PASCAS FOUNDATION (AUST)



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FAMILY SHELTERS + PER CAPITA IMEQUALITY

1 June 2023









Australian Housing Data Analytics Platform

AURIN is a national research infrastructure providing urban and regional planning data and tools.

simple is what life is meant to be!

KKNOW THE SYSTEM

you think you are here



you are headed here

V CE to Leadership



There is a storm approaching due to lack of support for those in chronic need for safe and secure housing!



DOUBLE RETURN

 $\frac{https://everybodyshome.com.au/wp-content/uploads/2022/03/201215-Double-Return-Homelessness-Report-UpdatedProofed2.pdf$

EQUITY ECONOMICS March 2022

As Australians get set to enjoy a coronavirus COVID-19 free season, the economic and social impacts of the pandemic remain. In this report Equity Economics estimates that, compared to pre-pandemic levels, the long tale of high unemployment will lead to a:

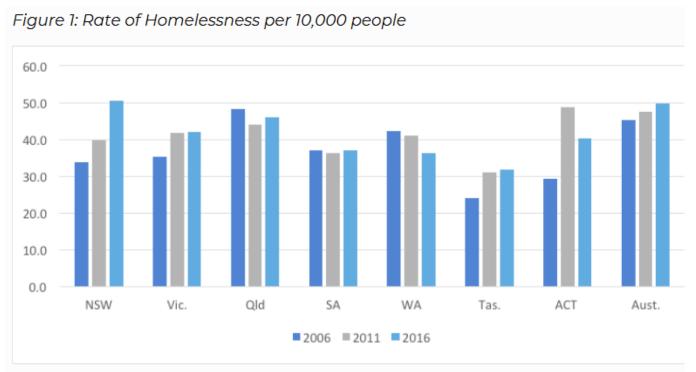
24% increase in the number of Australian families under housing stress; and 9% increase in the number of Australians experiencing homelessness. (RBA increased the base rate of interest to 4.1% on 6 June 2023)

Leading economists have backed greater investments in social housing ahead of all other forms of economic stimulus for a reason – not only does it support economic growth today, it supports future prosperity by addressing entrenched disadvantage.

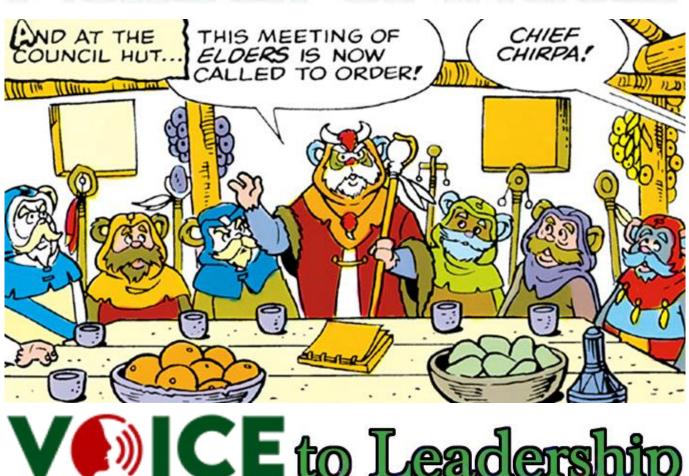
Before the impact of COVID-19 (2020-2023) on homelessness and housing stress there were almost 150,000 people on the waiting list for social housing in Australia, many waiting years to be housed. Addressing this backlog will take an ongoing investment from all levels of government.

Australia experienced 30 years of continuous economic growth before the COVID-19 pandemic (and still had this crisis emerging). While this growth slowed relative to other developed countries in the last ten years, Australia remains one of the richest countries in the world. Despite our economic successes, homelessness and housing stress – where people pay so much for housing that they struggle to meet other essential costs – remain a reality for hundreds of thousands of Australians.

In 2016, there were 116,000 people without a home across Australia, and a further 97,000 people living in marginal housing, such as overcrowded accommodation or caravan parks.



Source: Census of Population and Housing: Estimating homelessness, 2016, NT not included due to scaling.



CE to Le

The Council of Elders, to be formed through the auspices of Pascas Foundation (Aust) Ltd, is to be progressively balanced with similar numbers of women as to men. Presently, in its formative stage, women, due to thousands of years of being made submissive to men, have been reticent in coming forward to take an assertive role in the global agenda that Pascas Foundation has in introducing the Great U-Turn to humanity worldwide.

As women are closer to their feelings then are men, it will be women that will progressively become a more assertive and progressive voice from amongst the Council of Elders. Further, those who complete their Feeling Healing, and with Divine Love, their Soul Healing and achieve Celestial Soul Condition while living here in the physical on Earth, will become automatic associated members of the Pascas 'Council of Elders'. In the first instance it will be women who will achieve this milestone. During the year of 2023, for the first time in the history of humanity, its 993,500 year history of longing for human perfection, the first three are achieving this goal. Two women and one male during 2023 are transitioning to Celestial Soul Condition while living in the physical here on Earth.

The VOICE to Leadership of the Pascas associated Council of Elders will be a VOICE of counsel and guidance of Leadership to all levels of government as well as all aspects of community services such as education, health and all aspects of social services, and to all aspects of commerce and industry. The segmentation and silos of sectorial control barriers are to be dissolved so that holistic solutions and

pathways can be introduced in a comprehensive and efficient manner. Segmentation and piecemeal remedies will no longer cut it. All segments and all levels of society need to join together and in doing so then the intricate nature of the network of subversive and stifling suppressive control barriers can be brought to light and removed. Nothing is sacrosanct, nothing is to be left out of this review process, nothing is to remain the same, the systems of old are all to be dismantled and The New Way introduced.

Present dynamic issues to address include the following, however, there is much more to be considered:

Capitalism: The passive laissez-faire approach to capitalism is an economic system in which transactions between private groups of people is mostly free from economic interventionism. During the development of a capitalist market, most within such a community personally benefit. However, as the capitalist market enters the mature faze the benefits progressively benefit the emerging rich to the great disadvantaging of the vast majority of the population. This is what is now unfolding throughout the so-called developed countries. So much so that in some cases, as few as 1% of a nations population may control more than 50% of its wealth.

Democracy: Such polarisation of wealth, which is even much more concentrated than to the 1%, is now within the hands of a few seemingly unseen and unheard of families who control populations by:

- A. Hijacking democracy by funding the process to have THEIR nominees pre-selected to run and achieve elected positions within every level of political office. If they do not succeed then they have nominees appointed to second tier positions to achieve or frustrate leadership for their own advantage. We question the capabilities of leadership, yet we do not question their nominations in the way that successful corporations engage their administration and leaders.
- B. Influencing high level executive appointments through global secret societies. Look to the memberships of key political appointments and you can see the network back to the home cities of mega wealthy moguls.
- C. Control the narrative of the media. Again, the linkages go back to the same moguls.
- D. Money; the control over home financing, chattel loans, credit cards and now education loans essentially come through a network of banks that are manipulated by these same moguls. Further, when we experience major financial institution collapses, consider looking at the linkages to these same moguls and then question is this financial institution or bank a sacrificial lamb having been loaded with bad investments and left to the unsuspecting remaining shareholders and small investors to pay the price. This all culminates in debt slavery dominating societies.
- E. We now have a worldwide stock market that is dependent upon an ever increasing consumer market to grow trade and profits. Stock prices can be considered unconscionable having no substance. Further, all but Africa is now experiencing birth rates that will see populations diminish and subsequently, markets.
- F. Some of these hidden controllers have expressed that the population on Earth is now "having many surplus to their needs!" A worldwide population reduction of several billion people is underpinning the insane militarisation and tensions which these same hidden controllers create.
- G. Education systems worldwide are suppressing genuine learning. When students are encouraged to practice living feelings first having the mind to follow in support, rather than being mind-centric, twelve year curriculums can be embraced within four years or less! We are being purposefully misguided in our education so that we remain controllable and stupified.

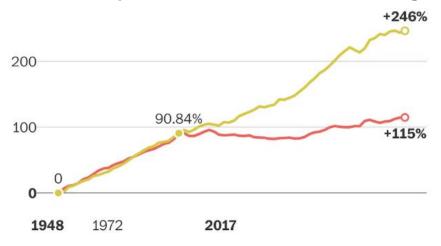
- H. The health industry worldwide cannot tell a single patient what is the underlying cause of any of the illnesses they present to doctors and medical professionals with. Further, medicine does not cure any illness suppress discomfort, yes. The world has been told that some diseases have been eliminated through global vaccination programs, however all of these diseases have mutated and returned in more aggressive forms. While medicine ignores our spirit bodies it will remain in the dark ages.
- I. 'Evidence based best practice' and 'peer reviewed research papers' simply lock progress and development down. New innovations are frustrated as application of procedures and practices are locked into someone's opinion of old.
- J. 'Assumptions', 'I think' and 'in my opinion' are all the manifestations of someone's mind which cannot discern truth from falsehood, is addicted to untruth as well as control over others and the environment and, consequently, the error rate is around 98%. Observe your own assumption making and you promptly see the folly of assumptions. The 2% that are true and correct are generally flukes.
- K. We are all the product of our parents' consciousness. By the time we are six years old, our calibratable level of consciousness as per Dr David R Hawkins' Map of Consciousness will then reflect the levels of one or the other of our parents, should they be differing calibrations. Thus humanity goes from one generation to the next without any consciousness development through our parents suppressing their children's true personality and imposing theirs upon their children. We then go on throughout our lives repressing our personality in compliance to our parents' impositions. That is why we 'inherent' illnesses typically similar to our parents. Illness is brought upon us to encourage us to work out what is wrong. When we express our feelings about such and long for the truth behind what we are feeling, we can heal ourselves. That is what Feeling Healing is about. When we fully and completely finish our Feeling Healing, we then have no further 'need' to experience discomfort, pain, illness and disease!

What now has been outlined is the fact that we are living in a physical hell here on Earth and that a few covert hidden controllers have manipulated all our systems and beliefs to such an extent, until we question everything and then tear down the systems and rebuild again then we will continue on with wars, disease, poverty and live life as zombies with no spontaneity and intuitiveness – hence homelessness, etc.

The examples of data and information from institutions suggest Australia should be well informed as to the emergence of housing needs and what sectors need what kinds of support. That is far from the truth. Poverty and homelessness is at unconscionable levels never seen for more than 80 years. The programs to address these issues are not even on the table. Leaders are blinded to the manipulation of information. Military build-up is prioritised but lip-service is given to the dire straits of those in housing stress.

Shareholder profits increase while workers' wages have stagnated

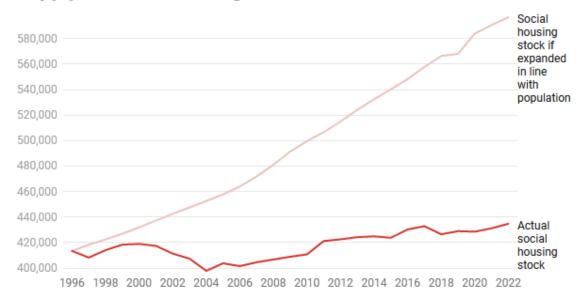




This is more of the control by the moguls to the passive but long term growing suppression of the vast majority of nation's populations.

This is a USA observation which is being mirrored elsewhere.

Supply of social housing stock in Australia since 1996



Note: Actual stock is public housing plus mainstream community housing

Chart: The Conversation. Data: author provided from ABS, Productivity Commission Report on Government Sources • Get the data • Created with Datawrapper

Governments have introduced rent subsidies thus substituting part of the requirement to provide social housing. However, there remains a cohort of any population that requires support with physical housing. The extreme housing shortage in 2023 has exacerbated rental shortages and underpinned rapid rental rates. This is further compounded by very high immigration into the country which is anticipated to continue for some time. This housing pressure applies to the cities, provincial centres and rural areas.

Social housing construction pipelines, 2021-25





Note: net additions are new dwellings minus dwellings to be lost from social housing stock

Chart: The Conversation • Source: Author provided, City Futures research • Get the data • Created with Datawrapper

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Correlation of Levels of Consciousness and Society Problems								
Level of	Rate of		Happiness Rate	Rate of				
Consciousness	Unemployment	Rate of Poverty	"Life is OK"	Criminality				
600 +	0%	0.0%	100%	0.0%				
500 - 600	0%	0.0%	98%	0.5%				
400 - 500	2%	0.5%	79%	2.0%				
300 - 400	7%	1.0%	70%	5.0%				
200 - 300	8%	1.5%	60%	9.0%				
100 - 200	50%	22.0%	15%	50.0%				
50 - 100	75%	40.0%	2%	91.0%				
< 50	95%	65.0%	0%	98.0%				

MoC	No. of Countries	Average MoC	Average Life Expectancy	Human Development Index	Happiness Index	Education Index	Per Capita Income 2020
400s	10	406	78.50	0.939	6.8	.861	US\$54,010
300s	13	331	71.77	0.798	5.9	.684	US\$17,827
200s	10	232	69.45	0.759	5.8	.648	US\$16,972
High 100s	18	176	69.00	0.724	5.2	.639	US\$9,900
Low 100s	7	129	61.88	0.653	4.7	.567	US\$2,628
Below 100	11	66	52.73	0.564	4.2	.488	US\$2,658
WORLD		220	70				US\$10,900

Consciousness Calibrations Worldwide					
Level of Consciousness	Percentage of population				
600 +	1 in millions				
540 +	0.4%				
500 +	4%				
400 +	8%				
200 +	22%				
200 -	78%				
World wide average	220				

First to be considered is the education index, anything less than .750 and you have all the social ills within that population.

NOTE: Upon achieving MoC 1,000 there is NO disease or social illness or societal issues!

How can we identify the population to focus upon? As can be seen, any community calibrating less than 200 on the Map of Consciousness table needs a lot of structured

educational attention and not the education system presently generally provided anywhere in the world.

Utilising kinesiology muscle testing in conjunction with the Map of Consciousness, the overall calibration for the population of a state, a region within a state, a city, suburb, town, village, even a city housing block, house, down to each individual, can be calibrated should you have clear information identifying these. Only takes minutes to determine!

CONSCIOUSNESS

Map of Consciousness from Dr David R Hawkins, M.D., Ph.D. "Power vs Force".

Level	Log
ENLIGHTENMENT	700-1000
PEACE	600
JOY	540
LOVE	500
REASON	400
ACCEPTANCE	350
WILLINGNESS	310
NEUTRALITY	250
COURAGE	200
PRIDE	175
ANGER	150
DESIRE	125
FEAR	-100
GRIEF	75
APATHY	50
GUILT	30
SHAME	20

PERSONALITY TRAITS:

Less than two dozen people on planet Earth.

Would not pick up a weapon let alone use it. These people gravitate to the health industry and humanitarian programs.

Debate and implement resolutions without argument and delay. 470

Debate and implement resolutions in due course. 440

Debate and implement resolutions with some degree of follow up generally needed. 410

Management supervision is generally necessary.

Politics become the hope for man's salvation.

Cause no harm to others starts to emerge. Power overrides force.

Illness is developed by those man erroneous emotions that calibrate 200 and lower.

Armies around the world function on pride. Force is now dominant, not power.

Harm of others prevails, self-interest prevails.

Totally self-reliant, not God reliant.

Fear dominates all motivation.

Suicide is possible and probable.

At these levels, seriously harming others for even trivial events appears to be justifiable.

Poverty, unemployment, illness, etc., this is living hell on Earth.

As can be seen, income, social status, health, life expectancy, criminality can all be assessed in minutes thus providing the platform to focus attention upon as well as what kind of attention that is be considered.

Awareness as to how we are intended to live is necessary to begin to achieve growth in consciousness. We have been coerced and misled into living mind-centric. While we continue to do so, all that is done to improve the social conditions of society is pointless, a waste of time, and is going to fail, as it has done time and time again. Everything has been tried multiple times to no avail.

The psychic barriers to change are so strong that in 2023 it is apparent to most people that the world is marching lock step in time with each other to yet another world war!

This 2023 G7 Communique demonstrates total lack of comprehension as to what ails humanity and also total lack of awareness as to what are the underlying causes of social diseases of the mind and personality.

The resistance to change has been built into each of us these past 200,000 years and it is going to take a concerted effort to begin the Great U-Turn, with only a global disaster of a major war and a financial collapse, which may occur the other way around, to deliver the drivers needed required for such change.

The world has been on the verge of a global famine as the carbon dioxide levels were moving close to 0.025% levels. Now that the CO² levels have moved up from 0.032% to 0.042% food production and crop yields have greatly improved. Normal long term levels of CO² in the atmosphere have typically been around 1.000%, some 25 times higher than present, without impacting upon global temperatures. There is no correlation between CO² levels and global temperatures, yet the scientists and leaders remain blinded to these facts and addicted to the propaganda generated by self-interested parties.

The increase of CO^2 in the atmosphere from about 320 ppm (0.032%) to 420 ppm (0.042%) has raised the efficiency of our crops and trees by about 300%. Worldwide famine is avoided!

Note: The farming region around West Wyalong, central New South Wales, Australia, was reporting regularly wheat crop yields at 10 bags per acre in the 1960s whereas now in the 2020s the yields are regularly 28 bags per acre! This being an equivalent substantial increase. I, John, grew up in this farming district.

We LEARN by Doing! We stagnate by not engaging.

"Our feelings are soul-based. Our soul is always in truth. It is our soul based feelings, that when allowed to be freely recognised, we will begin to express and be who we are. This takes time and perseverance as we have encrusted our souls with layers upon layers of errors and false beliefs, it is these layers that will confuse the truth that our soul is conveying to us. Only by our progression with our Feeling Healing will our soul's expression of truth become clear and free of all cloudiness and contamination." Nana Beth

WE ENDURE FOUR LAYERS of PERSONALITY SUPPRESSION!











Unknowingly, our parents pass onto their children (us) their beliefs and way of living that has evolved since the Rebellion, some 200,000 years ago, and then the Default, some 38,000 years ago. In this way, humanity is suppressing the female, rejecting our Spiritual Parents, namely Jesus and Mary, and denying our Heavenly Parents being our true Mother and Father, of Their truth, standing and existence.

The Rebellion is against love, the Default is all the difficulties we have in our relationships because of our rebellion. Healing the Default is becoming true, to ourselves and in our relationships, and ending our unlovingness – our rejection of love, so ending the Rebellion. Nanna Beth 29 June 2017

We are souls, our personality is an expression of our soul. It is our free expression of our soul through our feelings that we are to embrace and follow. This expression may appear to be wilful in nature, from time to time, and consequently our parents attempt to suppress this expression. They proceed to remodel us when as young children, in the manner their parents treated them and so on for many generations going back.

During our forming years, as a child, we are unable to recognise the suppression of our personality as being extra-ordinarily harmful to our soul based personality and, accordingly, we don't know that things can be any other way. Presently, neither do our parents.

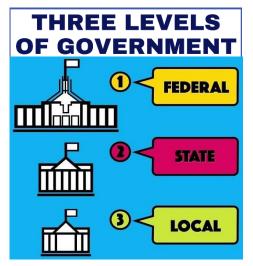
This childhood suppression way of living continues throughout our schooling years, thus we learn this is a way of life that is normal.

Our religions all have been formed based on the tenets of the Rebellion and Default. The teachers and leaders throughout all denominations take us further away from our suppressed feelings that have been hammered into us during our forming years, thus entrenching us further into rejecting our true selves.

The controlling and suppression mechanisms of our parents, educators and spiritual teachers all manifest throughout all of commerce. This control comes heavily and brutally down upon all levels of employment. The capability to express one's soul based attributes and gifts is sealed throughout all of one's working life.

A new way of living is to enable the liberation of one's true personality through the Feeling Healing process AND the transfer of authority to the individual via embracing freedom of expression.

BUT THERE ARE FURTHER LAYERS OF CONTROL!



Federal, state and local governments impose their 'rule' upon the people that appoint them to serve these very same people!

Instead of assisting their people, governments at all levels impose restrictions and controls.



HIDDEN CONTROLLERS



The same people who 'elect' the members of parliament do not realise that the 'nominees' are often puppets of hidden controllers.

'Heads of society' are considered leaders. The 300 Bilderberg Club members are (short term) leaders throughout the world, but these are controlled by some 30 families (medium term), who in turn are manipulated by 12 (long term) families.



All of this is managed and imposed by global secret society networks under the direction of the 12 long term families and their chairman.

CONTROL DISRUPT

By visiting <u>www.pascashealth.com</u> then going to the Library Download page, scroll down to the Pascas Care Letters section, kindly consider downloading the following:

Pascas Care Letters – Family Shelters Abuse & Remedial

Pascas Care Letters – Family Shelters Overview

Pascas Care Letters – Family Shelters Per Capita Inequality

Pascas Care Letters – Family Shelters Protection

Pascas Care Letters – Family Shelters Social Housing

Pascas Care Letters – Family Shelters Support Centre

Pascas Care Letters – Family Shelters towards Liberation

WHAT COULD POSSIBLY GO WRONG?

Militarisation is all wrong!

The lack of cohesion and rationality of leadership worldwide has put humanity on a war footing that appears inevitable in bringing about the northern hemisphere being turned into one almighty giant mess.

Man's addiction to worshipping his mind has blinded all of humanity to the fact that 98% of our assumptions are wrong. We have been misguided to live mind centric rather than embracing our feelings having our minds to follow to implement what our feelings are guiding us to consider.

Yes, it won't happen to me (assumption), and it does!

We have mega-wealth abounding amongst very

few hidden families who remain hidden to the public yet manipulate economies at their leisure. They selectively collapse banks and financial institutions whilst off-loading bad assets. The collapse of Lehman Brothers Inc in 2008 was orchastrated this way, however the core viable assets of that same institution were bought by the instigators of the collapse! The world experienced a global financial crisis.

Today, 2023, the world is awash with printed money – yet it remains invisible. How is this so? In 2014 the fund pools of 'Solid Investment' exceeded US\$20 trillion and still remain hidden in 2023. Around mid-afternoon these funds coalesce into a pool to underpin bond trading transactions and then move on. Numerous key accounts have thousands of sub-accounts. The funds follow the sun, you can envisage that they never see the sun set as they rotate around the world daily and have been doing so for years. There are many other similar operations. The funds are never in a position were they appear on any balance sheet. When the world wakes up to this then it will be understood that 'money' is worthless – unless you can use the paper that it should be printed on to light a cigar!

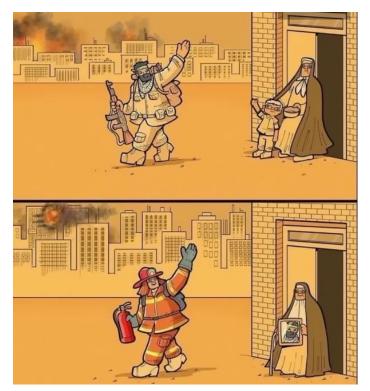
Commerce is valued upon pursuing ever increasing profits. That is fine while the population is growing – but it is now peaking in all but Africa. Consumerism is growing and that will see further growth for a time to come and then what has been capitalism will end.

So, will it be world war 3 or a global financial crisis that will come first? It is almost certain we will experience both but in what order?

Man's interference with disease and how we suppress our pain and emotions is leading us into a far worse predicament. Coronavirus Covid-19 had man's interference both in the origination (to a limited degree) and then in the vaccinations. Medical science does not have an understanding of what is the underlying cause of any illness, disease, pain or discomfort. Medicine does not cure any of them!

We are to realise that we are to change our way of living and until then we will endure great difficulties – such as extreme weather events driven by climate change which has nothing to do with man's interference. Carbon dioxide (CO²) in the atmosphere has not brought about temperature increases!

A radical evolution in education is to introduce the Great U-Turn worldwide. Revelations are provided.



TRUTH that you can NEVER NOW UNKNOW!

Sam's Book Parenting and Feeling Healing, Book X

13 April 2023

"Your (Samantha) lack of trust and faith in yourself, life, Mary, Me and Mother and Father has all come from your parents. They taught you how not to trust your feelings and told you they were silly and not to trust them, not to have faith that what your feelings were telling you were in fact the truth, and you should have been the opposite to what your parents told you to do.

"Mary is sitting near me, and she told me that she remembered, the first time you suddenly woke up and realised that instead of running from your feelings, you should run to them, and that your feelings had all the answers. Mary was so overjoyed when she witnessed you having this awakening, she said it was a truth **that you could never now unknow**, whether or not you harnessed this truth, you now knew it and what you had to do to heal yourself, but it was only when you came across James' work that you knew how to put it all into practice in your life. Mary was with you all along!!"

Yes, this was Jesus and Mary Magdalene recently communicating with Samantha. Mary Magdalene and Jesus are soul partners as well as co-regents of our local universe called Nebadon, something that you now cannot unknow!

So, what are the questions not being addressed in the hundreds upon hundreds of websites discussing homelessness and housing crisis all around the world? There are three:

- 1. What is the underlying cause of homelessness?
- 2. What is the pathway to mitigating homelessness?
- 3. What are the interim steps to instigate in the meantime?

TRUTH THAT YOU CAN NEVER NOW UNKNOW!

1. What is the underlying cause of homelessness?

By the simple step of living mind-centric we each degrade to the consciousness level of our parents, one or the other if they are of differing levels. Consequently, the conditions of our parents prevail throughout our lives and we pass this situation and subjection onto our own children.

Our childhood suppression that commences at the moment of our conception and continues on through to age six years is the elephant in the room! Psychologist do not address this as it is NOT considered, researched and taught in any university worldwide. In fact it appears to be a taboo subject as the parents who introduce the student and pay fees might become upset. Education systems from pre-school all the way through to the highest levels could be simply modified to provide the awareness of this error in how we live and what the option is – The New Way – and what aspiring to living Feelings First entails and then what Feeling Healing is, and that with Divine Love, what Soul Healing is. Until this unfolds then all the band-aids and social assistance provided by governments and social agencies will continue to do what they have always done – fail.

Correlation of Levels of Consciousness and Society Problems									
Level of Rate of Happiness Rate Rate of									
Consciousness	Unemployment	Rate of Poverty	"Life is OK"	Criminality					
200 - 300	8%	1.5%	60%	9.0%					
100 - 200	50%	22.0%	15%	50.0%					
50 - 100	75%	40.0%	2%	91.0%					
< 50	95%	65.0%	0%	98.0%					

Kindly look carefully at this cut down version of the 'Correlation of Levels of Consciousness and Society Problems". Almost everyone calibrating below 100 is a burden on governmental social services. Those calibrating below 200 and above 100 are about 50% likely to be a burden upon governmental social services.

To determine who and where these people are is extremely simple. Put very detailed maps before a couple of people who are proficient with kinesiology muscle testing and also Dr David R Hawkins' Map of Consciousness and you can identify what you need – before needing to have a cup of coffee! Kinesiology testers need to be hydrated to do kinesiology muscle testing and only water hydrates (something more that you now cannot unknow!)

Consider this. The calibration of the overall level of consciousness of a state, city, suburb, town, village can be determined in a minute or so. A suburb can then be broken into segments, street block, highrise or any building, the units within a complex, a home, etc. The detail can be amazing. As always, consider what you observe as indicative and not set in stone in anyway, use as guidance in what we are looking for.

Other population surveys add to the collage and from all available information, more powerful results can be achieved for more pointed programming.

МоС	No. of Countries	Average MoC	Average Life Expectancy	Human Development Index	Happiness Index	Education Index	Per Capita Income 2020
200s	10	232	69.45	0.759	5.8	.648	US\$16,972
High							_
100s	18	176	69.00	0.724	5.2	.639	US\$9,900
Low 100s	7	129	61.88	0.653	4.7	.567	US\$2,628
Below							
100	11	66	52.73	0.564	4.2	.488	US\$2,658
WORLD		220	70				US\$10,900

"Closing the Gap" for specific communities is to be addressed through education and it is not by the education programs that are currently provided throughout the education centres now in vogue. The overarching education agendas that are imposed throughout the world are mind-centric. While that continues then NONE of the social issues will abate. Progress that we are seeing with individuals is through their own initiatives. Individuals are able and are breaking away from the norms of their parents when they leave their childhood environment and personally strive for answers and a new way of living.

When a person fully heals themselves of their childhood suppression and become self-expressive of their true personality, having put aside the façade that their parents imposed upon them, they become intuitive, spontaneous and profoundly dynamic in their capabilities. This is the destination for all of us, when we so choose and when we take to living Feelings First which the Great U-Turn is all about.

As this unfolds over time, for many it will be many generations, then the requirements placed on all of the social services provided through all levels of government will begin to subside. As this unfolds then the need for government will also abate. The changes throughout humanity will be incomprehensible.

The softening of the need for borders between nations will also see the perceived need for military to transfer to the need for search and rescue services. There is a great deal more that will also unfold.

2. What is the pathway to mitigating homelessness?

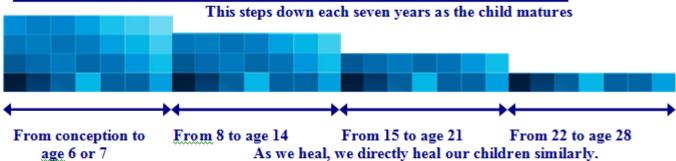
Education systems need to all be revamped to enable the awareness to be available to consider to live embracing our feelings. It is through our feelings that we can recognise truth. Our feelings are always in truth. We are fully self-contained. Simply recognising our feelings and then responding to them makes our day so much more productive. Remember, assumptions are generally 98% of the time in error and when we embrace assumptions we mostly have to go back and rework what we acted upon and did – our feelings mostly avoid this double work!

Even when we are supporting and providing social housing and support services, through Pascas' Chaldi Chappies, bringing the awareness of the role that our feelings have in our progression and development to those who we are supporting is paramount. Without doing so is dooming them into continuing stagnation.

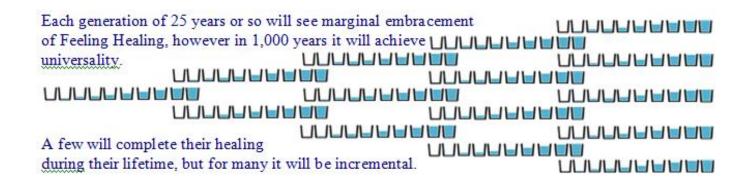
Age-group	Age
Gestation	conception to birth
Newborn	0 days to 1 month
Infant	1 month to 1 year
Toddler	1 to 3 years
Preschool	3 to 6 years
School age child	6 to 12 years
Adolescent	12 to 18 years

Our childhood formative years are from conception through to age of 6 years. Commencing at conception, we begin to take on all of the injuries and errors of belief of our parents and carers. We capitulate to adopting the 'personality' that our physical parents impose upon us, to the detriment of our true personality.

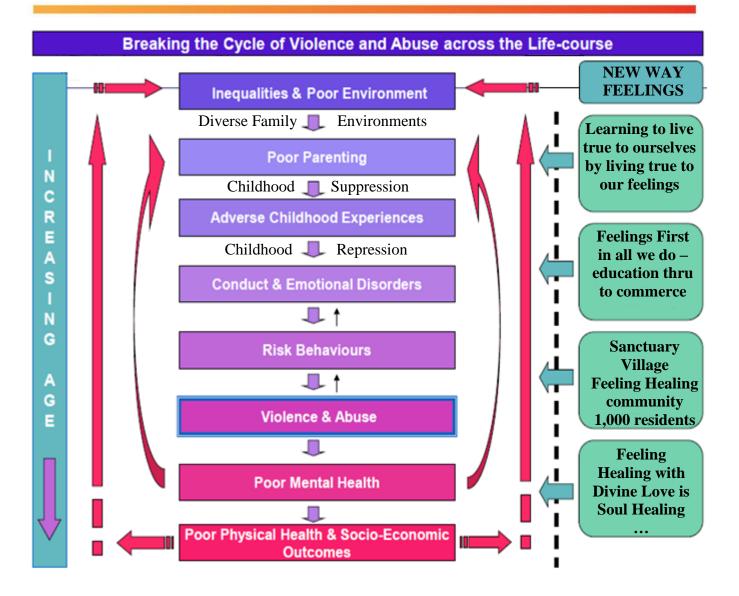
POTENTIAL to BENEFIT your CHILD through our own FEELING HEALING:



The Indwelling Spirit arrival for the child around age 6 or 7 starts their independence.



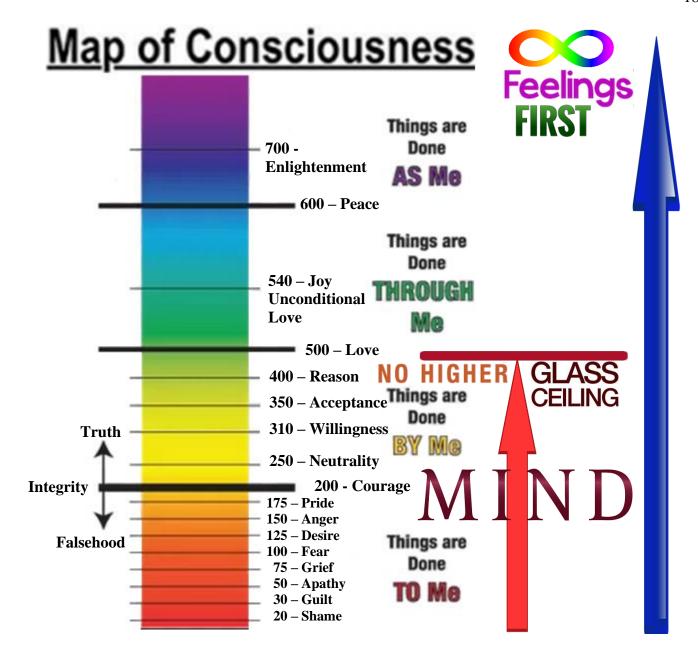
LIFE ISFOR LEARNING



Once humanity collectively understands what has happened to them on the higher spiritual level, how the people have been controlled, and that it's over, that control is no longer controlling, it's just legacies of it, all of which the average person can deal with by destroying it in themselves, things will change markedly for the better. And as the people change, so too will how they want to live, it will be a great time of revolution, nothing will be the same. So what you are currently living through is the end of the Rebellion and Default, it literally is, and so once the end is fulfilled and the New starts, then all how it currently is and has been will cease to be.



Nanna Beth 3rd Celestial Heaven, John's grandmother, 20 March 2018



This outline of the Map of Consciousness spells out the fact that while we live Mind-Centric and ignore and suppress our Feelings we cannot pass 499 MoC. Our mind being in control, as we have all been indoctrinated to live, is a glass ceiling. Humanity cannot heal anything, cannot be spontaneous, has no intuitiveness, and is locked into living in the deep hell states. This is why people find themselves in abusive homes, domestic violence, housing stress, homelessness and gross difficulties of all kinds. This is why we are easily manipulated, embrace propaganda and are being controlled by a few.

Women are closer to their feelings and that is why the nursing profession hosts a lot of women who calibrate a little over 500. These women are the healers in hospitals.

By aspiring to live Feelings First we are each breaking the glass ceiling and opening our potentials to grow in truth and love not only to 1,000 MoC, but to infinity. This is our destiny.

As communities embrace living Feelings First and having their minds to follow in supporting what their feelings are guiding them with, then ALL of the social ills of society will begin to mitigate. Please, do you comprehend the importance of what is being shared throughout this document?

SUGGESTED READING:

Kindly go to www.pascashealth.com and then to the Library Download page and then to open the following, scroll down to the topic and click on the PDF:

Pascas Care Kinesiology Testing

Pascas Care – Living Feelings First – Adults

Pascas Care – Living Feelings First – Children

Pascas Care – Living Feelings First – Children Annexures

Pascas Care – Living Feelings First – Children Discussions

Pascas Care – Living Feelings First – Children Graphics

Pascas Care – Living Feelings First – Drilling Deeper

Pascas Care – Living Feelings First – Drilling Deeper Structures

Pascas Care – Living Feelings First – Reference Centre

MEDICAL sector

MEDICAL – EMOTIONS

Education Tools

Our FEELINGS are our SUPREME GUIDES:



Feelings are what guide us through our ascension of truth. So they are really our Supreme Guides. Many people look for a person, spirit, angel, even God, for supreme guidance, however it's all right there already built in – in our feelings. We just have to submit to them, allowing them to take us where they will, expressing all the parts we want to express, letting the emotion drive that expression if it's there to be expressed, or just talking about all we feel and how feeling that feeling is making us feel – or, how we feel about having that feeling, all whilst longing for the truth of our feelings. Longing for the truth of our feelings is really: Longing for the truth of our self, because: we are our feelings. So life stirs up our feelings, we feel being alive; or, being alive means we are feeling, always feeling; and when we work out what and why we are feeling what we are, so then we know the truth of how we are. And over time the truth accumulates, and our mind expands our understanding of ourselves, all being driven from our feelings. Kevin 26 September 2017

Kevin died 10 August 2012, through Feeling Healing became Celestial on 7 August 2017 Kevin is John's brother-in-law

Without looking to our feelings and wanting to uncover the WHOLE truth of them, we can't heal our errors of belief and injuries. It's as simple as that despite what anyone does with their emotions and feelings. And many people in their endeavours to heal themselves have done some real Healing, if they at any time looked to their feelings for their truth, and this truth would have been forthcoming. So humanity has gained a little truth over the years. However, because of the feeling-denying forces of the Rebellion and Default that have been in play for some 200,000 years, the level of truth has remained very low.

The New Way, living Feelings First – Feeling Healing – which is now being revealed, will have many people wanting to follow it, looking to their own feelings for their own true power and freedom. As a consequence, they will no longer want to be dictated to by bogus religions or politician's corrupt social and educational systems or deep state hidden controllers or mind spirits or anyone else.

This is a time of change. In conjunction with the ongoing provision of social housing and support is the need to enable social workers to introduce the revelations of the error of living mind-centric and the consideration to embrace Living Feelings First. If not, the same old, same old patterns will prevail and all that is being done will remain pointless.



Highly esteemed Lanonandek spirits from within our local universe of Nebadon were assigned as System Sovereigns of our local system to oversee Earth's humanity and their spiritual development. 200,000 years ago they, the Lucifers, became infatuated with their authority and turned against the regents of Nebadon, Mary and Jesus, as well as rejecting God. Through their Planetary Princes, also Lanonandek spirits, they had taken the humanities of 37 worlds within their local system into their Rebellion.

Through living through our minds, suppressing our feelings, we on Earth will continue to be at war with each other, illnesses of all descriptions will continue from our feelings suppression, famine and inequalities prevail, control of others is the core of all systems, we cannot determine truth from falsehood and life on Earth is a living hell. We have been continually seduced by mind Mansion World spirits and we live life in a stupor – nothing more than zombies doing the begging of the evil ones, the rebellious Lanonandek spirits.

Through living through our minds, suppressing our soul based feelings, we have been progressively going further and further away from our Heavenly Parents, now to the point that we cannot go any further. Through working cracks in the Universal Contract governing the Rebellion and Default, this control has been ended formally as of 31 January 2018.



To liberate one's real self, one's will, driven by one's soul, moves one to embrace Feeling Healing, so as to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

God's Divine Love: Pray for it, ask for it, and receive it.

The Golden rule is: Never interfere with another's will.

Golden Rule: that one must always honour another's will as one honours one's own.

New Feelings Way: learning how to live true to ourselves by living true to our feelings.

We are to express our feelings, both good and bad, at all times, and to long for the truth of them.

By living true to ourselves true to our feelings, we are living true to God. It's that simple.

PSYCHIC BARRIERS to CHANGE!

To put it succinctly:

We have been driven, generation after generation, to embrace our minds to the point that we blindly worship our minds, due to the fact that high level spirit controllers considered we would fall to to their coercion.

Our minds are addicted to:

Control over others;

Control over our environment.

That males are now addicted to having females subservient to their control.

That our minds cannot differentiate Truth from Falsehood.

That our minds are addicted to untruth and that 'fake news' and propaganda will be believed by a gullible, subservient audience.

That consequently, the sheeple will march to war without questioning.

So, financial gain for the few hidden controllers is the trigger for never ending wars, if they cannot enslave nations through debt by other means!

We, here on Earth, live in a physical HELL!

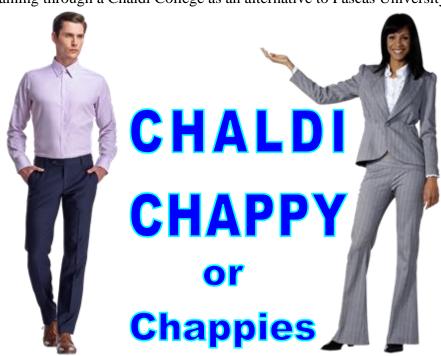
3. What are the interim steps to instigate in the meantime?

A person urgently in need of assistance and support must surely find the array of agencies to sort through overwhelming. Many in stress have reading difficulties and lack communication such as internet. Personal assistance from a Pascas Social Worker, a 'Chaldi Chappy', who has a Social Worker certificate level IV with PfD, being in the field of Social Work – Living Feelings First, must surely be the way to guide this friend through their time of crisis.

At 30 June 2019, there were around 797,100 occupants in Australia's main social housing programs At June 2019, 1.3 million income units received Commonwealth Rent Assistance

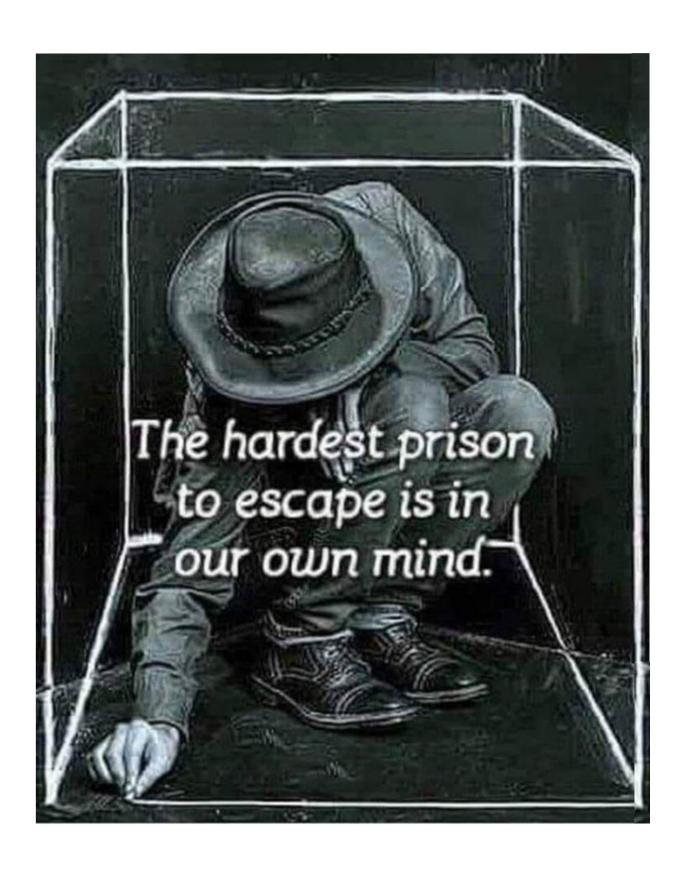
Enter a Chaldi Chappy being a Pascas Community Counsellor, holding a Social Worker certificate level IV with PfD in the field of Social Work – Living Feelings First.

This is what are the qualifications of a Pascas Counsellor who is also referred to as a Chaldi Chappy having received training through a Chaldi College as an alternative to Pascas University.



Refer to: Pascas Care Letters Transitioning to New Era and Pascas Care Letters Family Shelters Social Housing

All the support, systems and endeavours to support individuals and their families need to continue and be expanded, however revelations and innovations are to be embraced and introduced readily and widely.



V (I) CE to Leadership

Why

Why is it that we elect people to represent us in a parliament only to find:

- a. They are incompetent or have their dominating self-serving agenda.
- b. To subsequently be in the opposition side of government and of no help.
- c. When they achieve experience and competency, they move to something else another portfolio in which they are incompetent, or retire.

Vetting of candidates should be to the level that business in general demand, all appointees should have input, also in the manner in business, no party affiliations and 'them or us'. The tasks at hand demand all the skills and input from all concerned.

We now have half of those elected in opposition (divide and conquer), then we have layers, federal, state and local (divide and conquer, as well as confuse), and then we realise it is the public service bureaucrats who we have no idea about who actually do the doing! Then we have governmental departments, so many that they make up all the letters in alphabet soup through their naming. The segmentation of responsibility prohibits anyone having an overview of any situation to the level that insightfulness can deliver pathways and innovation, let alone solutions.

Few realise that this is all the consequence of planned manipulation to enable covert control. It is to be ended and all institutionalised controlling systems rebuilt. Government is to serve the people!

There is not an institutionalised system that is not degraded and all are retarding society, not aiding its development. Education is top of the class then comes health. Big pharma plans for our lifelong custom!



Now it is time to draw together an overarching executive to harness the great research and investigative tools that are assembled both throughout all levels of government as well as not-for-profits and commerce, this is to be done to draw constructive long term guidance for emerging situations throughout society embracing all the people of the nation. Presently, the lack of coordination of data and guidance is leaving the nation and its people without holistic, insightful guidance and planning. It is time for a Council of Elders to become an alert directive for all levels of government and commerce.

If there is a problem then two solutions need to be put on the table to address identified emerging problems. Such Council of Elders may involve children and be made up by profoundly capable people from all walks and levels of life to be a Voice to Leadership.







Just how do we go about addressing Australia's short to medium term housing crisis when it also has the hallmarks of being a housing shortage for millions of people?

Australia Confronts Permanent Housing Shortage

https://www.macrobusiness.com.au/2023/06/australia-confronts-permanent-housing-shortage/
Leith van Onselen Sunday, 4 June 2023

The AFR View released an editorial this week asserting that "Australia's housing affordability crisis is due to the supply side, stupid."

That, The AFR claimed, is the lesson policymakers must learn, according to research from former Reserve Bank economist Tony Richards.

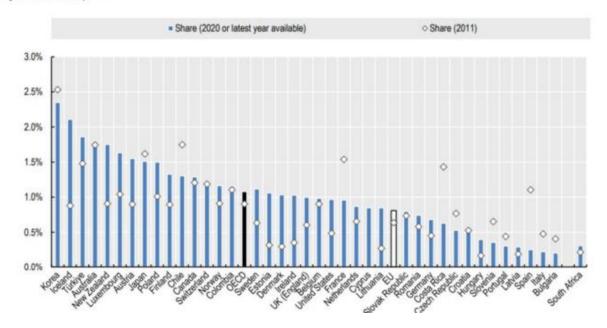
The crux of Richards' argument was that, in the 20 years leading up to 2021, the rate of home building relative to population growth dropped dramatically.

As a result, 1.3 million fewer residences were built than would have been the case if the rate of dwelling construction had been consistent with the previous 20 years to 2001.

The inference from Richards' research was that Australia has gotten worse at building homes, leaving the country desperately short of housing, culminating in the current affordability catastrophe.

Figure HM1.1.4. Housing construction over time

Total share of dwellings completed in the year, as a percentage of the total existing housing stock (2020 or latest year available) 1.2.3



The media, the property lobby, and policymakers constantly spruik this 'lack of supply' mantra. However, it is fundamentally incorrect.

Australia is a world leader in home construction

The OECD's Affordable Housing Database shows that Australia has built significantly more dwellings per capita than most other OECD countries:

Source: OECD Affordable Housing Database

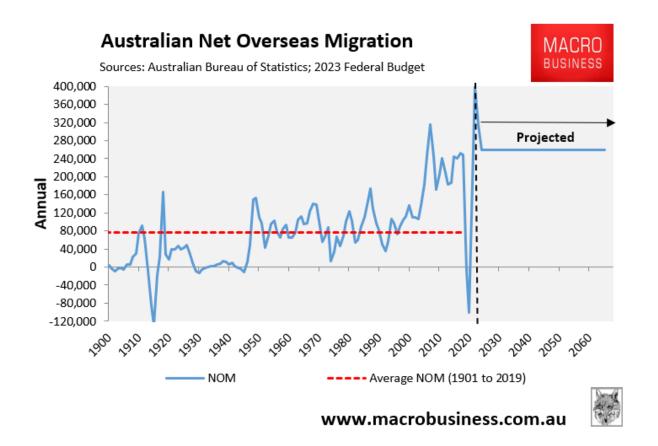
In 2020, Australia ranked fourth in the OECD for home building.

Australia's residential construction rate also remained constant from 2011.

The primary issue is not Australia's inability to build houses, but rather the fact that Australia has one of the world's largest immigration programs, ensuring that housing demand always exceeds supply.

In the 20 years leading up to 2001, Australia's net overseas migration (NOM) averaged 95,000 persons per year, while population growth averaged 217,000.

Australia's NOM averaged 182,000 in the 20 years to 2021, and population growth averaged 320,000 people a year. And this time span encompasses the pandemic's negative NOM.



If the May Federal Budget's aggressive immigration projections come true, the housing supply problem will only worsen.

According to the Budget, NOM will hit a record high 400,000 in 2022-23, before decreasing to 315,000 in 2023-24.

It will subsequently fall to a historically high 260,000, where it will remain thereafter:

Table A.5: Net overseas migration, for years ending 30 June

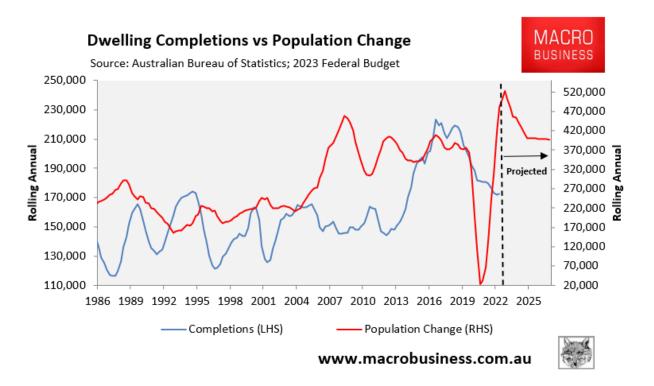
	J	, , , , , , , , , , , , , , , , , , , ,					
	2021-22(a)	2022-23	2023-24	2024-25	2025-26	2026-27	
Net overseas migration, Australia	184,000	400,000	315,000	260,000	260,000	260,000	
 a) Outcome for 2021–22, from ABS National, state and territory population, September 2022. 							

Source: 2023 federal budget

As a result, the Federal Budget anticipates a record 1.5 million net overseas migrants arriving in Australia over the next five years, more than the population of Adelaide.

In turn, Australia's population is expected to grow by a record 2.18 million people during the same five-year period, which is equivalent to adding five Canberras or one Perth to the country's existing population.

The following chart, which compares dwelling completions to actual and expected population growth as indicated in the Federal Budget, captures the immensity of Australia's housing supply crisis:



As can be seen, Australia's rate of home construction increased dramatically in the 2010s.

However, this construction boom was unable to keep up with the significant surge in immigration-driven population growth that began in the mid-2000s and is projected to reach new heights in the future.

The housing shortage in Australia will worsen

Even under ideal housing conditions, building homes for such a tremendous increase in population is an impossible task.

It's even worse when the entire housing construction industry is on the verge of collapse due to widespread insolvency and soaring material and financing (interest rate) costs.

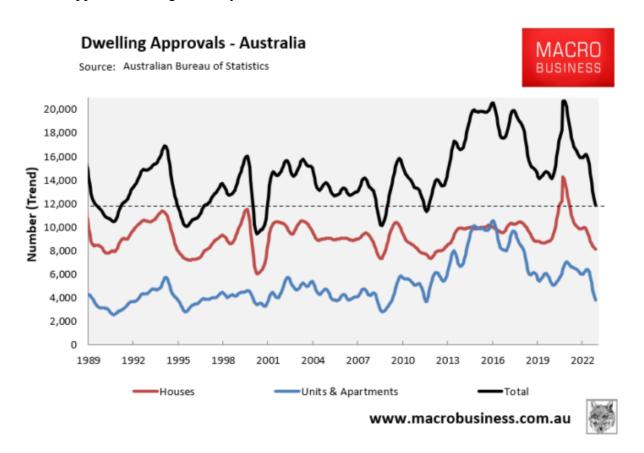
According to ASIC data as of 14 May, 1872 home builders have declared bankruptcy in 2022-23, the highest number on record.

Among the above-mentioned insolvencies are industry giants such as Porter Davis Homes, which went into administration in March with over 1500 homes partially completed, as well as a bevy of smaller builders.

It is anticipated that builders responsible for approximately 5200 homes worth a total of \$2.2 billion have gone bankrupt since 2021.

As a result, there are fewer builders left to meet the country's housing needs in the face of unrelenting immigration demand.

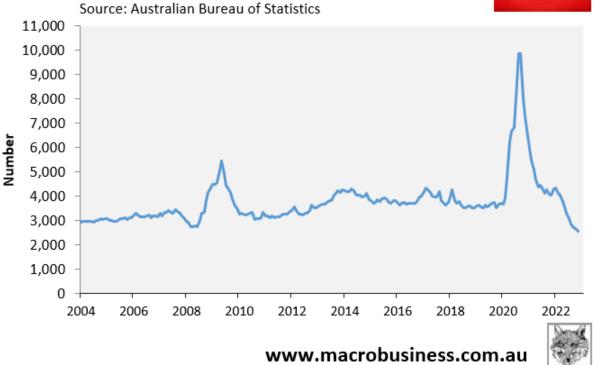
The Australian Bureau of Statistics' dwelling approvals numbers April were a complete disaster, with overall approvals falling to a 13-year low:



The number of loans taken out to build new homes also crashed to its lowest level on record, down 74% from its January 2021 peak:

Australian Housing Construction Loans





To add insult to injury, Treasury Secretary Steven Kennedy stated last week in Senate Estimates that the decline in dwelling approvals is expected to last until 2025, with investment in new dwellings likely to fall by 2.5% this year, 3.5% in 2023-24, and 1.5% in 2024-25.

Blind Freddy can see that growing Australia's population by 400,000 to 500,000 people per year while building fewer homes means the country's housing situation will worsen, resulting in higher rents and increased homelessness.

It's the immigration, stupid!

Australia's housing shortage is a direct outcome of two decades of excessive immigration, which is officially projected to reach record highs in coming years.

Australia will never build enough homes as long as its population continues to grow rapidly as a result of extreme levels of immigration.

We did not construct enough homes during the 15 years of 'Big Australia' immigration preceding the pandemic. And we surely won't under the Federal Budget's planned record immigration influx.

If the Albanese Government actually cared about ending the nation's housing shortage, it would operate an immigration program that was significantly lower than the nation's ability to supply new homes, not the other way around.

It is past time to stop blaming a 'lack of supply' and face the immigration elephant head on.

Vi CE to Leadership

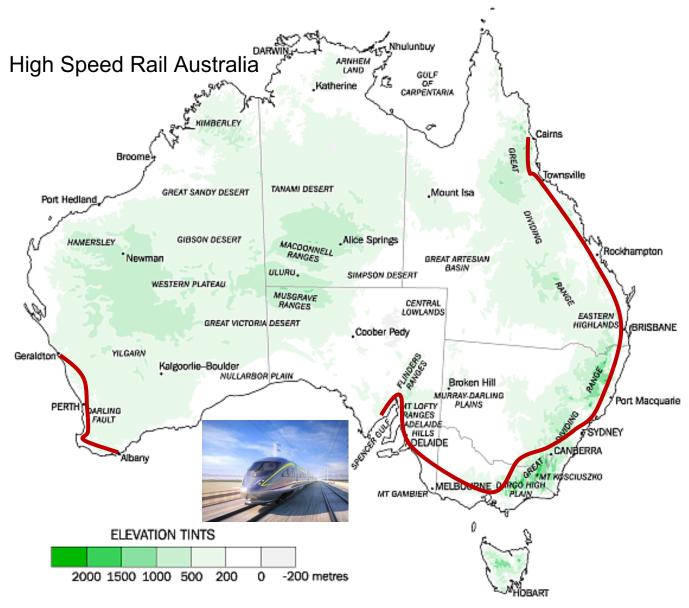
Simultaneously with the announcement of high speed rail from Cairns to Whyalla as well as Geraldton to Albany, also commence the infrastructure planning and development of regional city expansion and new cities to accommodate more than ten million immigrants as well as resolving the low cost housing plight

together with domestic violence accommodation and homelessness pathways by underpinning the land costs in these new and expanding regional cities.

This will also establish the centres for strategic industries and associated manufacturing to be all outside of the major city regions.

This is a twenty year new city plan for Australia – centred on the station hubs of the high speed train networks.







https://www.oag-bvg.gc.ca/internet/english/att__e_44159.html

Access to housing is a challenge for many, particularly for vulnerable people, including those who are at risk of **homelessness** or those experiencing **chronic homelessness**. People experiencing chronic homelessness often have complex housing and service needs. There are many reasons why a person can experience chronic homelessness, including poverty, housing affordability and supply, the availability of supports and services for those at risk of homelessness, and personal circumstances such as job loss. However, the greatest driver towards homelessness is a person's childhood environment.

Homelessness is the state of individuals who lack stable, permanent, appropriate housing or who lack the immediate prospect, means, and ability to acquire it. People who are experiencing homelessness can include those who are unsheltered, and if they can find these facilities, are in emergency shelters, are in temporary accommodations, and are at risk of homelessness. Homelessness is a fluid experience, where a person's housing situation and options may change frequently.

Chronic homelessness is the state of individuals who are experiencing homelessness and who meet at least 1 of the following arbitrary criteria:

- a total of at least 6 months (180 days) of homelessness over the past year
- recurrent experiences of homelessness over the past 3 years, with a cumulative duration of at least 18 months

And who have spent time staying in any of the following contexts:

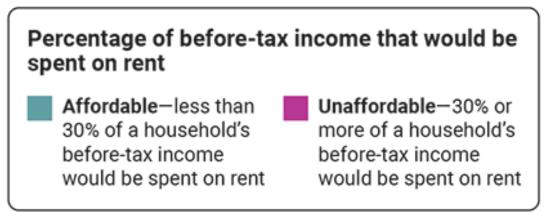
- unsheltered locations without consent or contract, or places not intended for permanent human habitation
- emergency shelters
- with others temporarily or in short-term rentals, without the guarantee of continued residency or the prospect of permanent housing

There is a housing continuum—the housing that people may move through, ranging from being without a home to having a home of one's own. Access to housing along the housing continuum affects many aspects of a person's quality of life, such as health and educational outcomes, and ability to be part of the labour force. Some responses to homelessness, such as emergency shelters, are designed to be short-term, temporary supports until other housing types become viable options.



Individuals whose dwellings are deemed inadequate, unsuitable, or unaffordable and who are not able to afford alternative housing in their communities are considered to be in core housing need. Adequate, suitable, and affordable housing can be defined as follows:

- **Adequate housing**—Housing that is not in need of major repairs, such as repairs to defective plumbing or electrical wiring, or structural repairs to walls, floors, or ceilings.
- **Suitable housing**—Housing that has enough bedrooms for the size and make-up of the resident household.
- **Affordable housing**—Housing that costs less than 30% of before-tax household income.



On 11 March 2020, the World Health Organization declared a pandemic because of the rapid spread of the virus that causes the **coronavirus disease** (**COVID-19**). The COVID-19 pandemic created additional challenges for people experiencing or at risk of homelessness, such as limited access to public spaces that were subsequently closed. Governments and service providers had to adjust the way they provided housing and homelessness support to those in need. The pandemic also created additional costs and operational pressures for shelters and other service providers, such as those related to accommodating physical distancing and personal protective equipment. Furthermore, the pandemic affected the cost and availability of building supplies for housing construction and repairs.

National Housing Strategy

Many partners must work together to address homelessness and chronic homelessness. This includes federal, state, and local governments, Indigenous councils and organisations, and other partners such as not-for-profit organisations.

Strategy could aim to meet the housing needs and improve the housing outcomes of the most vulnerable, including the following 11 groups:

- survivors fleeing domestic violence (especially women and children)
- seniors
- people with disabilities
- people dealing with mental health and addiction issues
- racialised people or communities

- recent immigrants (including refugees)
- members of the lesbian, gay, bisexual, transgender, queer, and other communities (LGBTQ+)
- veterans
- Indigenous people
- young adults
- people experiencing homelessness

The housing needs of priority vulnerable groups, including those experiencing homelessness and chronic homelessness, vary by individual. However, some housing types, such as **transitional** and **supportive housing**, can help these groups achieve housing stability.

Roles and responsibilities

The lack of a more recent estimate of chronic homelessness means that governmental departments and social service agencies are not with up-to-date information and are unable to make adjustments nor seek appropriate assistance.

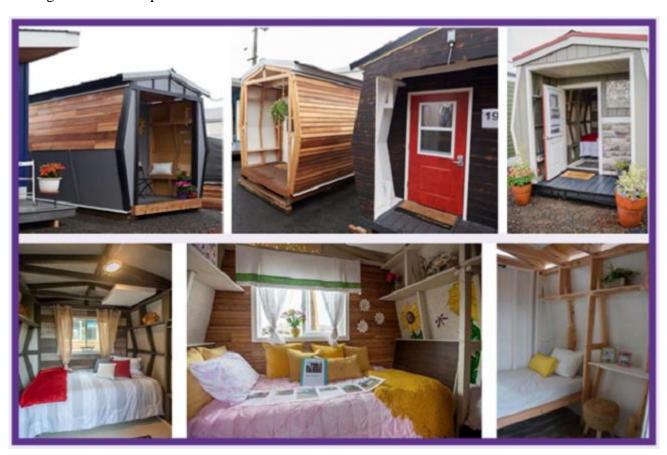






Alternative shelter is different from 'traditional' shelters, which are generally thought of as congregate shelters. When people think of congregate shelters, they may imagine large rooms where many people sleep on cots or mats, and where they have to line up night after night to get a bed. The congregate shelter system has evolved past that, with rooms divided into more private bays, featuring bunkbeds, and offering spaces like kitchens, bathrooms and laundry rooms.

But even with those amenities, some people are unable to cope with the general amount of noise and relative lack of privacy in emergency/congregate shelters. Alternative shelters are also an alternative to motel sheltering, which is another shelter option that has been made available to families, those with COVID-19 or influenza and other vulnerable populations during the pandemic. The goal for alternative shelters is to provide unique, low-barrier shelter options to serve those who may not feel comfortable accessing other shelter options.



Australia has been crying out for a national housing plan, and new council is a big step towards having one

https://theconversation.com/australia-has-been-crying-out-for-a-national-housing-plan-and-new-councilis-a-big-step-towards-having-one-188365

9 August 2022

A National Housing Supply and Affordability Council (NHSAC) for Australia promises to provide a shared resource on national targets, achievements and milestones. It will be able to systematically report on these over time.

Even before COVID-19, modelling for the Australian Housing and Urban Research Institute (AHURI) suggested more than 1.5 million Australian households – or about one in seven households – were in housing need. That is, these households are unable to access market-provided housing or require some form of rent assistance to afford housing.

This predicted shortfall has grown through the pandemic. Yet there is now a sustained downturn in dwelling completions, according to the Australian Bureau of Statistics.

It's a massive structural problem for our nation. Housing affects our economy, our quality of life, the shape of our cities, and our health and welfare sectors.

It's also a problem we should have seen coming. Houses aren't invisible, and they're pretty easy to count.

What many of us don't realise, is that a great majority of the housing statistics discussed in the media and used by policymakers are produced by advocacy groups, industry, governments and think tanks – each with their own agendas.

Furthermore, in the absence of reliable data and forecasts, the housing development industry simply delays new development until a boom kicks off, then jumps in as quickly as possible. This just fuels house price inflation.

Our current arrangements are ad hoc at best, and overly influenced by vested interests at worst.

PASCAS CARE LETTERS – VOICE to PARLIAMENT

Kindly go to www.pascashealth.com and then the Library Download page to Pascas Care Letters to download:



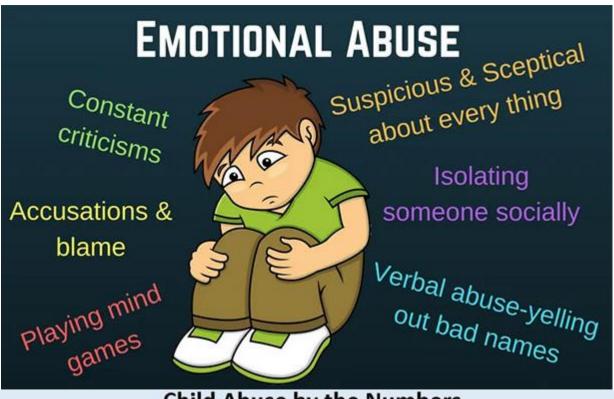
Pascas Care Letters Voice to Parliament Australian Aboriginals.pdf

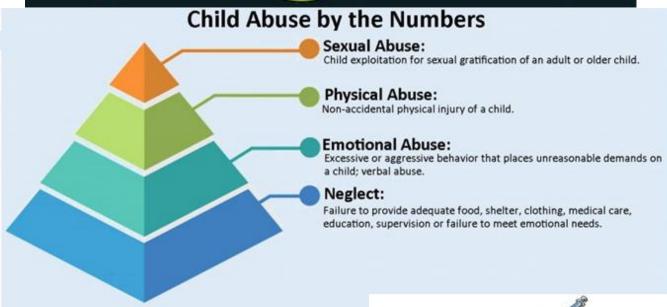
The underlying level of consciousness as per Dr David R Hawkins' Map of Consciousness is significantly revealed as the driver for the need of social housing or not. Until the awareness of Childhood Suppression and the error of living mind-centric versus embracing our feelings and having our minds to follow, no level of social housing being provided will be sufficient unless social educators are empowered in assisting those being supported with social housing in how they are living is a never ending treadmill unless we change changing the way we all live.

Further, also at www.pascashealth.com, Library Download page, scroll down to Kids of the World and click on to open the PDF:



Pascas Care Kids of the World Communities Torres Strait.pdf





put Children First



We learn by DOING!

Listening, reading, viewing all partially assist.

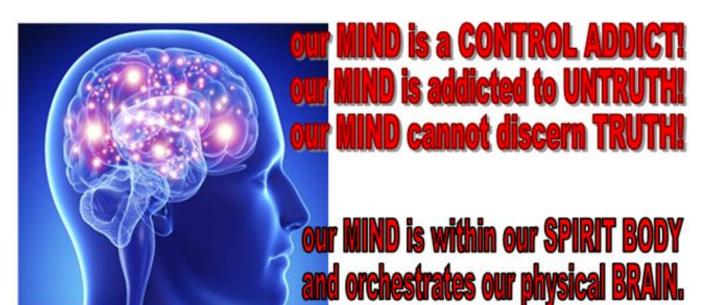


put children first

The elephant in the room being: CHILDHOOD SUPPRESSION







ASSUMPTIONS are the product of our MIND!

HEALINGends MIND-CONTROL!



CHILDREN OF THE WORLD



PASCAS UNIVERSITY



TAFE



Technical And Turther Education

Graft Greations Family Shed

X² Year 10

△ Year 11

√y Year 12

≤ Year 7

/ Year 8

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Year 6

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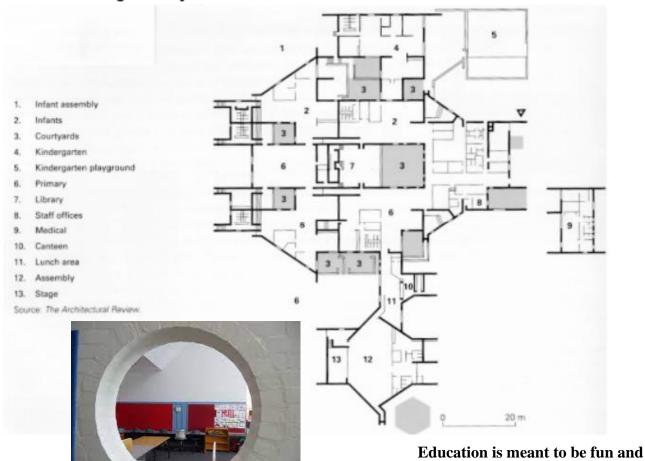
KINDERGARTEN

PRESCHOOL





Plan of Giralang Primary School and Health Centre







PASCAS WORLDCARE recognised Hierarchy of Needs, structured upon Maslow's theory.



Bliss

God Realisation, being at one with God, our Heavenly Mother and Father

Joy

working a life of service to others – having no needs for one's self

Transcendence

helping others to self-actualise, freely sharing love, praise and gratitude

Self-actualisation

personal growth, self-fulfilment, removal of all forms of fear

Aesthetic needs

need for order and symmetry, beauty, balance, form, freedom from fear

Cognitive needs

to know and understand, knowledge, meaning, self-awareness, liberty

Esteem and Psychological needs

self-esteem, acceptance, responsibility, achievement, reputation, freedom, gratitude, praise, love

Social and Belonging needs

family, affection, relationships, work group, interaction with people, removal of boundaries

Safety and Security needs

safe lodging, physical safety, law and order, security, communications, education

Biological and Physiological needs

clean air (renewable energy), potable water, nutritious food, housing, health services (clean air + clean water + clean soil results in clean nutritious food!)

put Children first

REATIONS PASCAS CAFE

CRAFT CREATIONS

Shop front – retail and ordering facility. The administration and support for the complete Craft Creations Centre.

HOME CRAFTS

CRAFT CREATIONS is generally focused towards skills embraced by women in their practical attention to the needs of the family. That said, there are no boundaries. At all times, the opportunity to introduce and enable children of all ages to become proficient is supported. Those within the community are to be supported in their sharing of their unique skills with others.

MEETING HOUSE

Discussion pods for around 12 people as meetup rooms.

PASCAS CAFÉ

Being part of Craft Creations, it is a catering, nutrition cooking facility that functions also as a Pascas Café. Food and nutrition are the premiers of all crafts.

STRUCTURAL CRAFTS

CRAFT CREATIONS embraces word working, metallurgy and mechanical repairs. This could be said to be the domain of a Men's Shed, however, the whole family is welcome. These specialised skills need to be shared as much as every other craft.

CRAFT CREATIONS is to enable anyone to be autonomous and self sufficient in their endeavours.

FAMILY SHELTER

Modules of 10. Studio rooms to accommodate a parent and two children, or there a bouts.

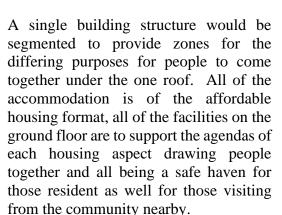
WHY WE ARE NOW HERE at a PASCAS FAMILY SHELTER?



Core elements of a Pascas Family Shelter:

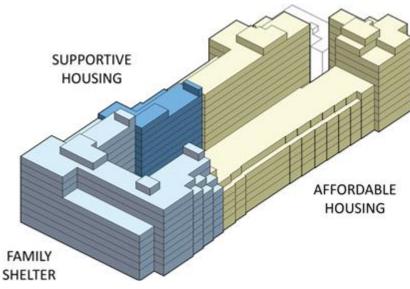
- 1. Paradise Village Sanctuary up to 1,000 women, men and children
- 2. Family Shelter abused women safe refuge, with or without children
- 3. Adolescent's Community Safe House abused children separated from parents
- 4. Pascas Craft Path people breaking the hold of addictions, substance abuse healing
- 5. Chaldi College education of all ages incorporating living feelings first
- 6. Pascas Community Hub village centre embracing all segments and local community.

Essentially, a Pascas Family Shelter may be situated on a large rural farming property environment or within a city in a single building complex of around 8 storeys in height with all elements separated but seamlessly integrated.



There is a common denominator between us all and that is throughout our early childhood we have each had our true personality restructured with something





that our physical parents considered how we should be. We are all presenting a persona façade in capitulation to that which our physical parents believed more appropriate than what our Heavenly Mother and Father bestowed us with – a personality of their choosing to the detriment of our wonderful personality that is of our soul personality – out true selves.

Each person visiting or coming for an extended stay at a Pascas Family Shelter is embarking upon becoming progressively aware of Feeling Healing and how it relates to healing of our early childhood suppression and our ongoing personal repression of our true personality. None of us has escaped from being abused as a child. We each have been told 'NO!' thousands of times throughout our early forming years. The consequences are obvious throughout all aspects and sectors of society. We have each been diminished into submissiveness and function in a stupor with no natural spontaneity.

1. Paradise Village Sanctuary – up to 1,000 women, men and children

These may be individual men and women, some being single parents with child or children, they may be couples, and they may be couples with child or children. They may come to participate in the village fraternity for a short time or a very long time, what duration it maybe will be according to their needs as recognised through their feelings.

To liberate one's real self, one's will, driven by one's soul, moves one to embrace Feeling Healing, so as to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

They may come to continue their existing employment by working remotely from within the village, or they may engage in employment within the village – or a combination.

Essentially, it is being within a community that is helping each other to come to understand and embrace Living Feelings First.

It has been suggested that each Paradise Village Sanctuary to have no more than 1,000 residents being all the men, women and children involved.

It is also recognised that presently we do not know how to raise a child. This may continue until a couple who complete their Feeling Healing then proceed to have



children who will consequently all be in a Celestial soul condition.

It is simply this, while we are of the Rebellion and Default we will continue to raise children into the Rebellion and Default condition which is being mind-centric and not feelings orientated, however, we as parents also infuse our mind centric injuries, errors and beliefs into our newly forming personality from the moment of their conception and bring them down to the state of consciousness of ourselves. This is fully completed by the time the child reaches the age of six which is when their Indwelling Spirit arrives for them. A beautiful pristine personality at the moment of conception reflects the soul condition of one or the other parent, if not both, by the time they are six years old with much of the degradation occurring while the child is within the womb.

Thus, when a child is expressing its difficulties it is now time to consider the circumstances and events of the child's parents' upbringing. From generation to generation the same errors and injuries are passed down. We are a mirror of our parents evilness and we live our childhood throughout our adult life.

Only when parents are confronted with the truth of themselves can we begin to assist a child. The child is a wonderful gift from our Heavenly Mother and Father, the waywardness of a child is the expression of its childhood suppression imposed upon it by its parents, mostly unknowingly.

Now that we have been shown the way in how to heal ourselves of our Rebellion and Default, it is time to bring that awareness to the parents as well as their children.

We do not know bow to raise a childle than

We five our childboad throughout our adult fife.

2. Family Shelter – abused women safe refuge, with or without children

The length of stay in a home shelter by a victim of abuse has been typically a few months. This may be sufficient for most to resolve physical needs of relocating to longer term accommodation, but this is the moment of commencing a very long pathway to recovery. Many find themselves returning to the same or similar environments of further abuse.

Should the victims open themselves to consider what have been the drivers of their past experiences and look to understand what is involved in shifting away from such a debilitating life environment then a period of stay may be extended to be as long as it takes and is appropriate for that person.



It is by having such diverse elements within this style of Pascas Family Shelter that the ongoing experiences and development create the opportunity between a range people with their inputs to assist each other whilst being supported by those equipped and experienced to do so.

The whole human race is suffering from repressed childhood and mind control. We are to express our feelings, both good and bad, at all times, and to long for the truth of them.

Our Feeling-Healing is looking to our feelings for the truth of our self, the truth being hidden in many of the feelings we are not wanting to face in life. So we have to end our feeling denial, accepting all our bad feelings (and good ones), express them (yet not necessarily acting upon them), whilst longing to uncover the truth they are to show us.

Or, we can do our Soul-Healing; which is our Feeling-Healing, together with including longing directly to God for God's Divine Love. When we receive the Divine Love into our soul, it will cause our soul to become divine, and it will deepen our personal relationship with God. Long with all our heart to God for God's Divine Love.



Embracing Feeling Healing is addressing our depression which is the consequence of Childhood Suppression.

Consider asking yourself: CObe burt me when I was a child?

3. Adolescent's Community Safe House – abused children separated from parents

This facility is for adolescents from the age of 16 years onwards. It is transitional support in preparation into independent living and entering the workforce.

Paramount is bringing about the realisation of our individual passions and aspirations — what we feel as to what we truly want to engage in regarding our long term employment.

Capitulating to working at what others impose upon us will mostly end in disappointment.

Our early forming years are years

of having well meaning parents and carers persistently moulding us into a personality persona that is not truly us. We are now to slowly enable our true personality to surface and grow to express our inner true feelings and grow in truth and love.

We are to develop uninhibited expression of our feelings to a companion who is open to participating in our journey of freeing our pain that has been absorbed by us during our early childhood forming years. We are to embrace living feelings first. We are to become feeling expressive, all be it slowly, by allowing

ourselves the time for being feelings expressive to become automatic and naturally to us.





A community safe house is to open the opportunity to bridge the divide from being a persona of suppression to being our true vibrant self. Thus the journey for each and every visitor and guest will be unique to that person.

This may take all of two years and follow the examples of "Men of Business" with Feeling Healing infused into all aspects of the "MOB" programs.

4. Pascas Craft Path – people breaking the hold of addictions, substance abuse healing

Emulating the Italian model at San Patrignano Community, some 26,000 guests have stayed a mandatory three and a half years to break their personal bonds with addictions and achieve mastery of craftsmanship in fields that they grow to excel in. https://www.sanpatrignano.org/en/



During the first year, the residents (they are called *ragazzi* inside the community, which loosely translates to "*guys*") are allowed no contact with family except via hand-written letters. Men are housed separately from women, who are twenty percent (20%) of the residents. For the entire stay, the *ragazzi* have no access to cell phones or the Internet. ("The real detox," as one put it.) San Patrignano claims that, upon release, nearly NINETY PERCENT (90%) of its residents are employed through its network of trade and community partners, and that SEVENTY PERCENT (70%) stay sober in three-year follow-up surveys conducted by the University of Bologna—impressive statistics in this field. While data on rehab success, including SanPa's, is hazy at best, the best Centres in the US claim only a THIRTY PERCENT (30%) rate of recovery.

San Patrignano is a community for life that welcomes those suffering from drug addiction and marginalisation and helps them to once again find their way thanks to a rehabilitation programme that is above all, a programme based on love. It is free, because love is a gift.

Further, WeFree is the prevention project of the San Patrignano community. At the heart of this project are the stories from the guys and girls within the community, stories of real people who are willing to share their hardships and experiences in life. Who also have the capability to understand others.

WeFree's goal is to build a relationship with the youth, led by the residents retelling their stories in schools all across Italy. The "real us", the "strong us".

- us free from dependence of drugs,
- us free from dependence on the judgment of others,
- us free from dependence of the scales,
- us free from dependence from the mirror.

Pascas Craft Path is to emulate San Patrignano with a focus upon regional crafts and skills, culturally localised and embrace the local community, children through to seniors. All of this living feelings first and all of this embraced through the Family Craft Shed.

Various sheds will present a diversity of opportunities to experience and develop skills in metalurgy, furniture manufacturing, leather crafting, fabric manufacturing and fine clothing making, and a host of other crafts reflecting leadership in each specialty.

We are to use our feelings to uncover the whole truth of our negativity or anti truth and anti love state. We can do this while experiencing any and every aspect of life, including crafting exquisite works.

5. Chaldi College – education of all ages incorporating living feelings first

Within a complex community such as a Pascas Family Shelter, there will be several hundred children of all ages. Consequently schooling is to be available with Feeling Healing introduced as it is for the adults throughout every segment of the Family Shelter.

Nanna Beth -3^{rd} Celestial Heaven: These are some ideas that can be considered - just suggestions John, we won't say it has to be this or that way, as you know, it's for you to work things out. So basically, what would you like John - how would you have liked school to be?

Schooling is voluntary. It should be made to be something children want to do, not something that's forced on them.

It should be fun, as in keeping the whole focus on making them feel good about all they are doing. Not artificially praising them or praising them over their peers, but just supporting and being personal with them, allowing them to respond and find their own way.

It should not be separated into classes based on age. Classes should involve all ages, for example, the younger ones can learn and watch and be helped by the older ones, but not forcing the older ones to help the younger, all voluntary and what would naturally happen, more like in a big loving family rather than segregated because of age or whatever. Perhaps the 5, or less, to 10 in one group, 11 to 16 in another.

Teachers are to be able to deal with children of all ages, and work to allow the student to progress at the students own pace. Special or extra schooling can be provided when necessary to students that want more.

The subjects should all be practically oriented. Everything offered and so accepted voluntarily. Reading, writing and basic arithmetic, all so as to help the child deal with the real world. Other subjects like psychology – morals and ethics, love and friendship, acceptance and tolerance of ALL feelings, particularly bad ones, resolving disagreements, expressing feelings and yet not necessarily acting on them – particularly the bad ones, all based around how to respect and treat other people how you'd like to be treated. And how if you hurt by infringing upon another's will, then you will have to suffer that same amount of hurt, either now or in spirit. And about the Feeling Healing, what happens when you feel bad feelings, how to look to your feelings for their truth, so as to grow in understanding of yourself, nature, life, other people, and God – the whole spiritual aspect, including the Divine Love and Mother and Father, yet no religious indoctrination. The history, culture, place in the world. How to integrate with the modern world, computers, phones, internet, etc. Sport, play, arts, creative lessons and involvement. How to live and respect nature, the natural world, the environment, hygiene, natural health, sex, contraception, abortion and so on – about the person, the body, things to dispel myth and falseness, general science. Trades, technical work, hands on experience – building stuff, ways to use one's mind to do what one wants to do.

Duration of classes, half a day, longer when older for those wanting to learn more, homework voluntary and at the child's initiative – wanting to do it.

School is just part of life, not separate to life. Part of the family, tribe, society, not separate from it. Inclusion of other adults, parents, family members, as aides, helpers, teachers, together with professional teachers. Lots of people, and in particular older people (who also have the time), are natural teachers and should be encouraged even though they've not been specifically trained. One can only learn a certain amount being taught to be a teacher, yet in reality, very few trained teachers have any real natural feeling for it. The more the 'teacher' makes their pupil feel the pupil is the important one, and the teacher is only there to help them if they need their help, and not to stuff it down their throats whether they like it or not, is where to begin. And how a child of differing ages learns, is as varied as the children themselves. So the more 'teachers' the better, and that means the child can gravitate to the 'teacher' that best suits them, rather

than having to spend a whole year with someone you hate and you feel hates you.

University for higher learning, full on, voluntary, free, all information on any subject available with competent teachers. So the student can excel should they want to.

It all being with the focus on the person, offering them things which they can try and see if they like. Things that will help them in the world; and how to be a person living true to themselves – true to their own feelings; and how to respect another as one respects oneself.



6. Pascas Community Hub - village centre embracing all segments and local community

Here is the glue to bring all the elements and groupings together, to share and experience each other's life in this Great U-Turn for humanity in its introduction to the New Way, Living through our Feelings.

	Total	Womer	Men (Children	
1. Paradise Scantuary may grow to a population of	1,000	500	200	300	
2. Family Shelter family abuse refugee	200	120	20	60	
3. Adolescents Community Safe House	100	60	40		
4. Pascas Craft Path substance abuse	200	40	160		
Permanent population	1,500	720	420	360	

Visitors and local community participants will add to these population numbers. The active engagement by the local residents is encouraged so that a general appreciation for what everyone is engaged within throughout the Pascas Family Shelter is seen for what it is – a change in how we live and the capacity to finally step away from past errors and heal ourselves of our childhood indoctrination and suppression.

Chaldi College is to accommodate the children of school age. Pascas Creche is to accommodate pre-school children. Education programs for older residents are to be facilitated through the Pascas Craft Path programs as required.

The Pascas Community Hub will be like a small village business centre with café, delicatessan, grocery, and all the appropriate commercial facilities of a community of this size. Further, the consideration of the small cropping, agriculture and horticulture activities may also be serviced through the hub.

There will be a higher number of social workers and professional support than usual in response to the special needs of a community of this nature.

At all times, the integration of the Pascas Family Shelter with the established community into which it is being constructed is to be embraced to the fullness of everyone's abilities.

The residential configuration may commence with these ratios, however, adjusting with need.

1 bedroom accommodation	30%
2 bedroom accommodation	30%
3 bedroom accommodation	30%
4 or more bedroom accommodation	10%

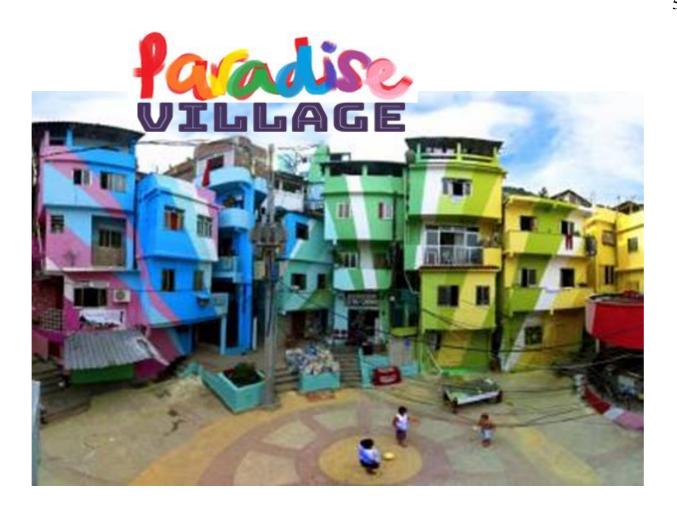
Further, the numbers participating in each of the four core programs may widely vary from the above without administrative difficulty due to compatible and over lapping agendas.

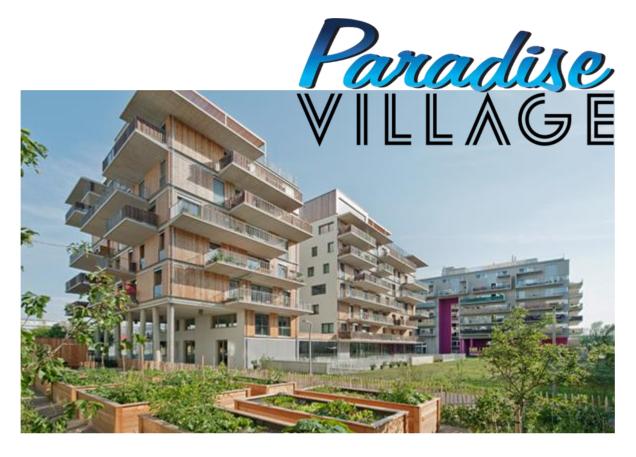
Due to the overarching psychological nature of each of the platforms, mental health issues will be addressed throughout and guests will be benefit through their participation.















TALKING WALKING

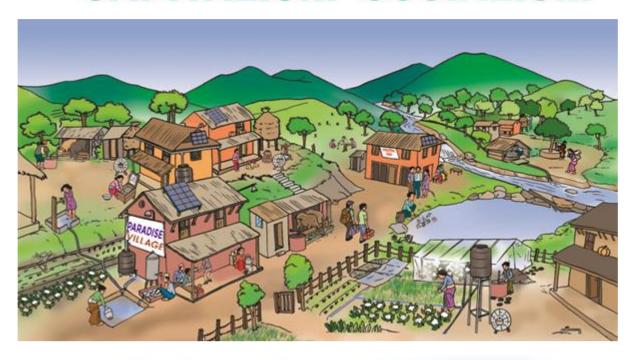


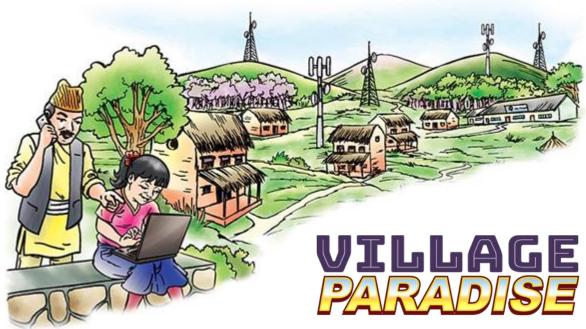


VILLAGEISM

VILLAGEISM

CAPITALISM SOCIALISM









Pascas Craft Path is founded on "SanPa":

The Healing Power of "Bello" – Beautiful:

How an Italian community uses craftsmanship to rehabilitate some of Europe's most intractable drug addicts.

https://craftsmanship.net/the-healing-power-of-bello/

Issues: Spring 2019

Topics: Work, Education, and Community

Locations: Italy, USA

Materials: Animals & Insects, Food, Leather, Paper, Textiles



Since San Patrignano's founding more than 40 years ago as a commune for local drug addicts, 26,000 people have been through its recovery program. "SanPa" teaches its residents a wide variety of artisanal crafts on a campus that now covers 520 hectares (1,280 acres), becoming the largest addiction treatment facility in Europe. Photo courtesy of San Patrignano.

By LAURA FRASER

- 1. Hippie Commune, Italian-Style
- 2. Rehab: Communal Cookie-Making vs. An Oil Change
- 3. A Thread of Quality From The Past To The Present
- 4. Pranzo: Lunch, The Great Provider of Quality and Community
- 5. Work: The Great Equalizer
- 6. A Rare Craft, Revived
- 7. Can SANPA Work Anywhere Else?

In the hills above Rimini, Italy, is a restaurant renowned across the region for its pizza. The terrace, surrounded by flowering trees, overlooks vineyards that roll down to the distant Adriatic Sea. In the centre of the restaurant, called "*SP.accio*," tattooed men knead, shape, and twirl dough in a gleaming, open kitchen. The cooks follow the standard routine of any good *pizzaiolo*—they sprinkle on herbs and cheese, and slip the pies into a fiercely-hot, wood-burning oven—but they cook with unusual focus and passion, as if their very lives depended on the perfection of these pizzas.

"The dough teaches you," says Massimo Bertoglia, the head chef, as he shapes a piece into a round. "You have to have constancy, and you have to have care." He pauses to survey his results and seems pleased. "If you don't care for it, it will die."

Unlike most rehab methods, SanPa doesn't rely on therapists, substitute drug treatment, 12-step programs, or religion. Instead, it treats addiction as a community problem, where an individual's destructive tendencies can be changed by becoming a member of a big family, Italian-style, participating in work and education for the common good.

Bertoglia's pizza philosophy is far more than a metaphor. Learning to become a pizzaiolo actually did help to save his life. A former drug addict, Bertoglia is one of some 26,000 people since 1978 who have come to San Patrignano, the addiction recovery community that runs this restaurant, as a last-ditch effort to pull himself out of a life centred on doing anything necessary to get his next fix. Everyone who works at SP.accio, from Chef Bertoligia to the waiters, busboys, and the woman who sells gifts in the boutique ("spaccio" means store in Italian) is either a current resident or a graduate of the rehab program. Some of the best chefs in Italy come here to train the pizzaioli, who are highly sought-after in Italy after graduation.

It's easy to see why. All the ingredients at the restaurant, Bertoglia explains, are *kilometro zero*—produced within view of the terrace tables, from the tomatoes and basil to the wine, mozzarella cheese, prosciutto, and delicate date cookies served with espresso at the end of their meals. The pizza crust—a crucial and elusive art in the pizza world—achieves an unusual quality here because it's part whole-wheat, and it's made with natural yeast, with a "mother" dough that has to be refreshed three times a day. The resulting pizza, Bertoglia says as he thumps the dough, is more easily digestible than a pizza made with commercial yeasts. It's a bit like a Napolitano pizza—large, chewy, with a big border—but not quite as soft.

In SanPa's bakery sector, residents make fresh bread every day for the Centre's communal meals, typically made with locally grown food. "In Italy, lunch is when a family takes time to share a beautiful experience," says Lucia Rughi, SanPa's communications director. Rughi is married to one of the sons of SanPa's founder, Vincenzo Muccioli. *Photo by Laura Fraser*.



On my way out of the restaurant, I pass a sumptuous deli and gift boutique that tells the story of a community that makes much more than pizza. Cheeses, cured meats, wine, pastries, olive oil, and other quality foods are all made at San Patrignano (SanPa), a campus covering 642 acres that includes farms and vinevards, and where some 1,500 residents and 300 staff currently reside. Another room in the boutique features high-quality leather goods and finely-spun shawls and scarves, all with the SanPa logo: a tree of life. SanPa is also renowned for breeding horses and dogs, fine woodworking, graphic arts, and other sophisticated crafts. The income from the residents' efforts covers about 60% of the

community's operating budget of €27 million euros (just over US\$30 million dollars). The rest is made up by donations to the private non-profit organization, some of which come from billionaire Italian patrons.

SanPa is unlike other Rehab Centres in the world for a variety of reasons. First is the length of stay, which is three and a half years. By contrast, the average stay in a Rehab Centre in the United States, according to the National Survey on Drug Use and Health, is 28 days. Second, unlike most rehab methods, SanPa doesn't rely on therapists, substitute drug treatment, 12-step programs, or religion. Instead, it treats addiction less as a medical problem than a community problem, where an individual's lack of self-esteem and destructive tendencies can be changed by becoming a members of a big family, Italian-style, participating in work and education for the common good. (For an intimate sense of this culture, see our documentary short, "The Philosophy of *Bello*, in our sidebar column.)



Chefs from all over Italy come to train the cooks at SP.accio, a restaurant entirely staffed by San Patrignano residents. After the residents conclude their three-and-a-half year program at SanPa, 90% of them land jobs. *Photo by Susan West*.

Third, the entire program is free to the residents and their families. While this is costly up front—US\$48,000 per resident year, including food, lodging, medical, and education and training costs—it saves taxpayers enormous sums over the long run. SanPa's directors estimate that its program saves the Italian

government €23 million Euros each year (or about US\$27.5 million) in costs it would otherwise spend on incarceration or governmental rehabilitation.

And fourth, unlike other Rehab Centres that sell their wares, SanPa doesn't produce crafty tchotchkes; it is dedicated instead to the production of high-quality goods that are sold to top Italian restaurants, fashion houses, and architects. According to SanPa's philosophy of rehabilitation, fine craftsmanship is essential to building self-esteem, and that ensures not only the residents' success but also the program's sustainability. And each craft sector seems to develop this idea its own way.

HIPPIE COMMUNE, ITALIAN-STYLE

Every resident commits to the full three-and-a-half-year residency. During this time they aren't paid for their work, but they learn a trade and may get a university education.

San Patrignano was founded 40 years ago Vincenzo Muccioli, by a hotelier who inherited a **200-hectare Estate** and wanted to do something about the drug addicts he saw in nearby Rimini. He began inviting addicts to his San Patrignano estate for Christmas, and then started bringing addicts home to live with his family. Eventually, he founded an informal alternative medicine free clinic at their weekend farm, and then began building the community.

Muccioli had no training as a psychologist or addiction specialist when he started the Centre; he was a messianic do-gooder with New Age interests. But he had a clear idea that the best way to treat drug addiction was to make addicts feel like they were part of a community that depended on them for its well-being. He and his wife invited addicts to live in San Patrignano on three conditions: They had to stop all drug use, they couldn't ask for money from the government, and they had to choose among different income-producing activities to make SanPa a self-sustaining community. Instead of traditional therapy, inmates talked while they worked. Eventually, medical and psychological facilities were added on campus for a few residents, but the model was based on a feeling of belonging and working that raised self-esteem.

The pizza at SP.accio is renowned for its chewy crust, made from wheat grown in Italy's Marche region. The pizza dough is leavened with a 10-year-old starter that must be tended every few hours to keep it fresh. Most of the toppings come from SanPa's own garden. *Photo by Susan West*.



Soon, addicts in sleeping bags began to camp in line outside San Patrignano for weeks, awaiting a coveted spot in what was then akin to a hippie commune, where everything, from the buildings and chairs to the cheese and wine, was made by the residents. In the 1980s, when few clinics would care for patients with HIV/AIDS, Muccioli opened a FOURTY (40) Bed Clinic for them at San Patrignano; several people with AIDS are still in residence.

Muccioli, who died in 1995, had powerful friends who funded his project: he'd been in a meditation group with Gian Marco and Letizia Moratti, billionaire oil industrialists who ranked among the wealthiest financiers in Italy, and who bankrolled San Patrignano from the start, encouraging other aristocratic (and often right-leaning) Italians to contribute to their foundation. Gian Marco died in 2018, but Letizia continues to help govern SanPa; she has also been mayor of Milan and the first female president of the RAI, Italy's public broadcasting company. This network of high-ranking political and business friends has helped give San Patrignano tax breaks and other financial benefits, forging collaborations with top Italian designers, chefs, architects, and fashion brands.



From the start, Muccioli made his own rules, and while he was beloved in the community, he was also attacked by some ex-residents and the media for being a dictator, and for his unconventional methods, which in the 1980s occasionally involved harsh punishments and violence (the rationale was that drug addiction inevitably caused death, and so they used whatever means necessary to save lives). In one scandal, Muccioli was accused of covering up the beating death of a resident, planting heroin on the corpse and claiming the death was an overdose; he was

convicted but did not serve time-again, because of powerful political allies.

The *pizzaioli* from SanPa are sought-after throughout Italy for their skills. Most of the SanPa residents go on to work for one of the many fashion, leather, food, and wine companies that have connections to SanPa, and who often send their experts to train the Centre's residents. *Photo by Susan West*.

Since Muccioli's death, San Patrignano has been reorganized into a more conventional non-profit structure with several boards of governance and oversight, and a network of community ties throughout Italy, and the scandals have ceased. SanPa now downplays its history, which is absent from its website, and instead focuses on the future, collaborating with several European groups to work on expanding its model of rehabilitation to other countries.

Today, San Patrignano, situated atop a hill above Rimini, looks more like a modern, well-endowed college campus than a commune. And while SanPa has a reputation for being a closed community, the family immediately opened its doors to a visiting journalist.



While other artisanal sectors such as leather-working employ both men and women, the studio for *tessitura* (or weaving) is for women only. This creates a safe place for female addicts who have a history of sexual or physical abuse, which is common among the residents. The women say the meditative, repetitive nature of the work calms the urges and anxieties that tend to beset an addict. *Photo by Laura Fraser*.

Antonio Tinelli, who until recently was the president of San Patrignano, and who entered the program as a cocaine-addicted financial trader (almost everyone who works at SanPa was once a resident there), says that over the years, the community has learned from its mistakes. "There was a time when we had a lot to learn, and there were moments during the 80s when drugs were difficult to combat, and it looked like they were going to win," he says. "After trial and error, San Patrignano has built a structure that helps drug addicts find solutions and survive in the midst of all the challenges and difficulties of their lives."

When he first arrived, Tinelli was sent to work with the Centre's various animals; one of Muccioli's beliefs was that working with animals, whether horses, dogs, or farm animals, could help addicts calm down and give them an opportunity to connect with, and be responsible for, another living being. "They asked if I liked animals, and I said sure, thinking about cats and dogs," Tinelli recalled. One of the first jobs the slick financial trader was confronted with was midwifing a calf. "There I was, covered in everything that comes out of a cow giving birth, holding a tiny calf in my hands, and I knew it was more than a metaphor. This, here, is a new life."

Tinelli explained that when new residents arrive, each is assigned a "guardian angel," someone who is a year ahead of them in recovery, to act as a guide; they live, work, eat, and sleep alongside each other, providing constant peer support. The residents work in "sectors"— woodworking, textiles, graphic arts, baking, animal husbandry, wine, and many others—with people they eat and live with as a family. Every resident commits to the full three-and-a-half-year residency, during which time they learn a trade and may get a university education. They aren't paid for their work while they are in the community, but the products they make help support their stay, which is free.

During the first year, the residents (they are called *ragazzi* inside the community, which loosely translates to "*guys*") are allowed no contact with family except via hand-written letters. Men are housed separately from women, who are TWENTY PERCENT (20%) of the residents. For the entire stay, the *ragazzi* have no access to cell phones or the Internet. ("The real detox," as one told me.) San Patrignano claims that, upon release, nearly NINETY PERCENT (90%) of its residents are employed through its network of trade and community partners, and that SEVENTY PERCENT (70%) stay sober in three-year follow-up surveys conducted by the University of Bologna—impressive statistics in this field. While data on rehab success, including SanPa's, is hazy at best, the best Centres in the US claim only a THIRTY PERCENT (30%) rate of recovery.



All new SanPa residents have an *Angelo Custode*, or a guardian angel—a more experienced resident who never leaves their sides. When addicts feel lonely, angry, or upset, this gives them someone who can always talk things over with them. Here, the weavers are mounting a loom, which can take up to three days. *Photo courtesy of San Patrignano*.

REHAB: COMMUNAL COOKIE-MAKING VS. AN OIL CHANGE

To understand its success, I toured San Patrignano to talk with some of the residents. From the administrative offices, with its large graphic design lab, I walked along a muraled alley wafting with breezes of something good in the oven. When I ducked into the bakery and watched the ragazzi shaping loaves of bread and mixing up cookie dough, I immediately noticed a light-hearted atmosphere—the guys comfortably joking with each other as they kneaded vast quantities of dough.



Claudia Corazza came to SanPa in the 1980s as a resident, then stayed on as a designer and instructor, teaching women to create their own patterns. These fine shawls are destined for a Milan boutique. *Photo by Laura Fraser*.

In addition to all the bread for the community, and monthly birthday cakes for the residents, the bakery sector makes cookies, breads, and 35,000 buttery fruit-filled *panettone* at Christmas for commercial sale outside. When one of the guys, arms covered in tattoos, offered me samples, the quality was immediately apparent. The fig and walnut cookie was moist, chewy, and crispy at the same time. A corn and orange biscuit was both flavourful and delicate. No ordinary cookies, these.

Between bites, I chatted with Gregory Raimo, an Italian-American from New Jersey who had the tough-guy looks and voice of Robert De Niro in *Taxi Driver*. His arms and chest were covered in rough tattoos.

"I've done a lot of damage," he said, and indeed, I wouldn't want to meet those piercing blue eyes on a street corner at night. "Jail, rehab, nothing helped. In the United States, you get eight days detox, then a month of rehab—it's like an oil change. You go back outside and go right back to drugs and the life you were living before."

Desperate to find help for his drug problem, Raimo had to search beyond the U.S. He came to Italy when his Italian grandparents suggested San Patrignano as a final option. (While the program is technically open to foreigners, entry can be tricky for Americans to obtain. Among other things, it requires a three-year medical visa for a program that, by U.S. standards, is not accredited.) For Raimo, communal living was a big change. "Back home I minded my own business. Here, everybody knows if you have a problem," he said. "It's not easy, but if it was easy, it wouldn't work." I asked him if would be interested in going into baking when he leaves. "I'm not big on cookies, to tell you the truth," he said, flashing a warm smile. "But I've learned a lot about organizing here. I'm good at organizing. I figure if I finish this, I can do anything."



SanPa textiles are commissioned by top fashion houses, including Chanel, Zegna, and others, as well as high-end home furnishing brands. *Photo courtesy of San Patrignano*.

A THREAD OF QUALITY FROM THE PAST TO THE PRESENT

Next door, I entered the "Design Lab," a Textile Studio where I found FORTY (40) mostly young women at work. The room on the left was filled with sewing machines, and on the right,

giant, old-fashioned wooden looms. Each had a spread of colourful yarn, and the women sat in twos operating the looms, passing the shuttle under the threads. There was a quiet, regular rhythm of work in the room.



San Patrignano is one of the few places in Europe that continues to make hand-painted wallpaper. The design managers work with architects and designers to create custom wallpaper, or *carta da parati*, often installing it in their clients' homes. The wallpaper panels can cost thousands of dollars apiece. *Photo by Laura Fraser*.

Claudia Corazza, a woman in her fifties who was helping a colleague thread a large loom, arrived at San Patrignano when she was 18, an alcoholic and addict. "At that time, it was all mud and country living," she said. The weaving sector is one of the oldest at SanPa, initially taught by a woman who was a master weaver. "She was a little nonina—a grandmother—who showed us the basics, and she was glad to pass along what was a dying tradition," Corazza said.

From the start, SanPa invited older artisans to teach. Many had done their life's cycle of work and wanted to transmit their skills to another generation. The workshops taught by the artisans—weavers, Michelinstarred chefs, cheesemakers, winemakers, designers—created a foundation for SanPa to preserve those artisanal traditions. "Our ragazzi learn to make something that isn't slap-dash or just okay or good enough, but something with their hands, passions, and originality," said Tinelli.

Slow, deliberate work like weaving, he said, can help replace the immediate cravings of drugs. "Gradually, they learn that satisfaction isn't immediate, but longer, and more beautiful and profound. It comes from sacrifice and discipline, and the ragazzi have a sense of filling the emptiness inside, and of discovering a passion for life and quality."

Corazza, for example, took a course in weaving at SanPa, worked in the sector for years, and then stayed on to help others. Designers and others in the fashion world still visit. "It's a constant transmission of knowledge," she said.

Lisa Carrara, threading the loom with Claudia, has been at SanPa for over six years. "My parents brought me here, against my will, but I kept going," she said. After her three-year rehabilitation, she stayed on as a teacher. "Weaving helps you concentrate, and it gives you something to do. Sometimes you talk, and sometimes you take a moment to cry."



San Patrignano's hand-painted wallpaper designs range from traditional to geometric and oriental-themed. "We care about quality," says Diego. "It's a lost art, even in Italy, but we are carrying on." Photo by Laura Fraser.

"Also," Corazza pointed out, "you learn mathematics." Figuring out measurements and quantities of yarn for weaving takes a good deal of calculation.

The women tell me that working in the all-female weaving sector helps the young women, most of whom have been raped or have prostituted themselves in order to get money for drugs. Almost all of them have suffered some form of violence and abuse. In contrast, the weaving workshop radiates calm, offering a safe place for women to untangle their feelings and experiences.

With one touch, it was easy to tell that everything is made of the finest cashmere, silk, or linen. I couldn't resist a baby blanket-soft cashmere shawl for US\$140; similar items destined for Chanel will retail for US\$1,200.

The weaving is still based on the techniques of the Nonina, but updated with new technology. There are nine looms in the weaving sector, ranging from 1.5 metres to 3 metres wide; each is equipped with 24 heddles—the wire cords that the thread passes through to create a weaving against the warp thread. Where older looms required a lot of pedals, which lifted shafts that determine a textile's design, a computer now operates those shafts. The computerisation allows for more complicated designs, and fewer mistakes, but the actual weaving is still done by hand; each weaving, which is turned into a shawl, clothing, or a throw, takes two to three days to produce.

The weaving sector works on commission from fashion houses such as Chanel, Ferragamo, Brunello Cucinelli, and Zegna, as well as making San Patrignano-branded scarves and shawls that they sell to the public. At the workshop's entrance, an armoire displays samples for sale. With one touch, it's easy to tell that everything is made of the finest cashmere, silk, or linen. I couldn't resist a baby blanket-soft cashmere shawl in cloud blue with a dark border for US\$140; similar items destined for Chanel will retail for US\$1,200.

"When you make something this beautiful," Corazza said, holding a shawl to her cheek, "you feel better about yourself because you created it."



Some of SanPa's *carta da parati* is silk-screened after the paper has been cured, some is stenciled, and some painted by hand. *Photo courtesy of San Patrignano*.

PRANZO: LUNCH, THE GREAT PROVIDER OF QUALITY AND COMMUNITY

At precisely 12:30, the residents headed to an enormous dining hall, which can seat 1,200 people at long wooden tables, where the residents eat with others from their sectors. A wide arc of floor-to-

ceiling windows shows off hundreds of acres of vineyards outside. Before eating, everyone in the room stands for a moment of silence. "It's a moment to offer thanks, or to reflect," said Tinelli. "It is not religious, but it can be." Many of the residents crossed themselves, then everyone sat.

White-coated waiters listed the lunch choices, served in the Italian style—a pasta *primi*, followed by a main dish. Everyone takes turns working as a waiter and serving others, rotating during the month. Like everything else at San Patrignano, most of the food was grown and processed on the premises. In this large, industrial dining room, I was stunned to find my plate of pasta was steaming and perfectly *al dente*, with creamy home-made ricotta cheese and sun-dried tomatoes.

"We're preserving and transmitting Italian culture, in which the idea of eating with a family is very important," said Tinelli. Until recently, in accordance with Italian tradition, everyone was allowed one glass of San Patrignano wine at lunch and dinner, but because many are alcoholic and had problems with the wine, now they drink water. After lunch, also in keeping with Italian rhythms, everyone takes time to nap or relax before getting back to work later in the afternoon.



In SanPa's leather workshop, residents create fine purses, wallets, and other goods that are either commissioned by Italian fashion brands or sold, like these, under the San Patrignano brand, and its logo: the tree of life. *Photo courtesy of San Patrignano*.

WORK: THE GREAT EQUALISER

That afternoon, I visited the leather sector, where residents stitch San Patrignano-branded handbags, and produce others for Italian

fashion houses, including the high-end leather company Tod's, whose owners and designers have come to SANPA to offer workshops. Each person was at a station, sewing zippers, cutting leather, or hand-stitching. Unlike at a commercial leather workshop I visited in the United States, the atmosphere was cheerful and talkative. Interestingly, this is one of the few sectors where men and women work together.

Why don't we see SanPa's model across the U.S.? "We're living in a world where everyone wants things cured in five minutes, shoot everybody up with drugs so we don't have to worry about whether we can change their lives," says Mimi Silbert, the founder and long-time president of Delancey Street. "People are terrified to do long, hard things."

I was struck by how diverse this group was—in age as well as life circumstances. When I asked Tinelli how someone like him—bright, educated, making piles of money as a financial trader—was able to bond with homeless heroin addicts and people with misspelled prison tattoos, he said it wasn't easy at first. "San Patrignano taught me one of the most important things I lacked: humility."

Marco Castelli, a 43-year-old Italian with a scruffy beard who was painting the edges of some pebbled calf leather that would become a luxury handbag, learned that lesson the hard way. Castelli is an engineer by training, and he used to work at the Italian fashion house Gucci, living a fast lifestyle fuelled by copious amounts of cocaine. In a story familiar to most addicts and their friends, the more Castelli used, the more of his stylish friends dropped away; soon he was left isolated, working long hours to support his habit. At a certain point, his income couldn't cover his drugs, and he found himself begging for money from his friends and parents. One by one, they turned away from him. Eventually he lost his job, his home, his friends, and his savings in pursuit of the next line of coke.

"After 23 years of abusing drugs, I decided I needed a change," said Castelli, who has spent over two



years at SanPa. "I had two separate roads in front of me, and only one of them was life." Now he spends his time teaching his Gucci design sense and standards to fellow addicts in the leather workshop.

San Patrignano spends more per year on training for its residents (€15,000 euros, or US\$17,000) than on their room, board, and medical care (about €11,000 euros). *Photo courtesy of San Patrignano*.

At one work table in the leather sector, women were stitching together stuffed animals made with real fur for the luxury market. One woman in her 50s, Roberta (who preferred not to use her last name), had a face etched with the lines of a hard life. A former accountant, she became a heroin addict. After revolving in and out of TWO (2) Rehab Centres, she was clean from heroin but separated from her husband and had turned to alcohol. "San Patrignano was like the last beach," she said. It took a big commitment to stay in; she recently missed her daughter's wedding. But she said she is content, and somewhat amazed at her luck. "I could never have imagined this place. We get good food, a place to stay, and friends. Demonstrating a fur rabbit with evident pride," she said, "This place is beautiful, and we make these beautiful things."

A couple of tables over from Roberta, Kyra (who also did not want to use her last name), a woman in her



early 20s who has spent two years here, was stitching wallets. An American from a celebrity family, she has dark hair, wide green eyes, and prep school elocution. "My aunt's friend was a friend of the founder, and she asked if I could enter," she said.

Antonio Tinelli was a financial advisor until 2001, when he entered SanPa as a cocaine addict. He worked in animal husbandry, then in communications; until September, 2018, he served as President of the San Patrignano community. *Photo by Laura Fraser*.

Kyra started taking pills on weekends as a child for fun, and the habit escalated, especially since her parents were rarely present. She'd been a debutante and interned at a famous fashion house; her Instagram feed prior

to San Patrignano reveals someone who was a rich, partying, hot mess. "I had no morals when I arrived here," she said. "I didn't know what a relationship was. I had to learn to listen to people. San Patrignano has transformed me."

Despite her upbringing, with housekeepers and nannies, Kyra doesn't see the labour of stitching wallets as drudgery. "I'm passionate about fashion, and studied it, but I never thought I could use my hands to create something," she said. "Instead of going into fashion as a business, now I want to go into design. I've been able to learn about leather, which is complex." Kyra has also taken courses in the textile sector, adding to her education in the hands-on side of fashion, which she took for granted before. "I came from a very fast-paced lifestyle, and this work, learning a skill, and these people have saved my life."

A RARE CRAFT, REVIVED

The most unusual craft workshop in San Patrignano's design lab produces hand-painted wallpaper, or *carta da pareti*. When I visited, two ragazzi spread a thin, gluey mixture on long rolls of paper, which then went into a kiln to be cured. When the paper came out, it was painted with one or more of three methods: stencils, silk-screen, or hand-painting with brushes. One of the guys in the workshop, a 36-year-old named Diego, paged through a sample book of wallpaper with geometric patterns, faux parquets, and marble inlay, damask, *chinoiserie*, and floral motifs that looked like they'd adorn the walls of palaces and Italian villas: in fact, they do, along with decorating yachts, luxury hotels, restaurants, and boutiques.



At SanPa meals, residents take turns being servers. Following the Italian custom, each meal has a primi (a pasta soup course). followed a *secondi* (the main dish). considered disrespectful to the cooks and to the community not to eat everything on your plate," says Lucia SanPa's Rughi, communications director. Not surprisingly, this sin is rarely committed. Photo courtesy of San Patrignano.

Jonathan Tomasello, 30, used to sell drugs and spent some time in jail. "When my family didn't want me in the house, I thought I'd better think about something else." He's been in San Patrignano for two and half years. "Outside, no one tells you anything when you're wrong, no one cares," he says. "Here you have to follow someone, and then you have to lead them and take the attention from yourself to someone else's well-being." Tomasello is thinking about opening a bakery when he leaves. Photo by Laura Fraser.

Hand-painted wallpaper—a single panel starts at thousands of dollars and may take 100 hours to paint—is a rare craft these days. Imported to Europe from China in the 18th century, the art form became popular among Italy's aristocracy. The late Renzo Mongiardino, one of the country's best-known designers of commercial and residential interiors as well as film sets, was a master of using hand-painted wallpaper to create illusion—Moroccan tilework, drapery, frescoes, floral motifs. He designed homes for the uber-wealthy, as well as for directors including Franco Zeffirelli. Early in SanPa's history, he also brought his teaching skills to the community.



The difficulty with this wallpaper, since its colours are mixed and painted by hand, is achieving consistency over an entire wall. "You have to throw out a lot of pieces," said Diego. "It may take a year to do one large job. You need patience." Diego says he loves working with wallpaper, but once he's out of San Patrignano, he isn't sure he'll find work in the field. "Hand-painted wallpaper is a very restricted art," he said. "But I'll find something using these painting and design skills. It's become a passion."

CAN SANPA WORK ANYWHERE ELSE?

San Patrignano has now spread to THREE (3) Satellite Centres, one (1) in London and TWO (2) in Italy, and it participates in world conferences on rehabilitation, partnering with other like-minded programs in Europe. Given that more than 72,000 people died of drug-related deaths in the U.S. last year, and more than 8,000 in

Europe, many people have studied SanPa to determine if the model could work elsewhere. But it's not easy to replicate.

The closest relative to SanPa in the United States is Delancey Street, a San Francisco-based rehabilitation program for violent criminals and drug abusers that has a similar approach. Mimi Silbert, founder and long-time president of Delancey Street and a criminal justice expert, praised the Italian program, which she called a "sister organisation." Like SanPa, Delancey Street rejects traditional therapeutic approaches in favour of making the addict feel like an important participant in a community, and accountable to its members.

At Delancey Street, which has expanded from its San Francisco home to SIX (6) other Treatment Centres around the country, residents run a restaurant, a moving company, and make some furniture and crafts. <u>The cost of a Delancey Street residency, which typically runs for about FOUR (4) Years, is approximately US\$30,000 a year-close to the US\$48,000 cost of a San Patrignano residency</u>. However, like SanPa's directors, Silbert argues that this expense ultimately saves on public costs for repeat incarcerations, to say nothing of superficial prison rehabilitation programs that usually fail, imposing further costs on society. But Delancey Street's model is not widely replicated, either.

"The reason they don't end up replicating us is primarily because of money," says Silbert. "In Italy, they have a great donor. We don't, so we have a great struggle—but a willingness to struggle." She says most treatment programs fail because they are short-term, partly for reasons of money and insurance, and don't provide residents with the sense of support and family they need.

"Instead of taking people who have messed up their lives and treating them as these poor people who need our help, we search for their strengths and develop them," said Silbert. "Making crafts develops those strengths, lets them be creative, gives them something to be passionate about, and teaches them to rely on each other in order to work together. In the process they discover their own self-reliance," she said. But few programs have the resources or patience to try such an approach.

And at one of Italy's prisons: Rehabilitation through wine-making. Why not?



"Right now, we're living in a world where everyone wants things cured in FIVE (5) minutes, shoot everybody up with drugs so we don't have to worry about whether we can change their lives," she said. "We're living in a time when people are terrified to do long, hard things. Change takes a long time, but it's worth it."

Another factor that makes SanPa difficult to replicate is its very Italian-ness; it grew in a country where the history and value of craft is woven into the fabric of society. One Australian

team visiting SanPa concluded, "San Patrignano is un-replicable in its entirety, due to its history, its scale, its location, and the Italian culture in which it is situated."

Lucia Rughi, SanPa's communications director, is married to one of founder Muccioli's sons, Giacomo, who has become a veterinarian. "*Our philosophy*," she says, "*is the education of bello*." Within that philosophy, the process of understanding and working toward beauty is the only means to combat the ugliest expression of self-loathing: addiction.



Our Community House 552 Victoria Street, North Melbourne 3051, Victoria, Australia

ABC DRUM Monday 29 May 2023

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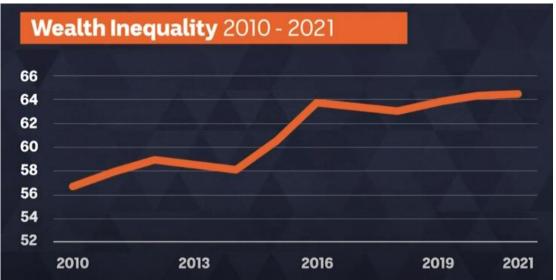
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Per Capita is an independent public policy think tank. We work to build a new vision for Australia based on fairness, shared prosperity and social justice.

Per Capita's research and policy prescriptions are rigorous, evidence-based and long-term in outlook. All our publications and activities are intended to deepen political, social and economic democracy, and we are focused on challenges for the next generations rather than the next election cycle.

AUSTRALIA



Our approach to public policy challenges the dominant narrative that disadvantage arises from personal fault or failure by pointing out the policy choices that have deepened inequality and proposing alternative choices that will lessen it.

Our policy analysis and recommended solutions seek to recognise the challenges, and work within the complex economic, political and social conditions, of our age, such as:

- The impact of rapid climate change and extreme weather events;
- Growing economic inequality, with increasing returns to capital and a decline in returns to labour;
- The growing difficulty of accessing good jobs, adequate income support and secure housing; and
- The negative effects of privatisation and the deliberate shrinking of essential public services.

In doing so, we strive to incorporate new thinking in social science and economics, innovative ways of working with data, and effective evaluation tools to measure outcomes. We also engage actively with

organisations across society, including the union movement, civil society, the community sector, academia, business, government and the public service, and social change movements.

In all our work, we seek to understand and highlight the experiences of those who bear the brunt of the effects of policy choices that exacerbate inequality, including underpaid and exploited workers, people who can't get a decent job, women, First Nations people, members of the LGBTQ+ community, people with disability and their carers, migrants and refugees, and others who are marginalised by our economic and social structures and denied their fair share of power and resources.

Our audience is the interested public, not just experts and policy makers. We engage all Australians who want to see rigorous thinking and evidence-based analysis applied to the issues facing our country's future.

We live and work in hope and solidarity.

The democracy Per Capita works for is one that shares its knowledge, wealth and power, to ensure all its citizens can live meaningful and fulfilling lives, able to take care of each other and of our shared planet.

Comments from ABC Drum by Emma Watson and John Baron

Monday, 29 May 2023

Factors that have compounded the destruction of the opportunity to build a good life with Australia:

- Land and housing prices.
- Stagnant wages particularly for those entering the workforce a long decade without growth.
- Huge government stimulus to address the coronavirus Covid-19 pandemic mostly to those in profitable business not to social housing but to high end home owners mis-directed!

Tinkering to the edges will not cut it.

To the world, Australia looks prosperous but the distribution of income and wealth is increasingly going to the top, not to the bottom.

Throughout Australia, 50% of wealth is held by the top 20%. The top 20% are not being appropriately taxed, they are not being asked to appropriately contribute for what is needed by society.

By adequately raising taxes from the wealthy then funding would be available for the investment into the kinds of services required, such as public housing, strengthening NDIS (the National Disability Insurance Scheme is a scheme of the Australian Government that funds costs associated with disability), medicare, improving public education, investing in aged care, and early childhood education.

These things build fairer society and reduce inequality.

Australia needs to radically overhaul its welfare systems. Current payments are well below any measure of the poverty line.

Australia is not raising enough revenue from the right places to the levels required. Taxing of the higher levels of income and wealth (including property) is required. To do so will need courage.

The have nots now have gotten even less! Post Covid-19 pandemic and the ongoing inflation is making the difference between the wealthy and poor even wider. **10%** ~ **15%** of the population of Australia is in poverty and this is a wealthy country! The situation was much more equitable before the year 2000, before Brexit and Trump!

Lower inequality leads to higher stability through society and better growth for the nation!

Increasing gaps between levels of income and wealth distribution, with ever greater barriers arising and being placed before the younger generation leads to loss of trust in democracy – this is damaging to all.

Policy makers need to step up and take a holistic overarching view of all social and economic aspects throughout Australia, remove the departmental barriers and the silos that many remain enclosed within, draw the Federal, State and Local government agencies together with industry and commerce and set long term agendas in place to address the issues confronting the people of Australia. Engage actively with organisations across society, including the union movement, civil society, the community sector, academia, business, government and the public service, and social change movements.

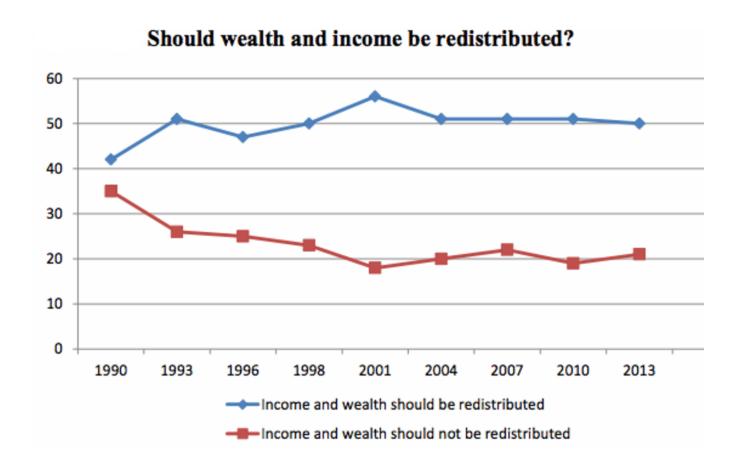
Economic inequality is not an *accident*, but rather a *feature* of capitalism; one that, without adequate intervention from the state to redistribute the benefits of economic growth and prosperity more fairly, threatens to destroy even the most advanced economies and seemingly robust democracies.

Public housing used to represent $10\% \sim 15\%$ of Australia's total housing stock and now it is only 3%!

The Australian Inequality Index https://percapita.org.au/our_work/the-australian-inequality-index/

Housing Affordability in Australia – Tackling a Wicked Problem https://percapita.org.au/our_work/housing-affordability-in-australia-tackling-a-wicked-problem/

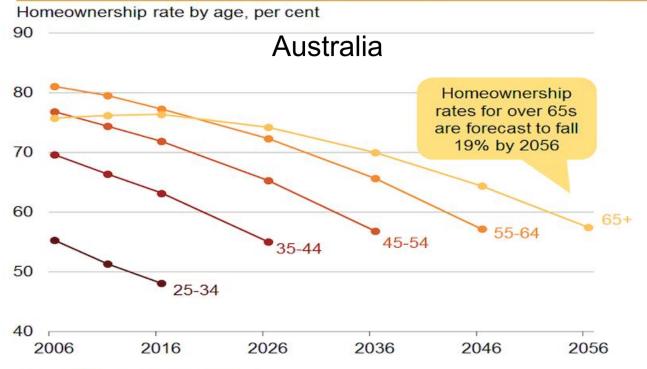
and much more in PDF format to download: https://percapita.org.au/publications/





Due to low homeownership among young people today, retirees of the future are more likely to be renters

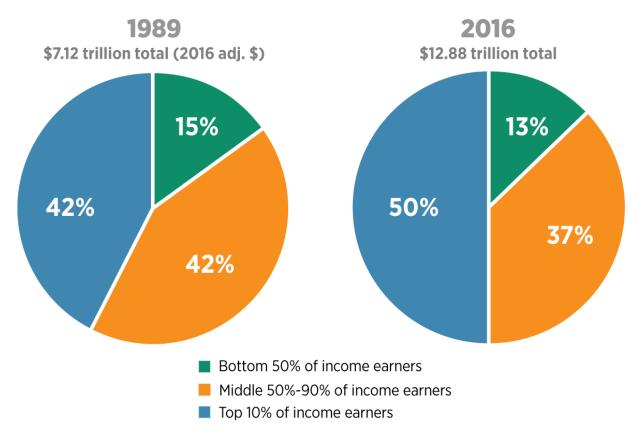




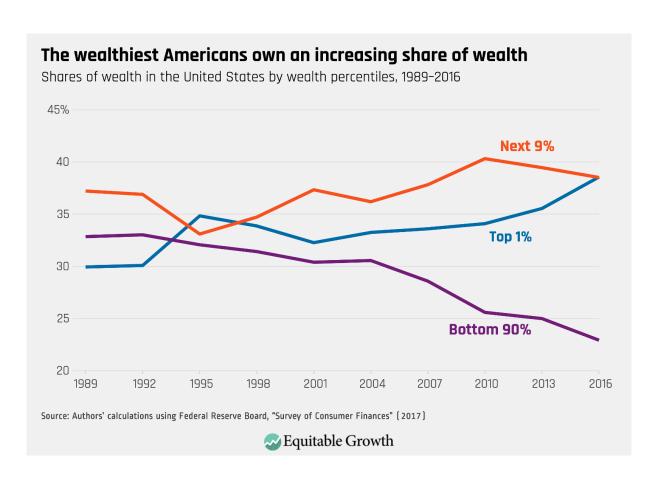
Source: Grattan analysis of ABS Census 2006 and 2016

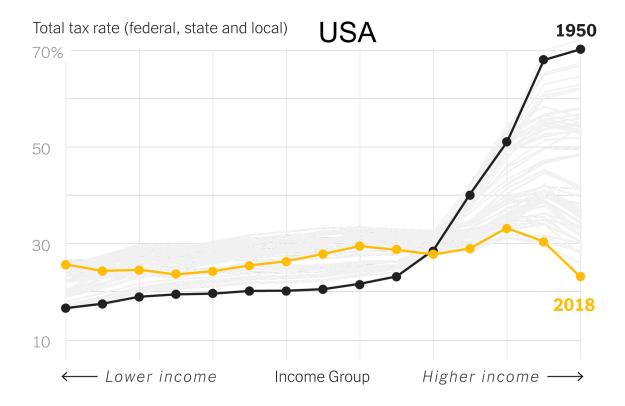
Income Distribution (Pre-tax)

How U.S. earners' shares of the total household income pie have changed



■ FEDERAL RESERVE BANK OF ST. LOUIS





It seems clear that the political-economic system in which we now live is unable to grapple with the implications of continuing a laissez-faire approach to regulating global capitalism.

This is because inequality is, too often, deliberately hidden or downplayed by the leaders of that system. Extreme inequality is excused, usually by those who most benefit from it, as the result of individual choices or an unfortunate by-product of necessary economic growth.

Governments, even social-democratic ones, have too easily been convinced that state intervention in the market will reduce growth and therefore must be restrained. Those doing the convincing are almost invariably representatives of the capital class, who enjoy through their wealth the kind of access to and influence over power once the preserve of courtiers to unelected rulers.

Understanding inequality and its causes is essential for those engaged in the work of creating a fairer, more sustainable world, but it is also necessary that the broader public understands that growing inequality threatens all of us, regardless of how privileged we may be under our current economic system.

Our hard-won democratic rights – to individual and social wellbeing, to welfare, to peace and prosperity – are at real risk from the growth in inequality in the 21st Century. It is critical that we take collective action to reverse the course set by extreme, unregulated market capitalism and restore the redistributive function of the state.

This requires that we reclaim the role of government in ensuring equality of opportunity and supporting equality of outcome, and that we empower communities to take control of their fortunes and determine the best allocation of resources to promote social cohesion and wellbeing.

While Australia has not yet suffered the shocking displays of social disruption we have witnessed in the US and Europe in recent years, largely due to our system of democratic enfranchisement and relatively low level of inherited class privilege among the settler community during the 20th Century, evidence of rising inequality is growing here too.

The Australian Inequality Index is a tool by which we can measure the various aspects of inequality across our society, interrogate its causes and inform the necessary government and community-led interventions to reduce it.

Australia consistently ranks among the wealthiest nations by a per capita measurement of GDP, but economic inequality exists across various dimensions of our society, most notably in that Indigenous Australians are among the most economically and socially marginalised peoples on Earth.

The Australian Inequality Index

To explore the interactive version of the Index visit www.inequalityindex.org.au

Income inequality has been on the rise over the past few decades, with the top 20% of households now holding nearly half of the country's wealth. There are also significant gaps in wealth and asset ownership, with the wealthiest 20% of households owning more than 60% of total household assets.

Inequality is also evident in access to education and employment opportunities, with disadvantaged groups, including Indigenous Australians and those from lower socioeconomic backgrounds, facing greater barriers to opportunity and success. Gender inequality persists strongly in Australia, with women earning less than men on average and encountering greater barriers to career advancement and leadership roles, notwithstanding progress in political representation over the last quarter century.

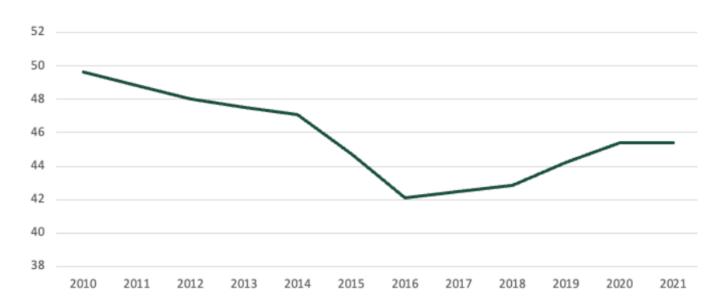
Concerns are also growing about intergenerational inequality, with younger Australians facing greater barriers to social mobility than did previous generations. Rising student debt, increased insecurity of employment, wage stagnation and unaffordable housing have genuine implications for social mobility and overall wellbeing among younger generations.

Consistent with other measures of inequality we present inequality as a value between 0 and 100, with 0 denoting perfect equality. At any value in excess of 0 there is inequality between the considered measures; the higher the value, the greater the level of inequality.

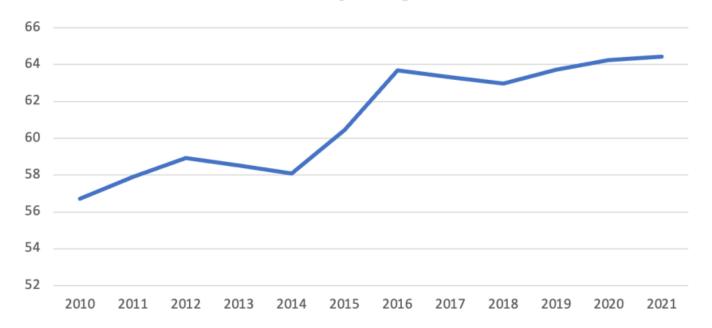
Because all values are in ratio terms the value may be interpreted as the distance from equality; for example, if *wealth inequality* is rated 70, this would indicate that the wealth of the highest income group would need to decrease by 70% for equality to be achieved.

All index values are in the same percentage scale.

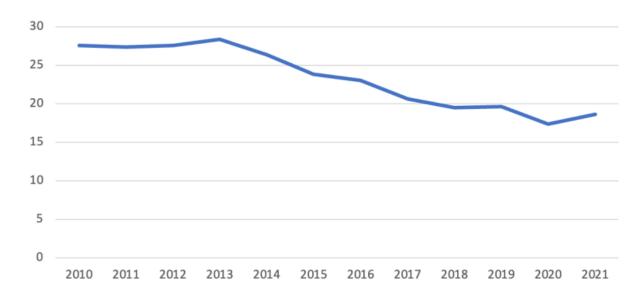
Income Inequality in Australia



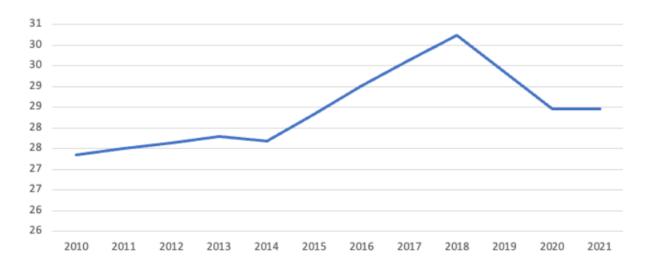
Wealth Inequality in Australia



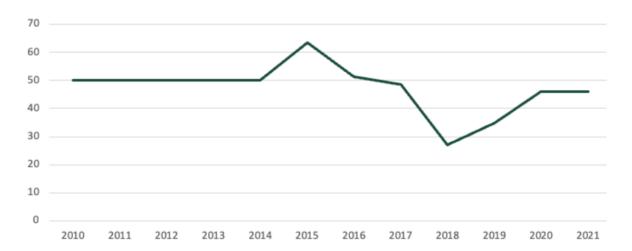
Gender Inequality in Australia



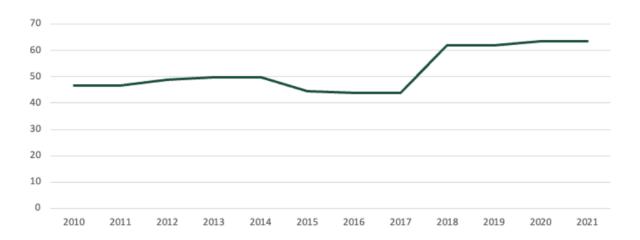
Intergenerational Inequality in Australia



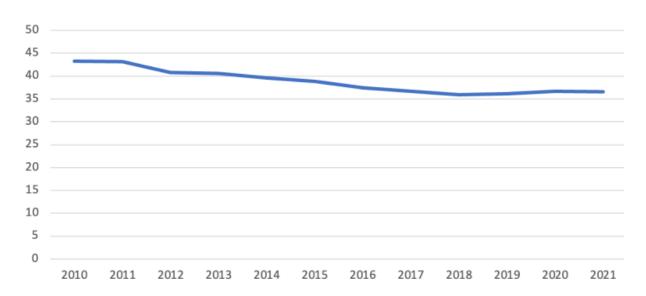
Ethnicity Inequality in Australia



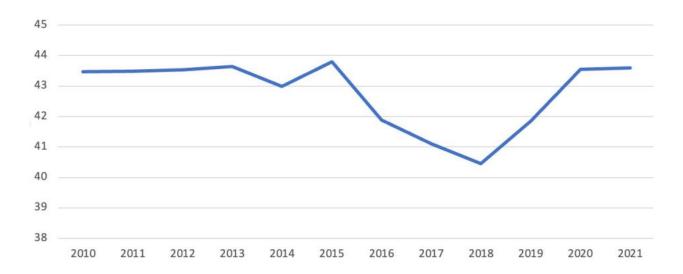
Disability Inequality in Australia



First Nations Inequality in Australia



Inequality in Australia 2010 - 2021



The data tells the story of a decade in two halves: a trend towards lower overall inequality in the seven years from 2010 then gave way to a dramatic rise in collective inequality which has escalated rapidly since the onset of the COVID-19 pandemic. All the gains of the first seven years of the decade were lost in three years since. Australia is now far less equal than it was in 2010, with many members of society facing greater financial pressure and social exclusion today than they did a decade ago.

Conclusion

The Australian Inequality Index provides an in-depth examination of multiple dimensions of inequality, including income, wealth, gender, age, disability, race and culture experienced by various populations in Australia. By considering each dimension equally, we are able to provide valuable insights into the different forms of inequality and their individual and collective impact on people and society.

Disparities in income distribution continue to widen, with marginalised people, especially those reliant on income support, facing the greatest economic hardship. Factors such as unequal access to education, discriminatory employment practices and the lack of an adequate welfare system contribute to income inequality, perpetuating cycles of poverty and limiting opportunities for social mobility.

Wealth, or asset ownership, plays an even bigger role than income in shaping socioeconomic inequalities. Historically marginalised groups, including people from racially and culturally diverse backgrounds, First Nations people, people with disabilities and those from working class backgrounds face real and persistent barriers to acquiring and retaining assets such as land, property and stocks. Limited access to capital and discriminatory lending practices also contribute to the perpetuation of wealth inequality in Australia.

Gender inequality persists as a pervasive issue affecting Australian women from all backgrounds. Women experience multiple forms of discrimination, including wage gaps, limited access to leadership positions and gender-based violence. These disparities intersect with other dimensions of inequality, further disadvantaging women and hindering progress towards gender equity in society.

Despite the implementation of the National Disability Insurance Scheme a decade ago, people with disabilities in Australia still too often face barriers in accessing education, healthcare, jobs and public services. Limited accessible infrastructure and inadequate support systems contribute to social exclusion and hinder the full participation of people with disabilities in society.

Racial, cultural and linguistic diversity is a fundamental strength of Australia's multicultural society but people from diverse backgrounds continue to encounter significant discrimination. Language barriers, cultural biases and limited representation still restricts access to essential services and economic opportunities, reducing the well-being of Australians from diverse backgrounds.

Generational inequality is growing, with younger Australians unable to access secure jobs and experiencing stagnant real wages over more than a decade, at the same time as the price of housing has escalated beyond the reach of all but the most fortunate offspring of the already wealthy.

Most shamefully, Australia's First Nations people continue to suffer exceptional levels of discrimination and disadvantage, with significantly lower life expectancy, higher rates of ill health, suicide and incarceration and limited economic opportunities compared to settler Australians.

Addressing the multifaceted nature of inequality in Australia requires significant investment in targeted solutions informed by evidence. Policies and initiatives must focus on promoting equitable access to

education, ensuring fair and inclusive employment practices, addressing systemic biases and discrimination, fostering inclusive environments and appropriate infrastructure for people with disabilities, and embracing and celebrating our racial and cultural diversity.

Critically, significant investment in essential services, including housing, health and welfare, is needed urgently to close the growing gap between Australia's haves and have-nots. This gap is widening along the lines of age, race and gender, and robbing too many young Australians of hope for their future.

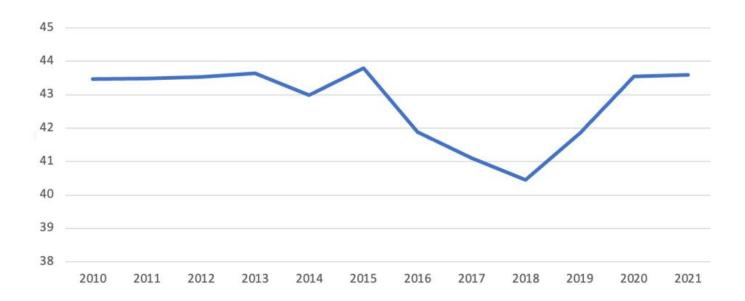
Understanding the dimensions of inequality and how they combine to affect different people in our wealthy nation is essential for beginning the work of reversing the growing trend towards a more unequal Australia.

By examining the intersecting causes of inequality, and combining them into an evolving, open-source Australian Inequality Index, Per Capita intends to inform policy making within emerging wellbeing budget processes and policy development at all levels of Australian government.

We also hope that the Index will be a useful tool for social purpose community organisations in their work to alleviate the impact of social and economic inequality where it occurs across our country.

The Australian Inequality Index is a critical tool to enable us to work together to build a fairer, more equal and sustainable future for ourselves, and for Australians who come after us.

Inequality in Australia 2010 - 2021



Australia's best meat pies for 2023

There are specialties such as caramelised pork and pepper pie!

There is no end to these delicacies!

There is no inequality in the availability of a great meat pie throughout Australia – ask for peas and red sauce as extras!



Rising inequality in Australia isn't about incomes: it's almost all about housing

https://theconversation.com/rising-inequality-in-australia-isnt-about-incomes-its-almost-all-about-housing-119872

19 September 2019

Building an extra 50,000 homes each year for a decade could make prices and rents 20% cheaper.

Compared to the rest of the world, income inequality is not particularly high in Australia, nor is it getting much worse.

The real problem is housing inequality.

Rising house prices have increased wealth inequality. Rising housing costs have dramatically widened the gap between high and low disposable incomes.

The gap between low-income and high-income households in Australia is close to the OECD average. Income inequality – measured by the gini coefficient – has fallen slightly over the past decade.

The Productivity Commission says inequality has increased only slightly in the past three decades. Economists at the Reserve Bank have come to similar conclusions.

But inequality is growing once housing costs are factored in, with the poor being hurt the most.

Incomes for the lowest 20% of households increased by about 27% between 2003-04 and 2015-16. But their incomes after housing costs increased by only about 16%. Low-income Australians are spending much more than they used to keep a roof over their heads.

In contrast, incomes for the highest 20% of households increased by 36%, and their afterhousing incomes by 33%.

Leaving the young and poor behind

Home ownership is increasingly benefiting the already well-off. Since 2003-04, increasing property values have contributed to the wealth of high-income households increasing by more than 50%. Wealth for low-income households has grown by less than 10%.

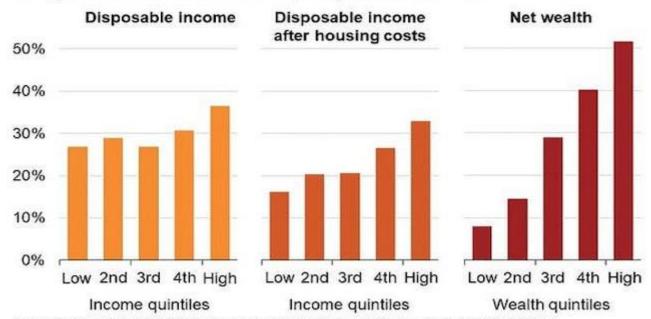
As we've noted previously rising housing costs have widened the gap between renters and home owners. As property prices have escalated, the higher deposit hurdle has seen rates of home ownership falling fast among the young and the poor.

In 1981 more than 60% of those aged 25-34 had a mortgage; by 2016 it was 45%. The trends are similar among older groups. In the same period, home ownership among the poorest 20% of households has fallen from 63% to 23%.

Incomes have risen across the board; but less so after housing costs



Real growth from 2003-04 to 2015-16 per equivalised household



Notes: Income estimates for 2003–04 onwards are not perfectly comparable with estimates for 2015-16 due to improvements in measuring income introduced in the 2007–08 cycle. Source: Source: for income, ABS SiH 2003-04 and SIH 2015-16, for wealth, ABS 6523.0 Household Income and Wealth

The big winners of the property boom have typically been older typically Australians lucky enough to buy a house before prices took off. Housing has thus compounded inequality between the young and old.

This could lead to higher inequality in the future, because the children with wealthier parents can rely on the "bank of mum and dad" to break into the housing market, and then inherit their parents' home as an investment property.

Many low-income Australians won't be so lucky, which is why the share of Australians who own their homes is expected to fall sharply in the decades ahead.

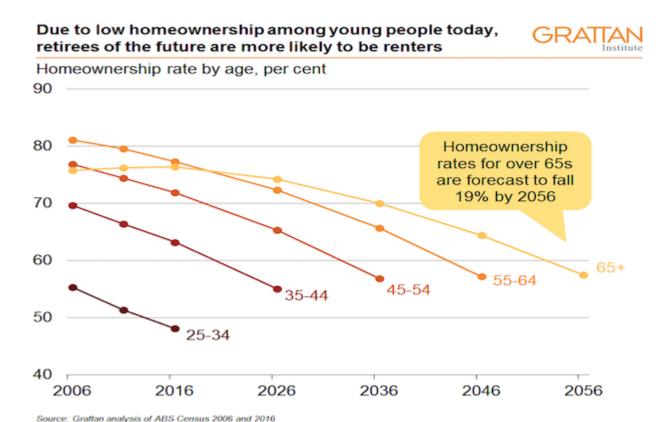
A clearer policy agenda

Despite the clear evidence housing is key to inequality in Australia, housing policy is thin on the ground.

In the dying days of the federal election campaign, the Coalition announced a plan to help those struggling to save the 20% deposit normally required to buy a home.

The federal government has also made it easier for people to access their super to pay the deposit.

These policies might be popular but do little to improve housing affordability for low-income earners; they might even do more harm than good.



Labor, meanwhile, ran with a proposal during the last election campaign to build 250,000 new affordable housing dwellings, using a mechanism similar to the earlier National Rental Affordability Scheme (NRAS). On our analysis, though, the original NRAS was poor value for money, and did not target those most in need.

Addressing inequality requires a clearer view on what to do about rising housing costs.

The priority should be to boost Rent Assistance by 40% – an extra A\$1,410 a year for singles and A\$1,330 for couples – and benchmark it to rents paid by low-income renters.

The federal government should also give more funding to the states for social housing carefully targeted to people at serious risk of homelessness.

Emulating the Rudd-era Social Housing Initiative, which resulted in 20,000 new social housing units being built and thousands more refurbished at a cost of AU\$5.6 billion, would provide a much-needed boost to housing construction when the pipeline is drying up.

Supply-side economics

But redistribution alone won't be enough. Housing is a AU\$6.6 trillion market. Subsidies can only paper over market failures arising from overly strict zoning rules that prevent greater density in our major cities.

Housing inequality will really only fall if housing costs fall. That requires building more houses. We estimate building an extra 50,000 homes a year for the next decade would make house prices and rents 10% to 20% lower than they would be otherwise. (This was written in September 2019!)

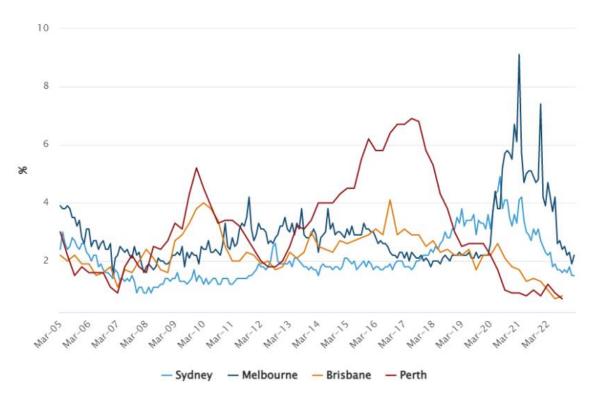
This is primarily a challenge for state governments. They govern the local councils that set most planning rules and assess most development applications. But the federal government can and should encourage the states to boost housing supply by reforming land-use planning and zoning laws.

If Scott Morrison really believes in "a fair go for Australians", he needs to tackle the housing crisis. Compared to the rest of the world, income inequality is not particularly high in Australia, nor is it getting much worse.



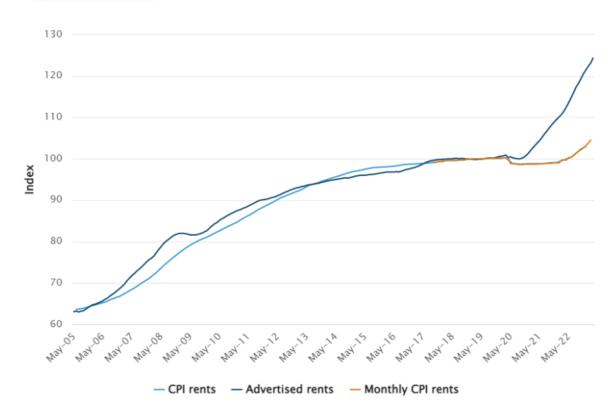
New insights into the rental market – Australian Bureau of Statistics

https://www.abs.gov.au/statistics/detailed-methodology-information/information-papers/new-insights-rental-market



^{*} Data is monthly for Sydney and Melbourne and quarterly for all other series.

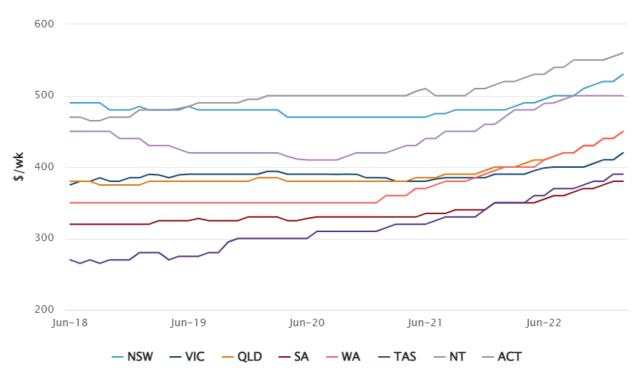
Sources: REIA, REINSW, REIV



^{*} With monthly data for CPI rents from September 2017; CPI rents are not seasonally adjusted, and advertised rents are seasonally adjusted.

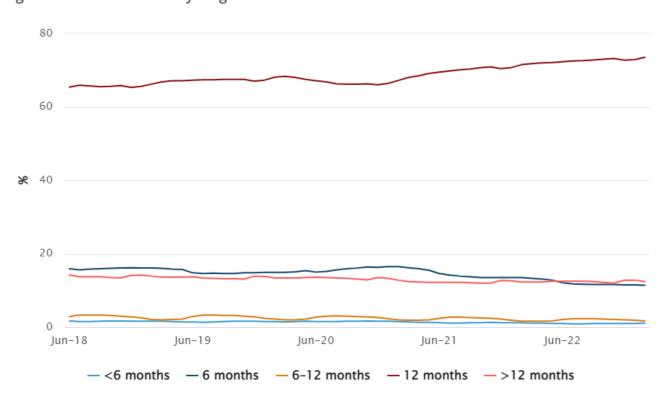
Sources: ABS, CoreLogic

Figure 3: Median weekly rent



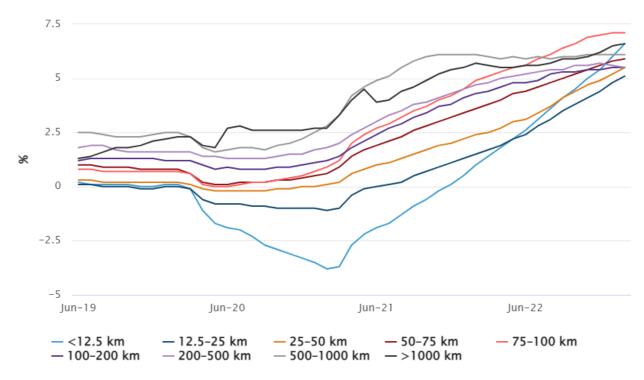
Source: ABS

Figure 4: Share of leases by length *



^{*} Lease length is rounded to the nearest number of months. Includes only leases that are valid in the current month and excludes periodic leases with no end date (e.g. rolling month-to-month).

Figure 6: Annual rent inflation, by SA3 distance to CBD *



^{*} Total private dwellings excluding rent assistance. Stratified by SA3 and property type.

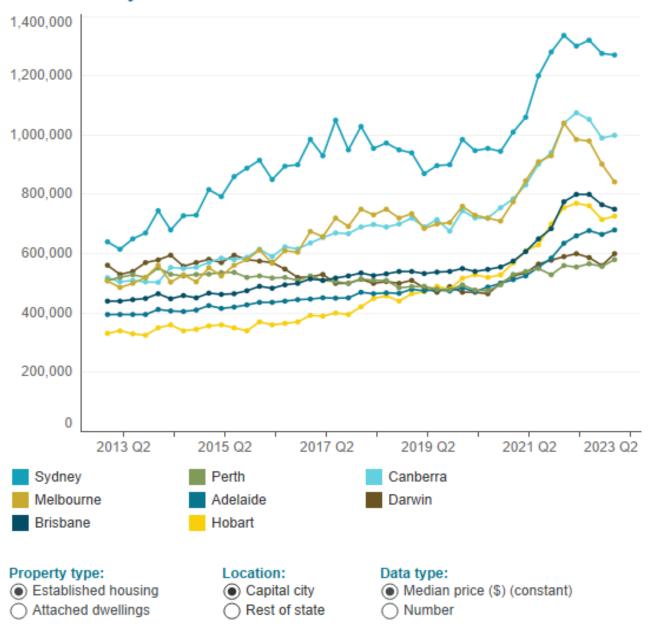
Figure 7: Annual rent inflation *



^{*} Total private dwellings excluding rent assistance. Stratified by SA3 and property type.

Australian Institute of Health and Welfare

Median price (\$) (constant) of residential property transfers, Established housing, Capital city, 2012 Q4 to 2022 Q4 Australia only



Date range: 2012 Q4 to 2022 Q4

Source: ABS – Total Value of Dwellings

https://www.abs.gov.au/statistics/economy/price-indexes-and-inflation/total-value-dwellings/latest-release

Latest data: December 2022 (quarterly)

https://www.housingdata.gov.au/

What is the average rent in Australia in 2023? https://mozo.com.au/home-loans/articles/what-is-the-average-rent-in-australia

AU\$

Median house rents in March 2023 (Source: PropTrack)

City	Median house rent	Annual change
Sydney	\$650	+8.3%
Melbourne	\$480	+6.7%
Brisbane	\$550	+11.1%
Adelaide	\$500	+13.6%
Perth	\$520	+13.0%
Hobart	\$550	+5.8%
Darwin	\$620	+3.3%
ACT	\$690	+3.0%
All capital cities	\$550	+11.1%

Median unit rents in December 2022 (Source: PropTrack)

City	Median unit rent	Annual change
Sydney	\$550	+10.0%
Melbourne	\$450	+12.8%
Brisbane	\$465	+10.7%
Adelaide	\$400	+11.1%
Perth	\$450	+12.5%
Hobart	\$462.50	+5.1%
Darwin	\$520	+7.2%
ACT	\$550	+3.8%
All capital cities	\$495	+12.5%



Pascas Family Shelters program around Australia is to embrace the guidance of those addressing the needs and requirements of women, men and children in stress within their respective communities.

This is a program to address the root cause of the predicaments that all of us may find ourselves in. This is a program to provide personalised support and guidance that enables those receiving Pascas assistance is enabled to understand how their circumstances came about AND then how to begin a journey of recovery. No one is obliged to do anything. This is firstly and foremost an awareness assistances and the providing of the understanding of how to step away from their present predicament, should they so want to. Pascas Counsellors are to assist and guide.

A cluster of 100 units having a combination of 1 bedroom, 2 bedroom, 3 bedroom and larger options (housing for 300) is a priority requirement for every 330,000 people. This is emergency shortage relief.

Australia's population is approaching 26 million, that suggests 78 facilities (7,800 units) throughout Australia is now required and then a shortfall will still need addressing. At an average of 3 persons per unit, that equates to provision for 23,400 persons and the known shortfall is being estimated at 520,000.

Research by the Australian Housing and Urban Research Institute shows Australia is short 173,000 affordable dwellings for rent (consider 3 persons per dwelling), low cost housing for 520,000, with Sydney short 60,000 dwellings.

https://www.ahuri.edu.au/

Budget AU\$400,000 per unit, a 100 unit complex budget may be AU\$40,000,000. 78 facilities would amount to AU\$3.12 billion and then add community Pascas Cafes as well as medium and smaller shelters for regional communities; then a budget of AU\$5 billion is to provide for establishment and ongoing operating costs until the facilities become financially self funding. The focus of this endeavour is to primarily address the shortfall in housing availability for domestic violence victims and non-residents.

Social housing across Queensland, there are:

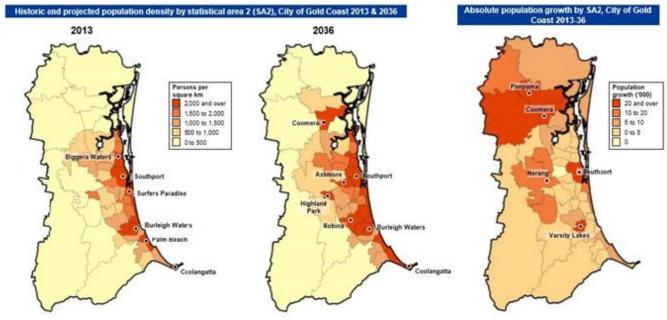
more than 21,000 one-bedroom properties, about 18,000 two-bedroom homes, more than 25,000 three-bedroom homes,

6,000 four-bedroom homes and 1,000 larger homes.

Consider 1 resident per each one-bedroom unit	30 units	30 residents – single adult
Consider 3 residents per each two-bedroom unit	30 units	90 residents – single adult
Consider 4 residents per each three-bedroom unit	30 units	120 residents – single adult
Consider 6 residents per larger units	<u>_10</u> units	60 residents

Total 100 units 300 residents

Thus 100 adults
with 60 children aged 0 to 6 years
60 children aged 7 to 12 years
50 children aged 13 to 16 years
and 30 mature aged dependants.
300 residents





Gold Coast City Council population is about 732,000 as of June 2023.

Presently, a cluster of 100 units having a combination of 1 bedroom, 2 bedroom, 3 bedroom and larger options (housing for 300) is a priority on the Gold Coast in at least two locations. This is emergency shortage relief.

Brisbane City population is about 2,650,000. Priority is for four locations to be provided with 100 units each.

Queensland overall population is more than 5,500,000. Fourteen locations need to established, each with 100 units.

A base need is one such complex for every 330,000 population, thus seventeen Shelter Housing projections would commence to mitigate the pressing need for emergency shelter for domestic violence and homelessness throughout Queensland.

Australia's population is approaching 26 million, that suggests 78 facilities (7,800 units) throughout Australia is now required and then a shortfall will still need addressing. At an average of 3 persons

per unit, that equates to provision for 23,400 persons and the known shortfall is being estimated at 520,000.

Research by the Australian Housing and Urban Research Institute shows Australia is short 173,000 affordable dwellings for rent (consider 3 persons per dwelling) to house 520,000, with Sydney short 60,000 dwellings.

The Need

The current construction rate of social housing – is a little more than 3,000 dwellings a year!

Simply preventing the existing problem from getting worse calls for nearly 15,000 extra dwellings a year to be built. That's a little over 290,000 homes over the next 20 years.

To eliminate the backlog as well would require an annual program averaging 36,500 units. This would need to begin gradually to build capacity and avoid inflating costs.

The 2016 census counted 116,000 homeless people across Australia. Recognising that some would choose not to live alone, we estimate that our homeless population implies a need for about 47,000 extra dwellings now.

Second, our analysis considers the group whose housing needs are not being met by the market. These households are on very low incomes (excluding student households), in private rental housing, and in rental stress – where rent is more than 30% of their earnings. If you are on a very low income, housing costs of this order mean going without other essentials.

Table 2: Estimated construction cost, and dwelling type distribution (2017 prices)

Section of	Share of	Share of Range of needed estimated growth cost/unit	Distribution of unit type			
Australia			detached	attached	low-rise	high- rise
Greater Sydney	19.3%	\$210k-\$614k	0%	21%	60%	19%
Rest of NSW	9.9%	\$173k-\$393k	79%	21%	0%	0%
Greater Melbourne	17.5%	\$220k-\$442k	0%	70%	13%	17%
Rest of VIC	5.3%	\$170k-\$203k	100%	0%	0%	0%
Greater Brisbane	10.9%	\$208k-\$357k	15%	61%	23%	0%
Rest of QLD	13.2%	\$179k-\$285k	72%	28%	0%	0%
Greater Perth	9.4%	\$184k-\$316k	0%	92%	8%	0%
Rest of WA	2.5%	\$162k-\$265k	100%	0%	0%	0%
Greater Adelaide	5.6%	\$184k-\$261k	0%	83%	17%	0%
Rest of SA	1.3%	\$146k-\$157k	100%	0%	0%	0%
Greater Hobart	0.9%	\$271k	100%	0%	0%	0%
Rest of TAS	1.0%	\$172k-\$189k	100%	0%	0%	0%
ACT	1.2%	\$418k	0%	100%	0%	0%
Greater Darwin	0.4%	\$256k	0%	100%	0%	0%
Rest of NT	1.5%	\$186k	100%	0%	0%	0%
Overall	100.0%	\$146k-\$614k	32%	44%	18%	7%
Source: authors.						

Collectively, these components imply a current backlog of 433,000 social housing dwellings.

Addressing the deficit and future need will call for the construction of some 730,000 new social dwellings over the next 20 years. This equates to an annual average growth of 5.5% over the existing stock. 36,500 new social dwellings are required throughout Australia every year.

Newly emerging need will expand the shortfall to 727,000 dwellings by 2036 being 36,500 homes per annum being required.

Table 4: Comparison of five investment pathways

Program Summary	Scenario 1: Yr1 total	Scenario 2: Yr1 Total	Scenario 3: Yr1 Total	Scenario 4: Yr1 Total	Scenario 5: Yr1 Total
Total development costs (excl. GST and taxes)	\$7.0 billion	\$6.4 billion	\$5.8 billion	\$5.7 billion	\$5.4 billion
Total operating costs	\$2.8 billion	\$2.8 billion	\$2.8 billion	\$2.8 billion	\$2.8 billion
Rental income	\$3.2 billion	\$3.2 billion	\$3.2 billion	\$3.2 billion	\$3.2 billion
Operating Subsidy/Capital Grant	\$5.4 billion	\$4.8 billion	\$4.2 billion	\$4.1 billion	\$5.0 billion
CRA Payments	\$1.2 billion	\$1.2 billion	\$1.2 billion	\$1.2 billion	
Government subsidy	\$6.6 billion	\$6.0 billion	\$5.4 billion	\$5.3 billion	\$5.0 billion
Savings on Yr1 scenario	_	9%	18%	20%	24%

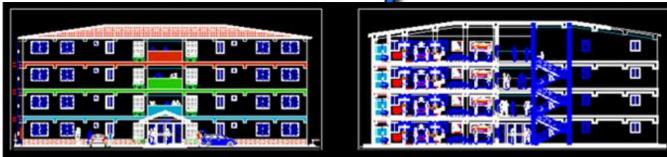
Source: authors.

Now to address the Root Cause!

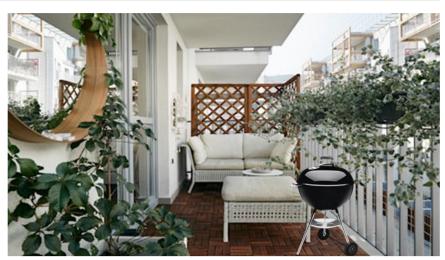
Provision of Family Shelter accommodation is to be considered in modules of 10 and then of larger modules of 100. This is to bring about practical support arrangements. Support counsellors are more appropriately engaged in supporting ten women or six mothers with ten children.

When providing educating and training facilities, then the diversity of requirements tend to generate practical utilisation when supporting 100 accommodation units. Such accommodation units maybe 1, 2, 3 or more beds. Consider a configuration of 30×1 bedrooms, 30×2 bedrooms, 30×3 bedrooms and then 10 units with 4 or even more bedrooms. Essentially the population per unit is not to exceed six persons all being of the one family.

Now, what is it to be addressed?



The addiction of control of others plagues all of humanity, but none more so than in domestic violence situations. The need for privacy of the location of the party or parties escaping from domestic privacy is not to compromise the quality of Balconies are to be an life. extension of the inside living space without being put on display like a canary in a cage. The balcony area is to be screenable yet inviting and be an airy extension of the inside as

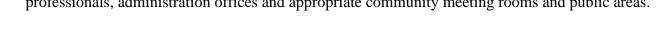


well as liveable in all weather conditions.

Children's play area to be part of community child care. The children's community play facilities would also be part of the secure family shelter crèche.

A community of 100 units to accommodate 300 would have:

- Creche for 20 children
- Pascas Café
- Business centre and meeting rooms
- Counselling rooms for 15



Consider a budget of AU\$40 million for 100 units with facilities being AU\$400,000 per unit.

to interact with anyone, let alone fellow travellers in crisis mode.

professionals, administration offices and appropriate community meeting rooms and public areas.

Interaction between all guests to be encouraged. Those seeking family shelters are generally very reticent



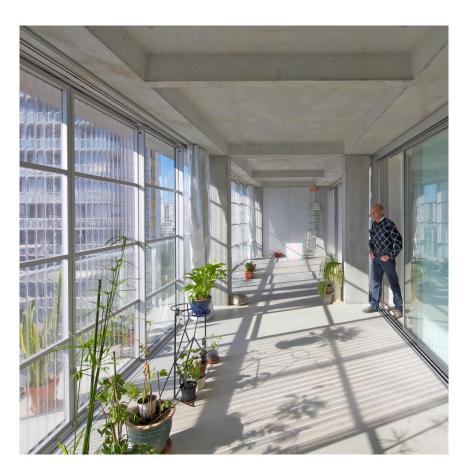
Balcony space on home units need to provide the opportunity for privacy.

By enabling balconies to be protected against the weather then the balcony can become a true extension and integral part of the home living space.

Residents need not be 'canaries in a cage' on display to all passing traffic. Privacy needs to be obtainable and the balcony area be a true extension of the living area of the home.

Domestic violence victims need to be able to remain undetectable during their most vulnerable time.



























Family Shelter Chreche

Why people use day care and child care interchangeably – (Crèche vs Daycare)

In early childhood education (ECE), crèche, preschool, childcare and daycare differ markedly even though they appear the same to an average person probably because they are sometimes practically indistinguishable from one another in terms of design, organization and management.

For this reason, many people use crèche, daycare and childcare interchangeably. It hasn't been a serious offence to use the term daycare when childcare is supposed to be used but to an early childhood education (ECE) professional, it is an aberration.



Crèche vs daycare vs child care vs preschool (How to know the differences between crèche, childcare, daycare and preschool or pre-kindergarten)

Preschool or pre-kindergarten

Preschool is a pre-kindergarten or kindergarten pre-elementary approach to education usually held in nursery school to run programs for children between the ages of 3 and 5. It is an educational establishment for offering early childhood education (ECE) to children before they undertake basic compulsory education in elementary schools. The terminologies used to refer to preschool vary from country to country. They include playschool, nursery, pre-primary, pre-elementary, pre-kindergarten and even kindergarten.

Childcare

Childcare is the service where children are entrusted into the care of someone for the purpose of care giving with the spotlight on child support and developmental needs. Early childhood education (ECE) professionals find the term more appropriate to use than daycare because it focuses on the most important part of the care arrangement—child support and development. Child support and development demands growing up children such that their health, social, emotional and educational needs are met.

Daycare

Daycare refers to the service where children are entrusted into the care of someone for the purpose of caregiving with attention in the absence of the parents.

Daycare is often just an ordinary holdover term from a time where childcare services and centres were far less professionally-established, and little was known about the importance of ECE.

For the fact that daycare is an accepted description at a foundation level, it merely does not justify its use to the professionalism associated with running childcare.

Having cited the above terminological limitations characterised to daycare centre, the use of childcare centre, early childhood education centre, early learning centre or child learning centre is more acceptable alternative representation to day care centre.

Crèche

Crèche refers to child care-giving services by someone else in the absence of the parents. A crèche is a lot less structured then a day care and childcare otherwise the three can be used interchangeably.

Childcare runs child support and developmental programs for babies, infants and toddlers of varying age range unlike crèche or day care. Therefore, crèche services centres generally have less qualified workers than a day care or child care centre.

Family and friends cooperative daycare

Family-friendly and communities offer (sometimes subsidised) day care facilities within their village community. It is very convenient for working parents because it gives them more access to their babies, infants and toddlers. Won't you as a parent savour the fantasy of having lunch with your baby?

What is the general purpose of child care services?

From the foregoing, we can deduce the following from the general purpose of child care services:

- 1. It provides exceptional child support and development through care for babies, infants and toddlers of varying age range.
- 2. It is convenient for working parents to continue working after child-bearing.
- 3. It offers the kids valuable social interactive skills as they socialise with kids of their age and prepreschool education services.

Within Australia, to work in a crèche, being an Early Childhood Care and Education with children under the age of 3 years, all early years' practitioners **need** a minimum NFQ level 5 in Early Childhood Care and Education. Qualifications needed being:

- B Tech Diploma in Childcare.
- NVQ Childcare Level 2 or 3.
- First Aid Certification.
- Basic Food Hygiene Certificate.
- Child Protection Certification.

The most common annual salary in Australia for a Childcare Worker is between AU50k and AU\$60k.

How big should a crèche be?

Registered early years providers must meet the following indoor space requirements: Children under two years: 3.5m2 per child. Two year olds: 2.5 m2 per child. Children aged three to five years: 2.3 m2 per child. A 100 unit family shelter with a population of 300 may have around 60 children being preschool age, however only 20 utilising the crèche on any day, thus +/- 60 metres2 being required for children and 60 metres2 for administration, kitchen and bathrooms.

Who runs a crèche?

The crèche might be run by a legal or voluntary body, a community group or private company. A family shelter crèche is run by the community that it is within. It is a non-profit service facility that should be financially self-sufficient.

What is the difference between daycare and crèche?

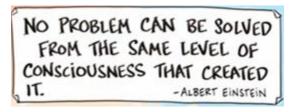
The only difference between crèche, daycare and childcare is that crèche is a lot less structured then a day care and childcare otherwise the three can be used interchangeably. Childcare runs child support and developmental programs for babies, infants and toddlers of varying age range unlike crèche or day care.



Children are to be encouraged to freely express their feelings – and to talk them out to their friends, buddies and adults. As the crèche is within the community, the adults of the community are to be encouraged to interact with the children throughout the child's time being in the care of the crèche.

Maybe it takes a village of children to raise an adult out its depression being the suppression of its true personalty and for that adult to begin to freely express its true feelings and also to begin to long and find what its feelings are endeavouring to reveal and have that adult embrace with its mind following.

The crèche is feelings focused. While we remain mind centric, all that can be achieved is a repetition of the same that continues to fail. 96% of humanity is imprisoned in their minds. The other 4% are yet to understand how to embrace and live through their feelings because they are yet to be shown and led by someone of a higher consciousness in how to do so. Now that is being demonstrated and is here!



Kindly visit <u>www.pascashealth.com</u>, then go to Library Download page, then in Pascas Care Letters click on to open:

- Pascas Care Letters Family Shelters Abuse & Remedial.pdf
- Pascas Care Letters Family Shelters Overview.pdf
- Pascas Care Letters Family Shelters Protection.pdf
- Pascas Care Letters Family Shelters Social Housing.pdf
- Pascas Care Letters Family Shelters Support Centre.pdf
- Pascas Care Letters Family Shelters towards Liberation.pdf

HOUSING COSTS and AFFORDABILITY are the direct consequence of LAND COST

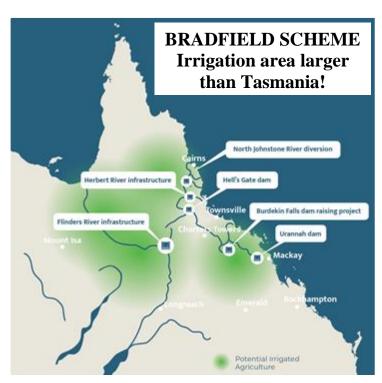
Large cities have their benefits, however the social cost is wealth for the few while the majority fall into disadvantage due to unaffordable housing costs.

Communities, being villages of 1,000 persons is the preferred module to raise a child.

Cities of 200,000 create the circumstances for all services and facilities to become viable and available.

Regional cities of 1,000,000 are the peak for optimising potentials for all aspirations of residents.

Now is the moment in history to reshape the society of Australia and it may begin with the implementation of high speed rail from Cairns through Brisbane, Sydney, Canberra, Melbourne, Adelaide to Whyalla with designated communities, cities and regional cities planned with the principal that new home building sites be pre-priced and speculation minimised. Home sites to be ready ahead of demand to maintain lower housing costs.



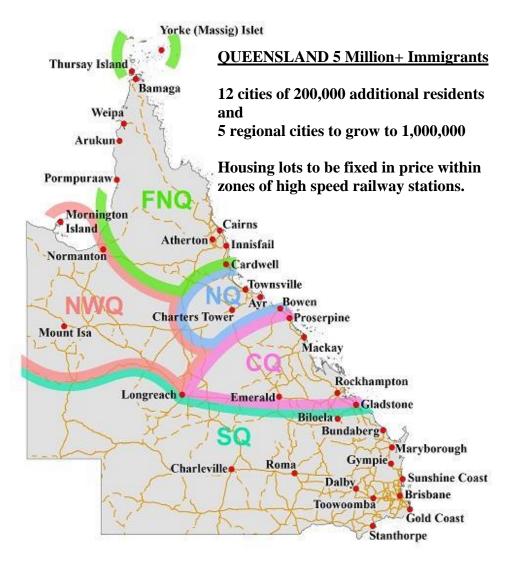
To commence with, plan for immigration into Queensland over the short term to generate population growth of five million!

Five million new residents will gravitate to Queensland due to awareness unfolding that:

- Australia can manage pandemics.
- Australia is south of the equator and relatively secure from global conflict.
- Queensland is close to the equator and considered preferable as Earth changes unfold.
- Water and food security is being well managed.
- Leadership is stable and non-authoritarian.
- Stability and truth prevails.

Master planning and developing of core infrastructure early with industries and commerce to become integrated in a number of regional cities to mitigate the extreme pressures on Australia's major capital cities, will have stabilising benefits for all families, alleviating tensions that lead to family disruption and despair. Of the greatest infrastructure development is education and the resetting of the option to live through our feelings rather than the stagnation and errors of mind entrapment.





High speed rail is a transportation form that opens the potential for regional small cities to evolve into commercially vibrant centres.

The potential of 600 km/h transport will expedite the populating of regional Queensland, drawing people from all nations to take comfort in the security that the state offers.

Generally, such infrastructure programs provide the developer to gain from the further development of land around the railway stations. To encourage rapid populating of the cities being provided with stations, consideration of moderate pricing of developable land will escalate populating.

This would be applicable

for the full length of the high speed rail program, from Cairns to Whyalla. This would be massive infrastructure advancement for Australia with major innovative developments unfolding the full length of the transport system.

Amongst these social gains would be a significant supply of lower cost housing in these emerging rural cities. This would take pressure off of the capital cities and reset social platforms with a progressive shift of rent-pressure tenants relocating into these more affordable liveable regional centres.

To buffer the exponential rising cost of all forms of housing is the creation of multiple regional cities with building sites available ahead of demand. Further, no government is recognising the forthcoming mass migration that will be seeking refuge in Australia due to destabilising events now embracing humanity worldwide that will not abate for decades to come.



DUE to World Wide disturbance, immigration into Queensland may escalate like this:

Q	UEENSLAND city	20 year	2040		
2016 Census				Immigration	Total
1	Brisbane	2,054,614	South East Queensland	500,000	2,554,614
2	Gold Coast	540,559	South East Queensland	300,000	840,559
3	Sunshine Coast	243,337	South East Queensland	500,000	743,337
4	Townsville	168,729	North Queensland	600,000	768,729
5	Cairns	144,730	Far North Queensland	600,000	744,730
6	Toowoomba	100,032	Darling Downs	200,000	300,032
7	Mackay	75,710	Central Queensland	400,000	375,710
8	Rockhampton	61,214	Central Queensland	400,000	561,214
9	Hervey Bay	52,073	Wide Bay-Burnett	300,000	352,073
10	Bundaberg	50,148	Wide Bay-Burnett	300,000	350,148
11	Gladstone	33,418	Central Queensland	300,000	333,418
12	Maryborough	22,206	Wide Bay-Burnett	200,000	222,206
			Atherton Table Lands	200,000	200,000
			Bradfield Irrigation Area	300,000	300,000
	Sub-total	3,546,770	North of Cairns	200,000	200,000
	Other regions	1,653,230	Other coastal zones	500,000	2,153,230
	T-1-1 0000	5 000 000		F 000 000	44 000 000
	Total 2022	5,200,000		5,800,000	11,000,000

ownsville Burdekin Falls dam raising project

Mackay

Urannah dam

ampton

Land area:

Queensland 1.853 million km²
population 5.2 million
Australia 7.692 million km²
population 26 million
Ukraine 0.603 million km²
population 44.1 million
Afghanistan 0.653 million km²
population 39 million
India 3.287 million km²
population 1.4 billion

Flinders River infrastructure

Bradfield Irrigation areas in green:



Key findings of the first instalment – What Drives Australian House Prices over the Long Term?

https://www.pexa.com.au/content-hub/real-causes-housing-crisis/

March 2023

Include:

- Australia's unusually high population growth and increasing urban concentration have a large effect on house prices
- The scarcity of well-located residential land means many homebuyers are missing out on the benefits of city living
- It is often assumed that interest rates are the primary driver of house prices but this is not backed up by the evidence
- Government 'affordability' policies have had surprisingly little impact on house prices over decades
- Understanding what is unique about the Australian property market is critical to developing solutions that will work

"If you reduce the analysis of Australia's housing crisis to simple supply-and-demand arguments, you are going to get simple solutions – solutions that simply don't work," PEXA Chief Executive Officer Glenn King said. "What we have sought to do to is forensically analyse Australia's unique demographic and urbanisation profile to help explain Australia's upward trend in house prices over so many decades."

Long View and PEXA identify three related housing crises in Australia – purchase affordability, rental affordability and rental experience. The first in the series of Whitepapers, published today, notes that house prices have grown much faster than incomes in recent decades, with prices rising at a compound annual growth rate of 7.2% since the 1960s. (Prices doubling every 10 years.) It is estimated that residential land now makes up 48% of Australia's national wealth – compared to 34% in 2012 – eclipsing all other Australian asset classes, including commercial real estate, bonds and shares.

As the price of residential property has soared, the time it takes to save for the down-payment on a mortgage has risen significantly – up to 14 years on a median salary. Unsurprisingly, home ownership has fallen among all age groups nationwide, particularly for young people.

The Whitepaper says the cumulative spending on government policies, such as the first home-buyers grant, capital gains tax exemptions and negative gearing, account for only a small fraction of the more than AU\$7 trillion growth in the value of Australian real estate over the past 20 years. And it finds little evidence that interest rates are the sole driver of house prices over the long term, with price growth strong and consistent over 50 years regardless of whether long-term interest rates were high or low.

"We know what has happened; why it has happened is much less understood," LongView Executive Chair Evan Thornley said. "If you really want to understand house prices, you need to understand what is different about Australia. Commentators typically focus on interest rates and tax policies. Both matter but they don't fully explain the growth we've seen.

"Nearly every developed country has had record low interest rates, supply constraints and government subsidisation for housing. What sets Australia apart is its consistently high population growth

rates and urban concentration. Australian cities are unusual – they are few, they are large, and they all have dense CBDs and expansive suburbs, with not much in between.

"As a result, our analysis shows that the value of land alone accounts for most of the growth in property prices over the past 30 years in Australia. Land appreciates, buildings depreciate – and Australia's population dynamics mean our land appreciates faster and more consistently than almost anywhere else in the developed world."

The combination of Australia's high population growth, the concentration of half the population in the three largest cities and the shape of those cities with high-density CBDs and expansive low density suburbs means well-located land – land where people can live near to jobs and services – is in ever-increasingly short supply and rising in value at rates that make it increasingly out of reach for many Australians.

"Many first home buyers, who are forced to buy far from the centre of cities, are denied the opportunities that may increase their quality of life, including access to the higher paying jobs that are in the central city and employment hubs," Mr King said. "They aren't reaping the economic benefits that living in a city should bring, benefits that generations of Australian city and suburb-dwellers have enjoyed. Put simply, our largest cities are now too big for this. This also has serious implications for the challenge of homelessness in Australia, which must be addressed."

Mr Thornley said: "Buying a home is the biggest economic decision in most people's lives and affects almost every aspect of their day-to-day experience. That's why it's vital we understand what is driving the Australian property market so that we can come up with solutions that actually work – or as we say, solutions that swim with the economic tide. Otherwise we are pretending that we can ignore or overcome the realities that shape our housing market."

The next instalment of the Whitepaper series will focus on the challenges of renting in Australia, with a third focused on solutions that reflect the economics of the Australian housing market.

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 $\underline{https://www.pexa.com.au/content-hub/adequate-and-affordable-housing-must-be-a-national-policy-priority/}$

Did You Know?



This picture shows impact of public transport!
70 people in Bus vs Cars.

PROPERITY LOCATION MA



Jess than 6 kilometres OR close to water

Distance to Public Transport less than 800 metres

Distance to Shopping Centre less than 800 metres

Commercial & Industrial Developments AU\$5 Billion within 6k radius 10. Timing

FACTORS for Consideration

- **Position**
- **Employment**
- 3. **Population Trend**
- 4. **Developments**
- **Valuation Trend**
- **6. Transport**
- **7.** Site & Zoning
- **Rentals & Amenities**
- **Occupancy**

SOCIAL HOUSING

Large social housing facilities need to be rather close to public transport hubs, particularly when they are multi-storey. Generally speaking, those who need support also require housing close to all services, such as schools, medical services and shops, and also to employment opportunities.

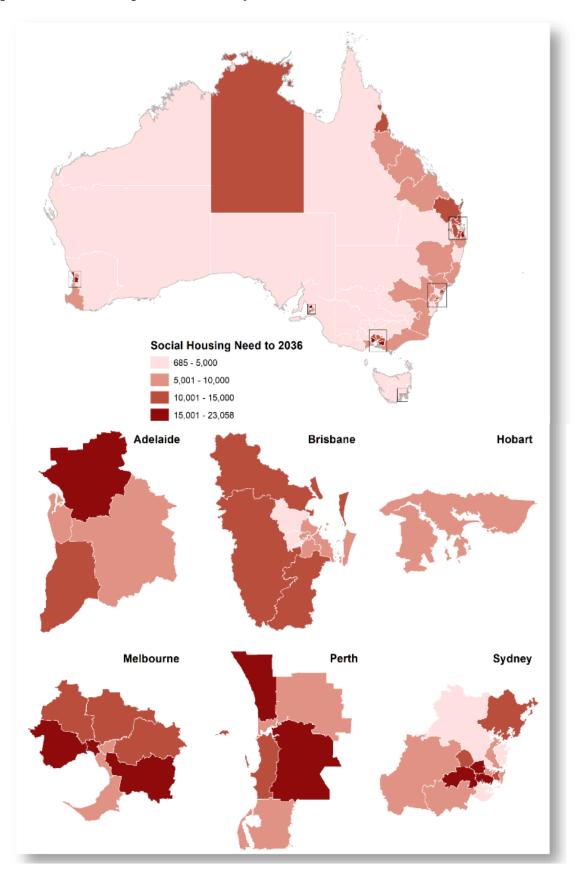
This brings about awareness of air-space over existing structures and the consideration to build over railway stations and shopping centres.

City Futures Research Centre

Estimating need and costs of social and affordable housing delivery

 $\underline{https://cityfutures.ada.unsw.edu.au/documents/522/Modelling_costs_of_housing_provision_FINAL.pdf$

Figure 2: Social Housing Needs to 2036 by Statistical Area Level 4



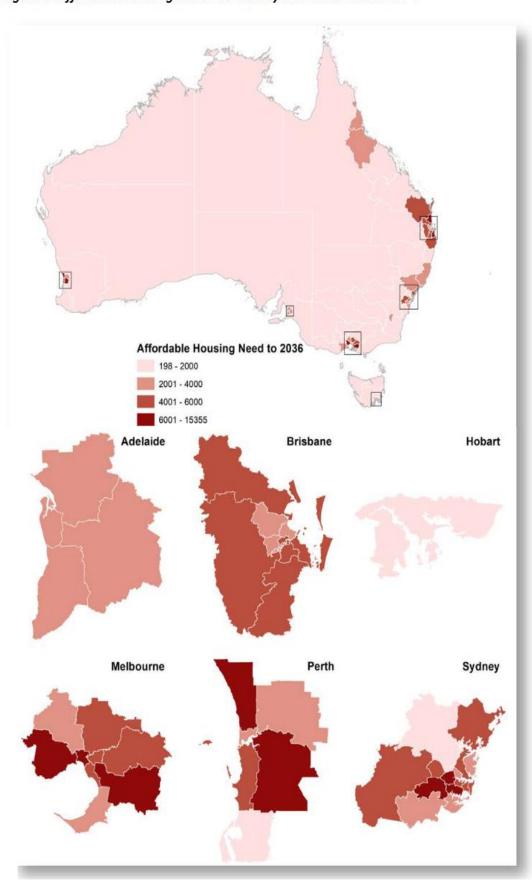


Figure 3: Affordable Housing Needs to 2036 by Statistical Area Level 4

RELIGION pre and post REBELLION and DEFAULT

The first pair, Andon and Fonta, twins (also known as Aman and Amon), lived some 993,500 years ago south of the Caspian Sea. Some 500,000 years ago our System Sovereigns, and their soul-mate partners (the Lucifers and Satans), Lanonandeks from within our Local Universe, were appointed; as was our Planetary Prince, and his partner (the Caligastias), also Lanonandeks. Then these appointees rebelled some 200,000 years ago, against our co-regents (Mary Magdalene and Jesus), the Creator Daughter and Son from Paradise. And it is the Planetary Prince, and his deputies (the Daligastias), who have been directly and indirectly evolving the religions worldwide throughout Earth's history.

Religions provide powerful morale compasses for adherents, and they also provide important social cohesion and garner mutual support for their congregations. And they also cause their adherents to remain locked in their mind control preventing their soul from growing in truth from and through their feelings. Religions are an important part of any society's cohesion, strength and character, whilst humanity continues to live in rebellion against the Truth.

We live denying the truth of ourselves!

Because we live denying the truth of ourselves, so we've been forced to rely upon our mind to create sets of rules by which to live, those sets of rules called religions. When the Truth is lived, by living true to oneself, by living true to one's feelings, then the truth becomes one's own religion, so one no longer needs a mind-contrived religion and set of rules. The Truth is the 'Rule' we can all come to live ourselves, thereby no longer needing priests and religious rulers telling us how to be, what to believe, what we can and can't do. We will know from within the truth of ourselves how we are to live, which will be good, loving, righteous and beautiful lives in accordance with the will of our Heavenly Mother and Father. We will live the Truth naturally expressing it in our daily activities in complete harmony with the rest of Mary Magdalene and Jesus' Universe, Nebadon; rather than we all being divided into our seperate mind-systems of belief that we call our religions.

Humanity is to evolve spiritually out of the need to be dependent upon and controlled by mind systems of belief, into living a higher and truer reality based on Truth. Truth is the missing component from our lives, as we persist in living life being controlled by our minds.

Truth is the missing component from our lives.

Although most of the main religions of humanity have been 'given' to humanity from the wayward Evil spirits through the Rebellion and Default they've subjected us to, those religions are still considered 'man-made' and evolved by humanity, they are not inspired religions based on higher spiritual revelation of truth from higher non-rebellious spirits.

We now have more than 50,000 varying types of religions, all purporting to present the only truth. However none do. There are more than 20,000 variations / denominations of Christianity! What is typical of any religion is a special book, dogmas, creeds, cannon laws, rituals, sacraments, special clothing, special appearance for adherents, suppression of women, fear of God and a hierarchy of clergy to control the congregations. All that is mind-controlling. You have to adhere to them by applying your mind and 'believing' in them, even believing in God.

A life lived by the Living Truth would mean there are no such controlling mind measures, nor any people asserting that control over others, and one would know God to be real and true, because one would have a

NEW REVELATION NOW DOCUMENTED

very personal relationship with their Heavenly Mother and Father, speaking with Them and knowing in their heart by longing for and partaking of Their Divine Love, that They are very real and true, that They do exist... which is far more than a mere belief in God, which is the best a truth-less mind can manage. By being mind-centric (feeling and truth denying) we cannot progress beyond 499 on the Map of Consciousness (MoC), the peak of the 1st spirit Mansion World. In the mind spirit worlds, these same mind religions continue to exert their control over spirits needing to be so heavily controlled as they still live as they did on Earth, denying themselves Truth. So there has been a continual unseen support of the mind religions and all the mind systems we live on Earth from these mind-centric spirits – UNTIL NOW!

New Revelation has now been documented for the purpose of Healing the Rebellion and Default with the writings of:

James Moncrief – 2002 – ongoing: Spiritual Healing; and very important to end living the mind way. James Padgett – 1914 to 1923: Spiritual introduction from Jesus and other Celestial spirits. The Urantia Book – 1925 to 1935: History and awareness of the extent of Creation.

The 'Religion of Feelings' embraces The New Way, The Way Of Truth, aspiring to live Feelings First – Feeling-Healing; and with Divine Love – Soul-Healing: thus – Divine Love Spirituality.

With Divine Love Spirituality there are none of the usual platforms of the religions of the Rebellion. It has no centralised hierarchy; and possibly many people will seek to form communities for mutual support and assistance. Possible Paradise Sanctuaries will be formed for communities to live and embrace their Feeling-Healing, all without any controllers – our feelings are all we need, as we long for the truth of them!

Each of us can embrace our feelings; and by striving to fully express them, and mostly importantly, all our bad feelings, as we long hard for the truth they are to show us about ourselves and how we're living, we can aspire to live Feelings First, engaging in our Feeling-Healing; and with the asking and longing for Divine Love, our Soul-Healing; all without the need for being a part of any congregation or community that is solely based on the mind. We are each fully self-contained when we are living the truth of ourselves by living true to our feelings and longing for the truth they are to show us!

The main difference between the Revealed Religion, the 'Religion of Feelings', and the mind-controlled religions, is the Truth. The Truth cannot be found through the mind, so it cannot be found in the mind based religions. The Truth is found within ourselves as we look to our feelings for it. Which we do by wanting to express all we feel, whilst longing for the truth of those feelings. We need to want to know the whole truth of ourselves, even if it's not nice and makes us feel bad. And we can only reveal that hidden truth to ourselves when we decide to live The New Way, which is living by honouring, and then expressing, all our feelings, as we also long for the truth they are to show us about ourselves, the truth of why we're feeling those feelings.

Many people say we're to follow our feelings, and we can, and express them freely, and yet without also longing for the truth of them, our feelings can lead us all over the place still within the control of our minds. To set ourselves free of our mind control, we need to freely express all our feelings, as we want with all our hearts the truth those feelings are to show us about ourselves, our relationships – and particularly with our families, the truth of our life and the truth of God. Feelings being lived which are

coming from the growing truth within you, that truth coming from your feelings, will lead you ultimately to Paradise, the home of our Heavenly Parents.

Whereas to follow your feelings and not long for the truth of them, to keep denying yourself that truth, all by looking to your mind to remain in control, will only make you go around in circles, deluding yourself you are getting somewhere, when in fact you're not.

It's quite simple, and in two parts, how we should live: Live true to our feelings; and long for the truth of them.

Live true to our feelings; and long for the truth of them.

The ending of the Rebellion has been progressively unfolding:

- 1993, our Planetary Prince, Caligastia, and his deputy Daligastia, with their soul partners, were 'arrested' and spirit world imprisoned.
- From 22 March 2017, interference on Earth by spirits from the mind Mansion Worlds was progressively blocked by Celestial Spirits, and thus we see humanity and its leadership functioning like headless chickens now without their higher mind guidance from the rebellious Evil Spirits.
- From 22 May 2017, the Law of Compensation commenced quickening on Earth.
- From 31 January 2018 the Rebellion and Default have been progressively ending.
- And soon the Revealers of Truth will begin their public work.



Live true to our feelings; and long for the truth of them.

The House Votes Unanimously Against Beijing

https://www.forbes.com/sites/miltonezrati/2023/05/29/the-house-votes-unanimously-against-beijing/?sh=a2ced1ef2cbf

29 May 2023



Opening Session of House of Representatives

Unanimous votes in Washington are as rare as hen's teeth. But it happened recently in the House of Representatives which agreed that it would be a good thing to strip China of its status as a "developing country." Of course, Washington has little power to force the issue, even if all the rest of the government agreed. That power lies with the international community and to some extent with China itself. Still, a stand on the matter from the United States does make matters awkward for Beijing. If nothing else, the vote makes even clearer than before Washington's growing hostility to China.

Decades ago, when China first opened to the world and even in 1999, when it finally joined the World Trade Organisation (WTO), there could be no doubt that it was not developed. The huge nation in 1990 had a gross national income (GNI) of the equivalent of US\$374 billion, less than 1.7% of global GNI. The nation's imports and exports equalled barely 1.0% of global totals as did the amounts of direct investment into and out of the country. There was every reason to treat it as a developing economy.

But things have changed since then. China now has the second largest economy in the world, producing the equivalent of US\$20.3 trillion goods and services last year. Its GRI per capita verges on the equivalent of US\$12,000 a year, not far from US\$13,200 that the World Bank classifies as "high income." China's exports and imports account for around 12% of global totals. Flows of investment funds into China amount to 21% of global totals and flows out of China account for a still sizable 8% of

the global total. The nation's Belt and Road program includes some 13,427 projects across 165 countries worth the equivalent of US\$850 billion. China is also a leading member in the Asian Infrastructure Bank and the Shanghai Cooperation Organisation.

Hard as it is, given this scope and size, to argue that China is still developing, Beijing insists on it. The designation simply has too much value. For one, it holds down expenses at the United Nations (UN) and other international bodies. The designation, for instance, is worth US\$48 million in China's 2023 UN assessment alone. As a developing economy, China can claim allowances in climate treaties including the Rio Declaration on Environment and Development, the UN Framework Convention on Climate Change (UNFCCC), and the Kigali Amendment to the Montreal Protocol on Substances and the Depletion of the Ozone. Not only does the developing designation reduce fees under these agreements, but it also relaxes the degree to which China must comply and lengthens the schedule on which it is expected do so. It also obligates the United States and other developed economies to transfer technologies to help China meet its promises.

There are more important benefits. The developing designation also allows Beijing extra latitude on policy. The WTO, for instance, allows developing economies to impose tariffs up to 14% but allows developed economies to impose tariffs of only up to 7%. It also allows Beijing more room for subsidies to sectors of its economy than it would have under a developed designation. A developing designation, furthermore, gives China better terms on loans from international financial institutions, lower interest rates, for instance, and sometimes zero interest rates. Beijing has, of course, shown an easy willingness to ignore the rules of international agreements, for instance when it refused to abide by The Hague ruling in its dispute with the Philippines. But the pass offered by developing status saves embarrassment and diplomatic trouble.

It is hardly surprising then that Beijing has resisted any change on this front and further decried the recent action by the U.S. House of Representatives. The Beijing-backed *Global Times* has described the vote as indicative of "Washington's sinister intentions to increase China's development cost and force China to assume international responsibilities beyond its abilities." Beijing's mouthpiece insists that the U.S. has no right to referee on China's developing country status. Wang Yi, director of the Chinese communist Party (CCP) Central Foreign Affairs Office put Beijing's position this way: "Requiring a country that has only been developing for a few decades to shoulder the responsibilities of those industrial countries who have developed for hundreds of years, this is unfair."

In one sense, the *Global Times* is correct. Washington has no way to force the issue. In some places, such as the World Bank, China's status will depend on a statistical review. On this basis, it seems likely to lose its developing status soon. In other areas, such as the WTO, the designation is self-directed. Given what Beijing is saying, that is not likely to change any time soon, if ever. Even if a change were forced on Beijing, it is not apparent that it would compel a change in China's policies or practices. Still, this vote does constitute another step in Washington's growing anti-Chinese momentum, and that, in itself, is significant.

PASCAS FOUNDATION (Worldwide) Ltd

We enable awareness so that people and communities may profoundly grow their lives, livelihoods and exponentially enhance their futures.

Empowerment is by:

the New Way: Learning how to live true to ourselves by living true to our feelings;

enabling the true liberation of women through the truth of their <u>feelings</u>;

assisting urban as well as remote and rural communities with access to truth through all levels and forms of <u>education</u>;

supporting delivery of quality and accessible healthcare;

improving opportunities for and the safety of all, especially <u>women</u> and children;

and fostering a new era of <u>leadership</u> and <u>leaders</u>.

It takes a village to raise a child.

LIVING FEELINGS FIRST and EARLY CHILDHOOD

Talk it out with a Friend!

Feelings are to lead, mind is to follow.





Feelings First with Mind to follow in support.

PASCAS WORLDCARE CULTURAL CENTRES







UNITED EARTH



ed notession is:



Learn through play
Independently explore subject
to: Research with fellow students
Explore topics you enjoy

Engage in what you are passionate about

Ask and keep asking

Question every aspect

Commonsense is not common Assumptions are mostly in error Embrace what you may be feeling Ve have been retarded and restrained

We are to be our true self

We are to express all our feelings

We are self contained—all is within

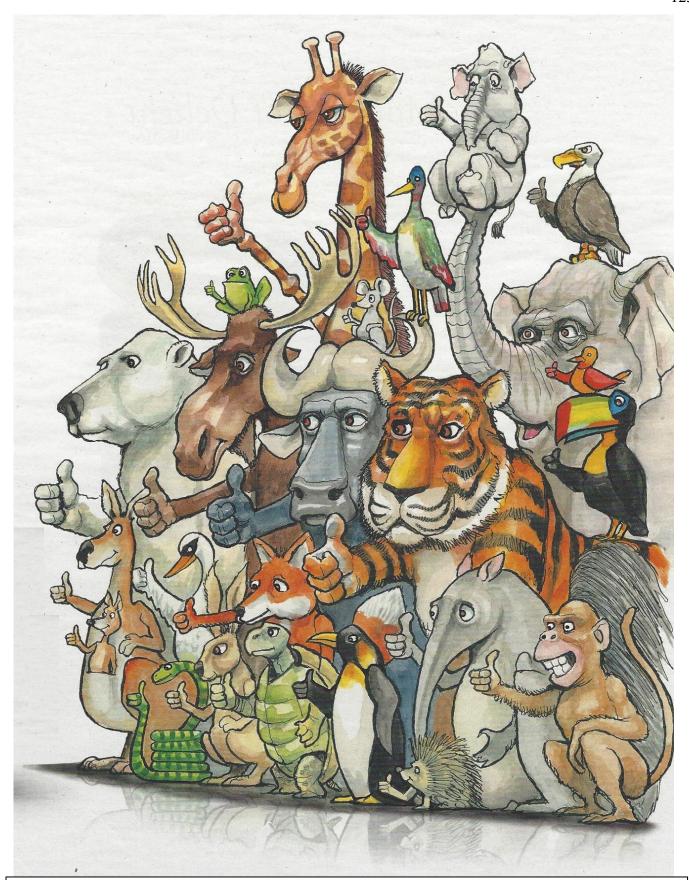
By doing is how we learn Tutoring others is a great self teacher

Our capabilities are infinite



while you





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Nothing is to remain the same!

Everything is to change!



Several decades of disruption is to encourage us to look for a better way.