

PASCAS VILLAGE

Sanctuary Paradise

anywhere

**Local Farmers
engaged in
permaculture**



PASCAS FOUNDATION (Aust) Ltd
ABN 23 133 271 593

Queensland, Australia

Pascas Foundation is a not for profit organisation

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Pascas Sanctuary Paradise Village location may have these parameters:

Between latitudes 28° south and 28° north.

Elevation above sea level, at least 100 metres.

Land area preferred to be around 3,000 acres – 1,200 hectares.

Ready access to natural water sources with capacity to establish long term water storage and fish farming.

Land to be undulating and significant naturally treed areas that are to be retained.

Soil conditions to be known and provided. Permaculture establishment may require some time for remedial and improvement of soil types.

The Sanctuary Paradise Village needs to be in close proximity to an established community.

Sanctuary Paradise is to accommodate and support a population of up to 1,000 people that is inclusive of children. Thus, a Sanctuary Paradise is essentially three zones:

1. A section of around 100 hectares representing the village hub incorporating maybe 400 different dwelling units – stand-alone homes for small to large families down to one bedroom units and studio apartments for single men and women. This requires a communal centre for many to meet, socialise, have meals, and be assisted, trained, educated as well as to operate the whole property from. Thus community rooms as well as a school. A large water storage facility possibly adjacent to the village hub complex. This lake would have multiple purposes, from recreation to fish farming, as well as guaranteeing water security.
2. Intensive agriculture would be scattered on the land areas appropriate for commercial activities. This may involve intensive small cropping, extensive glass housing and innovative permaculture. Produce may be value added in situ before being sent to market.
3. Natural vegetation would be retained and enhanced for enjoyment and relaxation activities.

The Village may become completely off grid also with its own internal waste management systems.

The Healing Power of “Bello” – Beautiful – is to be mirrored within every Sanctuary Paradise Village with accommodation being available for those from all walks of life – veterans, homeless, troubling adolescents, domestic violence victims, any and all who ultimately are to benefit from Feeling Healing.





Produce from within a Sanctuary Paradise Village is to be diverse with the community being as self-sufficient and contained as possible. Excess produce to the needs of the village may be value added and distributed appropriately. Value adding into “Life Packs” enables long shelf life meals to be shipped without refrigeration to areas experiencing food crisis and famine. Yes, even milk!





STEP 01



Home and Garden

STEP 02



Village Development

STEP 03



Innovative Farming

STEP 04



Community Cooperative

STEP 05

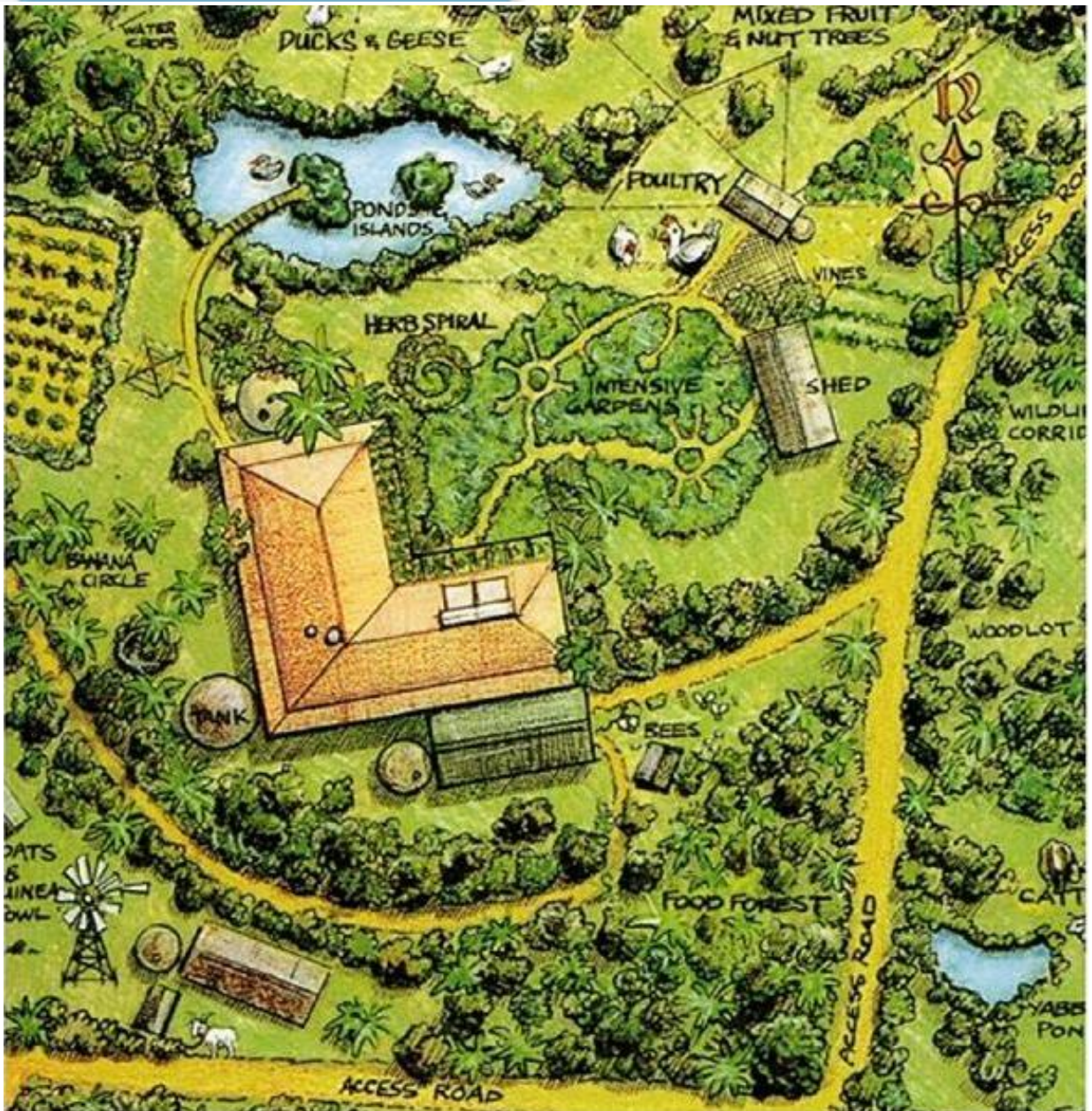


Eco-Environment Zones

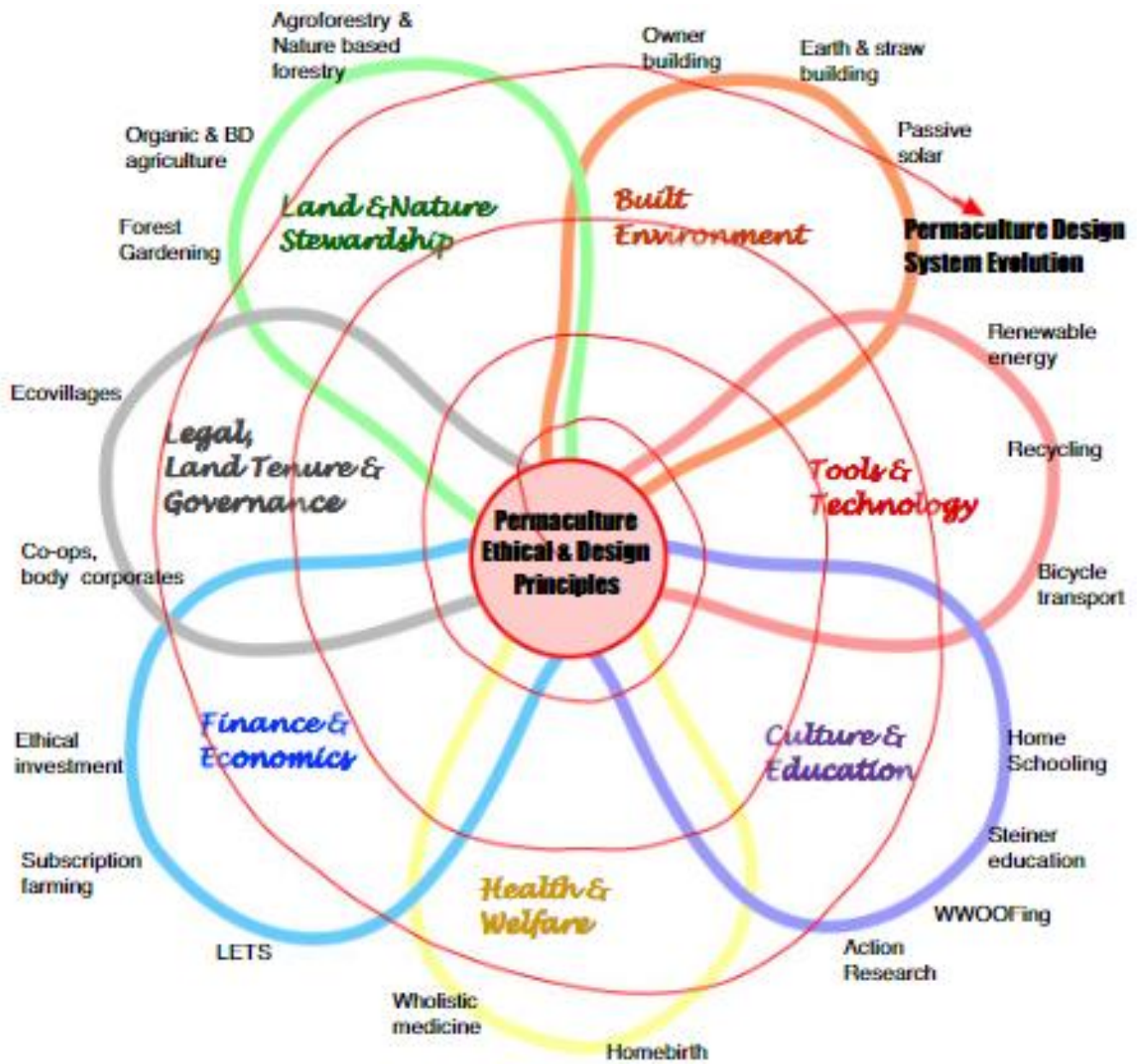
FIVE LAYER SUSTAINABILITY



EARTH CARE PEOPLE CARE FAIR SHARE



About Permaculture



The Permaculture Design System Flower

NEW BIOSPHERE AGRICULTURE

PROFIT BENEFITS for INDUSTRY USERS of TECHNOLOGY

This is VALUE ADDING:



Application: "MEAT & POULTRY" process – "Life Pack":

- Nutrition retention greater than 95%.
- Unrefrigerated shelf life one year up to two years with appropriate storage.
- Processing requires 30% less energy than for a cannery.
- Significant costs savings in handling and shipping due to less weight and bulk versus cans.
- No refrigeration required ensures quality of product over the vagaries of refrigerated shipping.
- Processing during low price periods of meat can be capitalised upon.
- Produces a higher quality product, world class chef's recipes.
- Enables product branding and differentiation with higher profit margins.

Application: "SEAFOODS" process – "Life Pack":

- Nutrition retention greater than 95%.
- All seafood can be processed with one to two years shelf life with appropriate storage.
- Cooking time is quicker than for alternative canned or frozen products.
- Power consumption lower.
- Processing space required reduced whilst increasing output.
- Quality of produce enhanced with the input of world class chef's recipes.
- Enables product branding and differentiation with higher profit margins.

**Life
Pack**

Application: "DAIRY" process – "Life Pack":

- Creamed sauces have shelf life of one year.
- Milk is under investigation and further research - possible shelf life of one year.

Application: "FRUIT" process – "Life Pack":

- Nutrition retention greater than 95%.
- Unrefrigerated shelf life one year up to two years with appropriate storage.
- Shipping costs significantly lower than for canned or frozen products.
- Enables product branding and differentiation with higher profit margins.

Application: "VEGETABLES" process – "Life Pack":

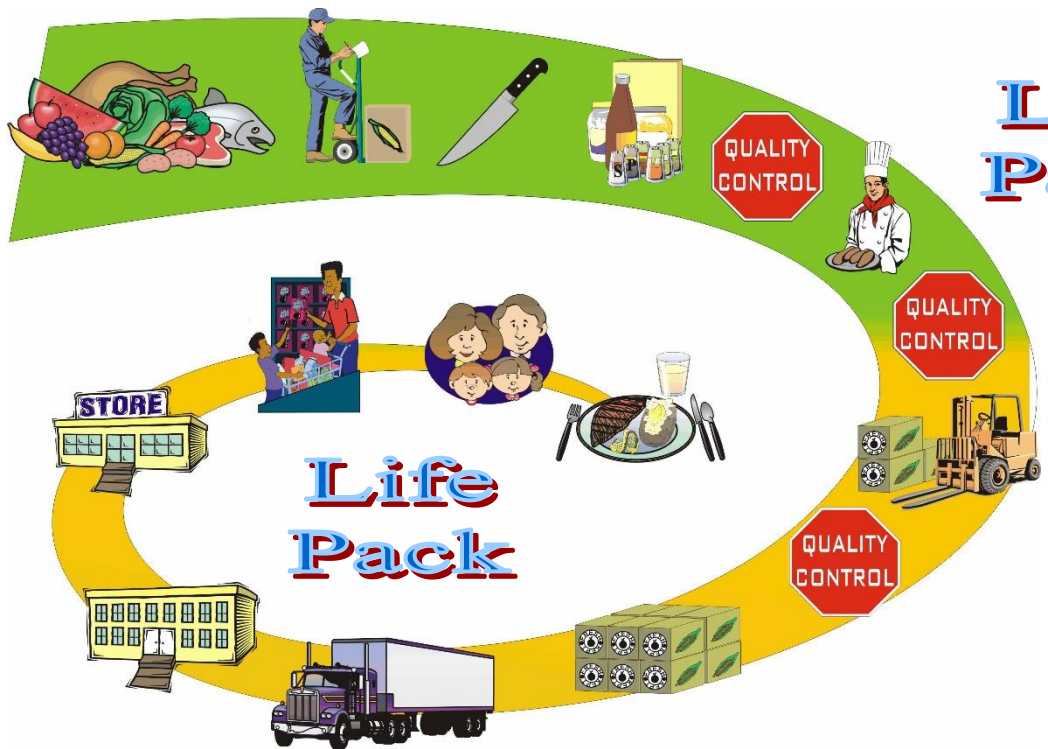
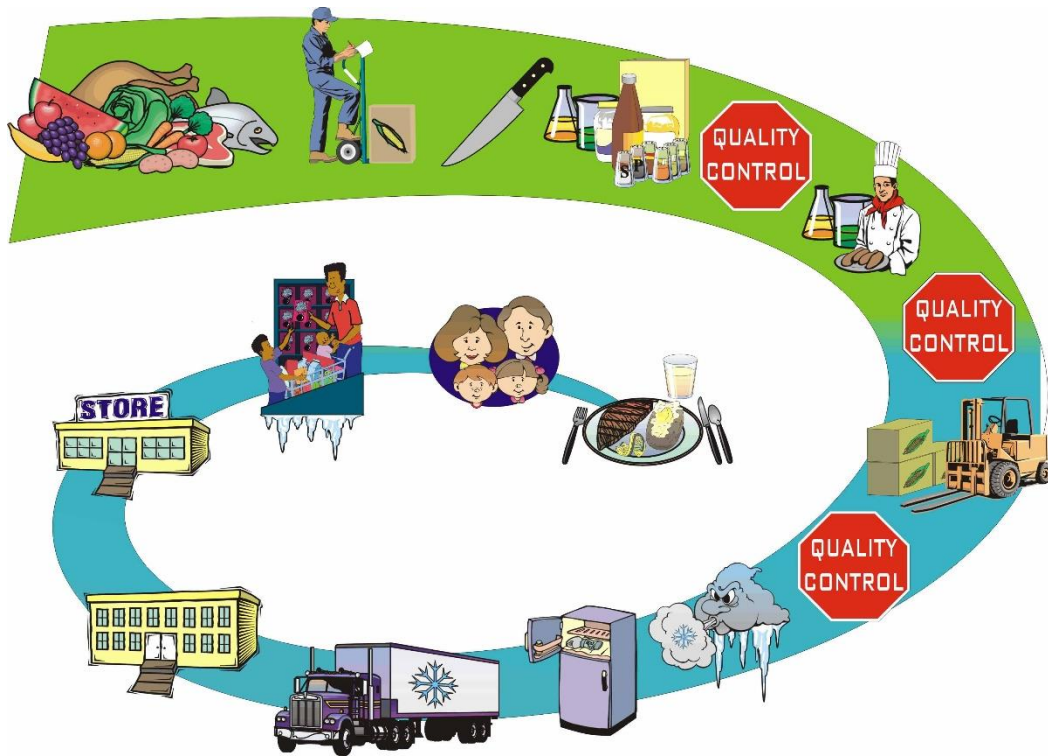
- Nutrition retention greater than 95%.
- Unrefrigerated shelf life one year up to two years with appropriate storage.
- Shipping costs significantly lower than for canned or frozen products.
- Enables product branding and differentiation with higher profit margins.



FROZEN & LIFE PACK CHAINS:

New Biosphere Agriculture – Life Pack does not require refrigeration.

LIFE PACK does not require refrigeration – 1 year shelf life without refrigeration





Unique features of New Biosphere Agriculture's 'Life Pack' process:

Life Pack long life shelf stable foodstuff, safe, nutritious, wholesome, high quality, which require no refrigeration to maintain consistency.

New Biosphere Agriculture (NBA) has the ability to offer this technology to an almost endless number of food types, covering all major cooked food brackets i.e. **Meats, Sea foods, Dairy and Vegetable.**

With no refrigeration required, previously unserviceable markets become accessible. For example; fresh vegetables processed in Australia can be exported to Middle East, Asia, Africa or even Europe.

Competitive Technology Profile

	NBA Life Pack	Fresh	Frozen	Canned
Product Strategy				
Nutritional Value				
Corn	EXCELLENT	EXCELLENT	AVERAGE	POOR
Beef	EXCELLENT	EXCELLENT	MEDIUM- POOR	POOR
Product Life				
Corn	1 Year	1 Week	2 Months	Years
Beef	1 Year	3 Days	3 Months	Years
Product Durability	EXCELLENT	POOR	POOR	EXCELLENT
Distribution Range	WORLD WIDE	LOCAL	LIMITED	WORLD WIDE
Production Costs	LOW	MEDIUM	HIGH	MEDIUM



SANCTUARY PARADISE VILLAGE – TECHNO-ORGANIC PARK:



FOOD

FESTIVAL

NATURES WAY

FOOD WORKS

MINI BIOM

TRADING

TECHNO-ORGANIC PARK is the conduit for all technologies and practices which enables the world to adopt clean sustainable agricultural and industrial practices that ensures vibrant and enhanced futures for all generations to come.

TECHNO-ORGANIC PARK is:

1. A global authority on the delivery and benefits of products and processes that advance the betterment of mankind and the environment.
2. An education centre for the appreciation of organic based technologies and processes.
3. A focus point for students to comprehend the universal benefits for adopting eco environmentally constructive ways that deliver organic based products whilst improving the environment.
4. An entertainment destination for the whole family to enjoy the features of organic farming, industry and services. Organic Park Natures Way is a demonstration of organic farm practices.
5. A training centre for entrepreneurs to adopt processes and practices based on remote area technologies and sciences that are essentially eco sensitive and organic in nature.
6. A trading company for the collective distribution of organic value added produce and products internationally, solving supply problems of large distribution chains whilst solving marketing problems of the many small producers of organic produce.
7. A standards and classification authority for badging and labelling produce and products. ORGANIC CERTIFIED (BFA) and TECHNO ORGANIC being the two bench marks.
8. The way forward to a global sustainable future by lifting the quality and sustainability of the environment, by lifting living standards, and by bringing economic benefits to all who participate in the vision of ORGANICS.

TECHNO-ORGANIC PARK is a specialist in:

1. Organic agricultural practices and a supplier of agricultural inputs essential to achieve organic certification.
2. Organic agricultural practices which enables soil rejuvenation resulting in higher crop yields with high grades in quality at significantly lower costs per unit of output.
3. Network suppliers together to achieve economic volumes of supply to enable entry into high value international market segments. Supply of organic classified goods has to be in large volumes and be sustainable.
4. Searching out advancements in technologies pertaining to the progression of organic practices and products.
5. Developing training programs for entrepreneurs to achieve successful implementation of new eco sensitive technologies.
6. Supporting all those who pursue the Techno-Organic standards in the field with a network of trained technicians throughout the country.

- 7. Disseminating in an enjoyable and entertaining way knowledge and appreciation of the benefits of considering organic based products and eco sensitive practices to the general public.
- 8. Working with all segments of the community in the development of organic sustainable practices and the appreciation of the benefits such actions bring.



- 9. Supporting standards for the classification of
 - Organic Certified
 - Techno Organic Certified
 - Other progressive certifications
 - And absolutely what is life enhancing.



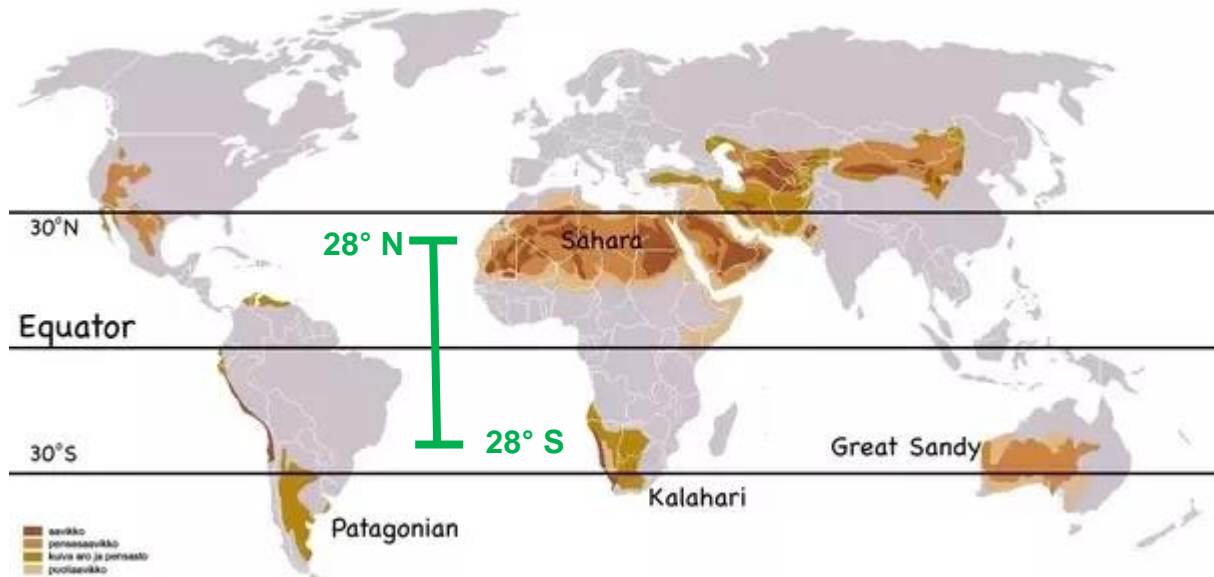
- 10. Assisting in the implementation of Techno-Organic Park adopted practices any where in the world.

TECHNO-ORGANIC PARK – consumer products being:

- food enjoyment – FOOD FESTIVAL
- entertainment – NATURES WAY
- food processing – FOOD WORKS
- food production – MINI BIOM
- all things organic – TRADING
- home produce – KIN



Sanctuary Paradise Village locations between 28° N and 28° S latitude



TECHNO-ORGANIC PARK – NATURES WAY:



NATURES WAY is an **EDU-TAINMENT** destination being a Sanctuary Paradise Village, delivering a food basket platform for humanity.

The agricultural industry in the Village may become recognised around the world for its clean practices and the ever increasing number of small crop producers embracing the systems and subsequently becoming certified Organic.

NATURES WAY / PERMACULTURE provides a full day's active participating experience for all members of visiting families as well as introducing them to the positive practices of permaculture organics and yet to be released commercial practices that enhance the environment and ensure a sustainable lift in living standards through nutritious food systems for the generations to come.

FEATURES and FACILITIES on site:

1. **NATURES WAY** being an edu-tainment theme park for the delightful day of exploring organic farming ways and appreciating the benefits and features that will sustain all of our futures.
2. To excel in the delivery of food produced organically, the **FOOD FESTIVAL** is a compilation of restaurant excellence, cheese maturing facility, organic wines and natural brewed beers in resplendent setting overlooking a recreational water facility of many hectares.
3. Accommodation units being that of a **HOTEL RESORT** or **VALLEY LODGE** are for the many tourists as well as for industrious people participating in the technology transfer and employment of **TECHNO-ORGANIC PARK** advanced technologies which is to occur around the world.
4. **BUNKHOUSE** accommodation may be provided for the student groups from schools and advanced education facilities to participate in the many agricultural pursuits on site and within the district.

5. Natural mineral springs may enable ORGANIC PARK to provide MINERAL SPRING WATER HOT SPAS for casual visitors to the Park as well as guests at the Lodges.
6. ORGANIC PARK TRADING, headquarters on site, structure and provide the training programs for entrepreneurs to employ Techno-Organic Park endorsed technologies back at their home operations. Seminar and conference facilities within TRADING administration are complimented by the dual purpose theatres within NATURES WAY theme park operations.
7. TRAINING programs extends to student curriculum support and to all aspects of industry employing organic farming best practices.
8. RESEARCH LOTS on site support the field testing of organic farming practices adjoin the PARK.
9. ANIMAL DISPLAYS within the concept of NATURES WAY employ animal husbandry best practices within the organic farming concept.
10. NEW BIOSPHERE AGRICULTURE – MINI BIOM is a demonstration how 2,000 people can be fed from a one acre (4,000 square metre) facility. MINI BIOM's will become a feature of many villages, towns and cities around the world as the public become aware of the qualities of fresh food in the form of fruit, vegetables, fish and meat that this technology delivers.
11. ORGANIC INDUSTRY on site encompasses ORGANIC PARK FOOD WORKS for the production and supply of large volumes of organic vegetables to markets, including exports. The industrial zone on site will see many technologies employed for the value adding of techno-organic produce.
12. Organic technologies on site and in operation incorporates ORGANIC PARK WORM FARM and its capabilities of demonstrating the active and massive contributions that worms play in the eco chain.
13. REMOTE AREA TECHNOLOGIES, such technologies being leading edge and being presented here by start-up companies will allow the visiting public to become aware of innovations not yet released into the market place. Such technologies will all be eco-sensitive and assist in the elevation of living standards around the world whilst employing sustainable practices.
14. Aspiring to LIVE FEELINGS FIRST being self-evident throughout the Sanctuary Paradise Village.

Yes, a day at Sanctuary Paradise Village is a day with a difference.

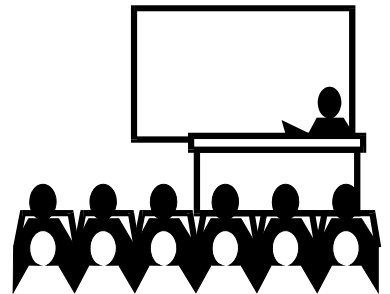


TECHNO-ORGANIC PARK – TRADING – TRAINING PROGRAMS:

Techno-Organic Park Natures Way division provides a publicly open forum for a day experience in what great benefits organic practices and related technologies bring for the future.

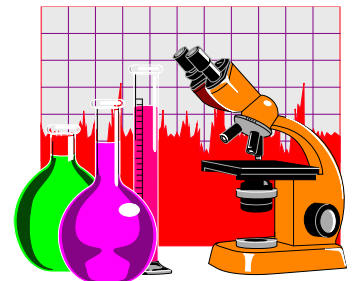
Part of the facilities of Natures Way incorporates theatres. These theatres also double as training rooms during the week. Each theatre may seat 40 to 50 and have the capacity for the delivery of lectures and appropriate training facilities.

Techno-Organic Park Trading develops and implements training programs for the introduction and successful commercialisation of new technologies for anyone around the world, mostly being relevant to the Village.



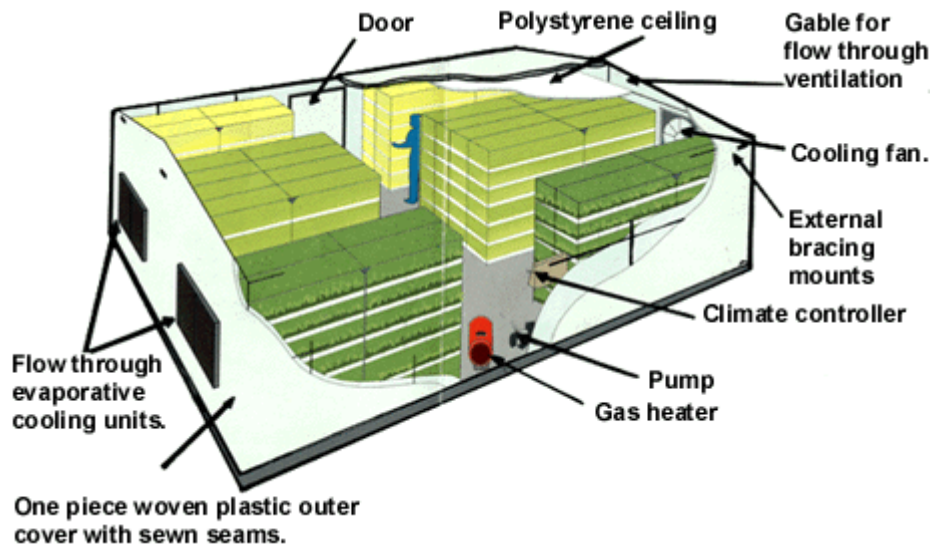
New technologies, equipment, practices, systems, soil management programs, all require significant transfer of knowledge. ORGANIC PARK TRAINING PROGRAMS are designed specifically to empower any interested party to avail themselves of the opportunities gathered together by ORGANIC PARK.

Some 80 research plots may be managed to test and further develop targeted agricultural practices that advance the agenda of a sustainable environment with higher quality outputs and enhanced soil management practices.



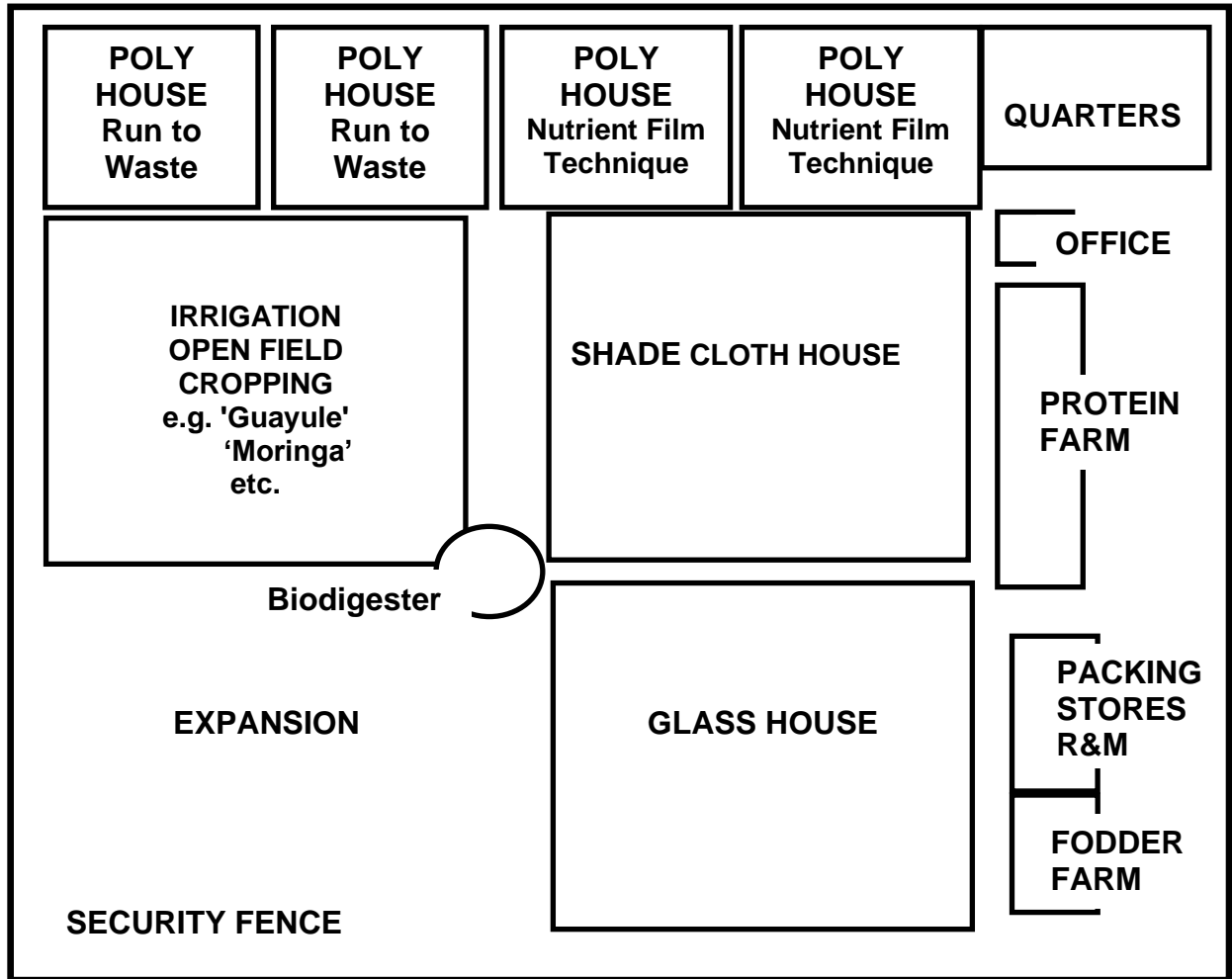
Research development is supported by onsite research laboratories as well as by collaborating University campuses.

In this regard, training for management of a NEW BIOSPHERE AGRICULTURE – MINI BIOM may average four months and involve four or more trainees per proposed site.



SANCTUARY PARADISE VILLAGE – TECHNO-ORGANIC PARK

New Biosphere Agriculture – MINI BIOM:



NEW BIOSPHERE AGRICULTURE - PRODUCTION CAPACITY of MODULE

			kilograms per annum
PROTEIN FARM			95,709 kg
HYDROPONIC FARM	Tonnes		3,168,000 kg
FODDER FARM	3,500	converts to meat of	568,750 kg

41,480	m ² of production area	3,832,459	kilograms of farm gate food
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MINI BIOM	18,000	people feed from	4.15	hectares
	4,339	people feed from	1.00	hectare

say	5,000	people feed from	1.00	hectare
say	2,000	people feed from	1.00	acre

MAXI BIOM	food for people		all from an area of
Consider	100,000,000	= 50% utilisation of	100,000 acres
20	kilometres x	20 kilometres =	100,000 acres
12	miles x	12 miles =	100,000 acres



Sanctuary Paradise Village, from its Techno-Organic Park, will value add produce into long-life nutritious food packs for delivery through Food Incorporated Stewardship for Hunger. Not only will 'Life Pack' food packs be provided, but the concentrated food production technology, as a package, may be replicated in areas of need, either in part or in total, to bring about ongoing food security, where they are, for these people in need.

“Hunger virus”



**Life
Pack**

Food Incorporated Stewardship for Hunger



EMPLOYMENT and ACTIVITY RESULTING from this AGENDA:

Subsequent to the development of the various elements proposed in this program, the long term outcomes are anticipated to be as follows:

Sanctuary Paradise Village being also a Techno-Organic Park

Annual number of Visitors: **Low** **250,000** **High** **300,000**

Direct Employees: **180** **260**

Kin Domain (Family Home) Lots - Permaculture

Direct Employment (self-employed) **150** **150**

Communal Facilities for Group Title Kin Domain Lots

Value adding of Permaculture produce **10** **20**

Research Permaculture Lots various configurations

Within each 100 hectare lot, 10 employees:

Number of Permaculture Lots **say 5** **50** **80**

Training and Support services facilitated within a Sanctuary Paradise Village

Training and support crews **30** **50**

TOTAL DIRECT EMPLOYMENT **420** **560**

Indirect employment is potentially a further 0.9 to 1.1 persons for each of the Kin Domain lots, and a further 2.3 to 2.9 persons for each job created for the balance of activities proposed on the Sanctuary Paradise Village herein.

Paradise Village walkable



Placing the residents, visitors and pedestrians – not the car – at the centre of the facilities.



TALKING WALKING

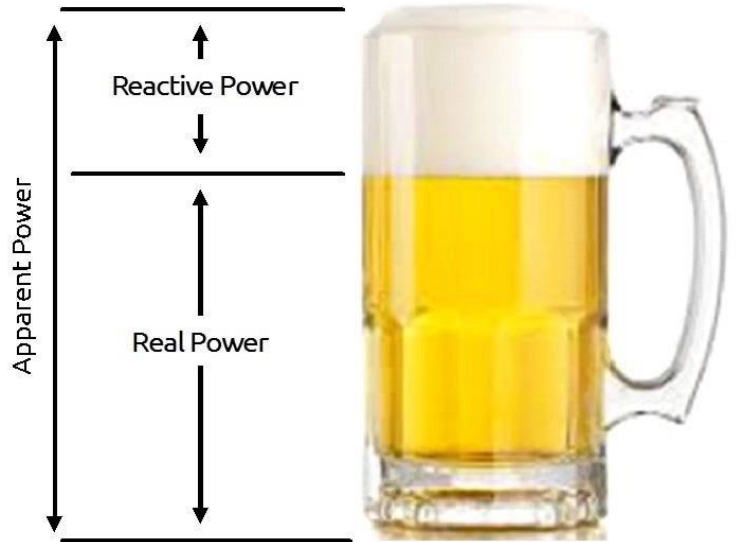


Alfresco seating at a Pascas Village hub: always providing for all weather conditions undercover:



Home industries may come to the forefront at a Sanctuary Paradise Village!

Hmm. Village brews are without labels!



ECOVILLAGE

A Sustainable Solution for Poverty and Destitution .





Put Children First





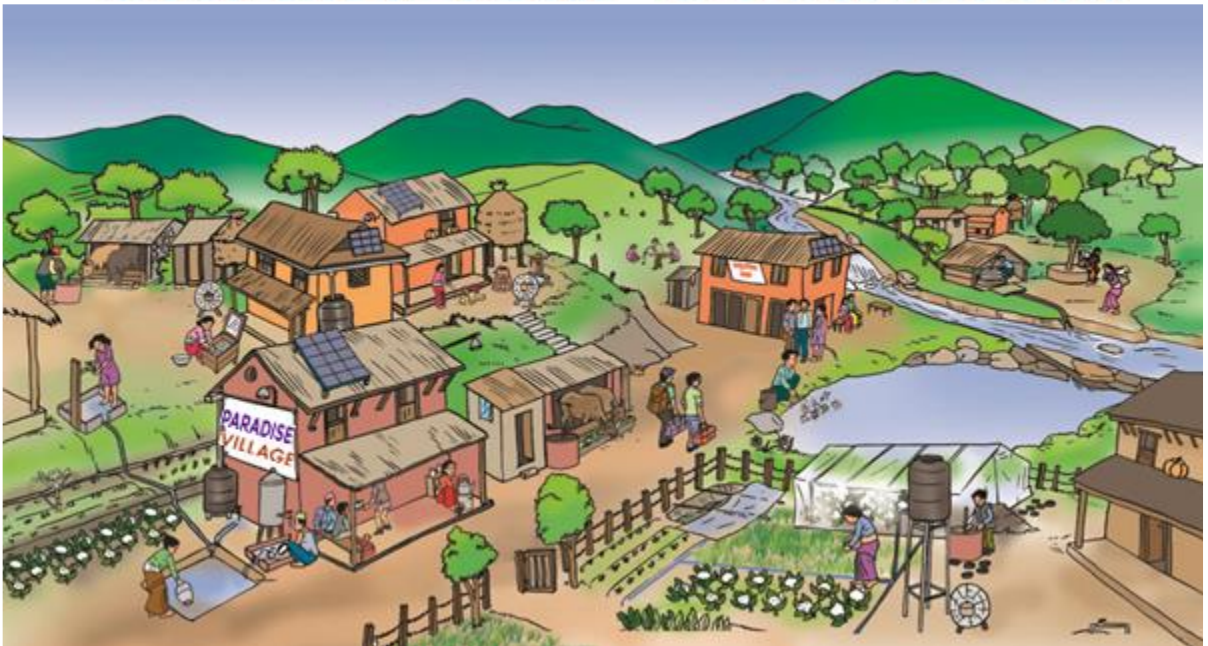
**Welcome to
Nature First Eco Village**



VILLAGEISM

VILLAGEISM

beyond
CAPITALISM & SOCIALISM



**VILLAGE
PARADISE**

The Village Economy



Urban Village

- Denser, community living
- Walking, Biking, Public Transport
- Urban shopping experiences
- Meaningful work
- Wired citizens and businesses
- Sharing, Lower consumerism
- Makers, Small business
- Craft, Local Products

Housing for domestic violence folks seeking refuge, substance abuse seeking support, veterans seeking welcoming involvement, people in need, homelessness ... and a way forward ...





CRAFT CREATIONS

Shop front – retail and ordering facility. The administration and support for the complete Craft Creations Centre.

PASCAS CAFÉ

Being part of Craft Creations, it is a catering, nutrition cooking facility that functions also as a Pascas Café. Food and nutrition are the premiers of all crafts.

HOME CRAFTS

CRAFT CREATIONS is generally focused towards skills embraced by women in their practical attention to the needs of the family. That said, there are no boundaries. At all times, the opportunity to introduce and enable children of all ages to become proficient is supported. Those within the community are to be supported in their sharing of their unique skills with others.

STRUCTURAL CRAFTS

CRAFT CREATIONS embraces word working, metallurgy and mechanical repairs. This could be said to be the domain of a Men's Shed, however, the whole family is welcome. These specialised skills need to be shared as much as every other craft.

CRAFT CREATIONS is to enable anyone to be autonomous and self sufficient in their endeavours.

MEETING HOUSE

Discussion pods for around 12 people as meetup rooms.

FAMILY SHELTER

Modules of 10. Studio rooms to accommodate a parent and two children, or there a bouts.

Feelings First Spirituality, The New Way Feelings are your own truth and personality



Pascas University, Pascas TAFE, Pascas College, Craft Creations all through their many avenues, are to enable awareness, understandings and guidance of aspiring to live feelings first, Living Feelings First and longing to understand what our feelings are to reveal to us, being our Feeling Healing, throughout every community within every country in their diversity of languages, in as many differing formats, as appropriate to enable everyone to be able to consider Living Feelings First.

Through the psychology departments associated with **Pascas Care Centre** clinics and the education facilities, research programs are to expand the understanding and application of our Feeling Healing. This is to enable an evolving development of life through Living Feelings First and longing for the truth of our Feelings, Feeling Healing, and ultimately with Divine Love being then Soul Healing.

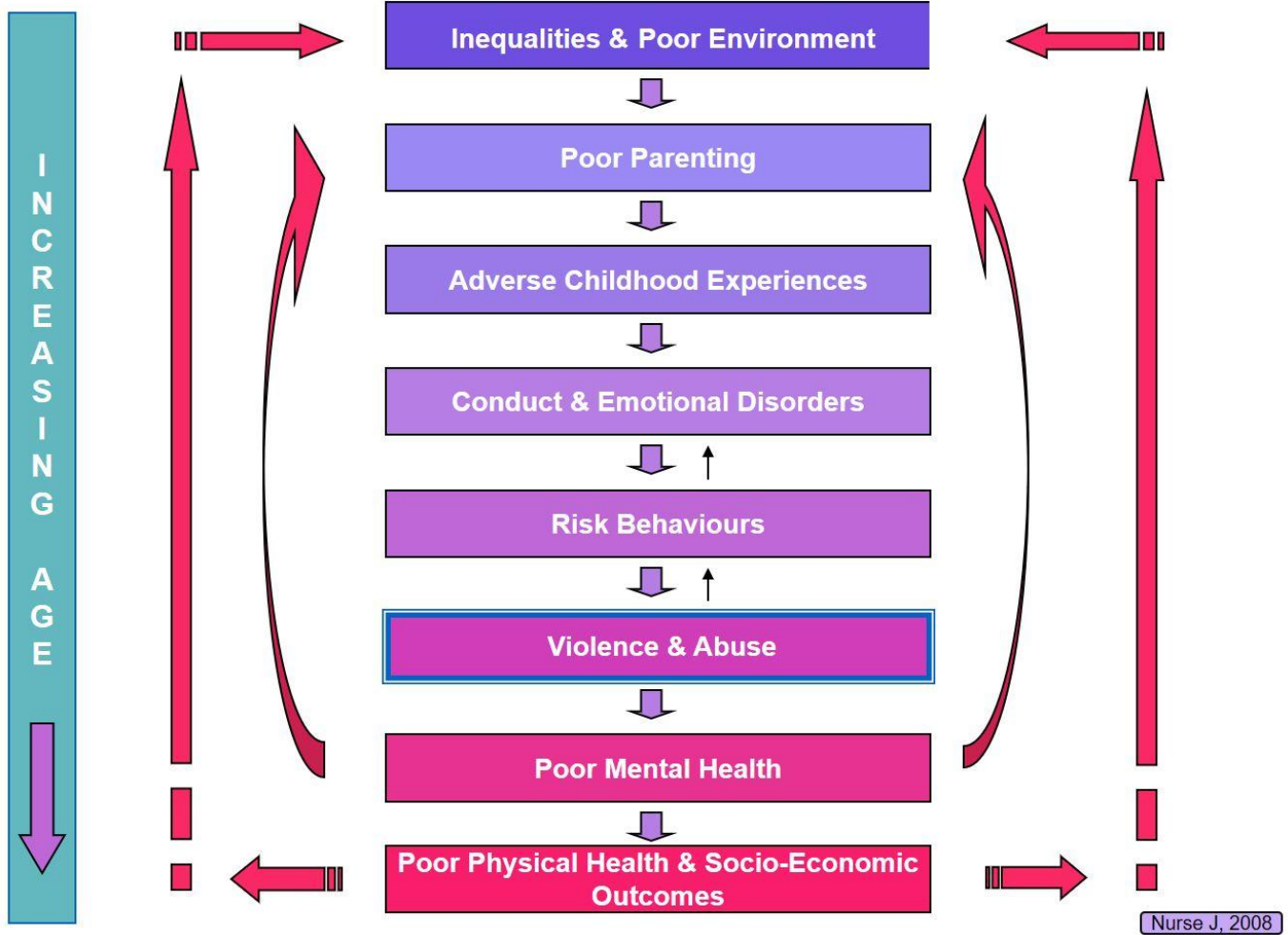
Governments are to be invited and encouraged to consider these evolutionary developments. Within the ambit of governmental authorities, universities, psychology research teams and schools from pre-school through to higher education are to be supported to embrace this way of living and the making available this guidance.

Governmental departments and agencies such as social services, children's services, police departments and all associated welfare departments are to be introduced to this guidance and research. Domestic violence and children's courts may realise the attributes of Feeling Healing when it begins to mitigate the numbers they have had to consider and assist. Progressively all aspects of social services and health services may find their work loads and demands that have been put upon them begin to subside. This is an evolutionary shift for humanity.

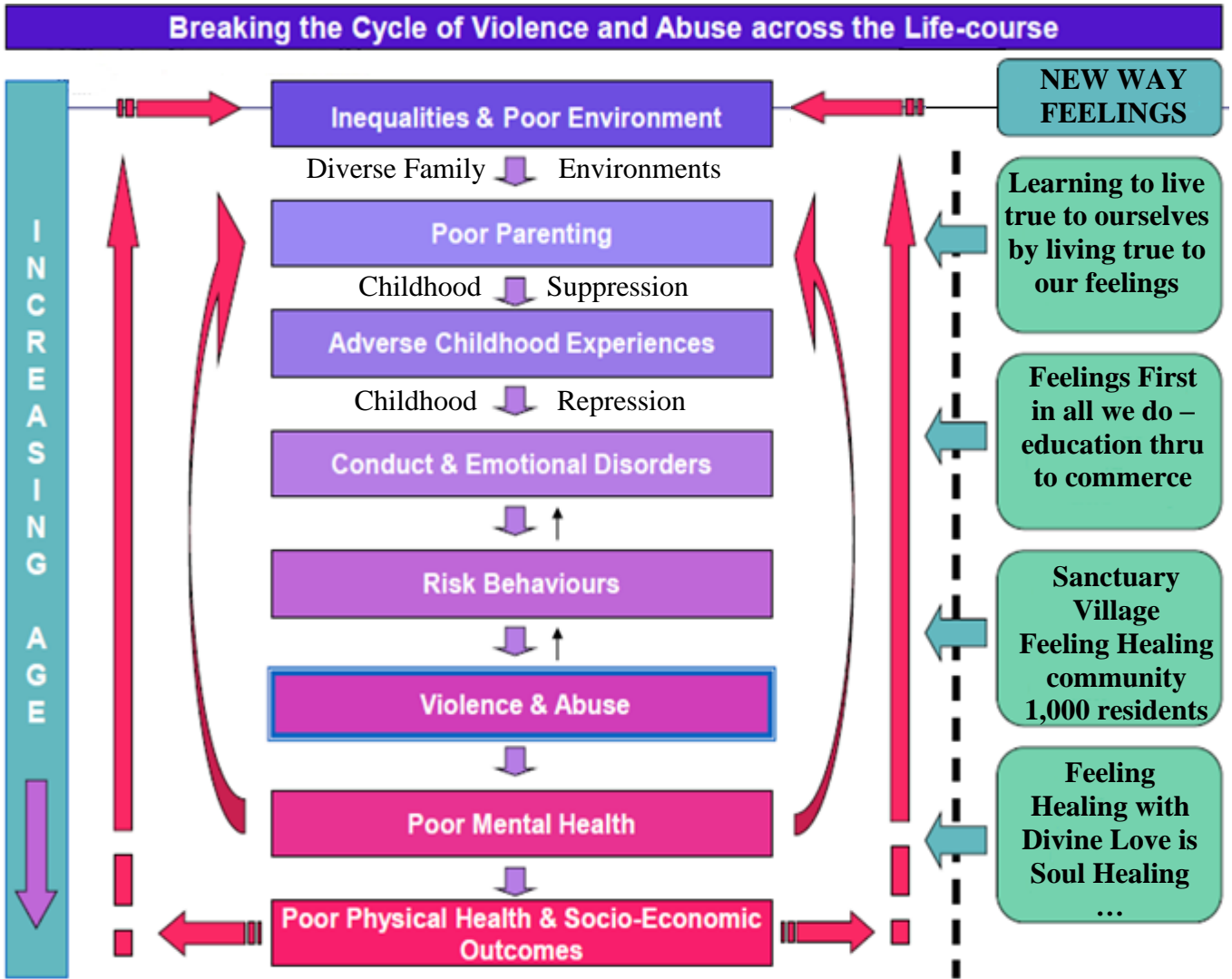
LIFE IS FOR LEARNING



The Cycle of Violence and Abuse across the Life-course



Seek **truth** from the cradle to the grave.



put children first



Chaldi Child Care Centre

&

Kindergarten

WELCOME!



SAFE SANCTUARIES

It takes a Community to Protect a Child



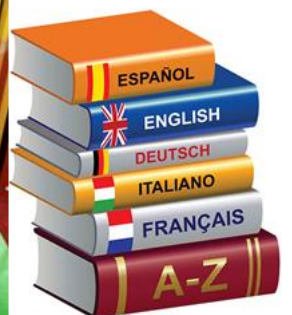
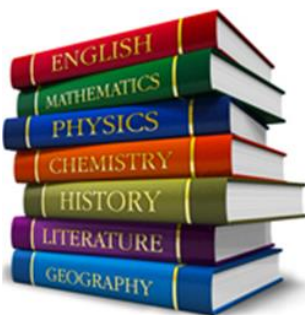
CHALDI COLLEGE

Primary thru to High

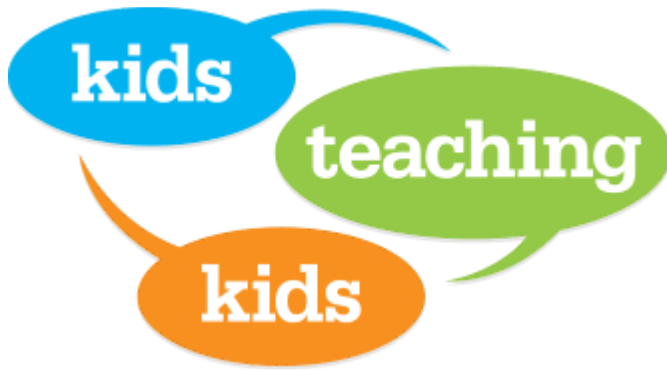
"Feelings First"



Children Tutoring Each Other!



Tutoring



Natural Self Expression!



Craft Creations



Fiber art

Oil painting



Magic



Papermaking



Patchwork



Taxidermy



Creative writing



Metalworking



Web design



Cardmaking



Needlework



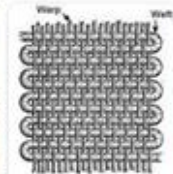
Quilting



Wood carving



Pyrography



Weaving



Upcycling



Photography



Calligraphy



Woodworking



Gardening



Watercolor painting



Toy



Quilting



Sewing



Knitting



Painting



Embroidery



Crochet



Handcraft



Drawing



Book Binding



Glassblowing



Brewing



Pottery



Scrapbooking



Origami



Cross-stitch



Floral design



Macramé



Pressed flower craft



Decoupage



Whittling



Leather crafting



Digital art



Needlepoint



Knife making



Tatting



Carpenter



Doodle



Digital photography



Beadwork

CHALDI TAFE COLLEGE

Technical and Further Education



Building and construction



Child care



Sports and fitness



Technology, information and networking



Nursing and health



Creative



Agriculture and horticulture



Automotive



Business, justice and management



Community services



Hospitality and cookery



Beauty and hairdressing



By location



Online courses



Apprenticeships



TAFE at School

PASCAS UNIVERSITY

HIGHER EDUCATION SUBJECT GROUPINGS:



**ANIMALS AND
LAND**



**ARCHITECTURE,
BUILDING AND
CONSTRUCTION**



**ARTS,
HUMANITIES
AND LANGUAGES**



**CREATIVE ARTS,
DESIGN AND
MEDIA**



**ECONOMICS,
COMMERCE,
BUSINESS AND
MANAGEMENT**



**EDUCATION AND
TEACHING**



ENGINEERING



**HEALTH
SCIENCES
(ACADEMIC)**



**HEALTH
SCIENCES
(PROFESSIONAL)**



**HOSPITALITY,
TOURISM AND
EVENT
MANAGEMENT**



**INFORMATION
TECHNOLOGY
AND COMPUTER
SCIENCE**



**INTERNATIONAL
RELATIONS AND
DEVELOPMENT
STUDIES**



**LAW AND
CRIMINOLOGY**



**MARINE,
ENVIRONMENT
AND RENEWABLE
ENERGY**



MEDICINE



**MULTIMEDIA
MOVIES AND
MUSIC**



**NURSING,
MIDWIFERY AND
PARAMEDICINE**



PSYCHOLOGY



SCIENCE



**SOCIAL WORK
AND
COUNSELLING**



**SPORTS AND
EXERCISE
SCIENCE**

MIND vs FEELINGS

Mind vs Feelings – Your Choice.

And now is an appropriate Time To Make this Choice!

Everyone is to choose: The Mind Way;

or The New Feelings Way.

Which way of living do you choose: Mind Way?

or the Feelings Way of living?

Do you continue in your Mind Way?

or do you embrace The New Feelings Way?

Do you choose the Dead End Mind Way?

or the Eternal Happiness Feelings Way?

Times up for the Mind Way;

the Feelings Way is taking over.

False Spirituality – The Mind Way;

True Spirituality – The Feeling Way.

The End Times and Final Judgement; or Paradise – the choice is yours to make:

Continue in your soul-destroying feeling
and truth denying Mind Way;

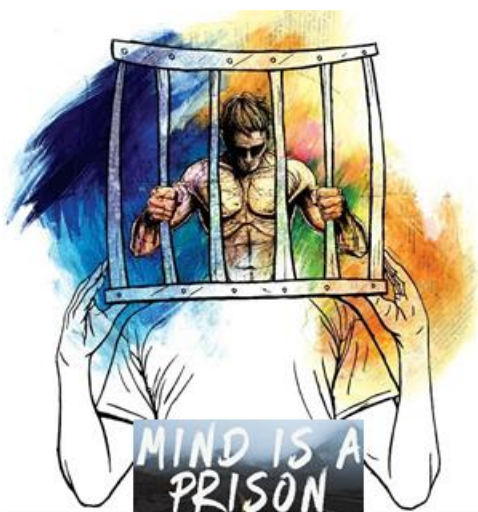
or embracing The New Feelings Way
by doing your Spiritual Healing;

Maintaining the mind's imposed façade of a robotic,
retarded individual, in a stupor, perpetrating the
errors of generations gone by;

or The Feeling Way which is the discovery pathway
to releasing your true, vibrant personality

The Mind Way – rejecting the truth of yourself
by denying feelings, restricted forever to the
mind Mansion Worlds;

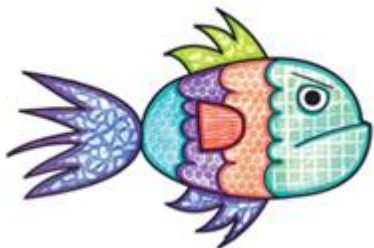
or The Feeling Way – uncovering the truth of
your feelings and ascending to Paradise.



LONG to KNOW ABOUT what you are FEELING!
Long to understand the truth behind
what your feelings are pressing upon you.



Ask to know the truth about that which you feel.
It is knowing the truth of that
which you feel that sets you free!



Always be true to your feelings
because they are your truth
and truth is love and our way home!



Express your feelings to those who matter to you.
Suppressed feelings bring about pain and illness.
Talk it out to a friend!

*From our head to our toes,
what our feelings say goes!*



Feelings, good and bad, are to be expressed.



Talk it Out!



Heartfelt feelings are our truth.

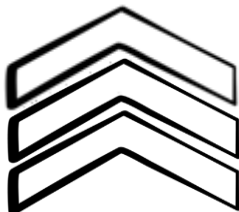
*Then we are to continue by longing for
the truth that our feelings are to reveal to us!*

The CHOICE is OURS to MAKE:

Celestial Truth:

Truly all-loving;
Living true to oneself;
Mind supporting Feelings;
Living with the Divine Love;

Fully Healed of the Rebellion and Default.



THE FEELING WAY

Feeling – Ascendance
Unlimited progression

- Living true to your untruth;
- Honouring all your bad feelings;
- Expressing feelings to uncover their truth;
- Healing the Rebellion and Default within yourself;
- Feeling unloved; being unloving;
- Feeling as bad as you can feel;
- Feeling like you are no one special;
- Longing for the Divine Love.



THE MIND WAY

Mind – Transcendence
Limited progression

- Enlightenment, Nirvana, feeling all-loving;
- All false, mind-contrived. Anti-truth, anti-love;
- Still evolving the Rebellion and Default within yourself;
- Feeling and believing you are the Superior One;
- Living with your mind in control of your feelings;
- Living rejecting all your bad feelings;
- Living with your mind contriving you feel loved;
- Rejecting the Divine Love.



All religions, New Age, agnostic,
atheists, no spiritual interest,
Living the Rebellion and Default.

Hell:
Exploiting the Rebellion and Default.

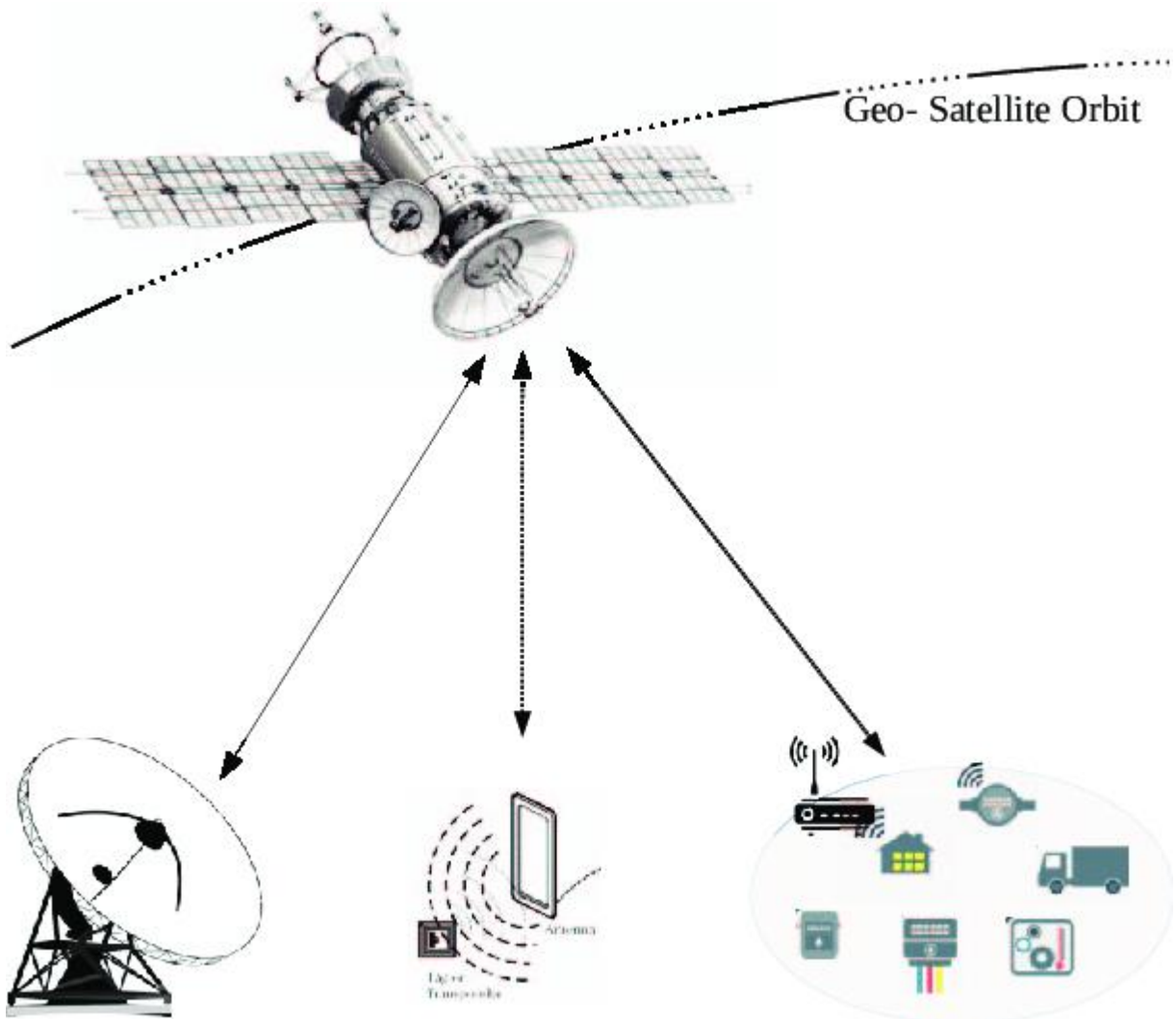
The Feelings are the doer; the Mind the teller. So we are to go with our feelings, which we can't be told to do with our mind. So the longing for the Divine Love, doing our Healing by expressing our feelings and longing for their truth, are all feelings and doing it with longing. Whereas the mind just wants to tell us what to do and how to be, no feelings in it, all how our parents have treated us.

Communications for a Sanctuary Paradise Village

Should mobile phone and internet networks not be in adequate service in the proposed location of a Sanctuary Paradise Village then solutions are available. First initiative is to endeavour to link up with nearby systems. Then the options of shortwave radio systems as well as satellite linkage may be considered.

A Sanctuary Paradise Village is to have reliable communications with all the options available at all times. Remote schooling requires communications as does health services at all times.

Communication is an essential element in all Sanctuary Paradise Villages.



Solar Panels – renewable energy

Solar panels may be the roofing for chicken coops! They may be shelter for piggeries. They may be cover for parking areas for motor vehicles and farming equipment. Be innovative in where to locate them.



Solid state batteries for storage in a Village

A solid-state battery has higher energy density than a Li-ion battery that uses liquid electrolyte solution. It doesn't have a risk of explosion or fire, so there is no need to have components for safety, thus saving more space.

One major advantage of solid-state batteries is their higher energy density. Solid-state batteries with higher energy densities can potentially increase the range of electric vehicles even if the electrical output remains the same. It means lighter and more efficient EVs traveling longer distances on a single charge. Traditional lithium-ion batteries require several steps, including filling and conditioning phases, in their manufacturing process. In contrast, solid-state batteries eliminate these steps leading to significantly shorter manufacturing times, reducing overall costs, and improving production efficiency. Solid-state batteries promise rapid charging capabilities without the safety concerns of current lithium-ion batteries.

While lithium-ion batteries require considerable time to charge fully, solid-state batteries can potentially achieve full charge in as little as 15 minutes. Reducing charging time improves convenience and makes electric vehicles more practical for long-distance travel. The absence of liquid electrolytes in solid-state batteries contributes to their enhanced stability. Unlike lithium-ion batteries, where thermal runaway can occur, leading to chain reactions and fires, solid-state batteries remain relatively safe even during high-power charging.

simple is what LIFE is meant to be!

Thorium Reactor – sustainable power supply onsite!

Copenhagen Atomics Progress to Mass Manufacturing Thorium Reactors and First Reactor in 2028

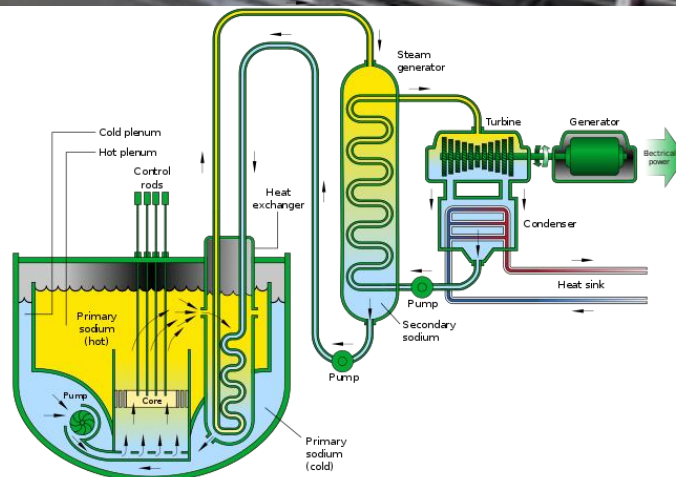
<https://www.nextbigfuture.com/2023/09/copenhagen-atomic-progress-to-mass-manufacturing-thorium-reactors-and-first-reactor-in-2028.html>

8 September 2023

Copenhagen Atomics is developing a thorium based molten salt reactor with the same footprint as a 40 foot shipping container, which delivers 100 MW thermal energy per unit and is expected to reach an electricity price (LCoE) below US\$20/MWh in a mass manufacturing scenario.

The Waste Burner is expected to be online in 2028, and will run on a combination of thorium and used nuclear fuel reducing the storage period of the existing nuclear waste from 100,000 to 300 years. The 100 MWth thorium based MSR Waste Burner will deliver abundant energy in a cheaper, safer and cleaner manner.

They are in the process of building a non-fission prototype for the 1 MWth demo reactor, which will validate the reactor design using a non-nuclear fuel salt. They expect to have an operational 1 MWth demo reactor ready by 2025.



Nuclear goes retro — with a much greener outlook

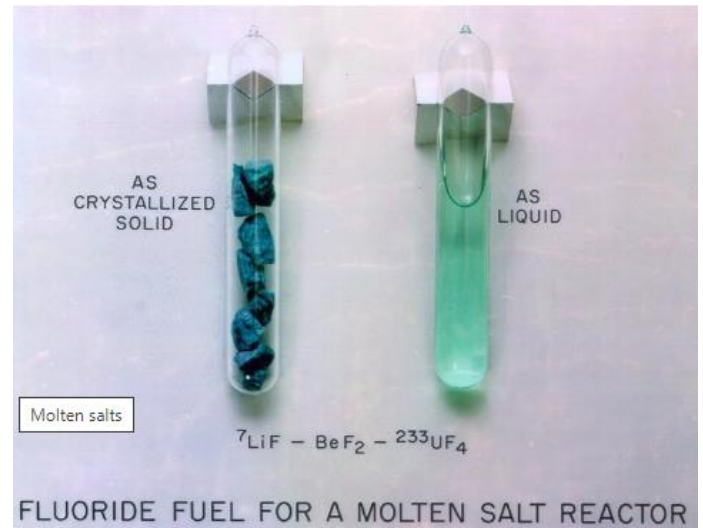
https://knowablemagazine.org/article/technology/2019/nuclear-goes-retro-much-greener-outlook?utm_source=facebook&utm_medium=figure-1&utm_campaign=original-february&fbclid=IwAR22f5YuHkPniStodo_mgaNdbTlv52UaUpnRPPV3vgdu4s2eOLGxtmAh36o

A molten salt reactor differs from a conventional nuclear reactor in a number of ways, starting with the fact that it uses nuclear fuel that's liquid instead of solid.

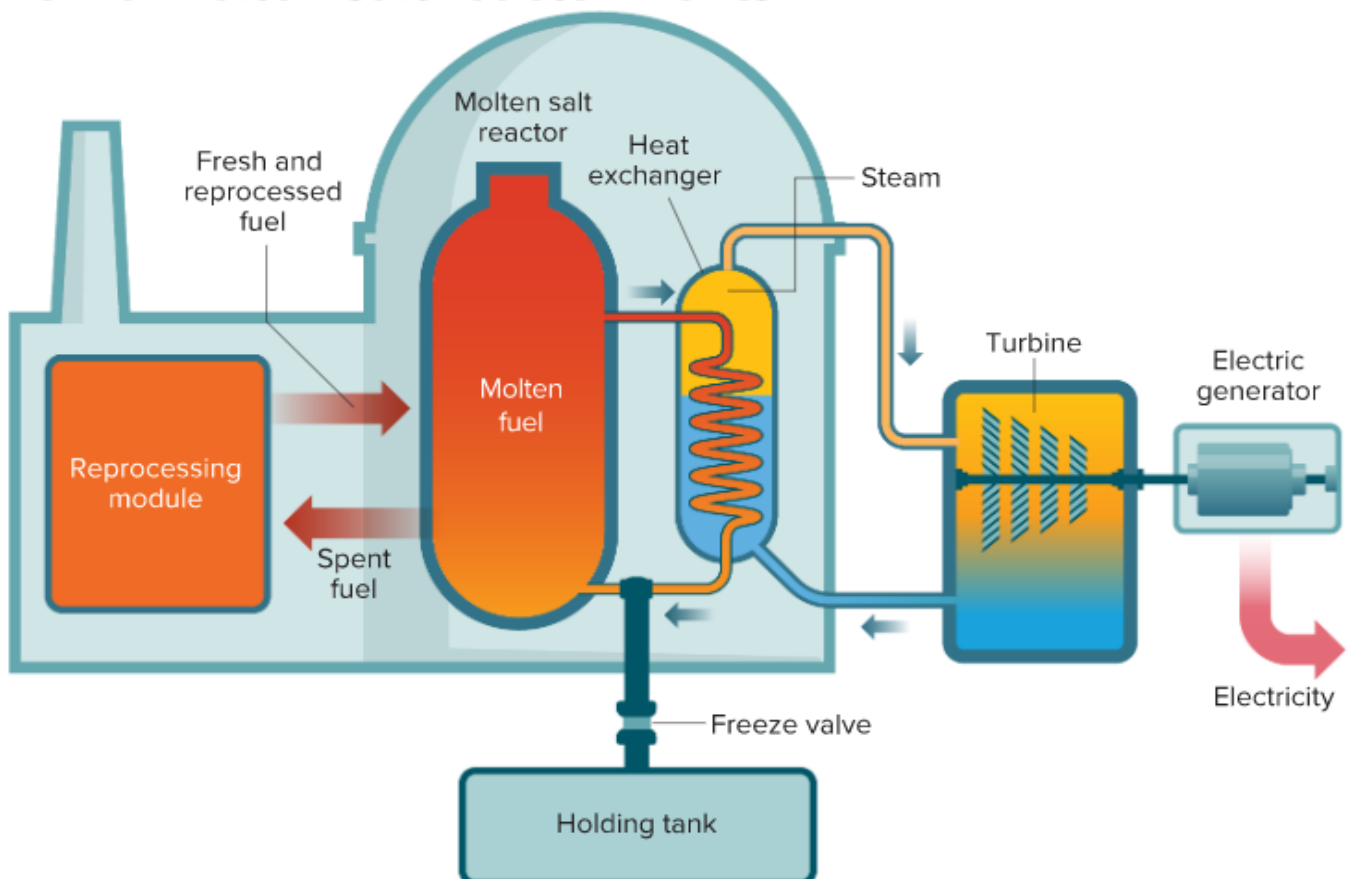
This has profound implications for safety. For example, meltdowns would be a non-issue: The fuel is already molten. And if temperatures in the fuel mix get too high for any reason, a plug of frozen salt below the reactor will melt and allow everything to drain into an underground holding tank for safekeeping.

Long-lived nuclear waste would also be a non-issue: A chemical system would continuously extract reaction-slowing fission products from the molten fuel, which would allow plutonium and all the other long-half-life fissile isotopes to be completely consumed.

Returning to designs abandoned in the 1970s, start-ups are developing a new kind of reactor that promises to be much safer and cleaner than current ones.



How a molten salt reactor works



Compact Wastewater Treatment Plant Capacity: 200,000 Litre/day

<https://www.tradeindia.com/products/compact-wastewater-treatment-plant-c2031927.html>

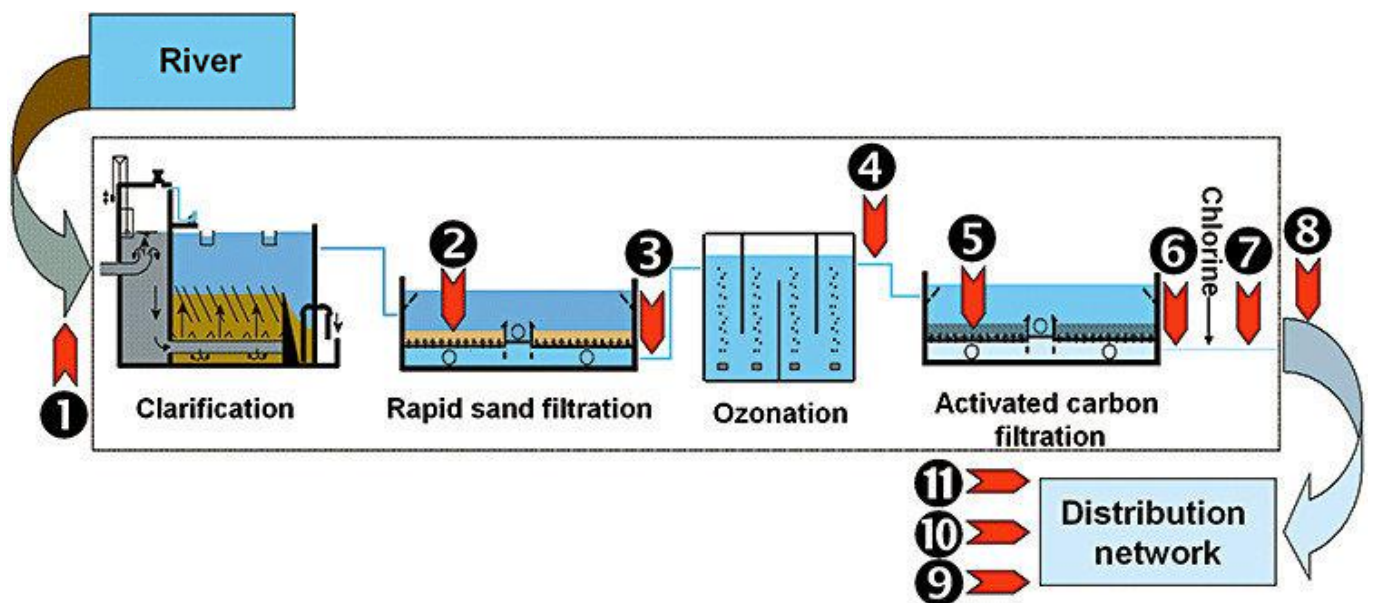
Per person waste water is 135 to 150 litres a day, thus 1,000 people population consider capacity at 200,000 litres per day capacity.



Potable Water Treatment

Water treatment plant. Diagram of the drinking water treatment plant in which sampling campaigns can be conducted. The locations of the sampling sites are indicated by red arrows: 1, river water; 2, sand; 3, water after sand filtration; 4, water after ozonation; 5, GAC; 6, water after GAC filtration; 7, water after chlorination; 8, water downstream the water plant; 9–11, various points within the distribution network.

Institution	Water requirement (litres per person per day)
Health centre	135
Hospital	340
Day school	18.5
Boarding school	135
Office	45
Restaurant	70



Experts Say Humanity Faces a Grim and “Ghastly Future” – State of Planet Is Much Worse Than Most People Understand

https://scitechdaily.com/experts-say-humanity-faces-a-grim-and-ghastly-future-state-of-planet-is-much-worse-than-most-people-understand/#google_vignette

By Flinders University, Australia

25 April 2021



The global population could reach 10 billion by 2050; explosive population growth is contributing to a broad array of other challenges for the planet.

The state of the planet is much worse than most people understand and that humans face a grim and “ghastly future” unless extraordinary action is taken soon.

A loss of biodiversity and accelerating climate change in the coming decades coupled with ignorance and inaction is threatening the survival of all species, including our very own, according to the experts from institutions including Stanford University, UCLA, and Flinders University.

The researchers state that world leaders need a ‘cold shower’ regarding the state of our environment, both to plan and act to avoid a ghastly future.

Lead author Professor Corey Bradshaw of Flinders University in Australia says he and his colleagues have summarised the state of the natural world in stark form to help clarify the gravity of the human predicament.

“Humanity is causing a rapid loss of biodiversity and, with it, Earth’s ability to support complex life. But the mainstream is having difficulty grasping the magnitude of this loss, despite the steady erosion of the fabric of human civilization” Professor Bradshaw says.

“In fact, the scale of the threats to the biosphere and all its lifeforms is so great that it is difficult to grasp for even well-informed experts.

“The problem is compounded by ignorance and short-term self-interest, with the pursuit of wealth and political interests stymying the action that is crucial for survival,” he says.

Flinders University Professor Corey Bradshaw summarizes the perspective paper “Underestimating the challenges of avoiding a ghastly future.” Credit: Flinders University

Professor Paul Ehrlich of Stanford University says that no political or economic system, or leadership, is prepared to handle the predicted disasters, or even capable of such action.

“Stopping biodiversity loss is nowhere close to the top of any country’s priorities, trailing far behind other concerns such as employment, healthcare, economic growth, or currency stability.

“While it is positive news that President Biden reengaged the US in Paris Climate accord within his first 100 days of office, it is a minuscule gesture given the scale of the challenge.

“Humanity is running an ecological Ponzi scheme in which society robs nature and future generations to pay for short-term economic enhancement today.”

“Most economies operate on the basis that counteraction now is too costly to be politically palatable. Combined with disinformation campaigns to protect short-term profits it is doubtful that the scale of changes we need will be made in time” Professor Ehrlich says.

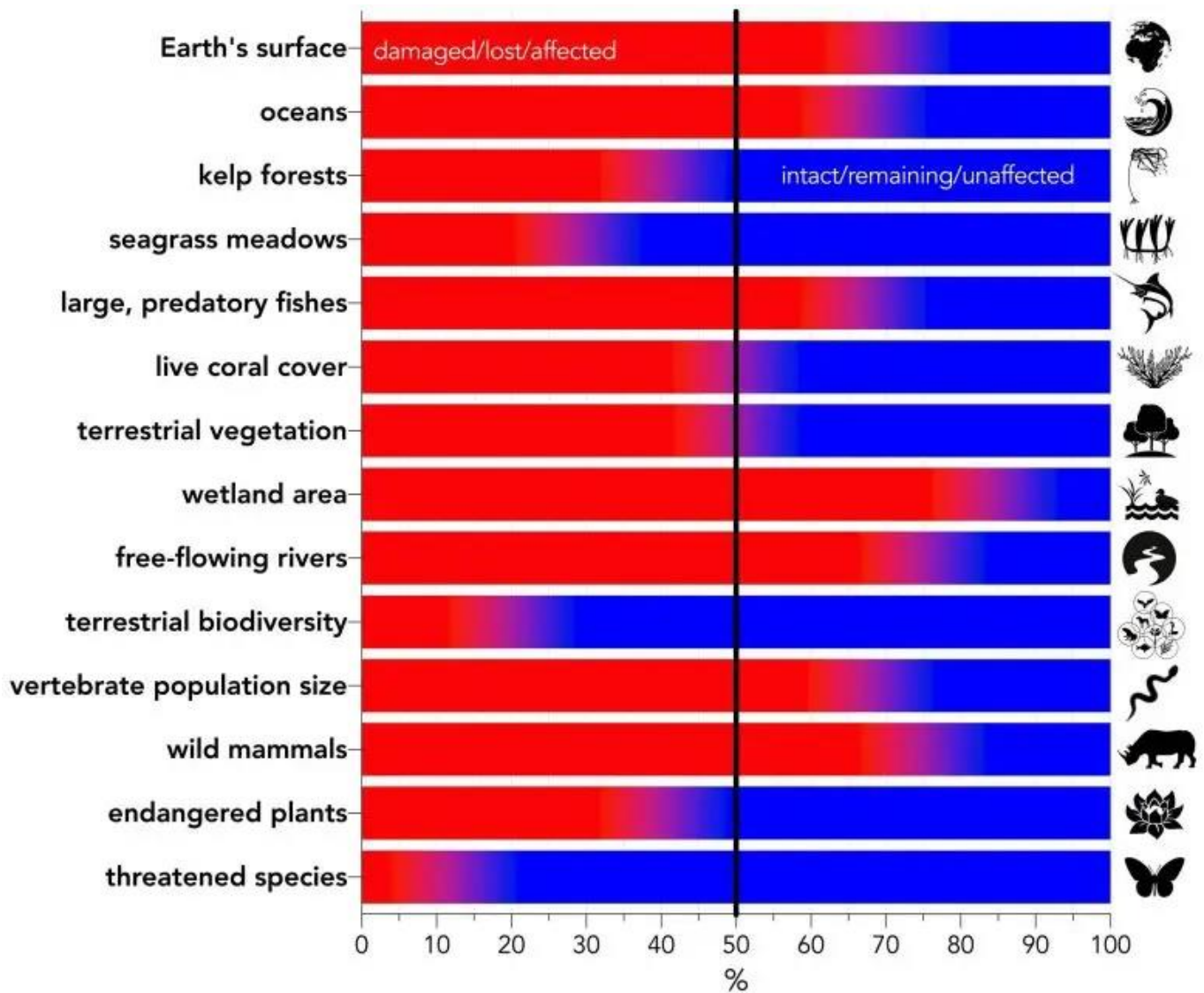
Professor Dan Blumstein from UCLA says the scientists are choosing to speak boldly and fearlessly because life literally depends on it.

“What we are saying might not be popular, and indeed is frightening. But we need to be candid, accurate, and honest if humanity is to understand the enormity of the challenges we face in creating a sustainable future.

“Without political will backed by tangible action that scales to the enormity of the problems facing us, the added stresses to human health, wealth, and well-being will perversely diminish our political capacity to mitigate the erosion of the Earth’s life-support system upon which we all depend.

“Human population growth and consumption continues to escalate, and we’re still more focused on expanding human enterprise than we are on devising and implementing solutions to critical issues such as biodiversity loss. By the time we fully comprehend the impact of ecological deterioration, it will be too late.

“Without fully appreciating and broadcasting the scale of the problems and the enormity of the solutions required, society will fail to achieve even modest sustainability goals, and catastrophe will surely follow” Professor Blumstein concludes.



Summary of major environmental-change categories expressed as percentages relative to the baseline given in the text. **Red indicates the percentage of the category that is damaged, lost, or otherwise affected, whereas blue indicates the percentage that is intact, remaining, or otherwise unaffected.** Credit: Bradshaw et al.

Flinders University Professor Corey Bradshaw describes how humanity is running an ecological Ponzi scheme in which society robs nature and future generations to pay for short-term economic gain today. Credit: Flinders University

The experts say their 'perspective' paper, which cites more than 150 studies, seeks to outline clearly and unambiguously the likely future trends in biodiversity decline, mass extinction, climate disruption, planetary toxification, all tied to human consumption and population growth to demonstrate the near certainty that these problems will worsen over the coming decades, with negative impacts for centuries to come. It also explains the impact of political impotence and the ineffectiveness of current and planned actions to address the ominous scale of environmental erosion.

CHILDREN OF THE WORLD



PASCAS UNIVERSITY



TAFE



Technical And Further Education Craft Creations Family Shed

x^2 Year 10

Δ Year 11

\sqrt{y} Year 12

\leq Year 7

pencil Year 8

\approx Year 9

∞ Year 4

$\%$ Year 5

apple Year 6

dots Year 1

hand Year 2

\pm Year 3



KINDERGARTEN

PRE SCHOOL



PASCAS REGIONAL CENTRES:

UNIVERSITY



SCHOOL



TECHNICAL TAFE

Craft Creations

MOVIE STUDIOS

Journey of Humanity

THE VILLAGE PARADISE



AFFORDABLE HOUSING

Homelessness

SOCIAL HOUSING

NEW BIOSPHERE AGRICULTURE

Early Learning Centre



Innovations and much more!



Community



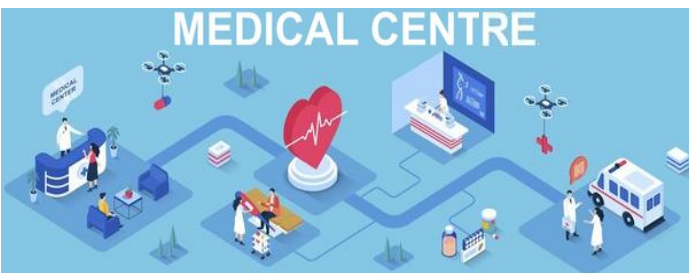
Centre



Diagnostics Centre



MEDICAL CENTRE



X-RAY



OPERATION THEATRE



PSYCHIC BARRIERS to CHANGE!

To put it succinctly:

We have been driven, generation after generation, to embrace our minds to the point that we blindly worship our minds, due to the fact that high level spirit controllers considered we would fall to to their coercion.

Our minds are addicted to:

Control over others;

Control over our environment.

That males are now addicted to having females subservient to their control.

That our minds cannot differentiate Truth from Falsehood.

That our minds are addicted to untruth and that 'fake news' and propaganda will be believed by a gullible, subservient audience.

That consequently, the sheeple will march to war without questioning.

So, financial gain for the few hidden controllers is the trigger for never ending wars, if they cannot enslave nations through debt by other means!

We, here on Earth, live in a physical HELL!

The Healing Power of “Bello” – Beautiful:

How an Italian community uses craftsmanship to rehabilitate some of Europe’s most intractable drug addicts.

<https://craftsmanship.net/the-healing-power-of-bello/>

Issues: [Spring 2019](#)

Topics: [Work, Education, and Community](#)

Locations: [Italy, USA](#)

Materials: [Animals & Insects](#), [Food](#), [Leather](#), [Paper](#), [Textiles](#)



Since San Patrignano’s founding more than 40 years ago as a commune for local drug addicts, 26,000 people have been through its recovery program. “*SanPa*” teaches its residents a wide variety of artisanal crafts on a campus that now covers 520 hectares (1,280 acres), becoming the largest addiction treatment facility in Europe. *Photo courtesy of San Patrignano.*

By LAURA FRASER

1. [Hippie Commune, Italian-Style](#)
2. [Rehab: Communal Cookie-Making vs. An Oil Change](#)
3. [A Thread of Quality From The Past To The Present](#)
4. [Pranzo: Lunch, The Great Provider of Quality and Community](#)
5. [Work: The Great Equalizer](#)
6. [A Rare Craft, Revived](#)
7. [Can SANPA Work Anywhere Else?](#)

In the hills above Rimini, Italy, is a restaurant renowned across the region for its pizza. The terrace, surrounded by flowering trees, overlooks vineyards that roll down to the distant Adriatic Sea. In the centre of the restaurant, called “*SP.accio*,” tattooed men knead, shape, and twirl dough in a gleaming, open kitchen. The cooks follow the standard routine of any good *pizzaiolo*—they sprinkle on herbs and cheese, and slip the pies into a fiercely-hot, wood-burning oven—but they cook with unusual focus and passion, as if their very lives depended on the perfection of these pizzas.

“The dough teaches you,” says Massimo Bertoglia, the head chef, as he shapes a piece into a round. “You have to have constancy, and you have to have care.” He pauses to survey his results and seems pleased. “If you don’t care for it, it will die.”

Unlike most rehab methods, SanPa doesn’t rely on therapists, substitute drug treatment, 12-step programs, or religion. Instead, it treats addiction as a community problem, where an individual’s destructive tendencies can be changed by becoming a member of a big family, Italian-style, participating in work and education for the common good.

Bertoglia’s pizza philosophy is far more than a metaphor. Learning to become a pizzaiolo actually did help to save his life. A former drug addict, Bertoglia is one of some 26,000 people since 1978 who have come to San Patrignano, the addiction recovery community that runs this restaurant, as a last-ditch effort to pull himself out of a life centred on doing anything necessary to get his next fix. Everyone who works at SP.accio, from Chef Bertoglia to the waiters, busboys, and the woman who sells gifts in the boutique (“*spaccio*” means store in Italian) is either a current resident or a graduate of the rehab program. Some of the best chefs in Italy come here to train the pizzaioli, who are highly sought-after in Italy after graduation.

It’s easy to see why. All the ingredients at the restaurant, Bertoglia explains, are *kilometro zero*—produced within view of the terrace tables, from the tomatoes and basil to the wine, mozzarella cheese, prosciutto, and delicate date cookies served with espresso at the end of their meals. The pizza crust—a crucial and elusive art in the pizza world—achieves an unusual quality here because it’s part whole-wheat, and it’s made with natural yeast, with a “mother” dough that has to be refreshed three times a day. The resulting pizza, Bertoglia says as he thumps the dough, is more easily digestible than a pizza made with commercial yeasts. It’s a bit like a Napolitano pizza—large, chewy, with a big border—but not quite as soft.



In SanPa’s bakery sector, residents make fresh bread every day for the Centre’s communal meals, typically made with locally grown food. “In Italy, lunch is when a family takes time to share a beautiful experience,” says Lucia Rughì, SanPa’s communications director. Rughì is married to one of the sons of SanPa’s founder, Vincenzo Muccioli. *Photo by Laura Fraser.*

On my way out of the restaurant, I pass a sumptuous deli and gift boutique that tells the story of a community that makes much more than pizza. Cheeses, cured meats, wine, pastries, olive oil, and other quality foods are all made at San Patrignano (SanPa), a campus covering 642 acres that includes farms and vineyards, and where some 1500 residents and 300 staff currently reside. Another room in the boutique features high-quality leather goods and finely-spun shawls and scarves, all with the SanPa logo: a tree of life. SanPa is also renowned for breeding horses and dogs, fine woodworking, graphic arts, and other sophisticated crafts. The income from the residents’ efforts covers about 60 percent of the community’s operating budget of 27 million euros (just over 30 million dollars). The rest is made up by donations to the private non-profit organization, some of which come from billionaire Italian patrons.

The Philosophy of ‘Bello’



big family, Italian-style, participating in work and education for the common good. (For an intimate sense of this culture, see our documentary short, “The Philosophy of *Bello*, in our sidebar column.)



Chefs from all over Italy come to train the cooks at SP.accio, a restaurant entirely staffed by San Patrignano residents. After the residents conclude their three-and-a-half year program at SanPa, 90% of them land jobs. *Photo by Susan West.*

Third, the entire program is free to the residents and their families. While this is costly up front—\$48,000 per resident year, including food, lodging, medical, and education and training costs—it saves taxpayers enormous sums over the long run. SanPa’s directors estimate that its program saves the Italian government 23 million Euros each year (or about US\$27.5 million) in costs it would otherwise spend on incarceration or governmental rehabilitation.

And fourth, unlike other Rehab Centres that sell their wares, SanPa doesn’t produce crafty tchotchkes; it is dedicated instead to the production of high-quality goods that are sold to top Italian restaurants, fashion houses, and architects. According to SanPa’s philosophy of rehabilitation, fine craftsmanship is essential to building self-esteem, and that ensures not only the residents’ success but also the program’s sustainability. And each craft sector seems to develop this idea its own way.

HIPPIE COMMUNE, ITALIAN-STYLE

Every resident commits to the full three-and-a-half-year residency. During this time they aren’t paid for their work, but they learn a trade and may get a university education.

San Patrignano was founded 40 years ago Vincenzo Muccioli, by a hotelier who inherited a **200-hectare Estate** and wanted to do something about the drug addicts he saw in nearby Rimini. He began inviting addicts to his San Patrignano estate for Christmas, and then started bringing addicts home to live with his family. Eventually, he founded an informal alternative medicine free clinic at their weekend farm, and then began building the community.

Muccioli had no training as a psychologist or addiction specialist when he started the Centre; he was a messianic do-gooder with New Age interests. But he had a clear idea that the best way to treat drug addiction was to make addicts feel like they were part of a community that depended on them for its well-being. He and his wife invited addicts to live in San Patrignano on three conditions: They had to stop all drug use, they couldn’t ask for money from the government, and they had to choose among different income-producing activities to make SanPa a self-sustaining community. Instead of traditional therapy, **inmates talked while they worked**. Eventually, medical and psychological facilities were added on

campus for a few residents, but the model was based on a feeling of belonging and working that raised self-esteem.



The pizza at SP.accio is renowned for its chewy crust, made from wheat grown in Italy's Marche region. The pizza dough is leavened with a 10-year-old starter that must be tended every few hours to keep it fresh. Most of the toppings come from SanPa's own garden. *Photo by Susan West.*

Soon, addicts in sleeping bags began to camp in line outside San Patrignano for weeks, awaiting a coveted spot in what was then akin to a hippie commune, where everything, from the buildings and chairs to the cheese and wine, was made by the residents. In the 1980s, when few clinics would care for patients with HIV/AIDS, Muccioli opened a FOURTY (40) Bed Clinic for them at San Patrignano; several people with AIDS are still in residence.

Muccioli, who died in 1995, had powerful friends who funded his project: he'd been in a meditation group with Gian Marco and Letizia Moratti, billionaire oil industrialists who ranked among the wealthiest financiers in Italy, and who bankrolled San Patrignano from the start, encouraging other aristocratic (and often right-leaning) Italians to contribute to their foundation. Gian Marco died in 2018, but Letizia continues to help govern SanPa; she has also been mayor of Milan and the first female president of the RAI, Italy's public broadcasting company. This network of high-ranking political and business friends has helped give San Patrignano tax breaks and other financial benefits, forging collaborations with top Italian designers, chefs, architects, and fashion brands.

From the start, Muccioli made his own rules, and while he was beloved in the community, he was also attacked by some ex-residents and the media for being a dictator, and for his unconventional methods, which in the 1980s occasionally involved harsh punishments and violence (the rationale was that drug addiction inevitably caused death, and so they used whatever means necessary to save lives). In one scandal, Muccioli was accused of covering up the beating death of a resident, planting heroin on the corpse and claiming the death was an overdose; he was convicted but did not serve time—again, because of powerful political allies.



The *pizzaioli* from SanPa are sought-after throughout Italy for their skills. Most of the SanPa residents go on to work for one of the many fashion, leather, food, and wine companies that have connections to SanPa, and who often send their experts to train the Centre's residents. *Photo by Susan West.*

Since Muccioli's death, San Patrignano has been reorganized into a more conventional non-profit structure with several boards of governance and oversight, and a network of community ties throughout Italy, and the scandals have ceased. SanPa now downplays its history, which is absent from its website, and instead focuses on the future, collaborating with several European groups to work on expanding its model of rehabilitation to other countries.

Today, San Patrignano, situated atop a hill above Rimini, looks more like a modern, well-endowed college campus than a commune. And while SanPa has a reputation for being a closed community, the family immediately opened its doors to a visiting journalist.

While other artisanal sectors such as leather-working employ both men and women, the studio for *tessitura* (or weaving) is for women only. This creates a safe place for female addicts who have a history of sexual or physical abuse, which is common among the residents. The women say the meditative, repetitive nature of the work calms the urges and anxieties that tend to beset an addict. *Photo by Laura Fraser.*



Antonio Tinelli, who until recently was the president of San Patrignano, and who entered the program as a cocaine-addicted financial trader (almost everyone who works at SanPa was once a resident there), says that over the years, the community has learned from its mistakes. *“There was a time when we had a lot to learn, and there were moments during the 80s when drugs were difficult to combat, and it looked like they were going to win,”* he says. *“After trial and error, San Patrignano has built a structure that helps drug addicts find solutions and survive in the midst of all the challenges and difficulties of their lives.”*

When he first arrived, Tinelli was sent to work with the Centre’s various animals; one of Muccioli’s beliefs was that working with animals, whether horses, dogs, or farm animals, could help addicts calm down and give them an opportunity to connect with, and be responsible for, another living being. *“They asked if I liked animals, and I said sure, thinking about cats and dogs,”* Tinelli recalled. One of the first jobs the slick financial trader was confronted with was midwifing a calf. *“There I was, covered in everything that comes out of a cow giving birth, holding a tiny calf in my hands, and I knew it was more than a metaphor. This, here, is a new life.”*

Tinelli explained that when new residents arrive, each is assigned a *“guardian angel,”* someone who is a year ahead of them in recovery, to act as a guide; they live, work, eat, and sleep alongside each other, providing constant peer support. The residents work in *“sectors”*—woodworking, textiles, graphic arts, baking, animal husbandry, wine, and many others—with people they eat and live with as a family. Every resident commits to the full three-and-a-half-year residency, during which time they learn a trade and may get a university education. They aren’t paid for their work while they are in the community, but the products they make help support their stay, which is free.

During the first year, the residents (they are called *ragazzi* inside the community, which loosely translates to *“guys”*) are allowed no contact with family except via hand-written letters. Men are housed separately from women, who are TWENTY PERCENT (20%) of the residents. **For the entire stay, the ragazzi have no access to cell phones or the Internet.** (*“The real detox,”* as one told me.) San Patrignano claims that, upon release, nearly NINETY PERCENT (90%) of its residents are employed



through its network of trade and community partners, and that SEVENTY PERCENT (70%) stay sober in three-year follow-up surveys conducted by the University of Bologna—impressive statistics in this field. While data on rehab success, including SanPa’s, is hazy at best, the best Centres in the US claim only a THIRTY PERCENT (30%) rate of recovery.

All new SanPa residents have an *Angelo Custode*, or a guardian angel—a more experienced resident who never leaves their sides. When addicts feel lonely, angry, or upset, this gives them someone who can always talk things over with them. Here, the weavers are mounting a loom, which can take up to three days. *Photo courtesy of San Patrignano.*

REHAB: COMMUNAL COOKIE-MAKING VS. AN OIL CHANGE

To understand its success, I toured San Patrignano to talk with some of the residents. From the administrative offices, with its large graphic design lab, I walked along a muraled alley wafting with breezes of something good in the oven. When I ducked into the bakery and watched the ragazzi shaping loaves of bread and mixing up cookie dough, I immediately noticed a light-hearted atmosphere—the guys comfortably joking with each other as they kneaded vast quantities of dough.



Claudia Corazza came to SanPa in the 1980s as a resident, then stayed on as a designer and instructor, teaching women to create their own patterns. These fine shawls are destined for a Milan boutique. *Photo by Laura Fraser.*

In addition to all the bread for the community, and monthly birthday cakes for the residents, the bakery sector makes cookies, breads, and 35,000 buttery fruit-filled *panettone* at Christmas for commercial sale outside. When one of the guys, arms covered in tattoos, offered me samples, the quality was immediately apparent. The fig and walnut cookie was moist, chewy, and crispy at the same time. A corn and orange biscuit was both flavourful and delicate. No ordinary cookies, these.

Between bites, I chatted with Gregory Raimo, an Italian-American from New Jersey who had the tough-guy looks and voice of Robert De Niro in *Taxi Driver*. His arms and chest were covered in rough tattoos. ***“I’ve done a lot of damage,”*** he said, and indeed, I wouldn’t want to meet those piercing blue eyes on a street corner at night. ***“Jail, rehab, nothing helped. In the United States, you get eight days detox, then a month of rehab—it’s like an oil change. You go back outside and go right back to drugs and the life you were living before.”***

Desperate to find help for his drug problem, Raimo had to search beyond the U.S. He came to Italy when his Italian grandparents suggested San Patrignano as a final option. (While the program is technically open to foreigners, entry can be tricky for Americans to obtain. Among other things, it requires a three-year medical visa for a program that, by U.S. standards, is not accredited.) For Raimo, communal living was a big change. ***“Back home I minded my own business. Here, everybody knows if you have a problem,”*** he said. ***“It’s not easy, but if it was easy, it wouldn’t work.”*** I asked him if would be interested in going into baking when he leaves. ***“I’m not big on cookies, to tell you the truth,”*** he said, flashing a warm smile. ***“But I’ve learned a lot about organizing here. I’m good at organizing. I figure if I finish this, I can do anything.”***

SanPa textiles are commissioned by top fashion houses, including Chanel, Zegna, and others, as well as high-end home furnishing brands. *Photo courtesy of San Patrignano.*

A THREAD OF QUALITY FROM THE PAST TO THE PRESENT

Next door, I entered the ***“Design Lab,”*** a Textile Studio where I found FORTY (40) mostly young women at work. The room on the left was filled with sewing machines, and on the right, giant, old-fashioned wooden looms. Each had a spread of colourful yarn, and the women sat in twos operating the looms, passing the shuttle under the threads. There was a quiet, regular rhythm of work in the room.



San Patignano is one of the few places in Europe that continues to make hand-painted wallpaper. The design managers work with architects and designers to create custom wallpaper, or *carta da parati*, often installing it in their clients' homes. The wallpaper panels can cost thousands of dollars apiece. *Photo by Laura Fraser.*

Claudia Corazza, a woman in her fifties who was helping a colleague thread a large loom, arrived at San Patignano when she was 18, an alcoholic and addict. ***“At that time, it was all mud and country living,”*** she said. The weaving sector is one of the oldest at SanPa, initially taught by a woman who was a master weaver. ***“She was a little nonina—a grandmother—who showed us the basics, and she was glad to pass along what was a dying***

tradition,” Corazza said.



From the start, SanPa invited older artisans to teach. Many had done their life's cycle of work and wanted to transmit their skills to another generation. The workshops taught by the artisans—weavers, Michelin-starred chefs, cheesemakers, winemakers, designers—created a foundation for SanPa to preserve those artisanal traditions. ***“Our ragazzi learn to make something that isn't slapdash or just okay or good enough, but something with their hands, passions, and originality,”*** said Tinelli.

Slow, deliberate work like weaving, he said, can help replace the immediate cravings of drugs. ***“Gradually, they learn that satisfaction isn't immediate, but longer, and more beautiful and profound. It comes from sacrifice and discipline, and the ragazzi have a sense of filling the emptiness inside, and of discovering a passion for life and quality.”***

Corazza, for example, took a course in weaving at SanPa, worked in the sector for years, and then stayed on to help others. Designers and others in the fashion world still visit. ***“It's a constant transmission of knowledge,”*** she said.

Lisa Carrara, threading the loom with Claudia, has been at SanPa for over six years. ***“My parents brought me here, against my will, but I kept going,”*** she said. After her three-year rehabilitation, she stayed on as a teacher. ***“Weaving helps you concentrate, and it gives you something to do. Sometimes you talk, and sometimes you take a moment to cry.”***

San Patignano's hand-painted wallpaper designs range from traditional to geometric and oriental-themed. ***“We care about quality,”*** says Diego. ***“It's a lost art, even in Italy, but we are carrying on.”*** *Photo by Laura Fraser.*

“Also,” Corazza pointed out, ***“you learn mathematics.”*** Figuring out measurements and quantities of yarn for weaving takes a good deal of calculation.



The women tell me that working in the all-female weaving sector helps the young women, most of whom have been raped or have prostituted themselves in order to get money for drugs. Almost all of them have suffered some form of violence and abuse. In contrast, the weaving workshop radiates calm, offering a safe place for women to untangle their feelings and experiences.

With one touch, it was easy to tell that everything is made of the finest cashmere, silk, or linen. I couldn't resist a baby blanket-soft cashmere shawl for \$140; similar items destined for Chanel will retail for \$1,200.

The weaving is still based on the techniques of the Nonina, but updated with new technology. There are nine looms in the weaving sector, ranging from 1.5 metres to 3 metres wide; each is equipped with 24 heddles—the wire cords that the thread passes through to create a weaving against the warp thread. Where older looms required a lot of pedals, which lifted shafts that determine a textile's design, a computer now operates those shafts. The computerisation

allows for more complicated designs, and fewer mistakes, but the actual weaving is still done by hand; each weaving, which is turned into a shawl, clothing, or a throw, takes two to three days to produce.

The weaving sector works on commission from fashion houses such as Chanel, Ferragamo, Brunello Cucinelli, and Zegna, as well as making San Patrignano-branded scarves and shawls that they sell to the public. At the workshop's entrance, an armoire displays samples for sale. With one touch, it's easy to tell that everything is made of the finest cashmere, silk, or linen. I couldn't resist a baby blanket-soft



cashmere shawl in cloud blue with a dark border for \$140; similar items destined for Chanel will retail for \$1,200.

“When you make something this beautiful,” Corazza said, holding a shawl to her cheek, ***“you feel better about yourself because you created it.”***

Some of SanPa's *carta da parati* is silk-screened after the paper has been cured, some is stenciled, and some painted by hand. *Photo courtesy of San Patrignano.*

PRANZO: LUNCH, THE GREAT PROVIDER OF QUALITY AND COMMUNITY

At precisely 12:30, the residents headed to an enormous dining hall, which can seat 1,200 people at long wooden tables, where the residents eat with others from their sectors. A wide arc of floor-to-ceiling windows shows off hundreds of acres of vineyards outside. Before eating, everyone in the room stands for a moment of silence. ***“It's a moment to offer thanks, or to reflect,”*** said Tinelli. ***“It is not religious, but it can be.”*** Many of the residents crossed themselves, then everyone sat.

White-coated waiters listed the lunch choices, served in the Italian style—a pasta *primi*, followed by a main dish. Everyone takes turns working as a waiter and serving others, rotating during the month. Like everything else at San Patrignano, most of the food was grown and processed on the premises. In this large, industrial dining room, I was stunned to find my plate of pasta was steaming and perfectly *al dente*, with creamy home-made ricotta cheese and sun-dried tomatoes.

“We’re preserving and transmitting Italian culture, in which the idea of eating with a family is very important,” said Tinelli. Until recently, in accordance with Italian tradition, everyone was allowed one



glass of San Patrignano wine at lunch and dinner, but because many are alcoholic and had problems with the wine, now they drink water. After lunch, also in keeping with Italian rhythms, everyone takes time to nap or relax before getting back to work later in the afternoon.

In SanPa’s leather workshop, residents create fine purses, wallets, and other goods that are either commissioned by Italian fashion brands or sold, like these, under the San Patrignano brand, and its logo: the tree of life. *Photo courtesy of San Patrignano.*

WORK: THE GREAT EQUALIZER

That afternoon, I visited the leather sector, where residents stitch San Patrignano-branded handbags, and produce others for Italian fashion houses, including the high-end leather company Tod’s, whose owners and designers have come to SANPA to offer workshops. Each person was at a station, sewing zippers, cutting leather, or hand-stitching. Unlike at a commercial leather workshop I visited in the United States, the atmosphere was cheerful and talkative. Interestingly, this is one of the few sectors where men and women work together.

Why don’t we see SanPa’s model across the U.S.? “We’re living in a world where everyone wants things cured in five minutes, shoot everybody up with drugs so we don’t have to worry about whether we can change their lives,” says Mimi Silbert, the founder and long-time president of Delancey Street. “People are terrified to do long, hard things.”

I was struck by how diverse this group was—in age as well as life circumstances. When I asked Tinelli how someone like him—bright, educated, making piles of money as a financial trader—was able to bond with homeless heroin addicts and people with misspelled prison tattoos, he said it wasn’t easy at first. ***“San Patrignano taught me one of the most important things I lacked: humility.”***

Marco Castelli, a 43-year-old Italian with a scruffy beard who was painting the edges of some pebbled calf leather that would become a luxury handbag, learned that lesson the hard way. Castelli is an engineer by training, and he used to work at the Italian fashion house Gucci, living a fast lifestyle fuelled by copious amounts of cocaine. In a story familiar to most addicts and their friends, the more Castelli used, the more of his stylish friends dropped away; soon he was left isolated, working long hours to support his habit. At a certain point, his income couldn’t cover his drugs, and he found himself begging for money from his friends and parents. One by one, they turned away from him. Eventually he lost his job, his home, his friends, and his savings in pursuit of the next line of coke.

“After 23 years of abusing drugs, I decided I needed a change,” said Castelli, who has spent over two years at SanPa. ***“I had two separate roads in front of me, and only one of them was life.”*** Now he spends his time teaching his Gucci design sense and standards to fellow addicts in the leather workshop.



San Patrignano spends more per year on training for its residents (15,000 euros, or \$17,000) than on their room, board, and medical care (about \$11,000 euros). *Photo courtesy of San Patrignano.*

At one work table in the leather sector, women were stitching together stuffed animals made with real fur for the luxury market. One woman in her 50s, Roberta (who preferred not to use her last name), had a face etched with

the lines of a hard life. A former accountant, she became a heroin addict. After revolving in and out of TWO (2) Rehab Centres, she was clean from heroin but separated from her husband and had turned to alcohol. ***“San Patrignano was like the last beach,”*** she said. It took a big commitment to stay in; she recently missed her daughter’s wedding. But she said she is content, and somewhat amazed at her luck. ***“I could never have imagined this place. We get good food, a place to stay, and friends. Demonstrating a fur rabbit with evident pride,”*** she said, ***“This place is beautiful, and we make these beautiful things.”***

A couple of tables over from Roberta, Kyra (who also did not want to use her last name), a woman in her early 20s who has spent two years here, was stitching wallets. An American from a celebrity family, she has dark hair, wide green eyes, and prep school elocution. ***“My aunt’s friend was a friend of the founder, and she asked if I could enter,”*** she said.



Antonio Tinelli was a financial advisor until 2001, when he entered SanPa as a cocaine addict. He worked in animal husbandry, then in communications; until September, 2018, he served as President of the San Patrignano community. *Photo by Laura Fraser.*

Kyra started taking pills on weekends as a child for fun, and the habit escalated, especially since her parents were rarely present. She’d been a debutante and interned at a famous fashion house; her Instagram feed prior to San Patrignano reveals someone who was a rich, partying, hot mess. ***“I had no morals when I arrived here,”*** she said. ***“I didn’t know what a relationship was. I had to learn to listen to people. San Patrignano has transformed me.”***

Despite her upbringing, with housekeepers and nannies, Kyra doesn’t see the labour of stitching wallets as drudgery. ***“I’m passionate about fashion, and studied it, but I never thought I could use my hands to create something,”*** she said. ***“Instead of going into fashion as a business, now I want to go into design. I’ve been able to learn about leather, which is complex.”*** Kyra has also taken courses in the textile sector, adding to her education in the hands-on side of fashion, which she took for granted before. ***“I came from a very fast-paced lifestyle, and this work, learning a skill, and these people have saved my life.”***

A RARE CRAFT, REVIVED

The most unusual craft workshop in San Patrignano’s design lab produces hand-painted wallpaper, or *carta da paretì*. When I visited, two ragazzi spread a thin, gluey mixture on long rolls of paper, which then went into a kiln to be cured. When the paper came out, it was painted with one or more of three methods: stencils, silk-screen, or hand-painting with brushes. One of the guys in the workshop, a 36-year-old named Diego, paged through a sample book of wallpaper with geometric patterns, faux parquets, and



marble inlay, damask, *chinoiserie*, and floral motifs that looked like they'd adorn the walls of palaces and Italian villas: in fact, they do, along with decorating yachts, luxury hotels, restaurants, and boutiques.

At SanPa meals, residents take turns being servers. Following the Italian custom, each meal has a *primi* (a pasta or soup course), followed by a *secondi* (the main dish). ***“It’s considered disrespectful to the cooks and to the community not to eat***

everything on your plate,” says Lucia Rughi, SanPa’s communications director. Not surprisingly, this sin is rarely committed. *Photo courtesy of San Patrignano.*



Jonathan Tomasello, 30, used to sell drugs and spent some time in jail. ***“When my family didn’t want me in the house, I thought I’d better think about something else.”*** He’s been in San Patrignano for two and half years. ***“Outside, no one tells you anything when you’re wrong, no one cares,”*** he says. ***“Here you have to follow someone, and then you have to lead them and take the attention from yourself to someone else’s well-being.”*** Tomasello is thinking about opening a bakery when he leaves. *Photo by Laura Fraser.*

Hand-painted wallpaper—a single panel starts at thousands of dollars and may take 100 hours to paint—is a rare craft these days. Imported to Europe from China in the 18th century, the art form became popular among Italy’s aristocracy. The late Renzo Mongiardino, one of the country’s best-known designers of commercial and residential interiors as well as film sets, was a master of using hand-painted wallpaper to create illusion—Moroccan tilework, drapery, frescoes, floral motifs. He designed homes for the uber-wealthy, as

well as for directors including Franco Zeffirelli. Early in SanPa’s history, he also brought his teaching skills to the community.

The difficulty with this wallpaper, since its colours are mixed and painted by hand, is achieving consistency over an entire wall. ***“You have to throw out a lot of pieces,”*** said Diego. ***“It may take a year to do one large job. You need patience.”*** Diego says he loves working with wallpaper, but once he’s out of San Patrignano, he isn’t sure he’ll find work in the field. ***“Hand-painted wallpaper is a very restricted art,”*** he said. ***“But I’ll find something using these painting and design skills. It’s become a passion.”***

CAN SANPA WORK ANYWHERE ELSE?

San Patrignano has now spread to THREE (3) Satellite Centres, one (1) in London and TWO (2) in Italy, and it participates in world conferences on rehabilitation, partnering with other like-minded programs in Europe. Given that more than 72,000 people died of drug-related deaths in the U.S. last year, and more

than 8,000 in Europe, many people have studied SanPa to determine if the model could work elsewhere. But it's not easy to replicate.

The closest relative to SanPa in the United States is Delancey Street, a San Francisco-based rehabilitation program for violent criminals and drug abusers that has a similar approach. Mimi Silbert, founder and long-time president of Delancey Street and a criminal justice expert, praised the Italian program, which she called a *"sister organisation."* Like SanPa, Delancey Street rejects traditional therapeutic approaches in favour of making the addict feel like an important participant in a community, and accountable to its members.

At Delancey Street, which has expanded from its San Francisco home to SIX (6) other Treatment Centres around the country, residents run a restaurant, a moving company, and make some furniture and crafts. **The cost of a Delancey Street residency, which typically runs for about FOUR (4) Years, is approximately US\$30,000 a year—close to the US\$48,000 cost of a San Patrignano residency.** However, like SanPa's directors, Silbert argues that this expense ultimately saves on public costs for repeat incarcerations, to say nothing of superficial prison rehabilitation programs that usually fail, imposing further costs on society. But Delancey Street's model is not widely replicated, either.

"The reason they don't end up replicating us is primarily because of money," says Silbert. *"In Italy, they have a great donor. We don't, so we have a great struggle—but a willingness to struggle."* She says most treatment programs fail because they are short-term, partly for reasons of money and insurance, and don't provide residents with the sense of support and family they need.

"Instead of taking people who have messed up their lives and treating them as these poor people who need our help, we search for their strengths and develop them," said Silbert. *"Making crafts develops those strengths, lets them be creative, gives them something to be passionate about, and teaches them to rely on each other in order to work together. In the process they discover their own self-reliance,"* she said. But few programs have the resources or patience to try such an approach.



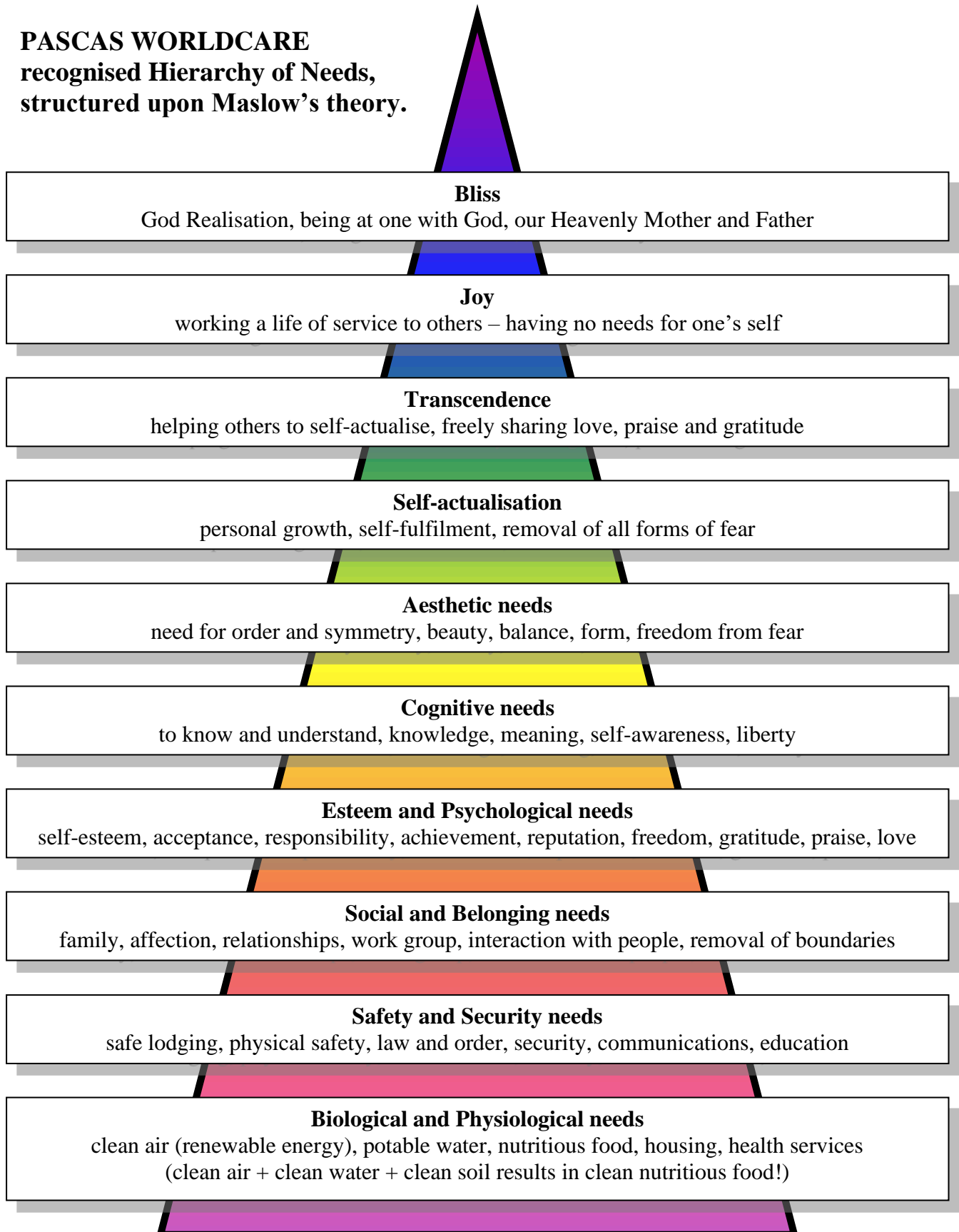
And at one of Italy's prisons: Rehabilitation through wine-making. Why not?

"Right now, we're living in a world where everyone wants things cured in FIVE (5) minutes, shoot everybody up with drugs so we don't have to worry about whether we can change their lives," she said. *"We're living in a time when people are terrified to do long, hard things. Change takes a long time, but it's worth it."*

Another factor that makes SanPa difficult to replicate is its very Italian-ness; it grew in a country where the history and value of craft is woven into the fabric of society. One Australian team visiting SanPa concluded, *"San Patrignano is un-replicable in its entirety, due to its history, its scale, its location, and the Italian culture in which it is situated."*

Lucia Rughi, SanPa's communications director, is married to one of founder Muccioli's sons, Giacomo, who has become a veterinarian. *"Our philosophy,"* she says, *"is the education of bello."* Within that philosophy, the process of understanding and working toward beauty is the only means to combat the ugliest expression of self-loathing: addiction.

PASCAS WORLDCARE
 recognised Hierarchy of Needs,
 structured upon Maslow's theory.



NEW BIOSPHERE AGRICULTURE

“20,000 children died today, because we gave their food to factory jailed animals”.

-Eddie Mah



This is how life is hard for some people.

**Maslow Law of Needs: No 1:
Biological and Physiological needs**

clean air (renewable energy), potable water, nutritious food, housing, health services
(clean air + clean water + clean soil results in clean nutritious food!)

Complementing these is reliable electrical power to enable communications to supporting education that can be provided universally. Anyone in the world would look at this table of nutritious food with envy!

Food security is a passion and focus of Pascas Foundation. This is to be underpinned by catering meals at all Pascas schools and education facilities worldwide. This support will most likely be also provided through most Pascas medical centres and hospitals for the community they serve.

Food Incorporated Stewardship for Hunger is a global program focused upon food security.



Food Incorporated Stewardship for Hunger





**“Follow your heart
but take your mind
with you.”**



WE ARE ALL BEING PLAYED

DIVIDE & CONQUER: IF THEY KEEP US FIGHTING WITH EACH OTHER, WE WILL NEVER FIGHT THE TRUE ENEMY... THE ESTABLISHMENT!



DIVIDE AND CONQUER MECHANISMS:

Skin Colour / Tone Bigotry	Class & Social Structures
Borders & National Cultures	Militarism is all Wrong
Language Divides	Societal Customs & Practices
Financial Enslavement	Debasement of Education
Professional Snobbery	Sexual Preference Bigotry
Assumptions Err 98% of the time	Political Division
Mind-Centrism Stagnation	Religious Bigotry
Mind Control Addiction	Mind Untruth Addiction
Institutional Controls	Leadership Propaganda & Lies
Parental / Teacher / Religion / Employer / GovernmentSuppressions	
Potable Water Security Food Security Safe Shelter Security	
Universal suppression of all peoples by covert controllers	
Living Mind Centric is prohibiting spontaneity & freedom	
Living Feelings First is living in truth & freedom !	
Women Liberating	Childhood Suppression to end

Example of Humanities Submissiveness:

Subjugating our opportunities to learn and discover to “artificial intelligence” is the death knell of society!

We learn by doing!

Further, “artificial intelligence” can only perpetuate the errors of the past, which is ongoing insanity, as it can only draw on what has been recorded of the past. It has no intuitiveness, sensitivity, perspective, clairaudience, clairvoyance or visionary capabilities. It has no understand of love and truth, nor will it.



EDUCATION – Zelmar, a Melchizedek 20 June 2003

Full text: [Pascas University We Learn By Doing.pdf](#)

And I'll say it again, **life is actually very simple to live**, and really there is no great hidden mystery about it, it is always the same: **keep attending to your feelings properly as you long to know the truth they are to show you about yourself. And long for the Divine Love when you feel so inspired. And that's it! All the rest is only mind-games.**

So, what you are to do, is to allow yourself to be exactly as you are, which means, the real you, the imperfect you, the you you are doing all you can to hide, avoid and pretend you are not. You put on a false face to the world, which has to be stripped back revealing exactly how the real you feels about yourself, other people, the world and God. You have to become true to the imperfect you that you are, not trying to change it or pretend you're not that way. And this is what your Healing will do. Your feelings will lead you into seeing how you really do feel about yourself and everyone and everything else, and how feeling that way makes you feel. All so you can then come to fully accept yourself as you are in your imperfection, so you can simply be it, connect fully with it knowing how it all came about, so warts and all, being how your parents and other early influences have made you be. And this includes becoming aware of all your beliefs, and importantly, why you behave the way you do, and seeing if any of your behaviour is unloving, of yourself and others; and if so, why, and how did you develop such negative behaviour.

The Truth of You has to come to light, so as you are currently in and of the Rebellion and Default, so the Truth of You being of the Rebellion and Default, how they have made you be as you are:

Your compulsion for mind-driven education is not needed if you allow yourself to express yourself naturally, for your soul would lead you here and there, and what you loved and hated you would learn about and know naturally through your feelings. Your feelings will educate you if you pay full attention to them. And as you grow in truth, your mind will follow, it too becoming more proficient. Going to school and learning what you do is just another means of self-denial, it's just an extension of being with your parents and family, all helping you become more embroiled and empowered in your negative mind and will state.

Schooling for the most part further helps you deny the person and limit experience.

The primitive mind which you look down on, is far more connected with the feeling side of itself, giving rise to a natural level of truth and love, leading to a happier experience within the tribal relationships.

What you do truly learn can only be won through full personal experience. Not all of you is engaged when you are sitting in a classroom having to keep applying only your mind. What your mind does with

all the information will only go into helping it remain dominant over your feelings, thereby helping to maintain your dysfunction.

The only real part in all such things is the personal experiences one may have. The professional life of the mind is a pretence that will have to be shed if one is to do his or her Healing.

Your experiential life is one of relationships, all the experience you will ever need can be had through relationships, for it is into this area that all the attributes of your personality can and are expressed. How you relate is paramount to your wellbeing. If you feel good and secure in your relationships, then you feel loved; if insecure, unloved.

When you are physically sick, your physical body will be expressing the illness of your spirit, that which will be reflected in the ‘illness’ of your spirit body. That which will be reflected in the ‘illness’ of your will; that which will be reflected in the ‘illness’ of your soul. If you could see into one’s aura, you’d see all the trauma and damage done in all the subtle bodies and in your spirit body. Your spirit body does not remain perfect and only your physical body becomes sick, you only get sick because you are sick in your spirit body, which really means you are sick in your will, and so sick in your soul. The doctor might attend to your physical body and make you well, however this will only happen if it’s what your soul wants; and if so, your attending Angelic Pair will make the necessary adjustments in your spirit body and subtle bodies so as to ‘allow’ the doctors doctoring to show positive effects. If the doctor is to fail, then it’s because the Angels didn’t adjust the spiritual for you to become healed. People having limbs amputated might feel a ‘ghost limb’ which is really their spirit body arm or leg.

Your physical bodies are designed to be supported by nature, not attacked by it. **Only sickness of will brings about attack, and this only happens to show you that you are in pain, that you are not right, and that you need to seek the truth of your suffering.** However, the difficulty here is that the original causes have happened to you before you were six years old, and all that has happened since has served to only compound the problem. And as most people have difficulty relating to their earlier life, it is hard to see the truth of what was happening to your will back then is still happening now as an adult being expressed in your illness.

A parent full of truth, such as a Celestial parent, by expressing, by simply living and being that truth (as it can’t be anything else), will know innately, will know through and with that truth, everything its child needs; all how it is to relate to its child lovingly, and it will just be that loving expression of truth to which its child will lovingly respond. You can’t learn how to parent, that is still only using your mind, you have to BE A PARENT OF TRUTH, and it just happens, you’ll just parent lovingly with and from that truth. So whether you keep the reins pulled in hard on your child exerting maximum control, or whether you loosen them allowing your child to all but run free, it’s all still just different expressions of parenting with your mind. So, saying being a parent you are to do this and not that, is meaningless; being a Parent of Truth you will just act with that truth, being fully connected always with your child who constantly responds to your loving truth expression. And as you parent with and through truth, then you will understand naturally things about it with your mind. But Truth must always come first, not Mind.

The highest most loving thing you can do in your life is to do your Healing – for yourself, your children, your relationships, for other people, for the whole world. Even if you have to leave everyone who does not want to know you as you seek the truth through your feelings, or they leave you, it doesn’t matter because in the long run it will all work out for the best, and everyone has to be allowed to live as they choose, complete respect of will, be it dysfunctional or not. You may feel very alone because no one understands what you are doing through your Healing and how its affecting you, however, that will be what you have to experience, it being how you felt at home with your family and parents – yet more bad feelings to express and long for the truth of.

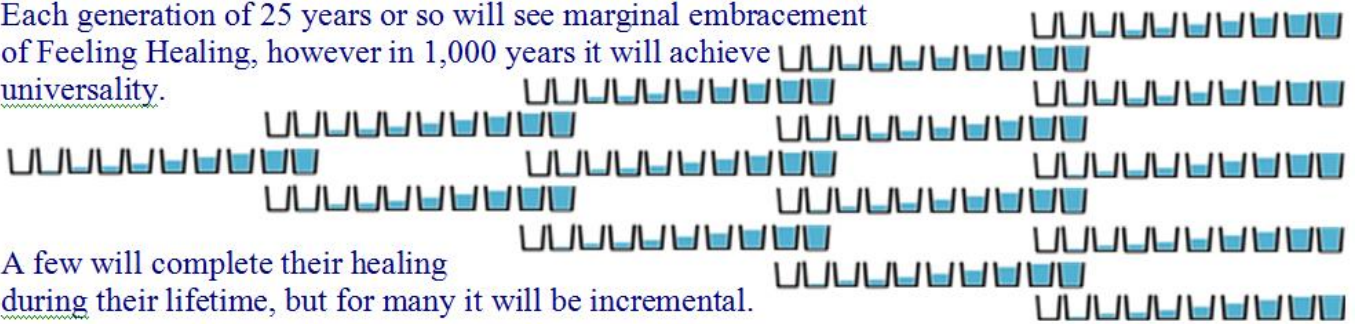
You are living seven Mansion Worlds of corruption, all of which you'll work your way up through as you do your Healing. So, that is seven whole Worlds of untruth you'll be subjecting your child to. And you can't avoid it. Only as you do your Healing and move up through those Worlds will you lessen the negative effect. So, **you will be negatively damaging your child on a soul level, will level, spirit level and material level, the truth on all these levels.** And it's all borne out in your relationship – whether you are truly loving or not. And if not, which you can't be with seven Worlds of untruth within you, then how are you expressing this unlovingness, how are you being rebellious and against yourself, and why – what happened to you during your forming years that's made you be as you are. This all being what your Healing will help you see.

POTENTIAL to BENEFIT your CHILD through our own FEELING HEALING:
This steps down each seven years as the child matures



From conception to age 6 or 7 **From 8 to age 14** **From 15 to age 21** **From 22 to age 28**
As we heal, we directly heal our children similarly.
The Indwelling Spirit arrival for the child around age 6 or 7 starts their independence.

Each generation of 25 years or so will see marginal embracement of Feeling Healing, however in 1,000 years it will achieve universality.






A few will complete their healing during their lifetime, but for many it will be incremental.

Childhood Suppression is the elephant in the room!



Kinesiology muscle testing applied in conjunction with holding in mind Dr David R Hawkins' Map of Consciousness can enable the determination of the calibration of the level of consciousness and truth of anything and anyone within a few moments. Kindly go to www.pascashealth.com, the Library Download page, scroll down to Medical and click on to open:

-  [Pascas Care Kinesiology Testing.pdf](#)
-  [Pascas Care Kinesiology Personality Traits.pdf](#)
-  [Pascas University We Learn By Doing.pdf](#)



22 July 2023

1 Rebellious Lanonandek Spirits

Paradise spirit personalities imprison the rebellious Lanonandeks, the evil ones, in CE 26 and CE 1993 ending their domination over humanity.

2 Mind Mansion Worlds Spirits

Celestial Spirits block the influence from controlling mind Mansion World spirits over Earth's humanity commencing on 22 March 2017.

3 Hidden Controllers on Earth

Law of Compensation quickening commences 22 May 2017. Hidden Controllers on Earth now having their finances impeded and their influence destabilised.

4 Puppet Leaders on Earth

Puppets of Earth's hidden controllers are to be 'embarrassed' into embracing the wishes and needs of their constituents and deliver humanitarian programs.

5 Earth's Humanity

PASAS FOUNDATION, on 22 July 2023, now to bring awareness worldwide of The New Way to all of Earth's humanity. Enter the Great U-Turn and ending of the Rebellion and Default.



PASAS

Purpose of Life

Purpose of our life is to:

Achieve individualisation. This is truly the moment of our sentient experience beginning. This occurs at the moment of incarnation which is when our newly forming foetus begins to pump blood, usually day 16 after conception. From that moment we are beginning to experience life.

We have a life purpose. We are each a unique personality with individual propensities to experience. Should our physical life be cut short then we will go on and have the experiences that we need in the 1st spirit Mansion World. If we miscarry or are aborted then we will become spirit born, be adopted to spirit parents and have a similar life to that should we have gone on and lived on Earth.

Presently we are each subjected to Childhood Suppression which we continue on throughout our lives suppressing our feelings and our true personality. This is providing us with unique life experiences as this does not typically occur with any other humanities throughout the universes. Our physical life on Earth is mostly very difficult, however this will provide each of us with unique capabilities to aid newly emerging humanities on worlds further out into space. Yes, we have an enormous journey to enjoy.

Our time of death is predetermined. We often do crazy things – but our life span is predetermined.

What we experience is also predetermined. A few are to be wealthy and become burdened with responsibility. Many are to be poor and enjoy the freedom without trappings of assets and obligations.

Most will have families while on Earth. No matter who we are, we will each parent at least three children before we can enter the first of the Celestial Heavens. We are to experience parenting, even though that may be when we are in the spirit Mansion Worlds.

We are to live FEELINGS FIRST! We are to express our feelings, both good and bad, to a companion. We are to long / ask for the truth of what our feelings are drawing to our attention. What enters emotionally needs to be expressed emotionally. Should we long for our Heavenly Mother and Father's Love, then we are also SOUL HEALING. Our mind is to follow supporting what our feelings are leading us to embrace – this is the opposite as to how we have been brought up to live.

It's all about
Experiences
 &
FEELINGS

As we complete our FEELING HEALING, then and only then can we connect with our Soul Partner who is always of the opposite sex. Our soul is a duplex that manifests two personalities. And we can grow to interact with our Nature Spirits and Spirit Guides!

BE FEELINGS
EXPRESSIVE!

Health and Healing of all our bodies.

“The real **KEY** to our Healing is longing for the Truth, and that is the truth that will come from our feelings. If you don’t want the truth of what you are feeling, then you can forget it. You can express your feelings all day like a kettle letting off steam, however if you’re not seriously wanting, and longing hard, and praying with all your will to God to help you uncover and see the **TRUTH** that your feelings are to show you, then you can forget it. The expressing and releasing **ARE** just as important, however a little less than longing for the truth.”

James Moncrief 28 May 2018



and longing for the Truth about what our feelings are drawing our attention to. We need to know, and before we can know, we **WANT** to know. And once we know, we cannot unknown!

This being in conjunction with:

The GOLDEN RULE

Never interfere with another's will.

We are not to impose our will upon another!

*One must always honour another's will as
one honours one's own.*

PASCAS FOUNDATION (Aust) Ltd

We enable awareness so that people and communities may profoundly grow their lives, livelihoods and exponentially enhance their futures.

Empowerment is by:

the New Way: Learning how to live true to ourselves by living true to our feelings;

enabling the true liberation of women through the truth of their feelings;

assisting urban as well as remote and rural communities with access to truth through all levels and forms of education;

supporting delivery of quality and accessible healthcare;

improving opportunities for and the safety of all, especially women and children;

and fostering a new era of leadership and leaders.

It takes a village to raise a child.

LIVING FEELINGS FIRST and EARLY CHILDHOOD

"THE" profession is: **TEACHING**



to:

Learn through play
Independently explore subject
Research with fellow students
Explore topics you enjoy
Engage in what you are passionate about
Ask — and keep asking
Question every aspect
Commonsense is not common
Assumptions are mostly in error
Embrace what you may be feeling
We have been retarded and restrained
We are to be our true self
We are to express all our feelings
We are self contained — all is within
By doing is how we learn
Tutoring others is a great self teacher
Our capabilities are infinite



while you





and bring about;

Unbridled *Personal* LIBERTY = True Self-Expression







Feelings First with Mind to follow in support.

LIVE TRUE TO OUR FEELINGS;
AND LONG FOR THE TRUTH OF THEM.

WHOLE DIFFERENT Way of Life.





Jeff's Dragon!



Pete's Dragon!



John's Dragon!

3 True Blue Aussie Battlers



Philosophy of global changes

Age of a new way

Soul healing

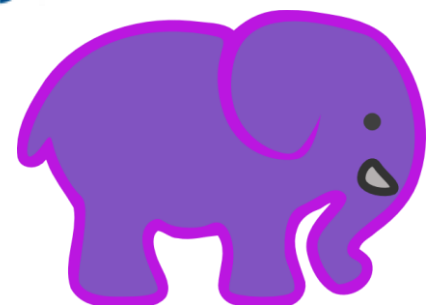
Put **C**hildren first

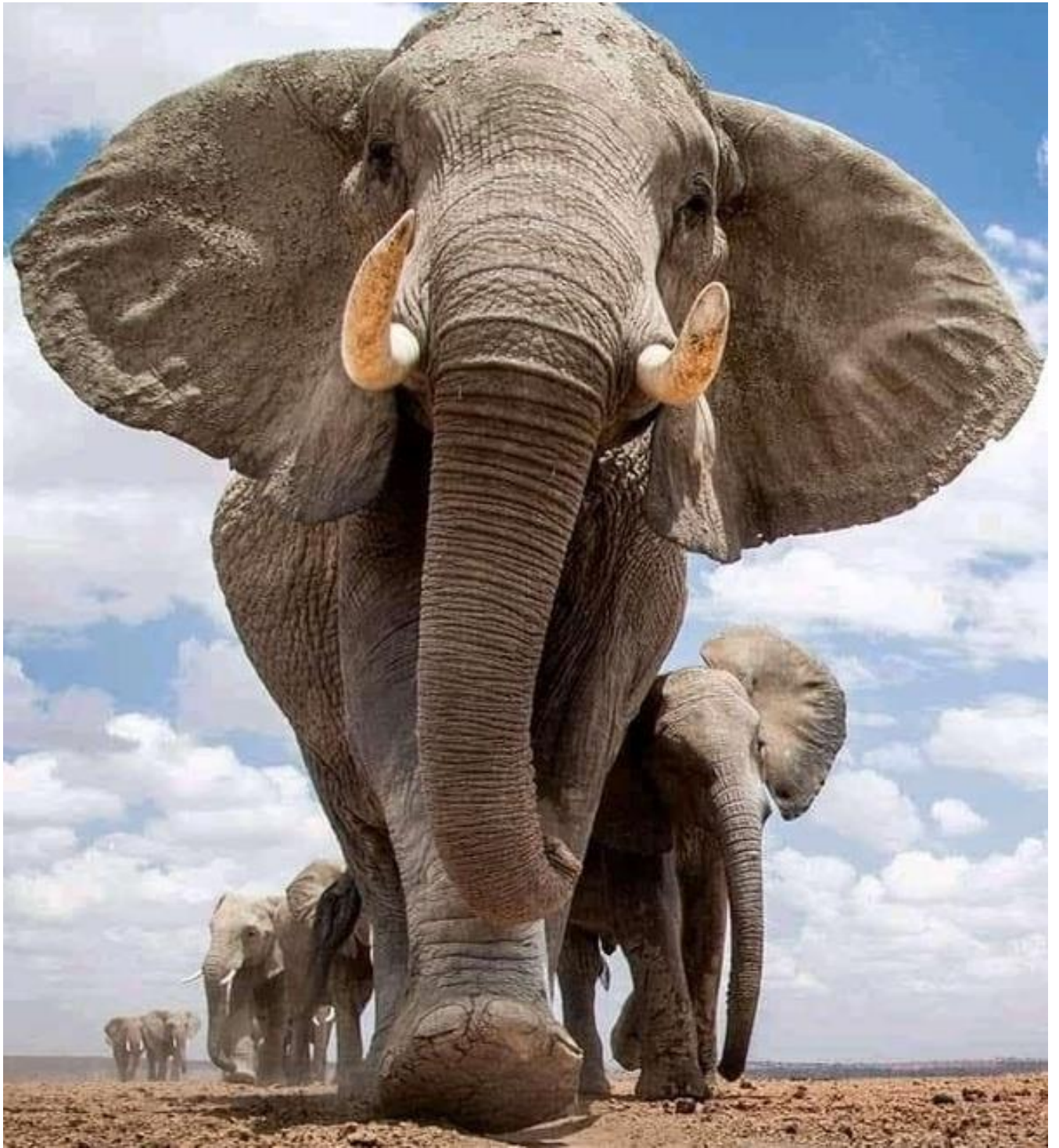
Awareness so that people can improve their lives

Spirit creating alternative solutions

Team Ukraine

Avonal AGE 1,000 YEARS





Our journey is never ending, and with a temporary visit, short or long, to a Sanctuary Paradise Village, our reinvigoration and revelatory experiences there will see our ongoing journey to be freeing, wondrous, exhilarating, one of never ending exploration, discovery and growth.



perceived truth MoC 910 – relative truth potential MoC 1,480