traced from the Philippine Islands around the world to Africa. And many groups accepted this story of man's clay origin by some form of special creation in the place of the earlier beliefs in progressive creation — evolution.

(837.4) 74:8.5 Away from the influences of Dalamatia and Eden, mankind tended toward the belief in the gradual ascent of the human race. (Dalmatia is one of the four historical regions of Croatia, alongside Croatia proper, Slavonia, and Istria. Dalmatia is a narrow belt of the east shore of the Adriatic Sea, stretching from the island of Rab in the north to the Bay of Kotor in the south.) The fact of evolution is not a modern discovery; the ancients understood the slow and evolutionary character of human progress. The early Greeks had clear ideas of this despite their proximity to Mesopotamia. (Mesopotamia is a historical region of Western Asia situated within the Tigris–Euphrates river system, in the northern part of the Fertile Crescent, in modern days roughly corresponding to most of Iraq, Kuwait, the eastern parts of Syria, south-eastern Turkey, and regions along the Turkish–Syrian and Iran–Iraq borders.) Although the various races of Earth became sadly mixed up in their notions of evolution, nevertheless, many of the primitive tribes believed and taught that they were the descendants of various animals. Primitive peoples made a practice of selecting for their “totems” the animals of their supposed ancestry. Certain North American Indian tribes believed they originated from beavers and coyotes. Certain African tribes teach that they are descended from the hyena, a Malay tribe from the lemur, a New Guinea group from the parrot.

(837.5) 74:8.6 The Babylonians, because of immediate contact with the remnants of the civilisation of the Adamites, enlarged and embellished the story of man's creation; they taught that he had descended directly from the gods. They held to an aristocratic origin for the race which was incompatible with even the doctrine of creation out of clay.

(837.6) 74:8.7 The Old Testament account of creation dates from long after the time of Moses; he never taught the Hebrews such a distorted story. But he did present a simple and condensed narrative of creation to the Israelites, hoping thereby to augment his appeal to worship the Creator, the Universal Father, whom he called the Lord God of Israel.



(837.7) 74:8.8 In his early teachings, Moses very wisely did not attempt to go back of Adam's time, and since Moses was the supreme teacher of the Hebrews, the stories of Adam became intimately associated with those of creation. That the earlier traditions recognised pre-Adamic civilisation is clearly shown by the

fact that later editors, intending to eradicate all reference to human affairs before Adam's time, neglected to remove the telltale reference to Cain's emigration to the "land of Nod," where he took himself a wife.

(838.1) 74:8.9 The Hebrews had no written language in general usage for a long time after they reached Palestine. They learned the use of an alphabet from the neighbouring Philistines, who were political refugees from the higher civilisation of Crete. The Hebrews did little writing until about 900 B.C., and having no written language until such a late date, they had several different stories of creation in circulation, but after the Babylonian captivity they inclined more toward accepting a modified Mesopotamian version.

(838.2) 74:8.10 Jewish tradition became crystallised about Moses, and because he endeavoured to trace the lineage of Abraham back to Adam, the Jews assumed that Adam was the first of all mankind. Yahweh was the creator, and since Adam was supposed to be the first man, he must have made the world just prior to making Adam. And then the tradition of Adam's six days got woven into the story, with the result that almost a thousand years after Moses' sojourn on Earth the tradition of creation in six days was written out and subsequently credited to him.

(838.3) 74:8.11 When the Jewish priests returned to Jerusalem, they had already completed the writing of their narrative of the beginning of things. Soon they made claims that this recital was a recently discovered story of creation written by Moses. But the contemporary Hebrews of around 500 B.C. did not consider these writings to be divine revelations; they looked upon them much as later peoples regard mythological narratives.

(838.4) 74:8.12 This spurious document, reputed to be the teachings of Moses, was brought to the attention of Ptolemy, the Greek king of Egypt, who had it translated into Greek by a commission of seventy scholars for his new library at Alexandria. And so this account found its place among those writings which subsequently became a part of the later collections of the "sacred scriptures" of the Hebrew and Christian religions. And through identification with these theological systems, such concepts for a long time profoundly influenced the philosophy of many Occidental peoples.

(838.5) 74:8.13 The Christian teachers perpetuated the belief in the fiat creation of the human race, and all this led directly to the formation of the hypothesis of a onetime golden age of utopian bliss and the theory of the fall of man or superman which accounted for the non-utopian condition of society. These outlooks on life and man's place in the universe were at best discouraging since they were predicated upon a belief in retrogression rather than progression, as well as implying a vengeful Deity, who had vented wrath upon the human race in retribution for the errors of certain onetime planetary administrators.

(838.6) 74:8.14 The "golden age" is a myth, but Eden was a fact, and the Garden civilisation was actually overthrown. Adam and Eve carried on in the Garden for one hundred and seventeen years when, through the impatience of Eve and the errors of judgment of Adam, they presumed to turn aside from the ordained way, speedily bringing disaster upon themselves and ruinous retardation upon the developmental progression of all Urantia.

(838.7) 74:8.15 [Narrated by Solonia, the seraphic "voice in the Garden."]

## The Default of Adam and Eve

Paper 75 The Urantia Book (TUB)

(839.1) 75:0.1 AFTER more than one hundred years of effort on Urantia, Adam was able to see very little progress outside the Garden; the world at large did not seem to be improving much. The realisation of race betterment appeared to be a long way off, and the situation seemed so desperate as to demand something for relief not embraced in the original plans. At least that is what often passed through Adam's mind, and he so expressed himself many times to Eve. Adam and his mate were loyal, but they were isolated from their kind, and they were sorely distressed by the sorry plight of their world.

### 1. The Urantia Problem

(839.2) 75:1.1 The Adamic mission on experimental, rebellion-seared and isolated Urantia was a formidable undertaking. And the Material Son and Daughter early became aware of the difficulty and complexity of their planetary assignment. Nevertheless, they courageously set about the task of solving their manifold problems. But when they addressed themselves to the all-important work of eliminating the defectives and degenerates from among the human strains, they were quite dismayed. They could see no way out of the dilemma, and they could not take counsel with their superiors on either Jerusem or Edentia. Here they were, isolated and day by day confronted with some new and complicated tangle, some problem that seemed to be unsolvable.

(839.3) 75:1.2 Under normal conditions the first work of a Planetary Adam and Eve would be the co-ordination and blending of the races. But on Urantia such a project seemed just about hopeless, for the races, while biologically fit, had never been purged of their retarded and defective strains.

(839.4) 75:1.3 Adam and Eve found themselves on a sphere wholly unprepared for the proclamation of the brotherhood of man, a world groping about in abject spiritual darkness and cursed with confusion worse confounded by the miscarriage of the mission of the preceding administration. Mind and morals were at a low level, and instead of beginning the task of effecting religious unity, they must begin all anew the work of converting the inhabitants to the most simple forms of religious belief. Instead of finding one language ready for adoption, they were confronted by the world-wide confusion of hundreds upon hundreds of local dialects. No Adam of the planetary service was ever set down on a more difficult world; the obstacles seemed insuperable and the problems beyond creature solution.

(839.5) 75:1.4 They were isolated, and the tremendous sense of loneliness which bore down upon them was all the more heightened by the early departure of the Melchizedek receivers. Only indirectly, by means of the angelic orders, could they communicate with any being off the planet. Slowly their courage weakened, their spirits drooped, and sometimes their faith almost faltered.

(840.1) 75:1.5 And this is the true picture of the consternation of these two noble souls as they pondered the tasks which confronted them. They were both keenly aware of the enormous undertaking involved in the execution of their planetary assignment.

(840.2) 75:1.6 Probably no Material Sons of Nebadon were ever faced with such a difficult and seemingly hopeless task as confronted Adam and Eve in the sorry plight of Urantia (Earth). But they would have sometime met with success had they been more farseeing and *patient*. Both of them, especially Eve, were altogether too impatient; they were not willing to settle down to the long, long endurance test. They

wanted to see some immediate results, and they did, but the results thus secured proved most disastrous both to themselves and to their world.

## 2. Caligastia's Plot

(840.3) 75:2.1 Caligastia paid frequent visits to the Garden and held many conferences with Adam and Eve, but they were adamant to all his suggestions of compromise and short-cut adventures. They had before them enough of the results of rebellion to produce effective immunity against all such insinuating proposals. Even the young offspring of Adam were uninfluenced by the overtures of Daligastia. And of course neither Caligastia nor his associate had power to influence any individual against his will, much less to persuade the children of Adam to do wrong.

(840.4) 75:2.2 It must be remembered that Caligastia was still the titular Planetary Prince of Urantia, a misguided but nevertheless high Son of the local universe. He was not finally deposed until the times of Christ Michael on Urantia (Jesus and Mary Magdalene – but it was Caligastia and Daligastia's superiors, Lucifer and Satan that were imprisoned into a spirit prison world at their time on Earth).

(840.5) 75:2.3 But the fallen Prince was persistent and determined. He soon gave up working on Adam and decided to try a wily flank attack on Eve. The evil one concluded that the only hope for success lay in the adroit employment of suitable persons belonging to the upper strata of the Nodite group, the descendants of his onetime corporeal-staff associates. And the plans were accordingly laid for entrapping the mother of the violet race.

(840.6) 75:2.4 It was farthest from Eve's intention ever to do anything which would militate against Adam's plans or jeopardize their planetary trust. Knowing the tendency of woman to look upon immediate results rather than to plan far-sightedly for more remote effects, the Melchizedeks, before departing, had especially enjoined Eve as to the peculiar dangers besetting their isolated position on the planet and had in particular warned her never to stray from the side of her mate, that is, to attempt no personal or secret methods of furthering their mutual undertakings. Eve had most scrupulously carried out these instructions for more than one hundred years, and it did not occur to her that any danger would attach to the increasingly private and confidential visits she was enjoying with a certain Nodite leader named Serapatatia. The whole affair developed so gradually and naturally that she was taken unawares.

(840.7) 75:2.5 The Garden dwellers had been in contact with the Nodites since the early days of Eden. From these mixed descendants of the defaulting members of Caligastia's staff they had received much valuable help and co-operation, and through them the Edenic regime was now to meet its complete undoing and final overthrow.

## 3. The Temptation of Eve

(841.1) 75:3.1 Adam had just finished his first one hundred years on Earth when Serapatatia, upon the death of his father, came to the leadership of the western or Syrian confederation of the Nodite tribes. Serapatatia was a brown-tinted man, a brilliant descendant of the onetime chief of the Dalamatia commission on health mated with one of the master female minds of the blue race of those distant days. All down through the ages this line had held authority and wielded a great influence among the western Nodite tribes.



(841.2) 75:3.2 Serapatatia had made several visits to the Garden and had become deeply impressed with the righteousness of Adam's cause. And shortly after assuming the leadership of the Syrian Nodites, he announced his intention of establishing an affiliation with the work of Adam and Eve in the Garden. The majority of his people joined him in this program, and Adam was cheered by the news that the most powerful and the most intelligent of all the neighbouring tribes had swung over almost bodily to the support of the program for world improvement; it was decidedly heartening. And shortly after this great event, Serapatatia and his new staff were entertained by Adam and Eve in their own home.

(841.3) 75:3.3 Serapatatia became one of the most able and efficient of all of Adam's lieutenants. He was entirely honest and thoroughly sincere in all of his activities; he was never conscious, even later on, that he was being used as a circumstantial tool of the wily Caligastia.

(841.4) 75:3.4 Presently, Serapatatia became the associate chairman of the Edenic commission on tribal relations, and many plans were laid for the more vigorous prosecution of the work of winning the remote tribes to the cause of the Garden.

(841.5) 75:3.5 He held many conferences with Adam and Eve — especially with Eve — and they talked over many plans for improving their methods. One day, during a talk with Eve, it occurred to Serapatatia that it would be very helpful if, while awaiting the recruiting of large numbers of the violet race, something could be done in the meantime immediately to advance the needy waiting tribes. Serapatatia contended that, if the Nodites, as the most progressive and co-operative race, could have a leader born to them of part origin in the violet stock, it would constitute a powerful tie binding these peoples more closely to the Garden. And all of this was soberly and honestly considered to be for the good of the world since this child, to be reared and educated in the Garden, would exert a great influence for good over his father's people.

(841.6) 75:3.6 It should again be emphasised that Serapatatia was altogether honest and wholly sincere in all that he proposed. He never once suspected that he was playing into the hands of Caligastia and Daligastia. Serapatatia was entirely loyal to the plan of building up a strong reserve of the violet race before attempting the world-wide up-stepping of the confused peoples of Urantia. But this would require hundreds of years to consummate, and he was impatient; he wanted to see some immediate results — something in his own lifetime. He made it clear to Eve that Adam was oftentimes discouraged by the little that had been accomplished toward uplifting the world.

(841.7) 75:3.7 For more than five years these plans were secretly matured. At last they had developed to the point where Eve consented to have a secret conference with Cano, the most brilliant mind and active leader of the near-by colony of friendly Nodites. Cano was very sympathetic with the Adamic regime; in fact, he was the sincere spiritual leader of those neighbouring Nodites who favoured friendly relations with the Garden.

(842.1) 75:3.8 The fateful meeting occurred during the twilight hours of the autumn evening, not far from the home of Adam. Eve had never before met the beautiful and enthusiastic Cano — and he was a magnificent specimen of the survival of the superior physique and outstanding intellect of his remote progenitors of the Prince's staff. And Cano also thoroughly believed in the righteousness of the Serapatatia project. (Outside of the Garden, multiple mating was a common practice.)

(842.2) 75:3.9 Influenced by flattery, enthusiasm, and great personal persuasion, Eve then and there consented to embark upon the much-discussed enterprise, to add her own little scheme of world saving to the larger and more far-reaching divine plan. Before she quite realised what was transpiring, the fatal step had been taken. It was done.

#### 4. The Realisation of Default

(842.3) 75:4.1 The celestial life of the planet was astir. Adam recognised that something was wrong, and he asked Eve to come aside with him in the Garden. And now, for the first time, Adam heard the entire story of the long-nourished plan for accelerating world improvement by operating simultaneously in two directions: the prosecution of the divine plan concomitantly with the execution of the Serapatatia enterprise.

(842.4) 75:4.2 And as the Material Son and Daughter thus communed in the moonlit Garden, “the voice in the Garden” reproved them for disobedience. And that voice was none other than my own announcement to the Edenic pair that they had transgressed the Garden covenant; that they had disobeyed the instructions of the Melchizedeks; that they had defaulted in the execution of their oaths of trust to the sovereign of the universe.

(842.5) 75:4.3 Eve had consented to participate in the practice of good and evil. Good is the carrying out of the divine plans; sin is a deliberate transgression of the divine will; evil is the mis-adaptation of plans and the maladjustment of techniques resulting in universe disharmony and planetary confusion.

(842.6) 75:4.4 Every time the Garden pair had partaken of the fruit of the tree of life, they had been warned by the archangel custodian to refrain from yielding to the suggestions of Caligastia to combine good and evil. They had been thus admonished: “In the day that you commingle good and evil, you shall surely become as the mortals of the realm; you shall surely die.”

(842.7) 75:4.5 Eve had told Cano of this oft-repeated warning on the fateful occasion of their secret meeting, but Cano, not knowing the import or significance of such admonitions, had assured her that men and women with good motives and true intentions could do no evil; that she should surely not die but rather live anew in the person of their offspring, who would grow up to bless and stabilise the world.

(842.8) 75:4.6 Even though this project of modifying the divine plan had been conceived and executed with entire sincerity and with only the highest motives concerning the welfare of the world, it constituted evil because it represented the wrong way to achieve righteous ends, because it departed from the right way, the divine plan.

(843.1) 75:4.7 True, Eve had found Cano pleasant to the eyes, and she realised all that her seducer promised by way of “new and increased knowledge of human affairs and quickened understanding of human nature as supplemental to the comprehension of the Adamic nature.”

(843.2) 75:4.8 I talked to the father and mother of the violet race that night in the Garden as became my duty under the sorrowful circumstances. I listened fully to the recital of all that led up to the default of Mother Eve and gave both of them advice and counsel concerning the immediate situation. Some of this advice they followed; some they disregarded. This conference appears in your records as “the Lord God calling

to Adam and Eve in the Garden and asking, ‘Where are you?’” It was the practice of later generations to attribute everything unusual and extraordinary, whether natural or spiritual, directly to the personal intervention of the Gods.

## 5. Repercussions of Default

(843.3) 75:5.1 Eve’s disillusionment was truly pathetic. Adam discerned the whole predicament and, while heartbroken and dejected, entertained only pity and sympathy for his erring mate.

(843.4) 75:5.2 It was in the despair of the realisation of failure that Adam, the day after Eve’s misstep, sought out Laotta, the brilliant Nodite woman who was head of the western schools of the Garden, and with premeditation committed the folly of Eve. But do not misunderstand; Adam was not beguiled; he knew exactly what he was about; he deliberately chose to share the fate of Eve. He loved his mate with a super-mortal affection, and the thought of the possibility of a lonely vigil on Urantia without her was more than he could endure.

(843.5) 75:5.3 When they learned what had happened to Eve, the infuriated inhabitants of the Garden became unmanageable; they declared war on the near-by Nodite settlement. They swept out through the gates of Eden and down upon these unprepared people, utterly destroying them — not a man, woman, or child was spared. And Cano, the father of Cain yet unborn, also perished.

(843.6) 75:5.4 Upon the realisation of what had happened, Serapatatia was overcome with consternation and beside himself with fear and remorse. The next day he drowned himself in the great river.

(843.7) 75:5.5 The children of Adam sought to comfort their distracted mother while their father wandered in solitude for thirty days. At the end of that time judgment asserted itself, and Adam returned to his home and began to plan for their future course of action.

(843.8) 75:5.6 The consequences of the follies of misguided parents are so often shared by their innocent children. The upright and noble sons and daughters of Adam and Eve were overwhelmed by the inexplicable sorrow of the unbelievable tragedy which had been so suddenly and so ruthlessly thrust upon them. Not in fifty years did the older of these children recover from the sorrow and sadness of those tragic days, especially the terror of that period of thirty days during which their father was absent from home while their distracted mother was in complete ignorance of his whereabouts or fate.

(843.9) 75:5.7 And those same thirty days were as long years of sorrow and suffering to Eve. Never did this noble soul fully recover from the effects of that excruciating period of mental suffering and spiritual sorrow. No feature of their subsequent deprivations and material hardships ever began to compare in Eve’s memory with those terrible days and awful nights of loneliness and unbearable uncertainty. She learned of the rash act of Serapatatia and did not know whether her mate had in sorrow destroyed himself or had been removed from the world in retribution for her misstep. And when Adam returned, Eve experienced a satisfaction of joy and gratitude that never was effaced by their long and difficult life partnership of toiling service.

(844.1) 75:5.8 Time passed, but Adam was not certain of the nature of their offence until seventy days after the default of Eve, when the Melchizedek receivers returned to Urantia (Earth) and assumed jurisdiction over world affairs. And then he knew they had failed.

(844.2) 75:5.9 But still more trouble was brewing: The news of the annihilation of the Nodite settlement near Eden was not slow in reaching the home tribes of Serapatatia to the north, and presently a great host was assembling to march on the Garden. And this was the beginning of a long and bitter warfare between the Adamites and the Nodites, for these hostilities kept up long after Adam and his followers emigrated to the second garden in the Euphrates valley. There was intense and lasting “enmity between that man and the woman, between his seed and her seed.”

## 6. Adam and Eve Leave the Garden

(844.3) 75:6.1 When Adam learned that the Nodites were on the march, he sought the counsel of the Melchizedeks, but they refused to advise him, only telling him to do as he thought best and promising their friendly co-operation, as far as possible, in any course he might decide upon. The Melchizedeks had been forbidden to interfere with the personal plans of Adam and Eve.

(844.4) 75:6.2 Adam knew that he and Eve had failed; the presence of the Melchizedek receivers told him that, though he still knew nothing of their personal status or future fate. He held an all-night conference with some twelve hundred loyal followers who pledged themselves to follow their leader, and the next day at noon these pilgrims went forth from Eden in quest of new homes. Adam had no liking for war and accordingly elected to leave the first garden to the Nodites unopposed.

(844.5) 75:6.3 The Edenic caravan was halted on the third day out from the Garden by the arrival of the seraphic transports from Jerusem. And for the first time Adam and Eve were informed of what was to become of their children. While the transports stood by, those children who had arrived at the age of choice (twenty years) were given the option of remaining on Urantia with their parents or of becoming wards of the Most Highs of Norlatiadek. Two thirds chose to go to Edentia; about one third elected to remain with their parents. All children of pre-choice age were taken to Edentia. No one could have beheld the sorrowful parting of this Material Son and Daughter and their children without realising that the way of the transgressor is hard. These offspring of Adam and Eve are now on Edentia; we do not know what disposition is to be made of them.

(844.6) 75:6.4 It was a sad, sad caravan that prepared to journey on. Could anything have been more tragic! To have come to a world in such high hopes, to have been so auspiciously received, and then to go forth in disgrace from Eden, only to lose more than three fourths of their children even before finding a new abiding place!

## 7. Degradation of Adam and Eve

(845.1) 75:7.1 It was while the Edenic caravan was halted that Adam and Eve were informed of the nature of their transgressions and advised concerning their fate. Gabriel appeared to pronounce judgment. And this was the verdict: The Planetary Adam and Eve of Urantia are adjudged in default; they have violated the covenant of their trusteeship as the rulers of this inhabited world.

(845.2) 75:7.2 While downcast by the sense of guilt, Adam and Eve were greatly cheered by the announcement that their judges on Salvington had absolved them from all charges of standing in “contempt of the universe government.” They had not been held guilty of rebellion.

(845.3) 75:7.3 The Edenic pair were informed that they had degraded themselves to the status of the mortals of the realm; that they must henceforth conduct themselves as man and woman of Urantia (Earth), looking to the future of the world races for their future.

(845.4) 75:7.4 Long before Adam and Eve left Jerusem, their instructors had fully explained to them the consequences of any vital departure from the divine plans. I had personally and repeatedly warned them, both before and after they arrived on Urantia, that reduction to the status of mortal flesh would be the certain result, the sure penalty, which would unfailingly attend default in the execution of their planetary mission. But a comprehension of the immortality status of the material order of sonship is essential to a clear understanding of the consequences attendant upon the default of Adam and Eve.

(845.5) 75:7.5 1. Adam and Eve, like their fellows on Jerusem, maintained immortal status through intellectual association with the mind-gravity circuit of the Spirit. When this vital sustenance is broken by mental disjunction, then, regardless of the spiritual level of creature existence, immortality status is lost. Mortal status followed by physical dissolution was the inevitable consequence of the intellectual default of Adam and Eve.

(845.6) 75:7.6 2. The Material Son and Daughter of Urantia, being also personalised in the similitude of the mortal flesh of this world, were further dependent on the maintenance of a dual circulatory system, the one derived from their physical natures, the other from the super-energy stored in the fruit of the **tree of life**. Always had the archangel custodian admonished Adam and Eve that default of trust would culminate in degradation of status, and access to this source of energy was denied them subsequent to their default.

(845.7) 75:7.7 Caligastia did succeed in trapping Adam and Eve, but he did not accomplish his purpose of leading them into open rebellion against the universe government. What they had done was indeed evil, but they were never guilty of contempt for truth, neither did they knowingly enlist in rebellion against the righteous rule of the Universal Father and his Creator Son.

## 8. The So-Called Fall of Man

(845.8) 75:8.1 Adam and Eve did fall from their high estate of material sonship down to the lowly status of mortal man. But that was not the fall of man. **The human race has been uplifted despite the immediate consequences of the Adamic default.** Although the divine plan of giving the violet race to the Urantia peoples miscarried, the mortal races have profited enormously from the limited contribution which Adam and his descendants made to the Urantia races.

(846.1) 75:8.2 There has been no “fall of man.” The history of the human race is one of progressive evolution, and the Adamic bestowal left the world peoples greatly improved over their previous biologic condition. The more superior stocks of Urantia now contain inheritance factors derived from as many as four separate sources: Andonite, Sangik, Nodite, and Adamic.

(846.2) 75:8.3 Adam should not be regarded as the cause of a curse on the human race. **While he did fail in carrying forward the divine plan, while he did transgress his covenant with Deity, while he and his mate were most certainly degraded in creature status, notwithstanding all this, their contribution to the human race did much to advance civilisation on Urantia (Earth).**

(846.3) 75:8.4 In estimating the results of the Adamic mission on your world, justice demands the recognition of the condition of the planet. Adam was confronted with a well-nigh hopeless task when, with his beautiful mate, he was transported from Jerusem to this dark and confused planet. But had they been guided by the counsel of the Melchizedeks and their associates, and *had they been more patient*, they would have eventually met with success. But Eve listened to the insidious propaganda of personal liberty and planetary freedom of action. She was led to experiment with the life plasm of the material order of sonship in that she allowed this life trust to become prematurely commingled with that of the then mixed order of the original design of the Life Carriers which had been previously combined with that of the reproducing beings once attached to the staff of the Planetary Prince.

(846.4) 75:8.5 **Never, in all your ascent to Paradise, will you gain anything by impatiently attempting to circumvent the established and divine plan by short cuts, personal inventions, or other devices for improving on the way of perfection, to perfection, and for eternal perfection.**

(846.5) 75:8.6 All in all, there probably never was a more disheartening miscarriage of wisdom on any planet in all Nebadon. But it is not surprising that these missteps occur in the affairs of the evolutionary universes. We are a part of a gigantic creation, and it is not strange that everything does not work in perfection; our universe was not created in perfection. Perfection is our eternal goal, not our origin.

(846.6) 75:8.7 If this were a mechanistic universe, if the First Great Source and Centre were only a force and not also a personality, if all creation were a vast aggregation of physical matter dominated by precise laws characterised by unvarying energy actions, then might perfection obtain, even despite the incompleteness of universe status. There would be no disagreement; there would be no friction. But in our evolving universe of relative perfection and imperfection we rejoice that disagreement and misunderstanding are possible, for thereby is evidenced the fact and the act of personality in the universe. And if our creation is an existence dominated by personality, then can you be assured of the possibilities of personality survival, advancement, and achievement; we can be confident of personality growth, experience, and adventure. What a glorious universe, in that it is personal and progressive, not merely mechanical or even passively perfect!

(846.7) 75:8.8 [Presented by Solonia, the seraphic “voice in the Garden.”]

## The Descending Sons of God

The Urantia Book:

(223.6) 20:1.1 All descending Sons of God have high and divine origins. They are dedicated to the descending ministry of service on the worlds and systems of time and space, there to facilitate the progress in the Paradise climb of the lowly creatures of evolutionary origin — the ascending sons of God. Of the numerous orders of descending Sons, seven will be depicted in these narratives. Those Sons who come forth from the Deities on the central Isle of Light and Life are called the *Paradise Sons of God* and embrace the following three orders:

(223.7) 20:1.2 1. Creator Sons — the Michaels.

(223.8) 20:1.3 2. Magisterial Sons — the Avonals.

(223.9) 20:1.4 3. Trinity Teacher Sons — the Daynals.

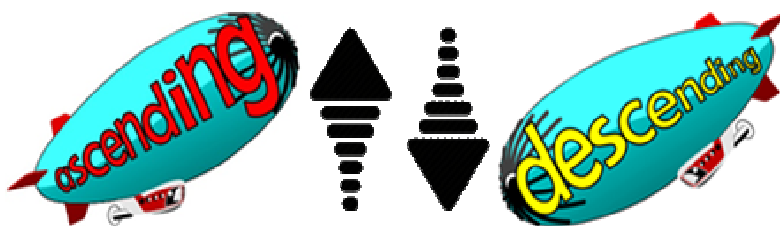
(223.10) 20:1.5 The remaining four orders of descending sonship are known as the *Local Universe Sons of God*:

(223.11) 20:1.6 4. Melchizedek Sons.

(223.12) 20:1.7 5. Vorondadek Sons.

(223.13) 20:1.8 6. Lanonandek Sons.

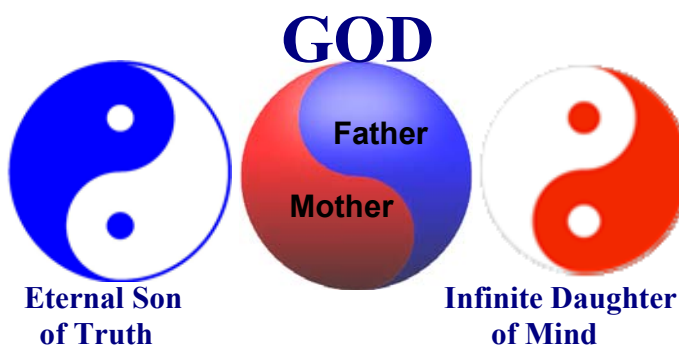
(223.14) 20:1.9 7. The Life Carriers.



**We of humanity are ascending** sons and daughters of our Heavenly Mother and Father:

(119.1) 11:1.4 The Father is always to be found at this central location. Did he move, universal pandemonium would be precipitated, for there converge in him at this residential center the universal lines of gravity from the ends of creation. Whether we trace the personality circuit back through the universes or follow the ascending personalities as they journey inward to the Father; whether we trace the lines of material gravity to nether Paradise or follow the insurging cycles of cosmic force; whether we trace the lines of spiritual gravity to the Eternal Son or follow the inward processional of the Paradise Sons of God; whether we trace out the mind circuits or follow the trillions upon trillions of celestial beings who spring from the Infinite Spirit — by any of these observations or by all of them we are led directly back to the Father's presence, to his central abode. Here is God personally, literally, and actually present. And from his infinite being there flow the flood-streams of life, energy, and personality to all universes.

Note: Under the rules of the Rebellion and Default, The Urantia Book was written in the masculine. Reference to Father is to be taken as Mother and Father, as Son is to be taken as Daughter and Son, etc. It is always the soulmate pair that is being referred to.



**PARADISE TRINITY:**

1. **Our MOTHER and FATHER (God) (MF) – Divine Love**  
SOUL (God) – One SOUL that is expressing its two PERSONALITIES, our Heavenly Mother and Heavenly Father (Soulmates / Soul Partners)
2. **ETERNAL SON (ES) – Divine Truth**
3. **INFINITE DAUGHTER (ID) – Divine Mind**

Then: The Second and Third Persons of the Paradise Trinity (ES and ID) are stepped down to the local universe trinity (Mary and Jesus, Divine Minister (DM), and her Holy Spirit.

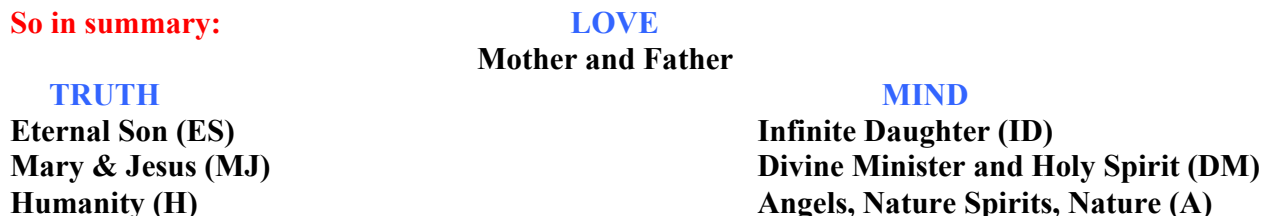
**The LOCAL UNIVERSE TRINITY:**

1. **MARY M and JESUS (MF) – Love – the Living Truth**
2. **DIVINE MINISTER (ID) – Mind (and her Holy Spirit)**
3. **HUMANITY – Natural love, sons and Daughters – Truth, and our Angels – Mind**

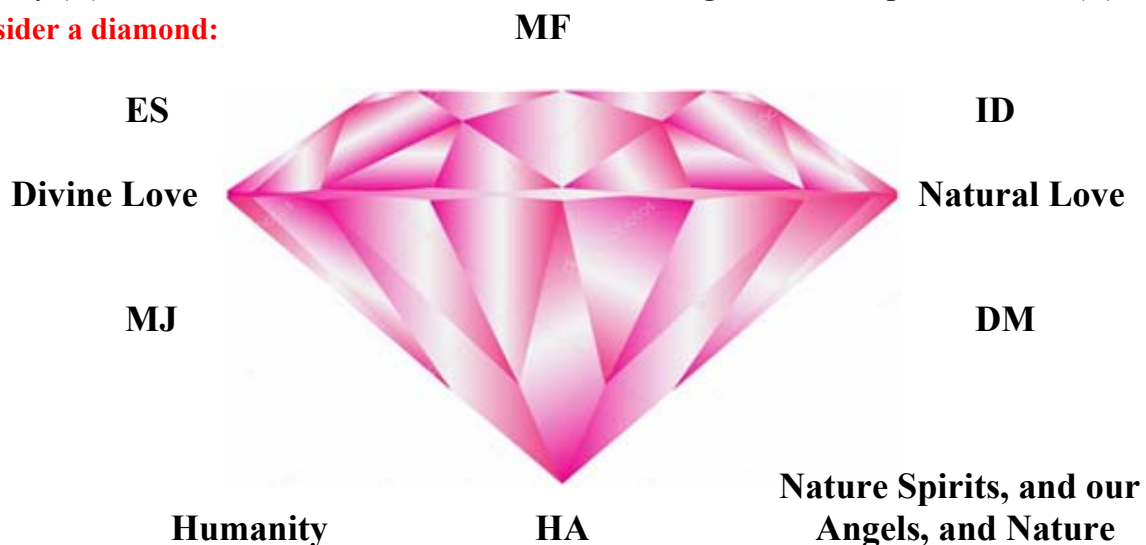
**PLANETS that engage in REBELLION:**

1. **AVONAL SOULMATE PAIR – the Feeling Healing process – incarnate**
2. **DAYNAL – TEACHER PAIRS – they do not incarnate**

**So in summary:**



**Consider a diamond:**





# Mother and Father Heavenly Parents

Creator Son & Daughter  
Jesus and Mary

Avonals  
as soul partner pairs

Trinity Teachers  
as soul partner pairs

Melchizedeks – who have taken over from the Caligastians and Daligastians being also all as soulmate pairs / soul partners.

Mortal Souls – human beings who individualise on Earth, then progress through the spirit Mansion Worlds, then into the Celestial Heavens, and beyond.

Mortal Souls – also being ascending spirits, upon completing their Soul Healing, join with their soulmate, then join their soul group of 24 mortal spirits, being 12 soul pairs. It is only as a soulgroup that anyone can progress beyond Nebadon.

The Paradise Pairs are all ONLY concerned with the SPIRITUAL wellbeing and upliftment of the planets and local universe. Currently to do with Earth:

Mary and Jesus – spiritual wellbeing and upliftment of the whole of Nebadon region.

Avonal Pair – Daynal pairs (Trinity Teacher Daughters and Sons) – Spiritual wellbeing and upliftment of individual planets and their associated Mansion Worlds. The Local universal Sons and Daughters are all about the running of the worlds under their jurisdiction, and ensuring the higher spiritual elements can be employed, or sent astray, as in our case through the Rebellion and Default.

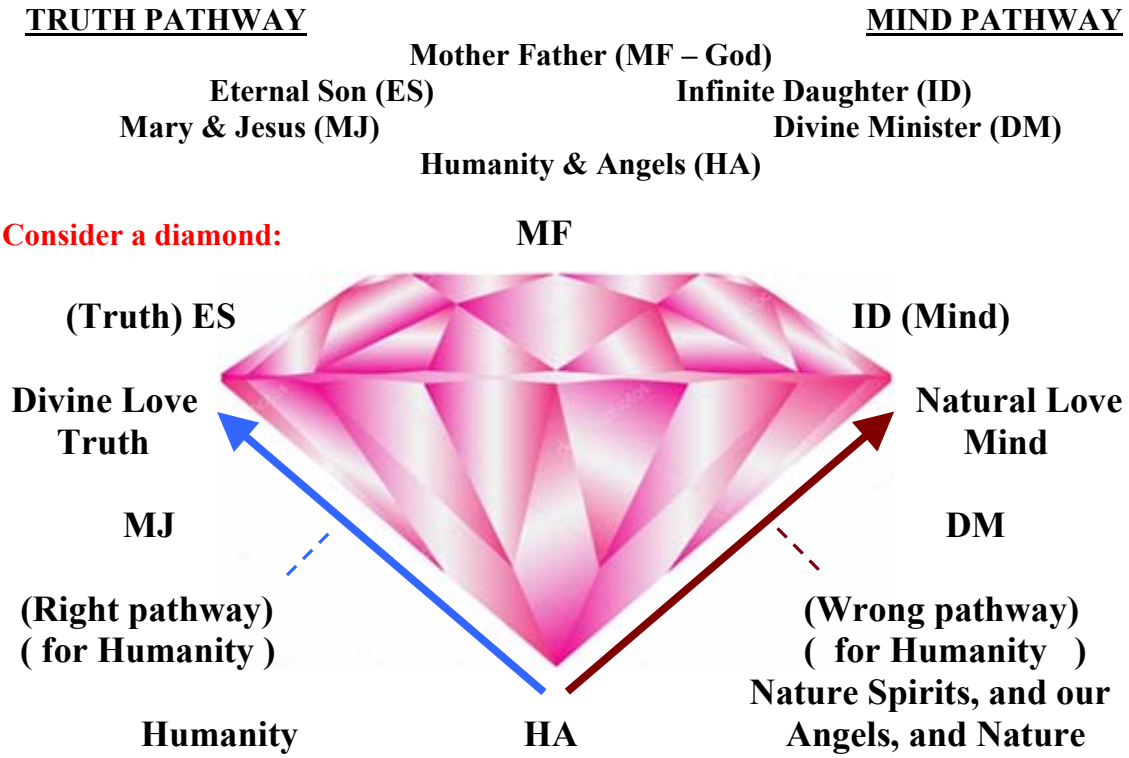
Lanonandeks – Melchizedeks (and others, such as Life Carriers and Eve and Adam).

As the Lanonandeks all rebelled – the Lucifer, Satan, Caligastia and Daligastia soulmate pairs / soul partners – so the Melchizedeks have taken over their roles, as well as doing their own.

So the Melchizedeks are the governors, overseers, the administrators and advisors and so on for Earth; they are the ‘controllers’, and they will instigate all that needs to be done to do with the ending of the Rebellion and Default. And they will enlist the willing help of ascending mortal pairs, so the mortal Celestials spirits (soulmates when available, and others waiting to unite with their partner), and at times mortal spirits in the Divine Love Healing Mansion Worlds. And the angels help all of us.

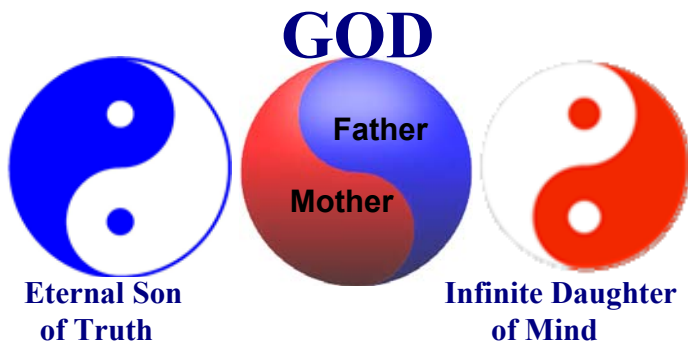
Currently the whole of Creation exists for the ascension of mortal souls from their earth planets to Paradise. It’s all one vast Grand Ascension Scheme. With all the higher and lower spiritual Daughters and Sons, together with all the many different angels and other universal spirit personalities, and even including nature and our very own pets, assisting women and men with their Ascension Journey. It being: an Ascension of Truth. Everything we do is done to help us grow in truth. (Only everything we do in our negative state is to deny ourselves our truth from our feelings, which is why we have to do our Healing.) All women and men are ascending (or growing) in truth through their experiences. And as we grow in truth by looking to our feelings to show us that truth, so we’re ascending, moving inwards and upwards through all the worlds and spheres of the Grand Universe to one day arrive on Paradise and meet our Heavenly Parents. God is providing us, Their children, with this spiritual journey called our Ascension of Truth. And by living true to our feelings, so we are progressing on our true Spiritual Path – our Ascension Path.

Live true to your feelings, and you ARE living true, not only to your own soul, but also true to God’s soul. So doing your Healing by honouring all your feelings, IS living the will of God. And being fully Healed, IS living even more truly the Will of your Mother and Father.



**Humanity** is to pursue the pathway for Truth through one’s soul based feelings, this is the right pathway. However, humanity commences its journey founded on natural love, which we now know is to be perfected through one’s Feeling Healing process and then made divine through asking for and receiving our Heavenly Parents’ Divine Love.

For 200,000 years, **humanity** has pursued the pathway of the Mind, being that of the brain, this is the wrong pathway. The Mind is the pathway for Angels and that of all of Nature.



**CREATION of SOUL and SPIRIT:**

God is *The Paradise Trinity* — the eternal Deity union of the Personalities: the Universal Mother and Father; the Eternal Son of Truth; and the Infinite Daughter Spirit of Mind.

The soul of each human personality (sons and daughters of truth) is existential, driving our personality expression in the experiential. The soul of each human finds truth by embracing one's feelings and longing for the truth of them. We are to attain the Eternal Son of Truth. We are a creation of Truth.

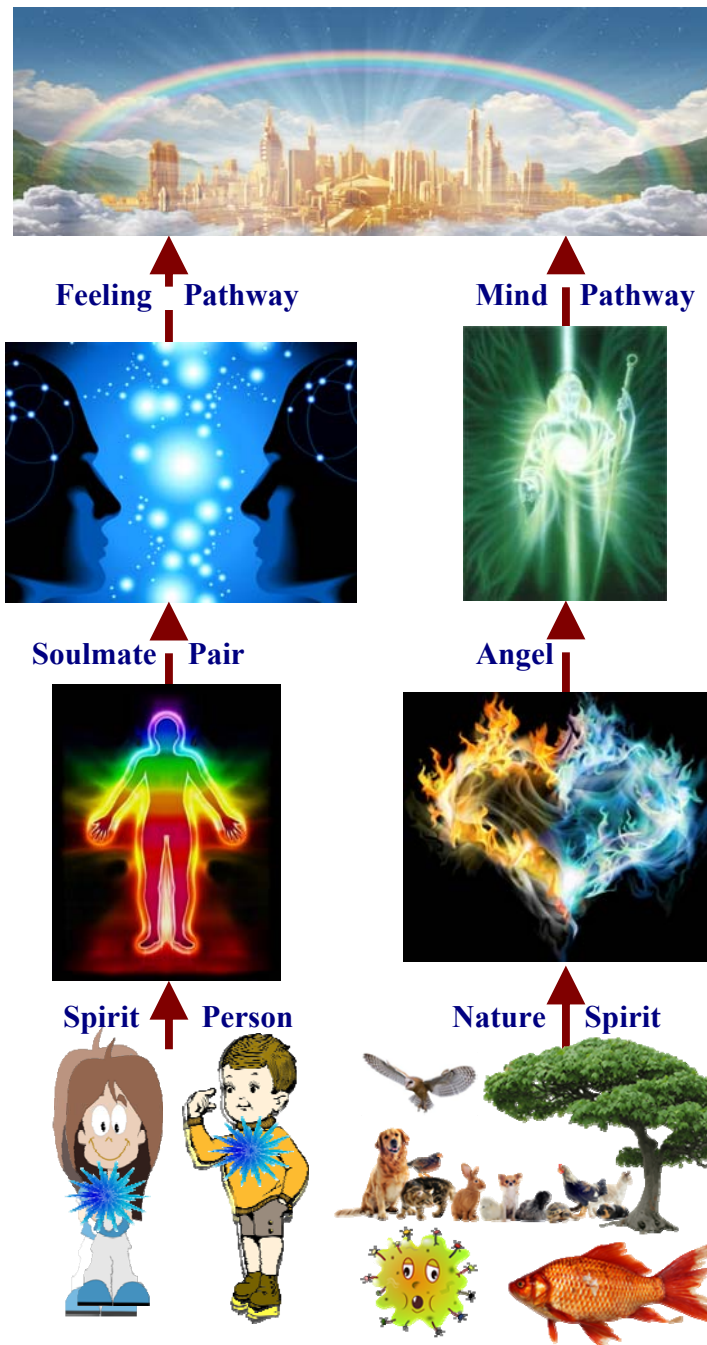
The soul of angels is experiential, evolving through their experience by continually progressing in mind development. Angels are to attain the Infinite Daughter (Spirit) of Mind. Angels are a creation of Mind. Our soul is duplex (we have a soulmate / soul partner) and is created by our Heavenly Parents. Through our Feeling Healing we perfect ourselves enabling the union with our soulmate, as we progress in truth up through the Mansion Worlds, celestial heavens and all the way to Paradise.

The soul of angels is also duplex, yet of the mind, and they progress in mind evolution to Paradise. Animals, plants and nature spirits are also creations of Mind.

Neither we nor animals reincarnate. We never die; upon death, we move into the spirit Mansion Worlds on our journey to Paradise. When animals and plants die, be they the tiny microbe to the mighty elephants of the land and the whales of the ocean, their spirit energy returns to the Spirit Collective

Energy. And from this energy are drawn other animals and the nature spirits, who then in turn move onto becoming angels through increasing mind experience.

A nature spirit is an angel in waiting.

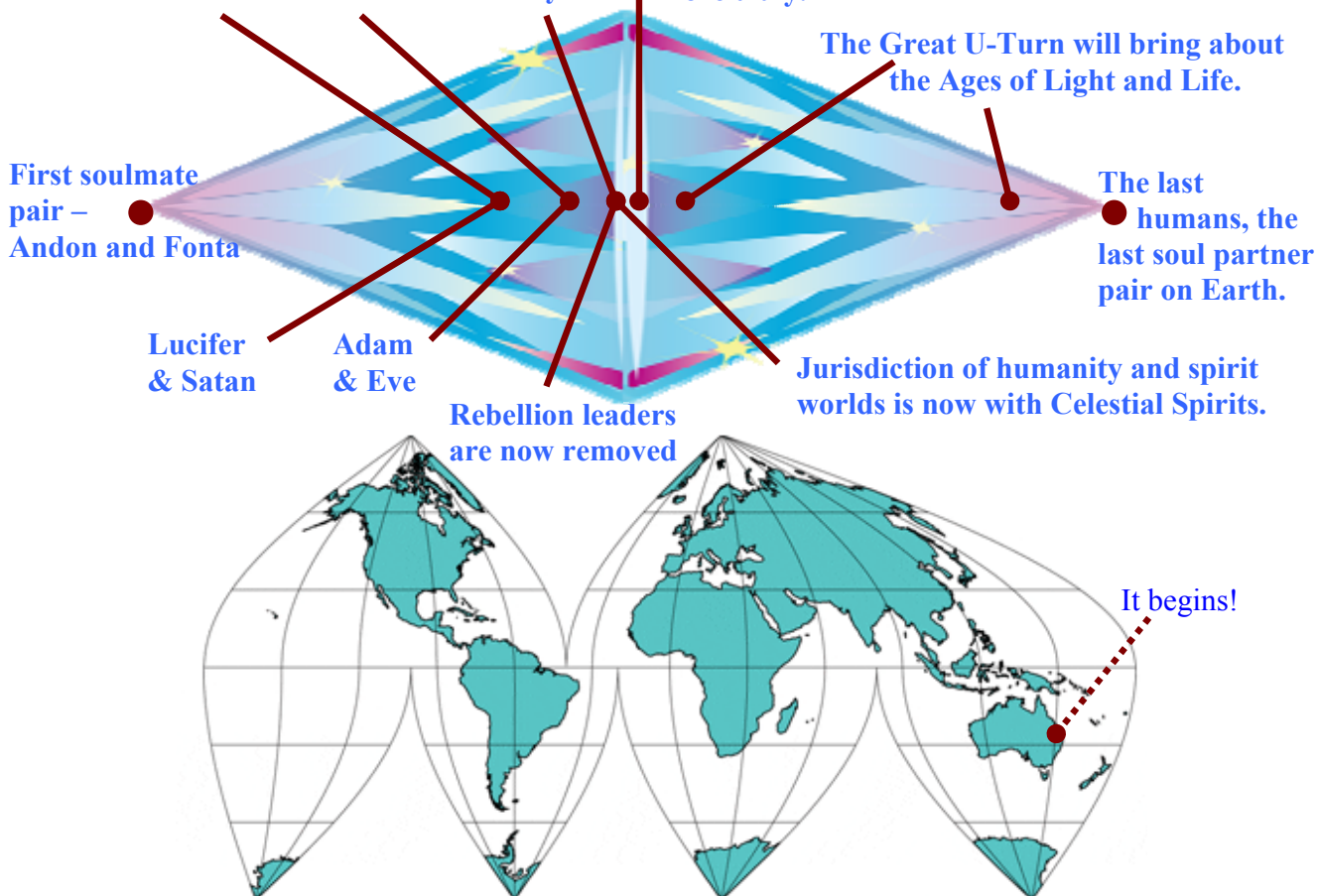


## JOURNEY of HUMANITY into and through the GREAT U-TURN:

Humanity reaching its most evilness, the most lost, the most separation of soulmates. Humanity can begin its Healing. The Great U-Turn begins, the dawning of the Spiritual Age.

Humanity increasing its self- and feeling- denial, its denial of truth. Soulmates getting further apart. Rebellion then Default

The true Healing of humanity. Humanity Healing itself by doing its Feeling-Healing and Soul-Healing with Divine Love. Soulmates / soul partners getting closer together as people express all their feelings more truly.



**This is the Great U-Turn. We are to feel and live by our feelings and express our feelings, our mind will follow in support, not the other way around.**

**Feelings First**, you can be sure about that! **Once women get that message and start living it, then the tide will really change**, with men either deciding to support them by looking to their own feelings or being left on the outer wondering what the fuss is all about.

The feminine light is going to sweep through humanity and purge it of all the yuk and darkness, helping to bring the whole of humanity back into a nurturing loving mother state of being, from which the supportive, caring father can support her and together they can make the world great again, they can bring humanity up into its natural love perfection whilst at the same time offer those people who want to spiritually grow the truths of how to embrace the Divine Love and move on to the Celestial level.

**By living true to ourselves, true to our feelings, we are living true to God. It's that simple.**

(Passage in blue calibrates on the Map of Consciousness at 1,500)

## The Second Garden

Paper 76 The Urantia Book (TUB)

(847.1) 76:0.1 WHEN Adam elected to leave the first garden to the Nodites unopposed, he and his followers could not go west, for the Edenites had no boats suitable for such a marine adventure. They could not go north; the northern Nodites were already on the march toward Eden. They feared to go south; the hills of that region were infested with hostile tribes. The only way open was to the east, and so they journeyed eastward toward the then pleasant regions between the Tigris and Euphrates rivers. And many of those who were left behind later journeyed eastward to join the Adamites in their new valley home.

(847.2) 76:0.2 Cain and Sansa were both born before the Adamic caravan had reached its destination between the rivers in Mesopotamia. Laotta, the mother of Sansa, perished at the birth of her daughter; Eve suffered much but survived, owing to superior strength. Eve took Sansa, the child of Laotta, to her bosom, and she was reared along with Cain. Sansa grew up to be a woman of great ability. She became the wife of Sargan, the chief of the northern blue races, and contributed to the advancement of the blue men of those times.

### 1. The Edenites Enter Mesopotamia

(847.3) 76:1.1 It required almost a full year for the caravan of Adam to reach the Euphrates River. Finding it in flood tide, they remained camped on the plains west of the stream almost six weeks before they made their way across to the land between the rivers which was to become the second garden.

(847.4) 76:1.2 When word had reached the dwellers in the land of the second garden that the king and high priest of the Garden of Eden was marching on them, they had fled in haste to the eastern mountains. Adam found all of the desired territory vacated when he arrived. And here in this new location Adam and his helpers set themselves to work to build new homes and establish a new centre of culture and religion.

(847.5) 76:1.3 This site was known to Adam as one of the three original selections of the committee assigned to choose possible locations for the Garden proposed by Van and Amadon. The two rivers themselves were a good natural defence in those days, and a short way north of the second garden the Euphrates and Tigris came close together so that a defence wall extending fifty-six miles (93 kilometres) could be built for the protection of the territory to the south and between the rivers.

(847.6) 76:1.4 After getting settled in the new Eden, it became necessary to adopt crude methods of living; it seemed entirely true that the ground had been cursed. Nature was once again taking its course. Now were the Adamites compelled to wrest a living from unprepared soil and to cope with the realities of life in the face of the natural hostilities and incompatibilities of mortal existence. They found the first garden partially prepared for them, but the second had to be created by the labour of their own hands and in the "sweat of their faces."

### 2. Cain and Abel

(848.1) 76:2.1 Less than two years after Cain's birth, Abel was born, the first child of Adam and Eve to be born in the second garden. When Abel grew up to the age of twelve years, he elected to be a herder; Cain had chosen to follow agriculture.

(848.2) 76:2.2 Now, in those days it was customary to make offerings to the priesthood of the things at hand. Herders would bring of their flocks, farmers of the fruits of the fields; and in accordance with this custom, Cain and Abel likewise made periodic offerings to the priests. The two boys had many times argued about the relative merits of their vocations, and Abel was not slow to note that preference was shown for his animal sacrifices. In vain did Cain appeal to the traditions of the first Eden, to the former preference for the fruits of the fields. But this Abel would not allow, and he taunted his older brother in his discomfiture.

(848.3) 76:2.3 In the days of the first Eden, Adam had indeed sought to discourage the offering of animal sacrifice so that Cain had a justifiable precedent for his contentions. It was, however, difficult to organise the religious life of the second Eden. Adam was burdened with a thousand and one details associated with the work of building, defence and agriculture. Being much depressed spiritually, he intrusted the organisation of worship and education to those of Nodite extraction who had served in these capacities in the first garden; and in even so short a time the officiating Nodite priests were reverting to the standards and rulings of pre-Adamic times.

(848.4) 76:2.4 The two boys never got along well, and this matter of sacrifices further contributed to the growing hatred between them. Abel knew he was the son of both Adam and Eve and never failed to impress upon Cain that Adam was not his father. Cain was not pure violet as his father was of the Nodite race later admixed with the blue and the red man and with the aboriginal Andonic stock. And all of this, with Cain's natural bellicose inheritance, caused him to nourish an ever-increasing hatred for his younger brother.

(848.5) 76:2.5 The boys were respectively eighteen and twenty years of age when the tension between them was finally resolved, one day, when Abel's taunts so infuriated his bellicose brother that Cain turned upon him in wrath and slew him.

(848.6) 76:2.6 The observation of Abel's conduct establishes the value of environment and education as factors in character development. Abel had an ideal inheritance, and heredity lies at the bottom of all character; but the influence of an inferior environment virtually neutralised this magnificent inheritance. Abel, especially during his younger years, was greatly influenced by his unfavourable surroundings. He would have become an entirely different person had he lived to be twenty-five or thirty; his superb inheritance would then have shown itself. While a good environment cannot contribute much toward really overcoming the character handicaps of a base heredity, a bad environment can very effectively spoil an excellent inheritance, at least during the younger years of life. Good social environment and proper education are indispensable soil and atmosphere for getting the most out of a good inheritance.

(849.1) 76:2.7 The death of Abel became known to his parents when his dogs brought the flocks home without their master. To Adam and Eve, Cain was fast becoming the grim reminder of their folly, and they encouraged him in his decision to leave the garden.

(849.2) 76:2.8 Cain's life in Mesopotamia had not been exactly happy since he was in such a peculiar way symbolic of the default. It was not that his associates were unkind to him, but he had not been unaware of their subconscious resentment of his presence. But Cain knew that, since he bore no tribal mark, he would be killed by the first neighbouring tribesmen who might chance to meet him. Fear, and some remorse, led him to repent. Cain had never been indwelt by an Adjuster, had always been defiant of the family discipline and disdainful of his father's religion. But he now went to Eve, his mother, and asked for

spiritual help and guidance, and when he honestly sought divine assistance, an Adjuster indwelt him. And this Adjuster, dwelling within and looking out, gave Cain a distinct advantage of superiority which classed him with the greatly feared tribe of Adam.

(849.3) 76:2.9 And so Cain departed for the land of Nod, east of the second Eden. He became a great leader among one group of his father's people and did, to a certain degree, fulfil the predictions of Serapatatia, for he did promote peace between this division of the Nodites and the Adamites throughout his lifetime. Cain married Remona, his distant cousin, and their first son, Enoch, became the head of the Elamite Nodites. And for hundreds of years the Elamites and the Adamites continued to be at peace.

### 3. Life in Mesopotamia

(849.4) 76:3.1 As time passed in the second garden, the consequences of default became increasingly apparent. Adam and Eve greatly missed their former home of beauty and tranquillity as well as their children who had been deported to Edentia. It was indeed pathetic to observe this magnificent couple reduced to the status of the common flesh of the realm; but they bore their diminished estate with grace and fortitude.

(849.5) 76:3.2 Adam wisely spent most of the time training his children and their associates in civil administration, educational methods and religious devotions. Had it not been for this foresight, pandemonium would have broken loose upon his death. As it was, the death of Adam made little difference in the conduct of the affairs of his people. But long before Adam and Eve passed away, they recognised that their children and followers had gradually learned to forget the days of their glory in Eden. And it was better for the majority of their followers that they did forget the grandeur of Eden; they were not so likely to experience undue dissatisfaction with their less fortunate environment.

(849.6) 76:3.3 The civil rulers of the Adamites were derived hereditarily from the sons of the first garden. Adam's first son, Adamson (Adam ben Adam), founded a secondary centre of the violet race to the north of the second Eden. Adam's second son, Eveson, became a masterly leader and administrator; he was the great helper of his father. Eveson lived not quite so long as Adam, and his eldest son, Jansad, became the successor of Adam as the head of the Adamite tribes.

(849.7) 76:3.4 The religious rulers, or priesthood, originated with Seth, the eldest surviving son of Adam and Eve born in the second garden. He was born one hundred and twenty-nine years after Adam's arrival on Urantia. Seth became absorbed in the work of improving the spiritual status of his father's people, becoming the head of the new priesthood of the second garden. His son, Enos, founded the new order of worship, and his grandson, Kenan, instituted the foreign missionary service to the surrounding tribes, near and far.

(850.1) 76:3.5 The Sethite priesthood was a threefold undertaking, embracing religion, health, and education. The priests of this order were trained to officiate at religious ceremonies, to serve as physicians and sanitary inspectors and to act as teachers in the schools of the garden.

(850.2) 76:3.6 Adam's caravan had carried the seeds and bulbs of hundreds of plants and cereals of the first garden with them to the land between the rivers; they also had brought along extensive herds and some of all the domesticated animals. Because of this they possessed great advantages over the surrounding tribes. They enjoyed many of the benefits of the previous culture of the original Garden.

(850.3) 76:3.7 Up to the time of leaving the first garden, Adam and his family had always subsisted on fruits, cereals and nuts. On the way to Mesopotamia they had, for the first time, partaken of herbs and vegetables. The eating of meat was early introduced into the second garden, but Adam and Eve never partook of flesh as a part of their regular diet. Neither did Adamson nor Eveson nor the other children of the first generation of the first garden become flesh eaters.

(850.4) 76:3.8 The Adamites greatly excelled the surrounding peoples in cultural achievement and intellectual development. They produced the third alphabet and otherwise laid the foundations for much that was the forerunner of modern art, science and literature. Here in the lands between the Tigris and Euphrates they maintained the arts of writing, metalworking, pottery making, and weaving and produced a type of architecture that was not excelled in thousands of years.

(850.5) 76:3.9 The home life of the violet peoples was, for their day and age, ideal. Children were subjected to courses of training in agriculture, craftsmanship and animal husbandry or else were educated to perform the threefold duty of a Sethite: to be priest, physician, and teacher.

(850.6) 76:3.10 And when thinking of the Sethite priesthood, do not confuse those high-minded and noble teachers of health and religion, those true educators, with the debased and commercial priesthoods of the later tribes and surrounding nations. Their religious concepts of Deity and the universe were advanced and more or less accurate, their health provisions were, for their time, excellent, and their methods of education have never since been surpassed.

#### 4. The Violet Race

(850.7) 76:4.1 Adam and Eve were the founders of the violet race of men, the ninth human race to appear on Urantia. Adam and his offspring had blue eyes, and the violet peoples were characterised by fair complexions and light hair colour — yellow, red, and brown.

(850.8) 76:4.2 Eve did not suffer pain in childbirth; neither did the early evolutionary races. Only the mixed races produced by the union of evolutionary man with the Nodites and later with the Adamites suffered the severe pangs of childbirth.

(851.1) 76:4.3 Adam and Eve, like their brethren on Jerusem, were energised by dual nutrition, subsisting on both food and light, supplemented by certain super-physical energies un-revealed on Urantia. Their Urantia offspring did not inherit the parental endowment of energy intake and light circulation. They had a single circulation, the human type of blood sustenance. They were designedly mortal though long-lived, albeit longevity gravitated toward the human norm with each succeeding generation.

(851.2) 76:4.4 Adam and Eve and their first generation of children did not use the flesh of animals for food. They subsisted wholly upon “the fruits of the trees.” After the first generation all of the descendants of Adam began to partake of dairy products, but many of them continued to follow a non-flesh diet. Many of the southern tribes with whom they later united were also non-flesh eaters. Later on, most of these vegetarian tribes migrated to the east and survived as now admixed in the peoples of India.

(851.3) 76:4.5 Both the physical and spiritual visions of Adam and Eve were far superior to those of the present-day peoples. Their special senses were much more acute, and they were able to see the midways



and the angelic hosts, the Melchizedeks, and the fallen Prince Caligastia, who several times came to confer with his noble successor. They retained the ability to see these celestial beings for over one hundred years after the default. These special senses were not so acutely present in their children and tended to diminish with each succeeding generation.

(851.4) 76:4.6 The Adamic children were usually Adjuster indwelt since they all possessed undoubted survival capacity. These superior offspring were not so subject to fear as the children of evolution. So much of fear persists in the present-day races of Urantia because your ancestors received so little of Adam's life plasm, owing to the early miscarriage of the plans for racial physical uplift.

(851.5) 76:4.7 The body cells of the Material Sons and their progeny are far more resistant to disease than are those of the evolutionary beings indigenous to the planet. The body cells of the native races are akin to the living disease-producing microscopic and ultramicroscopic organisms of the realm. These facts explain why the Urantia peoples must do so much by way of scientific effort to withstand so many physical disorders. You would be far more disease resistant if your races carried more of the Adamic life.

(851.6) 76:4.8 After becoming established in the second garden on the Euphrates, Adam elected to leave behind as much of his life plasm as possible to benefit the world after his death. Accordingly, Eve was made the head of a commission of twelve on race improvement, and before Adam died this commission had selected 1,682 of the highest type of women on Urantia, and these women were impregnated with the Adamic life plasm. Their children all grew up to maturity except 112, so that the world, in this way, was benefited by the addition of 1,570 superior men and women. Though these candidate mothers were selected from all the surrounding tribes and represented most of the races on Earth, the majority were chosen from the highest strains of the Nodites, and they constituted the early beginnings of the mighty Andite race. These children were born and reared in the tribal surroundings of their respective mothers.

## 5. Death of Adam and Eve

(851.7) 76:5.1 Not long after the establishment of the second Eden, Adam and Eve were duly informed that their repentance was acceptable, and that, while they were doomed to suffer the fate of the mortals of their world, they should certainly become eligible for admission to the ranks of the sleeping survivors of Urantia. They fully believed this gospel of resurrection and rehabilitation which the Melchizedeks so touchingly proclaimed to them. Their transgression had been an error of judgment and not the sin of conscious and deliberate rebellion.

(852.1) 76:5.2 Adam and Eve did not, as citizens of Jerusem, have Thought Adjusters, nor were they Adjuster indwelt when they functioned on Urantia in the first garden. But shortly after their reduction to mortal status they became conscious of a new presence within them and awakened to the realisation that human status coupled with sincere repentance had made it possible for Adjusters to indwell them. It was this knowledge of being Adjuster indwelt that greatly heartened Adam and Eve throughout the remainder of their lives; they knew that they had failed as Material Sons of Satania, but they also knew that the Paradise career was still open to them as ascending sons of the universe.

(852.2) 76:5.3 Adam knew about the dispensational resurrection which occurred simultaneously with his arrival on the planet, and he believed that he and his companion would probably be re-personalised in connection with the advent of the next order of sonship. He did not know that Michael (Jesus), the

sovereign of this universe, was so soon to appear on Urantia; he expected that the next Son to arrive would be of the Avonal order (some 2,000 years after Jesus and Mary Magdalene). Even so, it was always a comfort to Adam and Eve, as well as something difficult for them to understand, to ponder the only personal message they ever received from Michael. This message, among other expressions of friendship and comfort, said: "I have given consideration to the circumstances of your default, I have remembered the desire of your hearts ever to be loyal to my Father's will, and you will be called from the embrace of mortal slumber when I come to Urantia if the subordinate Sons of my realm do not send for you before that time."

(852.3) 76:5.4 And this was a great mystery to Adam and Eve. They could comprehend the veiled promise of a possible special resurrection in this message, and such a possibility greatly cheered them, but they could not grasp the meaning of the intimation that they might rest until the time of a resurrection associated with Michael's personal appearance on Urantia. And so the Edenic pair always proclaimed that a Son of God would sometime come, and they communicated to their loved ones the belief, at least the longing hope, that the world of their blunders and sorrows might possibly be the realm whereon the ruler of this universe would elect to function as the Paradise bestowal Son. It seemed too good to be true, but Adam did entertain the thought that strife-torn Urantia might, after all, turn out to be the most fortunate world in the system of Satania, the envied planet of all Nebadon.

(852.4) 76:5.5 Adam lived for 530 years; he died of what might be termed old age. His physical mechanism simply wore out; the process of disintegration gradually gained on the process of repair, and the inevitable end came. Eve had died nineteen years previously of a weakened heart. They were both buried in the centre of the temple of divine service which had been built in accordance with their plans soon after the wall of the colony had been completed. And this was the origin of the practice of burying noted and pious men and women under the floors of the places of worship.

(852.5) 76:5.6 The super-material government of Urantia, under the direction of the Melchizedeks, continued, but direct physical contact with the evolutionary races had been severed. From the distant days of the arrival of the corporeal staff of the Planetary Prince, down through the times of Van and Amadon to the arrival of Adam and Eve, physical representatives of the universe government had been stationed on the planet. But with the Adamic default this regime, extending over a period of more than four hundred and fifty thousand years, came to an end. In the spiritual spheres, angelic helpers continued to struggle in conjunction with the Thought Adjusters, both working heroically for the salvage of the individual; but no comprehensive plan for far-reaching world welfare was promulgated to the mortals of Earth until the arrival of Machiventa Melchizedek, in the times of Abraham, who, with the power, patience, and authority of a Son of God, did lay the foundations for the further uplift and spiritual rehabilitation of unfortunate Urantia (Earth).

**Machiventa Melchizedek**



(853.1) 76:5.7 Misfortune has not, however, been the sole lot of Urantia; this planet has also been the most fortunate in the local universe of Nebadon. Urantians should count it all gain if the blunders of their ancestors and the mistakes of their early world rulers so plunged the planet into such a hopeless state of confusion, all the more confounded by evil and sin, that this very background of darkness should so appeal to Michael of Nebadon that he selected this world as the arena wherein to reveal the loving personality of the Father in Heaven. **It is not that Urantia needed a Creator Son to set its tangled affairs in order; it**

**is rather that the evil and sin on Urantia afforded the Creator Son a more striking background against which to reveal the matchless love, mercy and patience of the Paradise Father.**

## 6. Survival of Adam and Eve

(853.2) 76:6.1 Adam and Eve went to their mortal rest with strong faith in the promises made to them by the Melchizedeks that they would sometime awake from the sleep of death to resume life on the Mansion Worlds, worlds all so familiar to them in the days preceding their mission in the material flesh of the violet race on Urantia.

(853.3) 76:6.2 They did not long rest in the oblivion of the unconscious sleep of the mortals of the realm. On the third day after Adam's death, the second following his reverent burial, the orders of Lanaforge, sustained by the acting Most High of Edentia and concurred in by the Union of Days on Salvington, acting for Michael, were placed in Gabriel's hands, directing the special roll call of the distinguished survivors of the Adamic default on Urantia. And in accordance with this mandate of special resurrection, number twenty-six of the Urantia series, Adam and Eve were re-personalised and reassembled in the resurrection halls of the Mansion Worlds of Satania together with 1,316 of their associates in the experience of the first garden. Many other loyal souls had already been translated at the time of Adam's arrival, which was attended by a dispensational adjudication of both the sleeping survivors and of the living qualified ascenders.

(853.4) 76:6.3 Adam and Eve quickly passed through the worlds of progressive ascension until they attained citizenship on Jerusem, once again to be residents of the planet of their origin but this time as members of a different order of universe personalities. They left Jerusem as permanent citizens — Sons of God; they returned as ascendant citizens — sons of man. They were immediately attached to the Urantia service on the system capital, later being assigned membership among the four and twenty counsellors who constitute the present advisory-control body of Urantia.

(854.1) 76:6.4 And thus ends the story of the Planetary Adam and Eve of Urantia, a story of trial, tragedy and triumph, at least personal triumph for your well-meaning but deluded Material Son and Daughter and undoubtedly, in the end, a story of ultimate triumph for their world and its rebellion-tossed and evil-harassed inhabitants. When all is summed up, Adam and Eve made a mighty contribution to the speedy civilisation and accelerated biologic progress of the human race. They left a great culture on Earth, but it was not possible for such an advanced civilisation to survive in the face of the early dilution and the eventual submergence of the Adamic inheritance. It is the people who make a civilisation; civilisation does not make the people.

(854.2) 76:6.5 [Presented by Solonia, the seraphic "voice in the Garden."]

Our Guides on Duty...



# OUT GATEWAY ISOLATION



