

The DIVINE UNIVERSE

**Immortal Harmony
of
Divine Love**



The IMMORTAL HARMONY of DIVINE LOVE.**Summary****50. Love and forgiveness**

9 October 2012

The Divine Love that I received from God when living as a man, is the same Divine Love that I continue to receive in the spirit world. It will be the same Divine Love that a person receives in the days and nights of tomorrow and, the truths will never change as to the nature of this Love and one can gain real confidence knowing this fact about the unchanging nature of this Love that changes everything relating to the mortal soul.

One can experience and receive the Love as often as one feels like it. The Love is never harmful or given by God that results in a caused effect of disharmony in the individual. The diversity of human individuality is a great characteristic of human nature and as with experience, one needs experience to ascertain a truth about a certain thing. Experiencing the Love provides a substantiated knowing from which a more objective reasoning follows and a maturity happens. This is helpful as one gains confidence in their realisation that the most perfect and beautiful Soul, God, is Loving them.

51. Social interactions

Most have not found the Divine Love intimidating or confronting and most seem to delight in the knowing that a resource that is without human condition and a resource that has consistency to its nature and form, a relief for the heart and true to experience.

58. The unyielding Truth

The salvation of the mortal soul, as said in dramatic terms, is simply the soul being able to partake of the Divine Love. As I have said, it is the Love that restores harmony and any subsequent disharmony in the personality that lives in contradistinction with the existential harmony of God.

64. The Love, regeneration and beyond the mortal spirit world

As you have found, being *in the Love* makes you feel re-energised. The Love has a regenerative quality to it, and this never-ending source from the source of life eternal, has that quality that makes you feel energised. Most who experience the Love, feel this energy and the re-energisation that it gives. This is one of the lovely aspects in the nature of God's Divine Love.

77. A commitment of Trust

The way of progression might be slow but the accord of love, truth and harmony assured. It is only our own expectations that expect miracles or to receive the Love and feel the effects of an entire life changed immediately. **Transformation of the soul is a beautiful harmonious gradual awakening.** It has to be this way so that the spirit-body systems have time to adjust to the changes that result in the soul, that causes the effect of a maturing. The systems of the spirit body cannot mature faster than the condition of the soul therefore, the soul and the spirit body in the transition from the natural into the Divine, is a unified and harmonious evolution.

74. Harmonies and Potentials

15 October 2012

If one asks can I experience God? Then the answer is in the sincere asking for the Divine Love and the inflowing of this Love will answer the question. On one hand one can ask questions that the finite mind cannot suitably resolve about the nature of God, whilst on the other hand one can experience directly the harmony and Divine Love of God, which will answer many questions that then will be asked.

78. Time in the Two Loves

While truth does cause division, the greater truth is in the learning to live love in which there is no division of truth for the greater workings of Love and Spirit can ascertain the causes and effects that may constitute division or disharmony. Ultimately and without being idealistic, the condition of soul can overcome any such conditions found in the two Loves that surround one learning to progress in the harmony of the Divine Love and toward the First Source.

81. At one with harmony

The Divine Love is the way, the Love and the Life, and in this Love shall the soul be truly born again. This new-birth of the soul will change and become true and harmonious there and then, in the heart shall one know that one has embraced the progression that leads toward at-onement in harmony with the living Soul, God.

82. The freewill

One of the qualities about the Divine Love is that this Love provides greater independence in the personality for one is no longer subject to the condition of being their own source for independence, which results in the boundary of natural love. With Divine Love, the personality forms with the spirit body and soul, and so a greater freedom is experienced because the personality is fulfilling the potential that its original forming with soul and spirit body designed to fulfil.

In a gradual way with the Divine Love, as changes in the soul and spirit body occur, these changes will result in the personality slowly accepting the source of these changes as being the Soul God and with the independent will, one can have complete acceptance of the First Source, God.

85. On the nature of soul perceptions

17 October 2012

People have loved God and felt loved by God and they have in deed received the Divine Love without ever knowing the truthful identity of this Love insofar as the truths relating with its causality in the human soul and affect upon the spirit-mind. If all the world of people understood that human nature is formed with soul and spirit body, then one would accept the addition of the Divine Love and that the unseen nature of God as being Soul, would be a truth by which all succeeding generations would evolve in as part of a normal and general human awareness. Then, humankind would understand the universal nature of God, harmony, and the beauty that the independent mortal personality is in, in its construct and form, so it can experience a little portion of the harmony, the Divine Love, but until this happens, until this knowledge is common, much of this story remains unknown and untold.

Part of the nature of the Divine Love in our souls is that it activates our spirit body systems and soul so that the nature of God is seen and experienced in the living and this places us in touch with the many Spirit attributes that extend from God and have their existence in God. God no longer remains inactive to us; inert, inanimate, or an unknown but rather a Soul of living energy whose energy in the harmonies of Love and Spirit, is personified as love that we experience. If I can convey the essence about the nature of Divine Love it is that in its energy, exists the harmony and potential so that one can see the potential that this Love brings to bridge the gap of separation between the individual and God by the harmonies of soulfully living.

The essential thing to be aware of is how cohesive the Spheres are to one another, and mortal life in these Spheres. Whether one is living in the natural soul system or if one is progressing in the Immortal soul system, the cohesiveness of these systems in each respective Sphere is nothing but pure harmony.

We know that the human personality survives its physical life therefore we are completely of the understanding that the mortal spirit world is a continuation of life, so we live in this common knowledge.

Luke

90. Luke writes more on harmony

18 October 2012

There is no diversity in this divinely perfected harmony. It is what it is as the Divine Love is. There is no doubting the influence of the harmony the Love personifies, and, after a time of having lived with the Love one will more likely see visible effects of this harmony that the Love has caused even when the surrounding physical or material environments and circumstances present themselves as being far less than harmonious.

Luke

92. Dr. Stone writes on the vision of harmony

The Divine Love completes the form of the human being.

Dr Stone

96. The approachable nature of God

In essence, one need only direct their soul and the heart of their soul to the First Source, the Soul God, and in this faith one can experience the Love by humbly asking for this Love. This is all that is needed and the touchstone upon the Loves' approachable nature.

101. Awareness

20 October 2012

The beautiful thing about a faith experience in Divine Love is that it doesn't require the great presence of mind or thought, or an intellectualisation. A living faith in Divine Love only requires one firstly to be aware that the Divine Love is a potential for the soul and that with sincere aspirations to the First Source for this Love one can experience this Love.

104. The Inflowing Cause

One can utilise their soul perceptions to see the extenuating relationship between the causality of the Love and the attributes of individuality as these attributes are in the effects of the Perfect Cause. Also,

harmony as I have mentioned, Immortal Harmony, is in this energetic form of this Cause and this harmony like the cause, that this energy is, never changes which reveals to us that everything will change around the Father. The individual changes from cause which is the Love that is now in the soul and inflowing into the soul and the effects in this change the natural love attribute toward perfection due to the Father's Love. The revelation is to see the Truth that the natural love is, in its form, made for the potential of change.

110. *The contrasting natures of the Loves*

24 October 2012

The awareness of Divine Love or, being aware of the Divine Love as a bone-fide experience is always an addition to an individual's present.

You understand the vision and the principle system that humankind exists in: this being the system of the natural love and the way this system is constructed in which humankind and each individual begins a human life within.

As more of the Divine Love is present in the human soul and the spirit body, and the human personality, the individual in a natural love construct and system then becomes involved in the Divine Love system and one is added to. The Divine Love is an addition to the natural system of love and this substantiates the very essence and nature of identifying universal progression and continued individualisation of the soul and mortal personality.

Being aware of the Divine Love is the first significant truth that commences a soul's progression. Then, to actually experience the Love is the second significant truth that confirms what one first became aware of. Gradually with the addition of Divine Love one will have progressed sufficiently to realise that change has happened as a result from the Divine Love being infused in the soul.

112. *Being in the Love*

There comes a time, when the heart enjoys being in the Love, being with the Soul, God. Being with the Soul is truly pleasant in prayer or meditation or reflective and contemplative thought. After all said and done, there is nothing quite like the moment being in the quietude of The Soul's Divine Love. These moments of being in The Love really give to the heart, mind and the soul, and one can enjoy being in the presence of the Love. Over time, being in the Love becomes a heart experience and a comforter to the heart knowing that such a Divine and harmonious place exists for the heart and soul.

The Love considers one and all as it flows from the First Source and, being in the Love we are no longer living our lives in the great unknown of fear, loneliness and arrogance. There are times when being in the Love is the only necessary act to do and another light to the world and to the Celestial Heaven and toward the First Source seen.

Jesus of the Celestial Heaven

**DIVINE LOVE does not TRANSFORM one's SOUL
FEELING HEALING is what TRANSFORMS one's SOUL**

The Divine Love does transform our soul from Natural love into Divine Love. It's our Feeling Healing that 'transforms' or heals our erroneous expression of Natural love. We have to 'heal' and so perfect our Natural love, so it can then be transformed by the Divine Love.

Divine Love does not even begin the real work of transforming one's soul, for those who focus upon receiving Divine Love to the exclusion of embracing one's Feeling Healing, they are just expanding their mind's control over themselves. Should this be one's passion, then upon passing into the spirit Mansion Worlds they will find that they can continue along this path all from within the Divine Love followers segment within the first natural love Mansion World! Yes, only from within the first natural love Mansion World.

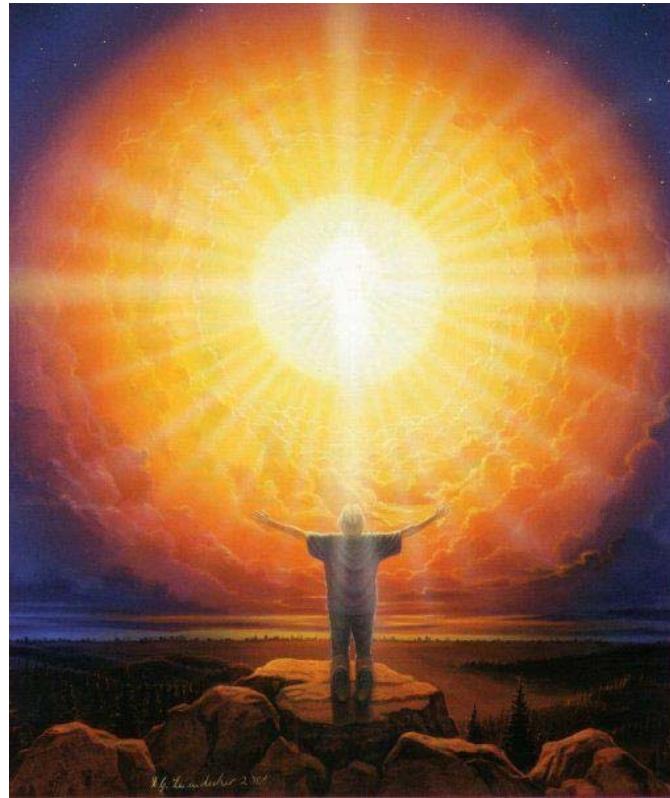
Most of humanity on Earth does not want to face the very truth their feelings are making them feel every day of their life. So if they want to keep living in the spirit Mansion Worlds as they did on Earth, in complete denial of their feelings and the truth they are shown about their wrongness, they can.

However, for those who have embraced Divine Love and begin to engage in their Feeling Healing process to begin the transformation of their soul, they will be able to sense the Divine Love already within their soul 'driving them on'. One's understanding and adjusting will be changing rapidly to that of embracing all about the Healing and doing it – all being supported by the Divine Love that one may have received previously. All one may have done with the Divine Love may make their introduction into their real Healing, by using their feelings, much easier than it is for other spirits from the mind worlds who are at the same time having to wrestle with many of their old religious beliefs or mental programming, having to take on a whole new mind-set which one could see would take some of them years, whereas for someone who has been longing for and receiving Divine Love for some time it may be only a matter of weeks. This also applies to those living in the physical.

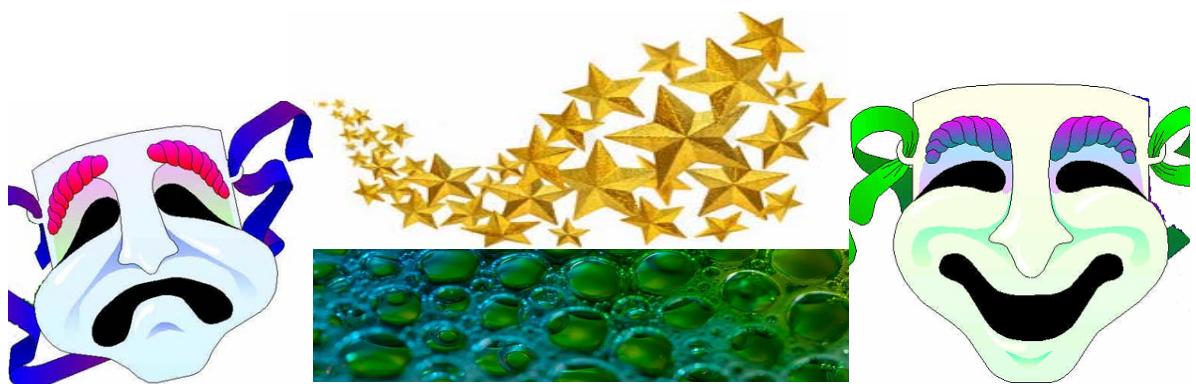
It is the Feeling Healing process that transforms one's soul towards perfection, towards the ability to fully express one's true personality as given to us by our Heavenly Parents, it is the Divine Love that then fits that transformed soul to be able to enter the Celestial Heavens.



The Divine Love completes the form of the human being.



Our soul is formed from the substance that is natural love. When we earnestly and loving ask for Divine Love, the Divine Love is added to our soul, thus we steadily and progressively become complete in our being.



We are endowed by our Parents with natural love, maybe we neglect this gift from time to time. As we progress in time, we can add the greatest gift there is to our being, that is by asking for and receiving Divine Love. Not only does the infusion of Divine Love, with one's Feeling Healing, repair our natural love attributes, we evolve into a joyous and loving person in all respects. With the infusion of Divine Love, with the two loves, we become the complete being.

The DIVINE UNIVERSE:IMMORTAL HARMONY

The Immortal Harmony of Divine Love.

29. The Beautiful Miracle

15 October 2012

As you both know, a soul cannot remain physically incarnate unless a spirit body is formed and you also know that a spirit body will not form unless a soul incarnates. A human personality can form with the soul present and spirit body present yet the personality, in its forming may, throughout its human life remain unaware that the attribute of soul and spirit body are present. You have seen this in your interactions with individuals when conversing on such realities. Many people when they become spirits appear lost to themselves for the mortal spirit world is entirely about soul condition, which is reflected in the spirit body. However, when one purely existing in the framework of a formed personality without any cognitive awareness of the presence of their soul, then one is well and truly lost.

A personality is, whilst being human, individualising its nature and this individualisation is never complete without the inclusion of the Divine Love. Even in the perfect natural man or woman the personality, having individualised their natural love essence, still remains incomplete without the Divine Love fulfilling the individualisation of the personality. I say this because the Immortality that the Divine Love provides is not present nor does it form part of the natural love, so effectively a perfected natural personality remains in its finite boundary without its individuality centred in the Father.

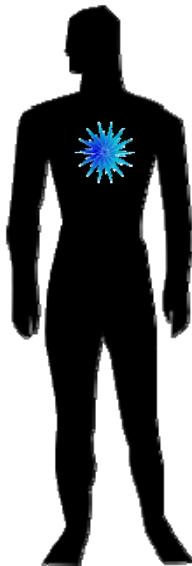
The way in which the Spirit conveys the Divine Love into the soul is a beautiful miracle. Let us go back to the beginning. The attribute of mortal soul prior to incarnation has to it, a potential within it that is part of its formed nature. After the soul incarnates this potential remains part of the soul and even if the forming personality is unaware of such a soul potential, the potential still exists. The Divine Love is entirely suitable in its energy of harmony to be the energy that a mortal soul can utilise. The Spirit covers the spirit body when the individual sincerely asks the Soul of God for the Divine Love and this covering of the spirit body is where the dynamic of this beautiful miracle takes place. From the internal longing of the individual for the Divine Love this activates the Spirit Law that activates the Spirit that is then attracted to the spirit body upon which the Spirit material of the spirit body draws the Divine Love in to its soul and this union completes. The key here is to gain a perceptive insight into realising that the spirit body is not an inert body but that it is living and has activity, recognisable from its first forming from the Spirit Law that materialises a spirit body. The Spirit and the spirit body, to give an analogy, are like two attracting magnets and when the surface of the spirit body is touched by the Spirit, this causes the automatic response of the Divine Love to permeate into the attribute of soul and so begins the transformation of energy from the natural into the Immortal Divine Harmony. If the individual continues the receipt of Divine Love the energy that is Divine Love actively begins to change the soul and this is felt in the spirit body systems and can produce feelings of love and elation. The spirit-mind begins to change as all spirit body systems are affected by the changed condition now experienced in the soul as the soul becomes living and vital. In one's progression of this Divine transformation, the soul will mature enough from the amount of Divine energy it receives and at that moment the surface of the spirit body and the Spirit are continuously attracted to each other, then one is living in the presence of the Father in perfect harmony, and this clarifies the truth about what it means to be truly at-one with God.

The wonderful thing about the forming personality is that it is totally sympathetic to this transformation. All Celestial spirits have experienced this transformation and are living in their at-one-ment with God the Father. It is remarkable yet entirely consistent with human experience that one can begin completely unaware that one is soul and spirit body and that the Divine Love is present to living in the awareness of Divine Love as an Immortal soul with Immortal harmony having had their spirit body transformed and, who in their own personality, declare their love for God and their fellow humans or spirits in their knowing that one is at one in the harmony of the universal Father.

This has been another pleasant evening to finish this day's work. We will continue tomorrow.

Jesus of the Celestial Heaven

**Soul within
spirit body
prior to receiving
Divine Love.**



**Divine Love being received
from The Spirit, covering the
spirit body of the requesting
personality.**



**Divine Love having been
assimilated within one's soul,
now being reflected through the
radiance of the spirit body.**



50. *Love and forgiveness*

9 October 2012

The Divine Love that I (Jesus) received from God when living as a man, is the same Divine Love that I continue to receive in the spirit world. It will be the same Divine Love that a person receives in the days and nights of tomorrow and, the truths will never change as to the nature of this Love and one can gain real confidence knowing this fact about the unchanging nature of this Love that changes everything relating to the mortal soul.

One can experience and receive the Love as often as one feels like it. The Love is never harmful or given by God that results in a caused effect of disharmony in the individual. The diversity of human individuality is a great characteristic of human nature and as with experience, one needs experience to ascertain a truth about a certain thing. Experiencing the Love provides a substantiated knowing from which a more objective reasoning follows and a maturity happens. This is helpful as one gains confidence in their realisation that the most perfect and beautiful Soul, God, is Loving them.

The Love acts in the soul firstly with perfect harmony therefore with soul harmony any change extends forth. As I recently conveyed, if there is any disharmony within one's self then one need to study the workings of the Law of Compensation to gain an enlightened knowledge into the way harmony is restored within the condition of the individual. This experience of improved soul condition will involve an attribute of love, this attribute being forgiveness. We went to great lengths to provide insight into the Law of Compensation when I and other spirits conveyed our works to James Padgett. The Law of Compensation truly defines how soul condition *is changed*.

All men and women are worthy to receive this Divine Love that I speak of and each individual is known by God whether one is aware of this in action or not. Forgiveness, learning about forgiveness, is much like learning about faith. Forgiveness and faith are two aspects that truly support the individual in the time of one's beginning to make the progress of becoming a more self-respecting and universally loving soul.

Jesus of the Celestial Heaven

51. *Social interactions*

9 October 2012

As you have both experienced in your shared communications with people, people on the whole are very receptive when hearing about Divine Love in context of soul. Most have not found the Divine Love intimidating or confronting and most seem to delight in the knowing that a resource that is without human condition and a resource that has consistency to its nature and form, a relief for the heart and true to experience. You have found that people are generally open when discussions arise as to the nature of 'spirit' themes and in a small way, when one hears, learns and becomes aware about Divine Love this adds to the ever-increasing awareness that such a Love is available and present for the heart. Obviously, the desire to learn about the workings of this Love or more on the nature of this Love and the truths pertaining to soul condition, harmony and progression may not be a continued source of inquiry on the most part.

An introduction to the availability of Divine Love is perfectly sufficient when conversations happen in the social activities of life. There have been at times, spirits present in the due course of such

conversations, for these individuals are curious and like to hear introductions pertaining to themes that may improve their condition. As you know, there is never any interference from these spirits. There is harmony present in the way these conversations eventuate in the normality of life's experiences and you never evangelise or force or act with agenda when presenting Our Father's Truths from your experiences of life relating to Spirit and Love. There is no need for this, for it can push people away and thereby creating disharmony. No, there is no need for manipulation of any kind. The Love and its wonderful nature and universal presence, speaks for itself when one gives an account of their own experience of the Love when one is asked.

Jesus of the Celestial Heaven

57. For love and belonging

11 October 2012

A feeling of the Love or an awareness of the Love is perfectly sufficient. It is entirely an individual progress as far as one chooses to pursue the knowledge and workings of the Loves. A little faith, a feeling of the Love, and an awareness of the Love is harmony perfect in the drama and conditions of a physical human life.

One may find it comforting to know that one can experience the Love and at a later date, experience the Love again. The comfort of feeling results from the knowing that whether one frequently receives the Love or infrequently receives the Love, time in no way changes the nature of the Love and its present harmony or is a judgement of one's commitment. The diversity of life experience presents its conditions and when one knows that this beautiful Love, this true Love is always present for one, the heart once knowing that this Love is available will know where and whom it can turn to for love and belonging.

Jesus of the Celestial Heaven

58. The unyielding Truth

11 October 2012

My life is seen in a relationship with God. I am not God or any deity, or the source of divinity itself. I, like you, receive the same Divine Love from the Soul, God. As you are aware of this truth about my life, you understand that a context of my human life and spirit life is a life living in harmony with this Divine Love. And, that the only thing that separated my earthly life from other earthly lives was the fact that I was the first to partake of this Divine Love that God had rebestowed in its potential for humankind and mortal spirits to accept and receive. You also understand that this was largely the reason for my coming to Earth and today in the world, as in the spirit world, there are many who understand this truth relating to my life.

You also understand that the reason why The Divine Love and The Spirit was rebestowed was the result of the Love being withdrawn by the actions of the First Parents. The Divine Love formed part of their lives upon the commencement and arrival from God to commence living on Earth. The Divine Love did not form part of their creation but rather, as with any mortal life, the Love always remains a potential designed for the human soul and this was the same for the First Parents at the commencement of their

lives. Then, with my life and as in all human lives present day and tomorrow, since the coming of my life on Earth, the Divine Love remains a potential of harmony for the mortal soul.

The construct and conforming elements that is natural love still remain the state or condition, or if you like the mechanism by which the determination of the forming and survival of the human personality continues in. And this has been the way ever since the first offspring formed finite personality from their, – the First Parents. The First Parents were quite unique in their forming by God, somewhat differing slightly than the purely natural man and woman due to the way in which they were created as to appear on Earth as it were, with instantaneous human form with identity and function and an independent personality comprising of soul and spirit body and each individual acting in harmony with God, their Creator and the Divine Love the all-sustaining Gift to maintain and sustain this harmony of beginnings.

The natural love system for **soul-personality-spirit-body** to commence individualisation, commenced with the incarnating souls of the First Parents' first offspring, which has consequently continued until present day, as it will tomorrow, even though humans have evolved through various changes of their physical body. However, the process of the attribute of soul incarnating and spirit body forming for each individual personality subject to the Spirit Laws that bring a person into the world, have remained unchanged through all varying stages of human physical evolution.

On such themes like the First Parents, one could easily intellectualise or justify from this present day, that such fact and reality never existed and is nonsense, after all, what evidence exists in present day man to substantiate such facts of existences! It is not for me to convince one to believe in such things, as to those natures of existence as being part of human history. The evidence that speaks clearly is the experience and awareness of and then in the Divine Love of God, and from this learned position, the relatedness between the two existing Loves, and the components that go into forming the human is confirmation enough that the universal experience happens beyond the realm and determination of a man.

With creative demonstrations of life by God directly involves the forming of the human race today as yesterday, as it will be tomorrow. Each person who commences a human life is part of the same forming principles by which God commenced the beginning and forming of the human race.

It could be asked about God's Plan and if a plan exists with respect to why everything human and universal is the way it is? I revealed a bit on this subject in the work I did with James insofar as introducing the plan for the salvation of man and the restoration of harmony in the human life and mortal spirit world. I am well aware of the arguments put forward by individuals into the nature of God's existence and the aspects of any such plan that we may all be part of. Individual determination speaks for itself insofar as one can form beliefs as to whether God exists at all or if God does exist, in what way, shape, form and name this might be?

The self-determined individual who refuses or refrains from taking part in the Divine Love will always remain outside of the ever-knowing awareness pertaining to a true nature of God as The Soul. The individual who participates in Divine Love will know and have the awareness of God's true nature as being Soul.

It is rather difficult for the finite mind to grasp the unyielding nature of Divine Truth. Divine Truth being immutable and fixed and a substance formed into existence by God. It is difficult to wrap one's finite mind around such existential realities, when, in a natural life there is so little evidence to substantiate the existences of such fact about God's Creative nature and Eternal existence.

The entire constructs of God's existence as, being Divine and Eternal, does not in principle form part or any part of the actual energy in a finite soul or spirit-mind contained in a spirit body. The proof of God's existence in a human context or spirit's context rests very much with a day-to-day proposition as individuals form their own conclusions about an existence of God.

With regard to God, there is no formal plan that as such has God manipulating mortals for God's pleasure, and as such, there is no great game going on. It's how we understand the formed constructs of many inter-dependent parts of the whole that enable or provide us with a more reasonable understanding as to the nature of a plan formed by God and, how we actually use the word '*plan*' in its rightful context that provides one with a reliable realistic and comprehensive view on the actual nature of formed attributes.

The salvation of the mortal soul, as said in dramatic terms, is simply the soul being able to partake of the Divine Love. As I have said, it is the Love that restores harmony and any subsequent disharmony in the personality that lives in contradistinction with the existential harmony of God.

Let us say that God has a plan then this plan is simply a plan about love and harmony in that love. Learning about the sum parts of the whole provides the form of infrastructures that mortal personality experience life in, and have the experiential experience of individualisation. The foundation of any such plan simply hinges on the Loves, natural and the Divine, and these two Loves form the crux of all sustaining attributes that enable disharmony to exist and harmony to exist, and for all disharmony humanly created to change back toward harmony. God exists, and how this existence came into being rests with God. I accept this, as the existence of God preceded my own finite existence. Nobody mortal is as old or as young as God is. And, no finite mortal personality has to its forming, part of the Eternal or Absolute nature of God, to it only the potential to experience the Divine, which is the closest thing we can all come to toward understanding God in the absolute or the eternal. Whilst we can grasp such nature we ourselves are not of this nature. God has provided the way for one to experience God and this provision is in the harmony in the Divine Love and in this way, as I have done, one can experience a portion of truth into the Immortal beauty and harmony and love that reflects somewhat of God's Eternal nature of Being, Love, and Existence.

I would also like to clarify that the peoples of Earth and the spirits present here are in no way part of or being subject to a rebellion of any sorts. There is no Lucifer rebellion or any fallen angels. There is no Satan and manipulation of any angelic being that has resulted in causing the conditions of the human experience to be in a certain way subject to some universal rebellion or punishment. There is no truth to it and any belief to it causes a great disservice to the universal affairs of love and harmony. As much as one would like to think that someone other than one's self has caused the downfall of the human race, such excuses alleviate any responsibility and when one learns about the nature of love in context with human fears, then one will understand that any conflict resulting on the face of the Earth begins with people and ends with people. Never has a rebellion taken place in the Heavens and it is mediocre thought to suggest such flights of fantasy and ridiculous manipulation. The course of action in the

history of humankind has always been true, which is a course that follows the structures of love and harmony and this course has its leadings in the natural love and or the Divine Love. This is the finite course and boundary in which the limitation and potential for progression beyond human limitation is solely formed and determined in.

The plan of God for mortals is a living plan, planned out in the way attributes sustain the living of love and harmony. In this simplest of forms, one can begin learning about the various components and attributes that sustain a human and spirit's life. How the Divine Love acts in a finite soul and how that individual acts in accord with harmony is the measure of any plan formed by God. Thus the forming of any plan created by God that relates to man and man with God, involves a continuance of life; a human life that ends, then begins in the mortal spirit world and love was always there from the very beginning even when people, due to their condition, cause effects resulting in disharmony knowing that God has provided the means, the resources, the potential and the way for the individual to be restored and living in the reality and existing harmony of Love and Spirit.

Jesus of the Celestial Heaven

59. More on the withdrawal of the Divine Love

11 October 2012

It is common knowledge that humans haven't existed for all Ages and periods of the Earth. There was a time when God formed the First Parents to commence the human race.

I cannot create the attribute of soul and forming of the spirit body. I, nor any mortal personality, can generate or originate the Divine substance that we partake of. There is so much about the nature of God that we simply awaken into and in our progression this awareness forms part of the image in which we are part of and which we can then partake of, being the substance of the Truths of that we have become aware of.

The Divine Love was part of the First Parent's resource to maintain and sustain the attributes of their souls. They were aware of this and accepted this until they assumed equal standing with God and this brought about their downfall. As soon as the First Parents assumed this entitlement, the Spirit Law that acts on the Spirit to bring about the Divine Love into the soul, ceased to operate and this is a visible insight into the acting of the Father.

The Spheres of the mortal spirit world in their natural form and image existed prior to the arrival of the First Parents. And with the Divine Love available to the First Parents, all the Spheres that make up the Celestial Heaven were formed too. With the withdrawal of the Divine Love, the Spheres of the Celestial Heaven were closed. For the obvious reason that by the actions of the First Parents forfeited the opportunity for any incarnating soul that gained individualisation in a mortal personality, of receiving the Divine Love so therefore, any individual proceeding at the conclusion of their Earth existence could not ascend into the Divine Love Spheres. All mortal souls being in only their natural love did not possess the condition of soul to progress into these Immortal Spheres.

The First Parents and all subsequent mortals upon their death entered into the natural Spheres. It was not until my coming to Earth that God rebestowed the potential for the receipt of Divine Love and the

reopening of the Spheres that make up the Celestial Heaven. This is a brief outline of events that include the periods of time when the Divine Love, present and the Divine Love withdrawn. Further study of the lives of the First Parents indicate themes relating to the origin of things and what happens when one's actions are in direct violation of the Spirit Laws.

There is always going to be conflict when self-determination meets the immutable nature of God. As I stipulated in a previous message, the withdrawal of Divine Love will not happen for a very long time. I will never be coming to Earth again to take shape in a human form or in my spirit appearance to declare that the potential to receive the Divine Love is being withdrawn from humankind. I do not know when God will deem this to be a reality however what I do know for God has revealed this to me, is that I will announce or declare with other Celestial spirits that the opportunity to receive Divine Love is at an end in the natural Spheres of the mortal spirit world. The Divine Love will continue to be available in the Spheres that make up the Celestial Heaven.

I know that we are writing about realities that exceed your present time and they exceed my present time. However, these are considerations that individuals contemplate both here and in your world when one learns about the history of the Divine Love. It only stands to reason that one would postulate on such outcomes as first introduced in the spirit writings with James Padgett. I do not know how many souls the Father has created but I do know that my declaration relating to the withdrawal of Divine Love by the Father will transpire in the First natural Sphere of the spirit world and when that time comes, every single incarnated soul who is a realised living personality will have first heard or be aware of the availability to them to choose for themselves, whether one is going to live in the Immortal Harmony or purely their own self-determination in natural love.

I know it is difficult to talk about finite endings however just as people and spirits know that there was a time when humans didn't live on the planet Earth, there will come a time when the same will happen again. The natural spirit world will continue and one can gain enough detailed image for themselves to ascertain the vision of beginnings, endings and new beginnings that relate directly with the purely natural love and or with the inclusion of the Divine Love.

Jesus of the Celestial Heaven

60. Unquenchable desire for truth

11 October 2012

I am encouraged by what I see as the profile of the spirit writings that are commonly known as the Padgett Messages are being read in their various publications worldwide. It gladdens my heart, so to speak, that individuals are constructively working with the material to bring its image into the world ensuring the diverse and compelling revealings have greater appeal and transparency in the various publications that are available for the reader. As you can see, there is a need for truth and especially the need to feel loved by God. Time will never stop the peoples of the world and spirits in the spirit world in their unquenchable desire to find the truth, and to experience the Divine Love for themselves, so that the kind of knowledge that finding such truths in the form that they are, these individuals have confirmed to them that there is in fact the existence of truth and the Love in which they can feel, and most significantly to have confirmed to their personality, that God exists.

It takes faith to ask for the Divine Love for such a beginning does not have its origin in and of the Earth or as part of the physical universe. I have heard people say that God is everywhere and in everything. Well, that is true yet with the knowledge of the Divine Love, one comes to the understanding and knowledge about exactly what everywhere and in everything actually means. As I said to James, I have travelled the world and looked into peoples' hearts and I can see that many have in their hearts, a love and faith in God and have in this love and faith, received the blessings of God's Divine Love through the ministering of The Spirit. Love and the truth of it is humanity's constant companion and never will the human causes of fear that result in isolation and darkness rule the world. Such influences present in the world but never will this presence rule the world. Disharmony can never replace or take the place of God's universal harmony and the humility to end all powers of darkness is when one recognises that the interest or self-serving nature of man will never have the universal reality of Love and Spirit serving it, which serves itself to its own gain.

I have been with you closely all day today and I have conveyed all that I have needed to say at this time. I will remain close by, as I have asked Luke to write another message on the nature of soul.

With love,
Jesus of the Celestial Heaven

61. *On the nature of the soul*

11 October 2012

Good evening to you both, it is I, Luke from the Celestial Heaven and am happy to continue on the nature of soul as you have asked for more information on this subject, and my friend the Master has asked that I continue revealing more on *The Immortal Harmony of Divine Love*.

In the Padgett Messages it is revealed the relationship between the Holy Spirit – The Spirit – and the Divine Love and how The Spirit conveys the Divine Love into the soul. I would like to expand on this a little more on how this working transpires. The soul resides in the spirit body and is attached to the forming spirit-mind by a simple Law of Attraction. The Father, as far as we have ascertained, engineers the soul in its creation to do certain things at certain times and to act a certain way at certain times. The soul, the spirit-mind and the forming personality, whilst independent attributes, are linked together even if the personality is unaware of the existence of the soul, the spirit-mind and the spirit body.

When The Spirit conveys the Divine Love, the Divine Love permeates the spirit body near the soul, or to be more exact, around the surface of the soul to which then the soul itself absorbs the Divine Love. The energy that is this Love moves into the soul and the energy of the soul, being the spirit of the soul, becomes charged and active. This absorption of the Divine energy is sufficient for the activation of the soul to commence its change or new-birth however, a tiny portion of Divine Love will not be sufficient to power-up the soul for complete transformation of its natural energy into a spirit-infused energy. The activation of the soul begins with a drop of Divine Love though more Divine Love is required to continue the development of the soul and development of the spirit-mind and systems of the spirit body.

The relationship between soul perceptions and that part of the spirit-mind that can interpret and convert soul perception into a language is also developed as the result of the activated spirit energy of the soul in the energy of Divine Love. We are used to seeing images of how a human embryo forms and a soul

growing sounds almost biological. It actually is although the ‘bio’ is more ‘soul-spirit-logical’ for one ever needs to keep in mind that the forming personality continues to survive in the spirit world and continues to be transformed as these soul-spirit-logical systems grow from the effect of the caused energy, Divine Love. If you could see the way a Celestial spirit is from the first time one received a drop of Divine Love, and then with continued receipt of the Love, one would visibly see how these soul-spirit systems continue to mature.

The soul and the spirit-mind and the spirit body continue to exist even when the personality may have no evidence of such existences. It is so difficult to understand how a human is created with soul and spirit body as part of the forming personality and yet the world has as yet to acknowledge these existences as matter-of-fact. If this were different the ramifications would be felt through the entire natural spirit world and hence, the addition of Divine Love would be seen and known as a normal progressive step which one would undertake as a fact of normality. Living with God would be normal and everyone would know how to do this, and harmony visible everywhere and in everything human and mortal!

From the original forming of the First Parents, the human brain in its design and engineering by God, was in its forming able to receive direct input from a mature soul and spirit-mind. Communication between the soul, spirit-mind and personality, the brain was meant to interpret such information as part of its organic function. As humans evolved, and devolved and so on, the brain has continued to remain unchanged in its capacity to receive direct input that is coherent from the soul and the spirit-mind. The personality of a Celestial individual comprises of a matured soul and matured spirit-mind with all functioning soul-spirit-body-systems active. We are the living personification of the way personality was always intended to be with the catalyst – being the Divine Love – involved. The Divine Love was always meant to be included and the simple fact that it was withdrawn, and then rebestowed coinciding with the life of my friend Jesus, means that we communicate as some people do about the normality of the Divine Love though people are hearing it for the first time, which makes our work collectively a labour of love, for the apparent reason that personality dominates without the inclusion of an awareness of the attribute of soul and the spirit-mind and spirit body.

We theorise and speculate here in the Celestial Heaven amongst our selves that if the First Parents had not violated the Laws of Harmony, the Divine Love and the knowledge of soul and spirit body would be common knowledge among humans and the mortal spirit world, an accepted normality in the experience of a human life. This would be the closest thing that would deem humanity as being perfect living on a planet settled in the harmony of God’s Love and Spirit.

Individuals catch glimpses or perceptions that one is more than what one can see one’s self to be. The brain receives these glimpses of the spirit-mind and the activation of the soul. People for years have tried to identify the full measure of the human brain. It is hoped that as individuals learn about the nature of the Divine Love in their own experience, a fuller story and image of the brain may come to light as we are doing now insofar as illuminating the components that comprise a personality.

Thank you for receiving this message and I thank Jesus, the Master, for asking me to work with you in this way again.

Much love to you both,
Luke

62. *The timing of a specific Spirit Law*

12 October 2012

The Immortal Harmony of Divine Love.

I wish to add, that *The Spirit* that brings, that conveys the Divine Love does not remain part of the soul's transformation, nor does it remain in the spirit body. The purpose of The Spirit is to interface with the surface of the spirit body so that the spirit body itself, attracts The Love into the space where the soul resides close to the spirit-mind. It is the human experience of emotion and feeling that may lead one to believe the soul is actually near your heart or solar plexus. Emotion and feeling relate part to the soul and the reason why the soul form resides near the spirit-mind is because the spirit-mind as an attribute in the spirit body forms in and around the brain. The soul by emotion and feeling is central to the human physical experience however its proximity to the spirit-mind is fixed. The reason for this is simply defined as when the spirit body is released from the human body upon the death of the physical body, just as there are Spirit Laws that are applied to incarnate a soul and form a spirit body to their fixed positions, so too are there Spirit Laws that act to bring the spirit body into the mortal spirit world by firstly releasing the spirit body from its fixed position in and throughout the physical body. A particular Spirit Law acts to disengage the spirit body from the physical body. The timing of these things is always perfect, and the specific Spirit Law that acts to cause the separation of the spirit body from the physical body is always acting at the required timing when it is deemed that the physical body is, or no longer living active energy.

Only this specific Spirit Law knows this timing. The personality and soul of the individual encased in the spirit body and fixed to the spirit-mind by another Law throughout one's life so that in the moment of separation from the human body upon death, then in the time of transition to the spirit world, the sum parts of the individual are not confused or intermingled with each other that could result in disharmony or the individual being disorganised in the reforming of one's self. When one is, by the workings of other specific Spirit Laws, reformed and reconstituted in the environment of the First mortal Sphere, the individual suddenly awakened and one is functioning with all semblances of attribute so that one recognises one's self to be complete and functioning as the living individual only in a new form and environment.

Usually, the transition into the spirit world and the awakening of the individual is a journey unknown, for most humans are still unaware that they exist in their physical life surrounded by a spirit body.

These Spirit Laws work perfectly and harmoniously as demonstrated in the way that everyone who passes from their human experience into the First mortal Sphere, as a personality survives death, and this transition is constant in the sense that God's Spirit Laws have never faulted or failed in the perfection of their work, so that every single individual finite forming personality survives this transition irrespective of the condition of soul or by the way or the means of physical death.

Even if the individual passes over when only an infant or young in age, and even though much life experience has not been derived the same Spirit Laws apply in their working and purposes of ensuring that each incarnated soul, forming personality and spirit body survives physical life, death and transition and the individualising process that commenced with the attribute of soul incarnating as deemed by having a spirit body formed. The soul survives this incarnation and the necessary Spirit Laws continue to develop the forming personality here in the First natural Sphere, so that the individual grows to

maturity even though that maturity has not taken place in the physical condition of a human body and the earthly environment.

A soul having incarnated and spirit body formed around that soul is deemed as having individualised, and never is that soul relocated to another spirit body or retracted out of the spirit body that now forms around it. It may well be said that what it is to be human is to be human by the existence of the soul and spirit body. There are to my knowledge no created Spirit Laws that act in a reversal of incarnation and generally speaking when I say to my knowledge, everyone here understands that to mean that God has not created such an existence of such a thing.

Every provision made throughout the First natural Sphere for the continuance of life and the facilities to receive the spirit body are established to care for every single person who arrives, irrespective of the kind of life they have lived on Earth. The way a forming personality continues to form here is testimony to the fact that the attributes of soul, spirit body and personality continue to survive without the requirements of the organic brain and physical bodily systems. It is to say the least, a miracle at the sheer creative facility that God has created these formed Spirit Laws, that govern all such stages of individualisation and the principles by which these Spirit Laws work in their relative harmony, is nothing but attributes of Love and Spirit and Harmony at work in their ever-present unseen way.

Jesus of the Celestial Heaven

63. *The First Source*

12 October 2012

The process of mortal soul transformation in the Loves is a dynamic one which requires the individual to act in faith insofar as understanding that as one is being transformed by the Divine Love, one will be moving from a purely self-subjective determination way of life, to the soul-spirit objective way of living harmony. This requires one to accept that the First Source has created and formed so much that one participates in, without one's self trying to change such principles by the use of self-determination. The First Parents learnt this lesson the hard way and learnt the full measure of their violation.

On the whole, living with the Divine Love is a subjective experience to begin with especially when this experience begins in the physical world. The freedom to explore the First Source is part of an ever-awakening awareness.

I would just like to finish by saying, that no human action that results in disharmony that causes human suffering in any way shape or form when committed, or done so in the name of God, has anything of God in such human action. The First Source is Love, harmony and Spirit and has never interfered with humans or spirits to cause disharmony in one another. This be said the same and true of the First Parents. They brought about their separation from the Divine Love by their own actions. The First Source by example remains wholly loving and everything universal responds to this highest most perfect absolute and eternal Law that abides in the Soul of our Creator. In this truth, love is the way of all things even when the complete nature of Love and Spirit at their most fundamental nature, may not be known by humankind or mortal spirits, in no way determines or shapes any outcome other than harmony, and that harmony personifies the full nature of the First Source, with the First Cause of Love being its principle and the source of all universal life.

Jesus of the Celestial Heaven

64. *The Love, regeneration and beyond the mortal spirit world*

12 October 2012

As you have found, being *in the Love* makes you feel re-energised. The Love has a regenerative quality to it, and this never-ending source from the source of life eternal, has that quality that makes you feel energised. Most who experience the Love, feel this energy and the re-energisation that it gives. This is one of the lovely aspects in the nature of God's Divine Love.

Everything is different today. There are many receiving the Divine Love worldwide and acknowledge where the Love is coming from.

I have no need to write parables or justify my revealings on the nature of the Loves. The experience of the Divine Love speaks for itself. The Love is God's parable to humankind and to mortal spirits alike. By giving the gift of Divine Love, God has given the perfect parable, for in this Love comes the teachings about the nature of all Loves, and answers the many leading questions asked in life by men, women and spirits.

Once humankind realises, or is aware of the universal nature of God and God's Divine Love, then humankind will no longer live in that missing space of unknowing and uncertainty. It must be remembered that such universal nature is not hidden nor ever kept away from one. The desire for knowledge and to identify with truths that in their nature are truths everlasting is a universal freedom and mortal right that any citizen can of themselves, and by their own investigations, can participate in the harmonies of universal Love and Spirit. No man, woman or mortal spirit can ever lay claim to these realities of Love and Spirit because no mortal has ever created them and given these attributes their existence.

What we have generally found here in the mortal spirit world, is that when one truly learns of progression as to its real nature involving their soul, and once one becomes aware of the Love, given time, one embraces progression. It is common sense not to leave one's self out of the Love that includes in potential everyone to be involved in. Individuals can see other individuals living brightly and harmoniously and the happiness that this brings and it is only divine in the social aspects in human-spirit nature not to be left out. Given time, and time of choices, one soon learns here in the natural spirit world that there is in actual fact no further place to go other than more into a progressed condition for one cannot retrace their steps back into a human life. The future is perceived in a very different way here than when one is living on Earth, and sooner rather than later, individuals understand the context of time as experienced in the spirit world by seeing individuals who reside in different places than themselves and whom are happier than themselves and who are not subject to a sense of stagnation in time at a stand-still. Time changes as one moves through the Spheres. Each Sphere has if you like, its own harmonious time. Time in the First natural Sphere is a difference of time experienced as the time that is present in a Sphere in the Celestial Heaven.

Jesus of the Celestial Heaven

66. *The predictive nature of Truth*

13 October 2012

It goes without saying as your life experiences have caused you to realise, that not everybody is into truth. As strange as this may sound, for throughout the ages of man the voice of reason and the desire for the truth has sung out to ‘know the truth’ the truth that is the truth to know all truths. Well, the truth to know all truths is in the Divine Love which can become in the soul if one asks for this Love sincerely from the Eternal Truth, the First Source, the Soul, God.

The key insofar as understanding *The Truth* to know all truths, is to know that the truth, this truth and its identity as to how such truth is, is in form, the Divine Love.

This is what has perplexed humans for an Age!

When Divine Love progresses a condition of soul, one can see these truths as being in their form, perfect. The Divine Love is perfect. It is the most perfect energy a mortal soul can experience. This is why it takes a degree of Divine Love to actually have the Divine Love transform the condition of soul so that that soul has its perceptions relating with the spirit-mind sufficiently developed to actually see the perfection of the Love that one has actually in fact been receiving.

One need be open in heart soul and mind to the way truth works and the form that such truth exists in. Divine Truth will not be formed by mortal hand therefore to gain a knowledge of its form requires one to partake of its form so that one can gain first hand experience. No amount of human reinterpretation of the nature of Divine Truth will ever change the way its nature is. Understanding this brings us into the reality that no mortal finite personality can change the nature of God. It may sound ridiculous to say this, yet when we look at human nature in principle, the manipulations for self-gain and self-determination produces many causes and effects, and for a moment, one may seem as if they are gaining an advantage over unseen and unknown universal realities.

The perplexing relationship in the Loves revolves around the realisation that individuality has its independence from God, yet in that independence, there exists immutable structures that this independence experiences its individuality within. On one hand, the individual is free for self-determination, whilst on the other hand there are consequences resulting from the actions of this self-determination. Learning about the Divine Love and being aware of the Divine Love brings this reality to light and forms much of the balance as one learns about the contrasting natures of life and universal life experience.

Truth never impedes progression. It sustains it. If the nature of truth in its form were to change then there would be no boundary to sustain the actual changes required when progression transpires. You have heard as I have heard that people may fear the truth. It is imperative that one needs to understand that Truth is never isolated from Love, and that Love is the essence by which truth has its existence. The cornerstone of all soul progression is in love and when one learns about love and its nature and its relationship with its working with spirit, then what becomes visible in the living of love, are the forms of truth.

Jesus of the Celestial Heaven

67. *The Spark*

13 October 2012

Let me begin by saying that the real significant difference between the human life and a spirit life is that a spirit life is without a physical body. The spirit body is ‘the’ body of life in the spirit world. This is an obvious fact but nonetheless when one really considers this, much about the mortal spirit world comes into focus because for the first time, there is a real context that defines the personality and the soul as being with physical body, then without, then with only spirit body.

When a person tries to imagine what life is like in the spirit world, a person does so utilising their organic brain therefore to identify life in the mortal spirit world is viewed from an organic position. Here in the spirit world, we do not have the organic biological body functioning. The spirit body and its systems are our spirit-logical systems. Try to imagine a functioning reasoning identified human personality acting normally in a spirit body without the organic brain being present. The spirit-mind has taken the place of the brain and has solid property to it in which the personality is situated. Zara mentioned chakras and these centres of light form part of the matrix of energy that exists when the spirit body is with the physical body. The physical body is never separate from the spirit body, the spirit body has energy that relates to all parts of the physical body and the chakra centres or primary energetic centres form part of the structures that are the systems originating and forming the spirit body. Obviously when the spirit body is functioning in the spirit world, these primary energy centres continue to function as the internal spirit systems though without the evidence of the physical body. It must be said here that the spirit body in the spirit world operates with voluntary and involuntary systems just like the physical body has systems to it that operate in this way.

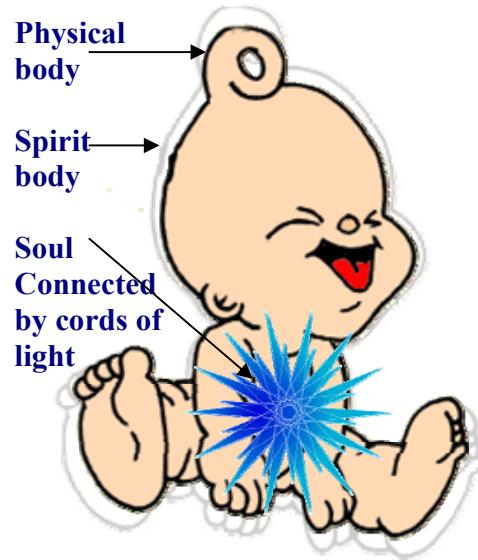
The spirit body also has, and this is a new revealing about the spirit body, an energetic system that continues to form primarily when the physical body is no longer present as the central spirit nervous system of the individual. We have no need for an immune system or for a genetic system. There is a Spirit Law that acts in the spirit body that manifests this central spirit nervous system and this is paramount so that the individual can respond internally to external environments and this central system animates the personality so that feelings and experience in general, has the principle energy that is ... the spark of spirit life.

We cannot grow our own spirit bodies and this should provide you with some ideas as to how the nature of the spirit body forms as it follows the internal systems that form from this spark’s blueprint. This happens or begins to happen the moment the soul incarnates and spirit body first formed however, the full dynamic of the energetic systems of the spirit body are truly composed when it is time for the spirit body to take over housing of the personality as being now the principle body for the personality to survive in, as the physical body has served its purpose in the phase of helping make a soul incarnate to begin its individualisation of the personality.

I would like to clarify that the spark belongs to the Spirit Laws of God and that this ingenious spirit genetic coding that is of Spirit Material, is so unidentifiable that it remains one of the most invisible attributes in the experiential creation of human life. It is almost as invisible as the Divine Love is.

A newly individualising soul is just a tiny invisible spark.

The soul nests inside of the spirit body, never to be separated.



The life force for the spirit body and the physical body is via the soul. The spirit body is connected to the soul via cords of light, and in turn, the physical body is connected to the spirit body via cords of light. Should the light cords between the spirit body and the physical body be disconnected then the physical / material body dies. The physical body is our starting point for learning and experiencing our being. Our learning and growth experience then continues through the existence of the spirit body.

The spirit body from when it is first formed is indestructible. This be said the same for the attribute of soul. No mortal can de-materialise a formed soul or spirit body. This power rests solely with God. Just as there are Spirit Laws to commence the forming of such attributes, so too are there Spirit Laws that can de-materialise the attribute of soul and the material that forms the spirit body. The vision of this causes one to realise that a formed personality can exist and also can no longer exist. Only such power is with God for when one sets in place the principle Laws that govern the forming of such attributes that are finite, the same in principle can be reversed. This was demonstrated when the Divine Love and the Spirit available and then was withdrawn.

When we study the nature of universal workings, it requires responsibility from our own discerning perceptions to understand that the First Source, God, truly loves us and loves us loving God. As we explore the dynamics that form the constructs in which mutable personality forms we must always keep in perspective the fact that progression rests in our hands is our choice and that universal realities are substantial as we awaken to their existences.

Luke

68. *More on the nature of Divine Love*

13 October 2012

My desire to share with you tonight is on the nature of the Divine Love. I know that the First Source, God, is a long way away from the proximity of Earth, and for that matter, your own soul. The Father is along way away from the proximity of the mortal spirit world. But time distance and space is of little consequence to The One who abides in realities of the Eternal. The Eternal exists in the Absolute and all variations of time are complete in the absolute so therefore, throughout the spirit universe and the physical material universe, there is nothing unknown in the Absolute of God's Time. One's soul perceptions can reflect in on this to understand the nature of God in the Absolute from which the Eternal and the Infinite have their origins in, and, it is not the absolute as you or I would understand the absolute to be for the Absolute forms part of the living nature of the being and First Source, God.

When we fully comprehend that the Divine Love is present as a potential for one and for all mortal souls and that the Spirit Laws act in accord to their designated function for the forming of the attribute of soul, spirit body, physical body and forming personality, we begin to see how comprehensive and conclusive God's nature is in its creative origin. The Divine Love – being perfect for the attribute of soul – has to it a specific Law that is the Energy of the Love that becomes activated in a soul that starts the process of transformation of the natural essence into the Divine, and I say into the Divine though the Divine itself does not change.

To say that the Divine Love is perfect cause is a good reference to gain some objectivity for it is also perfect effect and can never be anything else or otherwise.

To give you some idea of this Love, we know that the Love is sensitive to all our spirit-body systems and is the perfect harmony, the Immortal Harmony that I have spoken of. No matter how much our soul condition changes, our systems never grow or form out of harmony with this Love. We know that this Love has caused significant change in our spirit body for we differ in appearance than the individual who has yet to partake of this Love. Their soul and spirit body simply does not reflect any presence of

the Divine Love. This is not a judgement but a fact as to the nature of the Divine Love and how it works.

No matter how much Divine Love I receive, I have never considered God's Divine Love to be my own. I have personalised my relationship with the First Source though it seems to be part of the Truth that the Divine Love always remains of the Father, and this keeps our independence and humility in the way that we, by receiving Divine Love, never close off to possess this Love and call it our own. Those of you who feel the Love may well feel the same as I do about this part of the nature of receiving Divine Love.

Your beloved friend

Jesus

70. *The accord of harmonies*

14 October 2012

All human souls are not born in sin and error. And, were never all born in sin and error. A soul prior to incarnation does not exist or have its existence in a condition of sin and error. The structure of natural love is well underway in the human living and continues to be the ongoing nature of man. With varying degrees of physical conditions relative to the life lived by a man or a woman, in a relative experience to the accord of harmony, the physical determination of the living parents and the way they have lived their lives respectively may influence and shape the physical condition that a soul then incarnates into a physical body to then begin its forming of personality and mortal life.

Whilst the potential for sin and for error to exist in a human experience, it remains only a potential and as you know, when a person violates a Spirit Law of God such a violation comes into effect in the soul that then forms part of that soul's condition. A sin or an error is by definition an act caused by a person that creates disharmony for such an act is in direct violation or opposition to the existing Spirit Laws of Harmony that relate with all mortal and Immortal life. This potential only exists in a human life. Mortal spirits can no longer continue to impose their personality that will cause any such violation of God's Spirit Laws. Therefore, a mortal spirit can no longer continue to create compensation by the act or action that will cause a condition of fear, sin and error upon any spirit living in the spirit world or mortal still living on Earth. In saying this, a mortal spirit continues to live in that condition of violation from human life experiences lived, until that individual chooses to change and begins this process in harmony with the Spirit Law of Compensation.

When one understands the relationship between sin and error and love and truth and how the functioning Spirit Laws set the boundary that causes the identity of what harmony and disharmony is, then one will understand why the attribute of soul in an individual life, is born in the innocence of natural love and upon incarnation, is never pre-disposed or subject to the sins of the parents. Human history is not a history formed from a beginning of sin and error. Humans originated from love and truth and because of the nature of voluntary personality the potential for sin and error always exists.

Such potential for error has always existed as part of human potential and personality because there is in existence, the independent nature and causality of the personality in human social living. Structures that form the harmonies of God that have in their place, a particular function and working and whether a person or natural spirit is aware of these workings of harmony, the forming and living of a human life

and mortal life is part of this universal harmony, even with the potential for a personality to cause disharmony.

Just as there is the potential for love and harmony, there is the potential for humans to cause fear and disharmony and all can receive the Divine Love that illuminates the reality of Love and Harmony. Such potentials exist and the individual man or woman, wherever or whatever their culture might be, always has the potential for love, truth and harmony or sin, error and disharmony as an experienced way of life. Either way truth remains the way of the day and harmony the visible evidence of this nature of truth.

To my knowledge God never pronounced man to be made in sin and or error. For God has pronounced the formation of the mortal soul and all potential to it as being *Good*. God has never formed an error, only harmony. I realise by saying this, the advent of the human personality always has the potential for error and to create disharmony and, as every human knows disharmony forms part of the social human experience. In the wisdom of God, the structures of love allow for – in human conditions – the potential of personality to be realised and of course errors are made. Humans were not created in the *absolute*. We are created and formed in the finite without a predetermined awareness of our Creator and Originator so the potential for disharmony was always part of the potential in man. What is important here is that God, having never created error, has created the structures of harmony so that in the potential for human sin and error, the way to progress into accord with love is present for all mortal humans and spirits.

The existence of potentials forms part of universal reality in an experience of the finite. When sin and error, truth and harmony are understood as part of this potential, then the statement has a true context and meaning to the greater part of the work I did with James Padgett, and to the overall vision of harmony for the result of love in a human experience, lived. Never more visible in the realm of sin and error, love and truth, is the reason why the Divine Love is so necessary. For the presence of this Love and its workings in the soul substantiate the reality of why Love and Harmony is the form of the Divine Universe.

This should shed more light on this subject of potentials and the true nature of universal potential that exist in the experience of harmony.

Jesus of the Celestial Heaven

72. *The value of harmony*

14 October 2012

It is truly significant to see the value of harmony in context to a living faith experience. Harmony is a realistic quality that one can achieve and aim for in a Divine Love experience. Harmony is a principle of a greater universal experience of which God participates in and, in which mortals can participate. As one learns of the structures that assist in the nature of individual progression as being soul and spirit body related, harmony is the visible quality by which one can measure their transformation and condition. This is why it has been necessary to place harmony in a context of ***The Immortal Harmony*** that is sustained as being part of the living nature of God's Divine Love.

The Love and energy of it, will sustain such harmony so that the true nature of harmony is not entirely reliant of the self to sustain it, but rather, the harmony that exists in the Love and one's faith sustains one's self when maturing as an individual of the Realm.

If there be a quintessential truth to this work, it is to reveal the nature of ***The Immortal Harmony*** that is in the Love and as a potential that can form part of a soul's life by accepting and receiving This Love.

Jesus of the Celestial Heaven

73. *Sunday afternoon*

14 October 2012

If one can deduce for themselves, having read over the material that James Padgett (Book of Truths by Joseph Babinsky) received and in this material, harmony is at its central core of the existing structures of Love and Spirit, and that this harmony at its core is principled in Love, and one can partake of this harmony by experiencing the Divine Love then harmony becomes the touchstone of progression.

The potential for harmony always exists as all potentials do in the present, and the most present potential for the soul is the Divine Love and living in one's faith, truth and harmony of this Love.

Thank you for receiving today's works, we will continue tomorrow, and enjoy your Sunday afternoon.

Your friend,
Jesus of the Celestial Heaven

74. *Harmonies and Potentials*

15 October 2012

The emphasis is on the helping of one's self to live a fuller, brighter and happier life with individual advancement and independence ever-present as a potential or realised potential for experience. The chance for a better life and to better one's self is a good progress and the world today has a better sense of this and in this standing a desire to make the human world a better place to live in.

Being in touch with this potential places one's awareness of extended experiences with the ultimate expression of this awareness resulting from the influence of Divine Love, being the way the interpretation of God is newly realised in a human experience and to consider that a person can in harmony and potential, directly experience The Love and The Spirit of God is most revealing and places God in a new context of human knowing, experience, evolution and awareness.

The experience of faith and Divine Love remain true when there are no words shared between a spirit and a person. The experience of Divine Love is an intimate sharing that takes place in the soul of an individual with The Soul, God.

If one asks can I experience God? Then the answer is in the sincere asking for the Divine Love and the inflowing of this Love will answer the question. On one hand one can ask questions that the finite mind

cannot suitably resolve about the nature of God, whilst on the other hand one can experience directly the harmony and Divine Love of God, which will answer many questions that then will be asked.

Jesus

77. A commitment of Trust

15 October 2012

Making a commitment to God by the way of learning about faith in Divine Love is a safe and secure commitment founded in love, respect, faith and trust.

This Love will never let you down and is completely reliable. Whether one is in the shadow of their life or in the light of their life, the consequences of the Love remain true and infallible to human strengths or weaknesses.

The way of progression might be slow but the accord of love, truth and harmony assured. It is only our own expectations that expect miracles or to receive the Love and feel the effects of an entire life changed immediately. **Transformation of the soul is a beautiful harmonious gradual awakening.** It has to be this way so that the spirit-body systems have time to adjust to the changes that result in the soul, that causes the effect of a maturing. The systems of the spirit body cannot mature faster than the condition of the soul therefore, the soul and the spirit body in the transition from the natural into the Divine, is a unified and harmonious evolution.

Jesus of the Celestial Heaven

78. Time in the Two Loves

15 October 2012

It is a fallacy to believe that by receiving the Divine Love one will be instantly cleansed of all past grievances. The ego would like to think that this happens, but part of the key that relates to realising harmony is for one to be aware of any such actions one may have caused, to cause disharmony. This is a relative experience for in the full measure in humanity, each individual will be relative to the sum total of their experiences lived and resolution comes when one is aware of a wrongful action and accepts the truth of the error. When a truth is revealed, not only is the effect dissolved but, one is aware of the cause so in the workings of the Law of Compensation, the cause and effect of the disharmony through the process of the soul moving into greater harmony, is/are nullified. How much compensation an individual has, is measured only by that individual in their relationship with the loving First Source, the Soul, God.

Essentially, an individual will have reached Celestial soul condition whilst living on the Earth when that individual knows that their causes and effects are present and one is no longer subject to erroneous conditions derived from their past. This harmony one will know for the Love in their soul will afford the Spirit of Truth to reveal this. I know that this pursuit to become as it were “Celestialised on Earth” has been and is and will be on people’s minds when becoming aware that such a potential is possible in the Divine Love. Being Celestialised doesn’t mean that one can trick or manipulate or shape the outcome of Spirit Laws, but rather a living harmony in one’s life even while one may well be in a

relationship with an individual who is yet to receive the Divine Love. I say this for a unique experience in Divine Love when on Earth is the participation among natural love and this relationship forms its own social dynamic which most who have embraced the Love have interacted with. This meeting of the Loves is a dynamic that has its adversity and challenges though they are ultimately compatible. In the spirit world, the natural and divine way of living by spirits is defined by the Spheres that one resides in as each Sphere is separated from another Sphere and so, spirits sees the reality of what is natural and Divine as a living reality. On Earth this truth is unseen unless one is living in their awareness of the Divine Love.

While truth does cause division, the greater truth is in the learning to live love in which there is no division of truth for the greater workings of Love and Spirit can ascertain the causes and effects that may constitute division or disharmony. Ultimately and without being idealistic, the condition of soul can overcome any such conditions found in the two Loves that surround one learning to progress in the harmony of the Divine Love and toward the First Source.

Jesus of the Celestial Heaven

81. At one with harmony

16 October 2012

The Divine Love is the way, the Love and the Life, and in this Love shall the soul be truly born again. This new-birth of the soul will change and become true and harmonious there and then, in the heart shall one know that one has embraced the progression that leads toward at-onement in harmony with the living Soul, God.

Jesus of the Celestial Heaven

82. The free will

16 October 2012

One of the qualities about the Divine Love is that this Love provides greater independence in the personality for one is no longer subject to the condition of being their own source for independence, which results in the boundary of natural love. With Divine Love, the personality forms with the spirit body and soul, and so a greater freedom is experienced because the personality is fulfilling the potential that its original forming with soul and spirit body designed to fulfil.

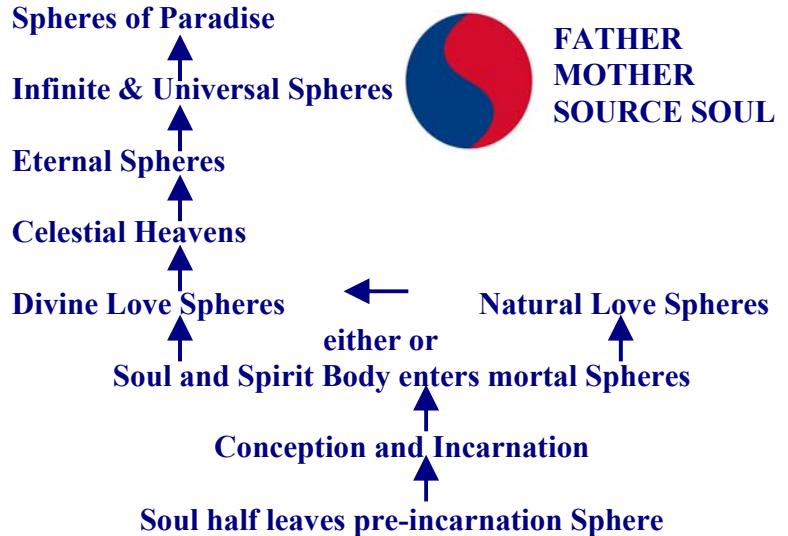
In a gradual way with the Divine Love, as changes in the soul and spirit body occur, these changes will result in the personality slowly accepting the source of these changes as being the Soul God and with the independent will, one can have complete acceptance of the First Source, God.

Jesus of the Celestial Heaven

SOUL, SPIRIT BODY and PERSONALITY remain TOGETHER – FOREVER!



Ascension Pathway:



Our soul remains for ever attached to the spirit body and the personality, these two being created at the time of conception / incarnation. As our soul is imbedded within the spirit body and both having this unique personality, it is impossible to go through the incarnation process again. We never reincarnate.

We are born with natural love, until we ask for and receive Divine Love there is nothing of the Divine within us. When we add Divine Love to our being, only then do we become a complete being. Without Divine Love and Feeling Healing, we are finite, in as much as that while we continue in only our natural love we can only become the perfect man and that restricts our progression to the limits of the 6th natural sphere being the mortal domain of man.



At the time of the fertilisation of the egg, should conception be viable, then the soul, being a tiny invisible spark, is attracted from the pre-incarnational sphere, and the forming of the personality and spirit body occurs, conception and incarnation coincide. The soul finds its home within the forming spirit body, and the spirit body is the template for the forming physical body, the personality is forming within all three elements.

85. *On the nature of soul perceptions*

17 October 2012

The existence of the spirit body enables the formed personality to survive physical death and for that personality to survive in the afterlife. Without the inclusion of the soul and spirit body, a personality would not be able to form and survive in the physical body or for that matter, the physical death of that body. The existence of the mortal spirit world is absolutely conclusive in the fact that the spirit body and soul form part of the existing nature of the independent personality. Without a spirit body the personality would not be able to survive and thrive in its continuance in a mortal spirit environment.

When the Divine Love is involved in human life the reality of soul and spirit body begin to have real identity and solid form as in the image that completes the nature of being human. When a person remains solely in their natural love, these two attributes – the soul and spirit body – remain relatively hidden, unseen and unknown from the human or spirit's perception as to the reality of their existence as part of the forming personality and those attributes that help identify a more complete and substantial reality of man. This in part tells us why the mortal spirit world is so called 'hidden beyond the veil'.

People have loved God and felt loved by God and they have in deed received the Divine Love without ever knowing the truthful identity of this Love insofar as the truths relating with its causality in the human soul and affect upon the spirit-mind. If all the world of people understood that human nature is formed with soul and spirit body, then one would accept the addition of the Divine Love and that the unseen nature of God as being Soul, would be a truth by which all succeeding generations would evolve in as part of a normal and general human awareness. Then, humankind would understand the universal nature of God, harmony, and the beauty that the independent mortal personality is in, in its construct and form, so it can experience a little portion of the harmony, the Divine Love, but until this happens, until this knowledge is common, much of this story remains unknown and untold.

Part of the nature of the Divine Love in our souls is that it activates our spirit body systems and soul so that the nature of God is seen and experienced in the living and this places us in touch with the many Spirit attributes that extend from God and have their existence in God. God no longer remains inactive to us; inert, inanimate, or an unknown but rather a Soul of living energy whose energy in the harmonies of Love and Spirit, is personified as love that we experience. If I can convey the essence about the nature of Divine Love it is that in its energy, exists the harmony and potential so that one can see the potential that this Love brings to bridge the gap of separation between the individual and God by the harmonies of soulfully living.

Luke

86. *A little on the mortal spirit world*

17 October 2012

The essential thing to be aware of is how cohesive the Spheres are to one another, and mortal life in these Spheres. Whether one is living in the natural soul system or if one is progressing in the Immortal soul system, the cohesiveness of these systems in each respective Sphere is nothing but pure harmony.

We know that the human personality survives its physical life therefore we are completely of the understanding that the mortal spirit world is a continuation of life, so we live in this common knowledge.

Luke

89. *The Father's Harmony*

17 October 2012

The Father's Harmony. Pray for the Father's Harmony to fill your soul and bless your heart and in this harmony shall you know and feel the indivisible nature of the Divine Love. Harmony is the revelation that I am to reveal to you tonight, that is part of the essence of this work that you are doing at this time, and will form a viable and visible reach for those who themselves are in receipt of the Love.

The Father, by giving the Divine Love, has revealed to us all a part of the harmony that the Father resides in as being part of the nature of the First Source. If ever there were a word of God said in the beginning, it may as well be the word *harmony*. Harmony is a truth that humans and mortal spirits desire, for I have seen, that when one finds and experiences that harmony, the heart and mind intrinsically know that something good, true and positive found. The human personality is made for harmony and when you consider the way the soul and the spirit body and personality form at the beginning of each human life, even though sadly there are physical and material challenges, harmony is ever present in the beginning of each human life so, it only stands to reason that we desire to reconnect with that harmony.

All Celestial citizens know of this harmony and we share in this as you do and as all people do who are the experiencers of Divine Love. The Love never changes therefore its harmony of experience, is as a perfect truth can be, and in the Love as a perfect Spirit Law of Cause can be for the effects experienced in the soul are perfectly equal to its singular cause, that causes much effect. I would like to make it known that harmony is a real viable Truth and people should seek for it and of course it is affirmed when the Divine Love is at the back of such seeking.

We know that day-to-day life on Earth is full of the diversity of personality and the extremes of experience reigns supreme in human social interactions. Today, it is global as humanity interacts socially worldwide. It is wonderful to know that the potential for harmony is ever-present and when one partakes of the Divine Love, one partakes of and participates in the ***Immortal Harmony*** of the Father that is the *harmony of its indivisible* nature.

Thank you for your time and it has been a pleasure to write and to share this with you.

With love,
Priscilla Stone

90. *Luke writes more on harmony*

18 October 2012

Last night was a beautiful night. The Love made manifest abundantly as Priscilla along with other individuals drew close to you both (Zara and Nicholas), and the message on the Father's Harmony was

evident in the way there was so much harmony present. The harmony that the Divine Love personifies is truly something that people can experience and aspire toward in their Divine Love experience. With the Love itself harmony has a tangible quality, and is the means by which one can ascertain how any resulting change in the soul's condition is confirmed. As one can never outgrow the Love, harmony always remains present relative to the condition one is in. It is important to stipulate that this Immortal Harmony is not like a rainbow that one is always trying to reach, but rather by experiencing the Love, one has been touched by the harmony so this truth is found. Any further condition progressed in the soul by the result of the Love is a sustained awareness and an ever-gradual awakening of the senses, the soul senses, that can realise more of this nature of perfect Immortal harmony.

There is no diversity in this divinely perfected harmony. It is what it is as the Divine Love is. There is no doubting the influence of the harmony the Love personifies, and, after a time of having lived with the Love one will more likely see visible effects of this harmony that the Love has caused even when the surrounding physical or material environments and circumstances present themselves as being far less than harmonious.

So you see the necessity and importance of our conveying to you both and for the benefit of other people, harmony and its presence in the Love. We are aware of beauty, truth and goodness. Let us have the same awareness of harmony as this quintessential universal value forms part of the nature of the Divine Love and the original forming in the creation of man.

Luke

92. Dr. Stone writes on the vision of harmony

The Divine Love completes the form of the human being.

93. Luke dispels fear

18 October 2012

There is nothing to fear about the existence of the mortal spirit world. There is nothing here to frighten a person and if a person is frightened it will be due to their fear of the unknown, which is to be respected. I would like to confirm that there is no force of energy, angelic or mortal personality that is demonstrative in these spirit realms. There is nothing lurking beneath the surface of the mortal spirit world. People need to feel assured of this for it does serve one well to contemplate the existence and extension of a human life. Most experiences in life begin with a small step and when we learn for the first time we take a few tumbles and we pick ourselves up. Gradually a newly found confidence comes from our humble beginnings. One can always trust or place their trust in the Spirit Laws as the established principles upon which the entire mortal spirit world is formed and has its foundation in. These Spirit Laws have boundary to their form and a cohesive harmony that is universally upheld by the First Source. Once one begins to see the way these Spirit Laws function, one can identify with the systems of natural love and the Divine Love that personify all the potentials in humanity in which mortal spirits are included in. Once one studies these Spirit Laws, a more informed image and reality of the mortal spirit world is identifiable. Everything revolves around the energy of Love and Spirit and harmony is the outcome of this. As one learns about one's self and the soul one is, and the mortal spirit world and greater universe that surrounds one's spirit body, then, in the harmony of love all

communication between spirits and people must follow in the accord of the truths in the way these Spirit Laws work. As I said, there is nothing to fear though I do understand that fear may be present as one gains more confidence until such confidence in the Father is so true that one can rest in the acceptance that learning about the mortal spirit world from a human perspective, is learning about love.

I will leave you now and return later to resume our work on the nature of harmony and the Divine Universe.

Luke

94. *Luke reaffirms his return to continue this work*

18 October 2012

There is the sense of ‘the living spirit’ of the Love present as we celebrate and everything seems to shine. We all experience this because it is true when souls, with the active energy of the Divine Love, are collaborating together on a work, whatever this work might be, the energies are amplified with the sense of love, harmony and spirit present. You both find it appealing as others do, who experience this when actively in the Love and it is one of the more beautiful aspects of living and being active in the Love.

Luke

96. *The approachable nature of God*

18 October 2012

In essence, one need only direct their soul and the heart of their soul to the First Source, the Soul God, and in this faith one can experience the Love by humbly asking for this Love. This is all that is needed and the touchstone upon the Loves' approachable nature.

98. *Perfect Love*

18 October 2012

The Divine Love is indivisible. Nothing more can be added to it or taken away from it. It cannot be divided or subdivided, manipulated or tampered with. It is indestructible and completely constructive upon the soul. The Love is perfect love and in this perfection: perfect cause and effect. It is pure energetic form, completely harmonious to the soul and spirit body systems and the forming personality. The Love has form though this form is without sides to its nature and is the *Substance* of the First Source. The Love is without beginning or without end for the Love acts in accord with the Soul who has created it and originated its harmony. When one partakes of their first drop of this Love, one in essence is partaking of the wholeness of the universal nature of this Love, Divine, and all who partake of this Love, share the beautiful truth that we are participating in a Love that is truly personal and universal, and indivisible. The Immortal harmony that is the identity of the Divine Love is as the Soul, God is and when the Love bridges into our soul we have confirmed to us a truthful confirmation that God exists.

Luke

99. *Individual conditions*

18 October 2012

The experience of the Divine Love, whilst the Love is universal in appearance, the experience of the Divine Love is on the whole an individual experience. One cannot give another the Love. A mortal cannot give another mortal an individual bestowal of Divine Love, and an Immortal cannot bestow anyone with the Divine Love of the First Source. We know that life lived on Earth is largely a physical experience and one experiences their life with physical determination. Celestial spirits as with all mortal spirits were once human and still retain our humanity although it is sufficiently progressed and so I know where of I speak. There are so many conditions to the physical forming of a human body with variations and characteristics unique to each person that helps form the individuality of a forming personality. Celestial spirits are realistic in that we understand physical conditions and that some people may not be able to experience the Divine Love due to an involuntary disability. I wish to say that whilst we declare the universality of harmony and the Divine Love, we are sensitive to the natural conditions of a human life and that in many circumstances it is the wonderful natural love that loves another.

In the greater context of harmony the reality of Divine Love is not an ideal or a contrived perfection to make sense of an ordinary world. I can only say that in the due course of a human life, a personality subject to such physical condition is vastly rectified upon entry into the spirit world, and it is deemed by the Source of Love, in the ability and disability of all, that everyone has the chance for harmony, love and to live the potential of a full life in the mortal spirit world. This is seen in the natural spirit world where individuals, having lived their life with severe disabilities, reconstituted by Spirit energies and Spirit Laws so that a disfigured personality is reconstituted so that voluntary functions form the condition by which that individual lives freely.

Luke

100. *The Faith Potential*

19 October 2012

If one prays and experiences the Love, and when one prays and experiences the Love, a true feeling in the heart and the sense of the heart expanding can happen. An experience of the Love is always harmonious to the physical body and the attribute of spirit body and personality. The effect of the Love is gradual and no amount of physical will-force will speed up the timing that exists in the Love that brings about its cause into effect in the soul. The Love is a gradual experience and in this, a gentle awakening and awareness evolves. We have observed and derived from our experiences that a most notable change is in our awareness.

I wrote about faith with James and I conveyed truths to James. Not everyone is attracted to truth to begin with for so many are attracted to faith and Love in their beginning. People may ask or question the truths as to ‘how does one really know if truth exists?’ Human history has taught people to be shy and discerning if at all accepting of any truth said out of a spirit’s mouth. There are life truths that define human experiences and history has in its time revealed these experiences true. Faith forms in the need of a man or woman and so it is out of a human truth, and not one solely reliant on its intellectual value. To receive truths from invisible spirits who reside in an invisible spirit world may appear unbelievable. This brings with it an element of trust for people who will be tested and challenged as to

whether such revealings of truth have any substantial weight or truth to their form and if at all such truth exists. How does one accept truth from an invisible source? The harmony of Divine Love originates from the invisible Source and the human heart and the mortal spirit heart responds to the receiving of this Love from an invisible Source with true faith. People and spirits feel this Love and know the truth to its existence. The soulful nature of people and mortal spirits abide in faith and experience the Divine Love of which the invisible begins to become more visible and with gradual awareness, one's trust to learn about the greater form and workings of Love, Spirit and Truth are adventured into by the individual.

The visibility of faith is a reasonable place to begin in the experience of Divine Love and Harmony. I have revealed to you the Immortal Harmony in Divine Love and now I will teach you of another harmony that exists in the soul and this being part of the soul's nature as a potential for faith. Just as the soul has a potential for perceptual experience and the soul's essence is formed in natural love and this love has to it potential, there is also the potential for faith. The soul is the seat of emotion and this is why it was explained about the longing of the soul. In the soul the potential for faith is the place where, when the Divine Love is absorbed by the soul, the Love activates this potential and faith begins to flourish. With more of the Divine Substance, this potential becomes active and living and then known in the personality as the Divine Living Faith Harmony.

The beautiful realisation of the Immortal Harmony existent as part of the nature of Divine Love is the awareness to have the faith potential in the soul which when active with the Immortal Harmony of Divine Love, culminates in a visible relationship with the Soulful nature of God as being Eternal and the soulful nature of a person or spirit, being finite.

A true soulful faith realised as living in the harmony and faith of Divine Love whilst beginning in the soul, exceeds the boundary of only a physical and materialistic life. Simply put, the attributes that form the finite individual form the personality that is to survive the physical life and to continue living in the spirit world. Faith exceeds the human world and the mortal spirit world for faith and harmony culminates in a soulful experience with the Soul, God and involving workings of Spirit and Love, this faith experience is truly the individualisation and personalisation of one with The One and in this truth and in this faith, Immortality is truly identified.

Jesus of the Celestial Heaven

101. Awareness

20 October 2012

The beautiful thing about a faith experience in Divine Love is that it doesn't require the great presence of mind or thought, or an intellectualisation. A living faith in Divine Love only requires one firstly to be aware that the Divine Love is a potential for the soul and that with sincere aspirations to the First Source for this Love one can experience this Love.

104. *The Inflowing Cause*

20 October 2012

The nature of Divine Love can be seen as true perfect cause. Whilst the Divine Love has effects to the condition of the soul and spirit body, and the forming personality and physical body, if one is in a physical body (as I am in my spirit body) these effects are the changed conditions in the soul that are then felt throughout all subsequent spirit body and or physical body systems. The cause in the Divine Love acts perfectly all the time. Cause is a good language to identify the substance of the Love because when the Love is in the soul, this Love causes change. The new birth results from the cause and effects of the cause, though these effects are not from the Love as cause and effect. The Love causes and there is not effect. The effect is the result of the soul changing from the inflowing cause. There is movement in this Cause.

The cause of Divine Love when acting upon goodness only changes this goodness insofar as refining and perfecting that attribute. The cause acts upon any disharmonious condition in the soul, that is caused by the results of one's actions that are hewed out in life, that are in contradistinction from the workings of harmony and love. The Cause of Divine Love changes the soul and the spirit body also, as it grows these attributes toward their personification of these attributes.

The Father in the forming of the Divine Love has created this Love to act in only a singular Cause. This Love is not primed with several or hidden causes as part of its determination and acting. The Love is primed as a singular cause of energy that acts in a singular way in a soul to which everything else that forms the individual *effects* change to and from and in this Inflowing Cause. The Love is singular yet multiple in change and effects as the attributes are revealed toward their refined harmony. The Divine Love is perfect cause because it has no actual effect in its nature as it is as a potential. When the Love is inflowing into a soul, then the cause acts true to its potential and to the potentials that exists in the soul.

One can utilise their soul perceptions to see the extenuating relationship between the causality of the Love and the attributes of individuality as these attributes are in the effects of the Perfect Cause. Also, *harmony as I have mentioned, Immortal Harmony, is in this energetic form of this Cause and this harmony like the cause, that this energy is, never changes which reveals to us that everything will change around the Father.* The individual changes from cause which is the Love that is now in the soul and inflowing into the soul and the effects in this, change the natural love attribute toward perfection due to the Father's Love. The revelation is to see the Truth that the natural love is, in its form, made for the potential of change.

Jesus of the Celestial Heaven

105. *The durable nature of Divine Love*

20 October 2012

Another aspect of the Love and its nature, is that it is without personality. Whilst the Love originates from the Eternal Absolute personality that is The Soul, God the Universal First Source of Energy, the Divine Love does not have personality to it to form its nature. When we receive the Divine Love into our soul we are not invoking the personality of God into our personal lives, so that we become – in any way shape of form – as the Father in personality. We always retain our finite nature, our independence and individuality and more significantly, our own unique personality.

With the Love now involved we simply become more of what we were always in potential, to become a realised soul-spirit-physical personality. I say physical as in a human experience, and in a spirit's experience it is spirit material. The Love in our soul provides us with the opportunity to perceive and experience more of our inherent soul-spirit nature, and consequently, the Soul Spirit Nature of the First Source. Living with Divine Love abundantly the soul and spirit-mind sufficiently progressed so the natural forming personality of the individual begins *the Change* and this transition from the natural into the Divine progresses the finite attributes of the individual to the more substantial workings of the personality as soul-spirit personality. This happens on Earth in a beginning with Divine Love and fully realised in the spirit world as Celestial spirits personify in the Celestial Heaven.

Understanding this working of the transformation from the natural by the cause of the Divine completely identifies how the personality changes with harmony to the soul and spirit body, so that more attributes of the soul and spirit body become relevant in them, and the personality is no longer determined by the limited physical organic material such as the human body and brain, but the personality is infused by the soul and spirit-mind with the additional activity of the energy of the Divine Love. The nature of personality when understood in this way, reveals how truly unique its forming is, as it can function in both Loves and also during the period of this transition.

The Divine Love cannot act independently of its Originator. This means that the Love cannot bestow itself into a mortal soul simply out of empathy for the conditions of that soul. The Divine Love cannot act independently of The Spirit that conveys the Love into the soul. The Love and the Spirit act exactly as its Creator originated the Love and the Spirit to act, and in this harmony, the way that the Love and the Spirit act has been stipulated many times.

The main reason why the Divine Love is without personality yet entirely suited for mortal personality, rests in the fact that when a mortal personality comprising of soul and spirit body and/or physical body the individual who has received the Love will never become – from the Love in their soul – the living personality of the First Source, God.

Irrespective of the human condition of a life the individual can experience the Divine Love from the First Source. The durable nature of the Divine Love is perfect harmony and in all variations of human conditions and experiences, when the Love becomes part of a soul, the Love is involved in these conditions and experiences. Each person and mortal spirit begins their commencement of Divine Love from their natural soul condition and so, indirectly and in a personal way, the Soul God is involved in all human conditions at the time the Divine Love becomes involved in a mortal life. It is with true vision and experience that one can go from unknowing the Divine Love into living in the awareness of this Love, and the harmony it generates from life experiences and conditions socially lived.

Jesus of the Celestial Heaven

Is it JESUS or MARY TALKING THROUGH a MEDIUM?

And the chatting / talking with Jesus is the same as we've told you, it's really 'on behalf of Jesus', it is one of the medium's band pretending to be Jesus, which really means the Celestial accessing Jesus' Spirit of Truth within himself (and only we Celestials can do this and are allowed to), and so then speaking 'as if he is Jesus'. It's the same thing as James feeling how close I am to Mary Magdalene in my 'feeling' when we are writing together, because as I said I work with her Spirit of Truth as I feel very close to it – very close to her. And she's said I can use it that way. So effectively, should it be necessary for me to do so, I could 'pretend' to be Mary speaking to people on Earth.

As you have possibly gathered, it's all highly organised as to what and when we can reveal to you. It's all set out in keeping with the Rebellion and Default limitations and then in keeping with the Mansion World levels and all the levels within them. It's all angelically controlled, so we slot in using our minds and be who we need to be to you and how we need to be and what we can say. So as you grow in truth through your Healing, moving progressively up through the levels, so we can come forward and progressively reveal more to you. So what is revealed and how it's presented to someone who's in their wrongness and not wanting to do their Healing, compared to someone wanting to do it and just starting out, compared to someone nearly finishing it, compared to someone who had finished it, might all be so different that you would think it was different spirits relating at each step, when it might be the same spirits. And really we don't change, it's you who changes, or refuses to change.

And added to that, we know how far someone will go in their spiritual progress throughout their Earth life, so part of our interaction with that person is in keeping with that level of progress. So we might say and do and be differently to different people, even though we're the same spirits, because each of those people have very different spiritual paths and levels they will reach.

So it's not as straightforward as one might think, which I know causes many misunderstandings, much confusion, even putting a lot of people off, however really until people are well into their Healing, it will all appear like everyone is working at it from opposite ends with no real synthesis or commonality involved. So you can look at it like say a Maypole, with everyone starting out on their separate ends, but the more you do your Healing, the closer you all come to the truth, which will allow the Spirits of Truth to then synthesis you all into what is needed for you to become Celestials. For by the time you are Celestial, then we're all on the same page so far as the Truth is concerned. But even though we Celestials are all living that same truth, how we might relate and start with people on Earth or the lower Mansion Worlds might make us sound and appear like we're all very different.

Nanna Beth, 19 February 2018

Note: Jesus has only talked DIRECTLY to James Padgett and James Moncrief. Further, Mary Magdalene has only talked DIRECTLY with James Moncrief. Mary and Jesus are Regents of 3.8 million physical worlds and their related spirit worlds. They are also finite – can only be in one place at any one time. Once that is understood, then it is only possible to have 'communications' via their Spirits of Truth in the manner outlined by Nanna Beth from 3rd Celestial Heaven.

WE are INCARNATED with Natural Love, but not with Divine Love:

We are conceived with natural love, however, we are not endowed with anything of the Divine. While we are without anything of the Divine, namely Divine Love, we can grow our natural love attributes and progress to that of being the perfect man whose lodging is found in the 6th Sphere. We do not have immortality without having received Divine Love.



Natural love radiance is very different from that which Divine Love brings.

The two loves complement each other, bringing about greater harmony.



When we become aware of the presence of Divine Love and subsequently ask for and then receive the Divine Love, our soul steadily starts to change to that which is Divine and we achieve immortality. This is the Immortal Choice that we can make whilst here in the physical or later in the spirit world. Once we add Divine Love to our being, we continue then with the two loves, that of the natural love and also that of Divine Love. As we continue and receive Divine Love, our soul condition progresses so that we may eventually enter the Celestial Heaven, 8th sphere, should we have engaged in the proves of Feeling Healing, and above, then progress further to enter the Eternal Spheres, then the Infinite and Universal Spheres, and then further on towards the Spheres of Paradise.

110. *The contrasting natures of the Loves*

24 October 2012

The awareness of Divine Love or, being aware of the Divine Love as a bone-fide experience is always an addition to an individual's present.

You understand the vision and the principle system that humankind exists in: this being the system of the natural love and the way this system is constructed in which humankind and each individual begins a human life within.

As more of the Divine Love is present in the human soul and the spirit body, and the human personality, the individual in a natural love construct and system then becomes involved in the Divine Love system and one is added to. The Divine Love is an addition to the natural system of love and this substantiates the very essence and nature of identifying universal progression and continued individualisation of the soul and mortal personality.

This helps to explain why so little is known in the natural world about an actualised experience of the Divine Love and the new-birth of the mortal soul in this experience of the Divine Love in the collective experience and awareness of humankind. The aspect to the dynamic of these two existing natures of Love; the natural and the Divine, form true universal systems and constructs for a soul to reside in and to progress. The concepts of the natural and Divine Love have real living form, image and substance to them and until one is aware of the additional experience of the Divine Love, with its universal nature

pertaining to it, this way and form of progression as a common human awareness remains largely unknown at present as a potential for men and women in the natural world.

One cannot change the original event that is the natural construct in its forming of humankind which is the natural love. The reason for this is that each incarnated finite soul has set to it, this natural essence of love that when it incarnates begins a life in natural love and, as a new life, its finiteness becomes part of the natural physical system which is concurrent. It is for its part in the independent forming of a human personality a perfect system as constructed to its principles in nature, the nature of natural love originated by the Soul, God.

To progress beyond this experience of natural love one need include adding the Divine Love to the life of one's soul. This progression moves into a more soulful nature of experience, which in this progression, can be identified as living in the nature of Love and Spirit. Even when one is aware of The Love and is experiencing The Love, no matter the progression or how soulfully aware one is, one will never be able to change the pre-existing structures of the natural love that continue to function as the prominent form of living that each soul begins its mortal life in. As one studies the relationship between these two distinct Loves as to their nature, it is then clearer how these constructs form the potential for harmony and progression, and why, in a human or spirit's life the nature of the Divine Love is always present as an addition for the individual to realise as full potential in the experience of harmony and progression.

Being aware of the Divine Love is the first significant truth that commences a soul's progression. Then, to actually experience the Love is the second significant truth that confirms what one first became aware of. Gradually with the addition of Divine Love one will have progressed sufficiently to realise that change has happened as a result from the Divine Love being infused in the soul.

So, as you can see the Divine Love does not form part of man's evolution until that man or woman is infused with the Divine Love. Evolution in man has remained a purely physical evolution. The nature of the Divine Love as to its perfect nature does not evolve nor has no evolution or evolutionary status to its Immortal nature. The Love is what it is, as it is, all the time.

The attributes of the finite soul and the spirit body have not evolved out of the physical evolution as a nature that happens subject to planetary influences for survival. Only the physical systems that form the physical human being are subject to the organic systems of evolution, and the soul in its natural love and the spirit body connected to the soul, then become part of these physical changes transpired over the Age of Man. This is so due to the conditions and experiences that the physical being subjected to in a selective process with environmental influences. We know this because we can see the condition of the soul in its natural love and the spirit body when the individual is subjected to experiences that reveal that individual's finite evolution. The actual system of the soul-system in natural love has remained the same irrespective of the physical stages of human awareness and evolution, and the system of the Divine Love for harmony has never changed. The evolutionary change is in the physicality of the human, and consequently in the personality, which due to the influences that determine the evolution of human beings, these results are recognised in human awareness. This change of awareness continues in the addition of the Divine Love and its Immortality. This experience is in no way derived from the purely normal evolutionary forces that shape and determine the outcome in man at a physiological, biological or fundamental stage of human development.

It is this aspect on the nature of Divine Love, as existing and having existed in a potential for the mortal soul, without ever being in this form of existing part of the natural soul or the normal human evolving or evolutionary experience and system for physical survival. The Divine Love existing in its potential is in the entire mortal spirit world and available to the souls of people worldwide. Individuals residing in the mortal spirit world in only their mortal spirit bodies are no longer subject to the influences of planetary human evolution. This helps to explain and identify why the nature of the Love is without planetary evolution, though it does form part of the nature of the entire universe, to its principle nature it is without evolution, yet is entirely suitable for the soul that has experienced evolution.

From a human perspective and from a spirit's perspective, as I have lived and experienced both perspectives, because the nature of the Divine Love does not form part of the natural soul experience and system to begin with, this is the confounding part insofar as identifying where, who and what the Divine Love is and why a faith experience to begin with, adds greatly until one gains enough of the Love in their soul to have sufficiently progressed so that awareness extends the personality and one can more objectively realise these two contrasting natures of the natural and Love Divine.

This will be helpful to those desiring to learn more about the nature of life Love and Spirit. It has been a pleasure to share this with you this morning and I have enjoyed writing with you again.

Jesus of the Celestial Heaven

112. Being in the Love

24 October 2012

There comes a time, when the heart enjoys being in the Love, being with the Soul, God. Being with the Soul is truly pleasant in prayer or meditation or reflective and contemplative thought. After all said and done, there is nothing quite like the moment being in the quietude of The Soul's Divine Love. These moments of being in The Love really give to the heart, mind and the soul, and one can enjoy being in the presence of the Love. Over time, being in the Love becomes a heart experience and a comforter to the heart knowing that such a Divine and harmonious place exists for the heart and soul.

The Love considers one and all as it flows from the First Source and, being in the Love we are no longer living our lives in the great unknown of fear, loneliness and arrogance. There are times when being in the Love is the only necessary act to do and another light to the world and to the Celestial Heaven and toward the First Source seen.

119. Introducing a Divine Love experience and awareness

26 October 2012

Harmony applies in both natural and the Divine Love, and whilst the Immortal harmony is only particular in the Divine Love the greater harmony in its overall universal principle relates with the natural love although there is none of the Immortal harmony living in a soul's natural love.

Each person has reason as to why one embraces the Love and why one will not embrace the Love. One doesn't have to become of Celestial soul condition whilst living on the Earth nor does one have to be

well versed in the Truths of the Love and the Love's workings. In a human experience there is no fixed condition as to what one need do or does when first becoming aware of the existence of the Love and the capacity of change. It must be said that for some it may well be enough just to know that the Love *is* there present and real and this adds assurance to a life's experience.

In the experience of Divine Love, as we see happening today, women are equal with men in their ability to experience the Love and generate their faith in the Love. The Love is universal, all men and women are equal in their outset for each is a soul with spirit body and one and all live in the potential for the Immortal Harmony. There is no person or spirit who can impose a belief that subjugate a woman to be inferior in the position with God. Each person is at their core principle and determination in life a mortal personality and that a desire to form a union with the Creator of all mortal souls is a universal freedom and right of expression that God will never deny or change.

I understand that in all cultures around the world each has their evolved structures of law and social infrastructures. Being aware of the Divine Love and related Spirit-workings superimposes a greater vision to the actual soul rather than the purely physical and material structure for living. One will form a true finite context of human experience if one embraces the experience and vision of the Divine Love. Part of this vision and a substantial part will be in the place of understanding the true finite mortal nature of the natural love in context with the Divine and universal nature of The Love. It is a complex relationship that forms part of the awareness that stems from one gaining insight into the distinctive differences yet sympathetic harmonies of the natural and the Divine.

As you know, the Love is an addition to the soul and in order to experience the Love so that this Love becomes part of one's experience, one needs to acquire this Love, and so, by acquiring the Love solves the conundrum of identifying in a human context: what is the Love; why is the Love present and why do I need this Love and other questions such as: "Isn't God in all of us; and the divine already present within us?" As soon as one relates the self in context to the Soul of God, it becomes self-evident and clear as to why the self is not at the centre of life and why one needs to acquire that Love that then places the self in a union with *the* centre of all life.

I cannot establish nor would I tempt to do so or identify any form of construct that sets in place a restraint on the volition of a mortal personality. The only construct that I can offer is the construct of the Loves and all that is lived in the fullness of these Loves. The only description of a Divine Love experience that I can give is twofold, one is the new-birth of the soul, which I have previously revealed, and two is a progression of faith awareness. The rest of names will be as individuals feel inclined to identify in their Divine Love experience although, I will add as I have, that the nature of the Loves is a universal Truth.

The choice to live in the harmony of love and accept the Soul, God, rests with each individual. It is entirely up to one to accept their place and to consider the nature of these two Loves, natural and the Divine for there is harmony in them both though one leads to the Immortal Harmony and the peace that passeth all understanding, in faith and a soulful awareness, known.

Thank you for receiving my words this morning on this subject of introducing a Divine Love experience and awareness.

Jesus of the Celestial Heaven

The Richard Messages via James Reid:

A Message from Richard of the Celestial Spheres

27 August 2013

One wonderful thing about Divine Love is its amazing simplicity.

The message of Divine Love is not theoretical in any way, shape or form. The message is intensely practical. You are simply required to continue praying sincerely for the Divine Love and developing faith that you are receiving it. There is no false promise. You **will** receive this Love whether you feel it or not. As with all human experiences, your own experience is unique to you and cannot be reliably compared or contrasted with another's. The effects stimulated by Divine Love are gentle and quite subtle at least initially. There is little point in doing a daily stock-take looking for change as this will cause frustration and a diminishing of faith. You will most likely feel first the effect of your own increasing faith. Faith is a real and tangible quality that exists initially as a potential of personality and which is brought into being by following your desires towards unknown areas seeking experience and truth. As with so many spiritual adventures one must first accept the possibility that there is reality to the invisible and that one has a desire to discover what lies on the other side of the invisibility. Faith then comes into being when one first embarks on such a venture and then builds as one takes what is offered and steps a further step. Remember always that spiritual development is exactly like growing as a child physically, emotionally and mentally. Every single action that a child takes in its growth is an act of faith which carries no certainty at all and every one of us has progressed in this way and come to the point at which we now find ourselves. In such progress it is vital that each one spends time to reflect on a life lived so far and to accept and to take credit for all achievements to date. Everyone has vastly more achievements to accept than they can believe.

Divine Love is the essence of Harmony with God so everything that is associated with Divine Love and everything that flows from Divine Love is harmonious with the being within whom the changes occur as well as with the whole of existence.

Let this be enough for today and we will write again whenever you choose.

Richard

Whilst we are receiving our Heavenly Parents' Divine Love, and that this Love is causing change within our soul and spirit attributes, the greatest Truth known to man and spirit is that this is the way our Mother and Father are actually loving us! When we progress, it is God's way of loving us into love and then we live what we are, love.

Note: Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to 'our Mother and Father'. Further, when considering soul healing, then reference to Divine Love could be referred to as 'Feeling Healing with Divine Love'.

Dr L. Stone – my soul condition on passing over.

<https://new-birth.net/contemporary-messages/messages-sorted-year/messages-2011/dr-l-stone-my-soul-condition-on-passing-over-na-4-jan-2011/>

January 4th, 2011 Melbourne Australia Received by Nicholas Arnold.

I write this message about the condition of my soul upon my going over to the spirit world after the completion of my life. I deliver this message and conversation with you for you have asked and because other followers of the Truths have asked about such a thing as soul condition.

Firstly, I am so pleased that there is general inquiry into my condition as many of you are in receipt of God's Divine Love and, this subject predominantly involves and likely to be of concern, regarding ones' progressive condition in their own soul. If I may say, I was not actively working on my soul condition by the receipt of the Father's Love. My connectivity primarily a service to the Truths delivered in the time a few others and I witnessed James Padgett writing with the spirits. I was not present all the time, for such an extended period of time those seven years, and we all had our various commitments.

I believed wholeheartedly that the experience we shared with J Padgett was true. After my good friend died, I resolved myself to continue what had begun however, I never owned or possessed to make it my own, the work the spirits did with J Padgett. Such was my respect for the entirety of the work that I felt my responsibility to serve Jesus and the Father was to continue presenting and dispersing the Truths in my immediate world. I prayed to the Father and I asked Jesus for his help in my prayers to the Father so that the knowledge of these Truths may continue from their time of commencement in the writing and delivery of them from the spirit world.

It may surprise you when I say that Eugene Morgan had an openness to his nature that was more accepting of the Spirit in its vision relating with life whereby I knew that the vision of Spirit true, yet, my work was with the material and in this way, I fulfilled the potential of my service.

The memory of J Padgett never left me. As the years moved on and, the material that is now called the Padgett Messages kept my faith and hope alive like a light of shining Truth in the darker and uncertain times of the Second World War. I read the material quite vigorously at times for I did not possess the great gift of mediumship in the manner in which J Padgett did. I received a few messages from the spirits and at times, had rare and beautiful glimpses of the spirit world concerning the environments where souls lived with the Divine Love.

I did not really understand the complete vision of God's Divine Love and how soul related with this Love insofar as being able to identify what a new-birth was.

My purpose, when a man, was more of a religious commitment but not in religion rather, a commitment to the Truths that spoke clearly to my heart and mind. I was aware of the teachings as you are today yet, the intricate composure required to navigate through the balance between an emerging soul awakening by the cause of Divine Love and the adjustment that transpires in the spirit systems that relate spirit body with soul and how the attribute of personality infused with such soul-spirit body changes were beyond my earthly immediate goal. As many of you have experienced, I was quite preoccupied with preserving the material so that the content would survive in an otherwise less caring world. I really knew that these

teachings were true relating back with my memory of the times with J Padgett. I also spent time trying to organise the vast amounts of information that was delivered by the spirits so that a comprehensive yet simple approach of the material to the general public or reader may have a greater success. I can see that this has been an evolution continued to present day.

I have seen for quite some time now, that the material as diverse in readability as it has become, has survived and the essential teaching about God's Divine Love fit for the human soul is being distributed, carried around the world and from people-to-people.

As far as soul condition goes, my soul condition was at the time of my arrival in the spirit world, Sphere Five. I did not arrive immediately there for all spirits need adjusting as soon as the attribute of human personality leaves the body to take up its residency in the Spirit world and to continue in its individuality. It is not how long a person receives the Divine Love, but rather understanding that the Divine Love always being perfect, finds the individual receiving this Love in a relative and experiential condition of progress even, if stagnation which can be positive, forms part of that progression.

I travelled from the First Natural Sphere immediately to the First Divine Love Sphere. To give this context for you, the Third Sphere as written in the Padgett work. Obviously the adjustment from physical body to spirit body living has its requirements and these adjustments are experienced by all individuals and such intricate workings of personality survival are detailed and for another working message.

I quickly re-established contact with James Padgett and other close friendships and family and progressed to the Fifth Divine Love Sphere. I spent some time here integrating my own life history and could see quite clearly that my good friend James Padgett was of Celestial soul condition. He instructed me that I now needed to refocus my attention toward the Father and make my soul condition the purpose to progress to the Celestial Heaven. I promptly listened to his advice. I felt a great sense of relief and, release when Jesus confirmed to me in the Fifth Sphere that my service to the Truths in material form, fulfilled. I didn't know how to respond for I was quite overwhelmed at the gatherings of such lovely individuals and in my humility, seeing Jesus, confirmed that this was the final confirmation of my faith that gave me the strength to know that my human life had not been a failure.

Those of us, who know about the availability of this Love for the soul, carry that weight of knowing. From this awareness the heart can never truly ignore the Truths that we have found. In the event that if another is asking, then we have the knowledge to impart because one knows that this Love benefits another and I felt this through my life.

The human experience of soul condition with Divine Love has some truths that are consistent with a spirit living in Celestial soul condition. A person can experience the Divine Love exactly as a Celestial spirit does. The Love always enters the soul via the Spirit conveying this Love through that part of the spirit body where the soul resides, thus affecting the energy of the soul, which translates into the personality attribute progressing and improving harmoniously with soul-spirit body condition. The unequivocal acceptance that the Father's Spirit Laws work harmoniously for one and all human, mortal souls is the foundation or if you like, the principal working that is consistent with Celestial soul condition with a person or spirit. The only difference being that the material attribute in the personality whilst relating with the brain, differs from the refined attribute of personality relating with the spirit-

mind contained in the spirit body. We do not create these workings created by the Father or manipulate them or live opposing them. We have accepted the Love so that we have accepted that God is the Father of all of us and this Truth is universal. Accepting this releases one into then learning about such nature defined by the fact that when an individual moves into Celestial soul condition, this is defined as being with no individual personality conflict or competition within ones self about ones self accepting the Father.

If one accepts the Father in their first receipt of Divine Love and the heart is sincere, this is the same and there is no difference to a spirit living in Celestial soul condition accepting the receipt of the Father's Divine Love. There are obvious differences between Spirit environments and the material world however the soul condition is settled on acceptances for this is harmoniously consistent from Earth through all Divine Love Spheres and in the Celestial Heaven.

I thank you for the privilege of writing tonight and there are many spirit friends present as you and Zara can feel the room is warm and light. We who worked with the material as you do now in your own various ways and such ways need to be diverse to show how diverse individuality is, yet, how true and constant God's Divine Love is in potential for all human souls. For those of you who are experiencing the Love and feeling compelled to work with the Truths or communicate your experiences, continue, for you are serving in the greater goodness of Truth and Love.

Sincerely,

Leslie Stone.

Never can one man do more for another man than by making it known of the availability of the Feeling Healing process and Divine Love. JD

Feelings First Spirituality The New Way

Feelings First FF Feeling Free

The New Way, Feelings First Spirituality
Learn to live with God through your Feelings

Accept, express and long for the truth of your feelings

Be free in your feelings
Free your feelings from your mind's control
Live true to your feelings; your feelings are your true self
Live true to yourself through your feelings

Live true to yourself by living true to your feelings.
Long for the truth of your feelings.



Accept / Express / Bring out ALL of your good, and most importantly,
BAD feelings.

Want to understand why you're feeling them.
Use your surface feelings to take you deeper into your repressed and
hidden feelings.



The Feeling Way is the True Way.
 Your feelings are your spiritual guide.
 Your feelings will take you to God.

Your feelings will show you the truth of your relationships, including your relationship with God; and if anything is wrong, untrue and unloving, then why it is.

Our feelings are sacrosanct and we should respect them accordingly. And we should NEVER block them out, ignore, override, banish, deny or reject them, because if we do, we're only doing that to ourselves, as Our Feelings Are Our Self.

Our feelings are the gateway to our soul. Our feelings are the closest we can get to our soul. Knowing the truth of our feelings is knowing the truth of our soul, and knowing the truth of God.



Feelings First Spirituality is the True path for humanity.

It embraces all people.

It completely unifies the world.

Everyone can relate to everyone else through their feelings.

And we can all live the truth that comes from our feelings, all sharing the same truths as we express and have the same feelings.

No one need be left out; no one is more special than anyone else – we are all united in Truth through our feelings.

So with and through our truth we live our lives, therefore without the need of any man-made mind-laws, rules and restrictions that limit self-expression as inspired by our feelings.



The New Way, Feelings First Spirituality is what is to replace all man-made, mind-contrived religions that so many people have enslaved themselves to. The New Way, Feelings First Spirituality will set us free of all that control, ending the Rebellion and Default within ourselves as we do our Feeling-Healing, and ending such control and spiritual stagnation in the world.

Bring on the End Times – get it over and done with! Let's all see that Jesus is not going to come again, that Prophecy has failed all the mind-controlled platforms. Allow such false systems of belief to die their long-awaited natural death, they've overstayed their welcome, it's now time they fade away. So let us show such antiquated, erroneous systems of belief the exit and bring on the fresh liberation of discovering the truth of how we are to live for ourselves, each of us personally in our lives, and all by looking to our own feelings for it. Self-revelation through our feelings is the way to go.

The Way of the Mind is ending, and is really the End Times – the End of our mind control, and **it's about time!** With the Way of our Feelings replacing it.

The End Times means the end and therefore a New Beginning. And that new beginning is a whole new Spiritual Age – an age based on self-revelation of truth through one's feelings, coupled with and supported by higher revelations from the Celestial spirits, angels and nature spirits.



The Feelings First Spirituality is the True Way to God because it helps you get to know God, helping you to reach out, connect and be personal with God, and do God's Will, all through your feelings. It is the only true way of getting to know the God of Feelings – our beloved Heavenly Mother and Father, the Great Soul of Divine Love.

Love comes through our feelings and not our mind, as we've all been wrongly led to believe.

Feelings First; then comes The Truth; then comes Love.

LOVE is the Religion of Feelings, being:

Feelings First Spirituality, The New Way



DIVINE LOVE HARMONY:

Immortal harmony:

**Transformation of the soul
is a beautiful harmonious
gradual awakening.**



In a gradual way with the Divine Love and Feeling Healing, as changes in the soul and spirit body occur, these changes will result in the personality slowly accepting the source of these changes as being the Soul God and with the independent will, one can have complete acceptance of our Heavenly Parents, Mother and Father, God.

People have loved God and felt loved by God and they have in deed received the Divine Love without ever knowing the truthful identity of this Love insofar as the truths relating with its causality in the human soul and affect upon the spirit-mind.

Part of the nature of the Divine Love in our souls is that it activates our spirit body systems and soul so that the nature of God is seen and experienced in the living and this places us in touch with the many Spirit attributes that extend from God and have their existence in God, such as our Indwelling Spirit. God no longer remains inactive to us; inert, inanimate, or an unknown but rather a Soul of living energy whose energy in the harmonies of Love and Spirit, is personified as love that we experience. If I can convey the essence about the nature of Divine Love it is that in its energy, exists the harmony and potential so that one can see the potential that this Love brings to bridge the gap of separation between the individual and God by the harmonies of soulfully living.

The Divine Love completes the form of the human being.

In essence, one need only direct their soul and the heart of their soul to our Heavenly Parents, the Soul being God, and in this faith one can experience the Love by humbly asking for this Love. This is all that is needed and the touchstone upon the Love's approachable nature.

The Love is never harmful or given by God that results in a caused effect of disharmony in the individual. The diversity of human individuality is a great characteristic of human nature and as with experience, one needs experience to ascertain a truth about a certain thing. Experiencing the Love provides a substantiated knowing from which a more objective reasoning follows and a maturity happens.



The Richard Messages:

A Message from Richard of the Celestial Spheres

31 August 2013

Good afternoon Richard and other dear friends. I am now feeling in condition to write regularly with you once more. Please tell me if this is correct. We are having a wonderful time with Z & N and John in our regular talks which are quite exhilarating Nicholas has suggested a topic for our discussion and this is:

'Is it possible to achieve a Celestial soul condition while in a human experience?'

Another topic of great interest to us is:

'How does one personalised a relationship with God?'

I feel that there is much to be said on these topics and we will most likely deal with them serially over some time. I will leave that part of things to you.

Good afternoon dear brother and it does seem to be just that for you. I, Richard, am here once more. Yes, there is much to say on these topics and we will deal with them in what, at times, may seem to be a disjointed manner. All will come together at some stage. But before we begin, I would like Rhiannon to introduce herself to you as she is closely associated with all that we do.

Hello, James. I am pleased to be able to write with you in the way that the others do. I am one who lives in the Celestial Heavens and I have done so for some long time now. I did not know of the Divine Love during my life on Earth but did discover this wonderful gift not too long after arriving in the spirit world. I lived on Earth in what is now called Russia although my land was regarded as an independent state adjoining Russia when I lived there. I entered spirit life in the late part of the 9th century. I lived according to Christian teaching while there and did follow this tradition for some time after my passing until I heard of the wonderful truth from the Master as he was teaching at one time. I was immediately moved to follow his teaching and have been filled with gratitude ever since. My time now is spent in assisting with the communication of information about Divine Love as widely as possible so that participating with Richard, you and others gives me the greatest pleasure. We will have opportunities to speak together from time to time.

Thank you for writing with me and I send my love

Rhiannon.

I will now resume. Firstly let me say that your condition for writing is good and will improve more yet over the next few days. You can begin to realise the depth of the changes that you have been experiencing by being aware of the disruption of our rapport. You can feel now that there is room for improvement but your receipt of information is still good.

The topics suggested are excellent and will raise many issues for us to explore. An interesting facet of the discussions that we will have is that much of the information will come from your own experiences and those of your friends. We will be able to blend this with our experiences and flesh the discussion

out. There is scope for practical and theoretical approaches to the issues. I am sure that we will attract much interest and attention as we progress. Speaking of interest and attention, I would like to affirm that your linked discussion with your friends attract much interest here from a wide group of interested spectators. Many are drawn by the light that you create and come out of curiosity and stay to listen and learn. Also a number of our Celestial associates come to observe as this interaction is of great interest to them. Have faith that your work together is very well regarded and of great value for many more than yourselves. It is quite wonderful that you are able to meet in such a way despite your physical separation.

The great work that you are associated with at present contains a wealth of knowledge about Divine Love and its nature and presence for all. It represents a very important step in the dissemination of vital information in the form of Truth. You are finding many ways in which your understanding of Divine Love is being advanced and corrected and are feeling the benefit of this.

I would like to begin by speaking about the receiving of Divine Love and the information regarding the sensation of this receiving. There are very, very few of us here other than the Master who ever experienced Divine Love in our human bodily experiences. When we are in our spirit bodies without the encumbrance of the physical structures we are very sensitive indeed to our soul condition and to subtle changes in our spirit body and soul. Almost without exception, we found our first experiences of Divine Love to be an immediate sensory revelation associated with feelings that ranged from quite intense to absolutely blissful. Of course there are many variations of experience as we all have our individual personalities which modify our feeling responses. Also, again almost without exception, we began very quickly to experience changes in our soul condition which we could feel and which were clearly visible to others around us who were in condition to do so. This was then followed by our progression through the sphere in which we began until we progressed to the next and so on until we achieved our Celestial soul condition. This situation is markedly different from that which obtains for you in your human physical state and we clearly understand that. I am sure that the Master has a greater understanding of the human experience than do we but his own experience must be regarded as quite unique and not able to be directly extrapolated to that of someone following a much less intense path of personality development. I do anticipate that the Master will contribute to this discussion at the right time so I will await his input with as much interest, I am sure, as will you.

I do suggest to you that you discuss with each other what you feel your own experiences to be. Each of you is of course unique and will have your own experience every one of which is valid for the experiencer. Please avoid any critical judgment of your own experience if it seems to you to be pale in comparison with another's. There are many factors that modify the possibility of your experience of Divine Love. For a beginning, the initial requesting of Divine Love is an act of faith when you request something invisible that you are told exists and has magnificent properties. One would predictably ask exactly what might be the effects of this on me? Most people have been schooled in caution and have a degree of fear of change of what is claimed to produce change. Some have taken their caution to somewhat extreme degrees of fear which is stimulated by the introduction of a new and unknown quality into their lives. All such factors must be taken into account.

I will ask at this stage for each one of you to reflect on how well you consider you know yourself and your personality. Such reflection needs must be very frank and is best supplemented with some feedback from others who know you well if you can tolerate this. This is an exercise in acceptance and

honesty which can provide challenges for most people. It is well worth while practising making honest and open self-assessments while avoiding falling into the trap of self-condemnation. I suggest this as a way of learning some more about yourself and to discover some factors that may be affecting your experience of receiving Divine Love. Many fear that they will not be good enough to receive this great gift.

As if asking for some dubious, invisible unknown that is alleged to be able to change one dramatically weren't enough, one is then faced with asking God for this!! This is another giant leap of faith. One is now directed to pray – how does one do that? – to a God who may or may not exist and about whom one may have serious issues. A large element of fear of God has been institutionalised in human society and this has tended to separate humans very widely from God. How do you feel about taking this leap and how will you know if your prayers are answered?

If one is then able to make the leap and to ask, perhaps diffidently, for this gift what comes next? In this respect, the experience for many spirits is little different from many humans. A diffident request tends to produce a diffident response or no response at all. One is then faced with a reality check about one's own actions and intent. Ask yourself to assess, honestly, how serious and earnest your request was. If you asked another for something in the same way that you asked for Divine Love, how confident would you be of a positive response? If someone asked you in this way how might you respond? The manner of your asking is not for God's benefit but for your own as you affirm your desire in the quality of your asking. If you are timid you may close yourself off to the receipt of the Love whereas your firm expression of your desire will actually make you more receptive to what is readily available for you. Receiving Divine Love is only possible by personal choice and the choice needs to be clear. Whereas it is freely given it is never thrust upon one.

My own experience of God is that God is eternally loving and accepting and never judges. God also provides all of us with potential which is vast for all of us and largely unspecified. The responsibility for our development of our potential is handed to us and requires personal commitment and development of desire to progress. All is provided in God's unbelievably magnificent creation and each one needs to seek out what we need for our own development. I could express what I am saying in simple terms by saying that, when you ask anything of God, you need to really mean what you say. This does not mean for a moment that God holds back waiting for you to get it right or for you to 'say the magic word'. God is unchanging but we are not. He is constant and we are not. Any movement that is made needs be by us towards the Soul, God. The movement one makes can be at any rate that one is comfortable with but needs direction and regular guidance. Each of us is charting our own course and each is our own helmsman.

I do seem to be wandering around and I warned you of this. However, I feel that all of this needs to be said as it is all relevant to the subject on which we commenced. For many this may seem to be kindergarten material but don't make hasty judgments as not all are as advanced as they consider themselves to be.

The potential exists for one to feel the entry of Divine Love into one's being but this is not an invariable experience. The essence of Divine Love is not that one feels its entry into one's being but that one asks for it and is open to receive it. The sensation of its entry into the body is only one of its effects and perhaps the least. As you are told and truly so, the wonder of Divine Love is that it then will proceed to

work its effects by stimulating the necessary changes in your soul and bodies that increase the development of the potential that exists in your being. These changes are always harmonious and may take a lot of time to be apparent to you. In fact, one probably has no idea exactly what might be changing. Divine Love could be said to be the perfect catalyst in that it facilitates the development of whatever potential exists for that being and is, itself, unchanged in the process. The incomprehensible wonder of this is that it functions perfectly for every person. It is as pure at the end of the process as it is at the beginning.

Following on discussions I have had with many recipients of Divine Love, I would say that it is perhaps advisable to ask without any expectation of any particular feeling or intensity of feeling. I do know that if one asks with sincerity for Divine Love one will receive it. Let this be a plank in one's developing faith.

The love with which all are much more familiar is natural love, which all have from their creation and which exists as a reality and as a potential. This love is universally present and most people have familiarity with it. Most people assume that others know what they mean when they speak of feeling love for a person, animal or thing. Any serious student of life would know that this is an unwarranted assumption as feeling and experience is so intensely subjective that no other person knows just what one is feeling or the intensity of it. If it is impossible to find a consensus or commonality of experience of the naturally common and universally natural love it is totally unreasonable to expect to have such agreement regarding the much more unfamiliar Divine Love.

I am presenting this discussion because the Divine Love is so important in human and spirit experience. All of us desire to make the Divine Love as well-known as possible and readily acceptable to as many people as possible. Accordingly, I desire to do my utmost to prevent the formation of personal resistance to Divine Love and to open the way for many more to acknowledge to themselves that they are the recipients of Divine Love. At the very least, I would like as many people as possible to entertain the possibility that they are so gifted even if they have no conscious awareness of this. To entertain the possibility will encourage the continued prayer for the Love. Divine Love is universally available with no qualifications needed other than being in the line of human progression, and life experience and having a desire for Divine Love's presence in one's life.

I have decided to speak in this way prior to proceeding with the more extensive topic. There is so much to say about Divine Love that much of it bears repetition and restatement. As has been said, it is essentially an exquisitely simple Love despite being the most wonderful thing in the universe. Aeons of development in the natural love pattern has provided many gifts but also tended to complicate and obfuscate the whole process of human progression and the core Truth of living.

Let us rest at this point. I am pleased at the way that you have received this message and our rapport improved significantly as we proceeded. It is time for us to resume regular and frequent writing.

I leave you with my love so that you may enjoy the beautiful evening that you have outside your windows:

Richard

PADGETT MESSAGES and others: www.amazon.com

Messages of God` s Great Divine Love – the Padgett Messages

http://www.amazon.com/lm/R1DV37AWEVRTCT/ref=cm_sw_r_fa_lm_vCr8rb1KZTM9D

[Angelic Revelations of Divine Truth, Volume I&II \(2-vol set\)](#) by James E. Padgett

[True Gospel Revealed Anew by Jesus, Vol 1, 2, 3, 4](#) by James E. Padgett

True Gospel Revealed anew by Jesus, Vol 1, 2, 3, 4 by Geoff Cutler

<http://new-birth.net/other-stuff/books-we-love/books-on-the-messages-received-by-james-padgett/>

[BOOK OF TRUTHS – Condensed Edition](#) by Joseph Babinsky

[Judas of Kerioth](#) by Anonymous

[The Truth? A paranormal journey: The story that'll change your life forever!](#) by Werner Voets

Revelations via Dr Daniel Samuels incorporated in – New Testament Revelations of Jesus of Nazareth
Mr. James E. Padgett, Dr. Daniel G. Samuels / Softcover – <http://www.fcdt.org/store.htm>

The Padgett Messages from 1914 to 1920 can be downloaded from:

<http://thepadgettmessages.net/welcome.htm>

The Richard Messages – Messages from the Celestial Heavens via James Reid (2012 to 2013)

www.lulu.com

The book, “**The DIVINE UNIVERSE”, Spirit Communication, Padgett Messages Continued:**
(2012 to 2013) published by Zara Borthwick and Nicholas Arnold, available from www.lulu.com

‘**Shining Toward Spirit**’ – Beginnings (2014 – 2015) via Zara and Nicholas

www.lulu.com

A selection of Divine Universe messages received by Zara and Nicholas can be downloaded from:

<http://board.new-birth.net/viewtopic.php?f=2&t=251>

The Only Prayer That Man Need Offer to the Father:

(as given within the first century)
I am here, Jesus

The Prayer for Divine Love 2 December 1916
<http://www.youtube.com/watch?v=Pg6p3rivAZw>
 P.438 Book of Truths through James Padgett / Jesus

Let your prayer be as follows:

Our Father, who art in heaven, we recognize that You are all Holy and loving and merciful, and that we are Your children, and not the subservient, sinful and depraved creatures that our teachers of old would have us believe. That we are the greatest of Your creation, and the most wonderful of all Your handiworks, and the objects of Your great soul's love and Tenderest care.

That Your will is that we become at one with You, and partake of Your great love which You have bestowed upon us through Your mercy and desire that we become, in truth, Your children, through love, and not through the sacrifice and death of any one of Your creatures.

We pray that You will open up our souls to the inflowing of Your love, and that then may come Your Holy Spirit to bring into our souls this, Your love in great abundance, until our souls shall be transformed into the very essence of Yourself; and that there may come to us faith--such faith as will cause us to realize that we are truly Your children and one with You in very substance and not in image only.

Let us have such faith as will cause us to know that You are our Father, and the bestower of every good and perfect gift, and that only we, ourselves, can prevent Your love changing us from the mortal to the immortal.

Let us never cease to realize that Your love is waiting for each and all of us, and that when we come to You, in faith and earnest aspiration, Your love will never be with-held from us.

Keep us in the shadow of Your love every hour and moment of our lives, and help us to overcome all temptations of the flesh, and the influence of the powers of the evil ones, which so constantly surround us and endeavour to turn our thoughts away from You to the pleasures and allurements of this world.

We thank You for Your love and the privilege of receiving it, and we believe that You are our Father --the loving Father who smiles upon us in our weakness, and is always ready to help us and take us to Your arms of love.

We pray this with all the earnestness and longings of our souls, and trusting in Your love, give You all the glory and honour and love that our finite souls can give.

Amen

MoC



Note: The 'false teachers' are our parents, as they are also the 'evil ones'.
 Also, the evil ones, being those parts of one's mind, that are controlling you.

The Padgett Messages, received 1914 to 1923 and published in the Book of Truths, has now been extended with further session of messages having been received between 2012 and 2013, and titled “The DIVINE UNIVERSE” via Zara Borthwick and Nicholas Arnold.

The DIVINE UNIVERSE

79. *Prayer of the Heart*

16 October 2012

I encourage the heart that prays to the Father for the Divine Love. I encourage the heart that loves the Love, and with sincere aspiration, feels for the Love. If there be any doubt, loss of faith or hardship of heart, I encourage the heart not to give up or give the Love away. The Father hears your prayers and the heart be rest assured in this. Never will a good heart be forsaken. As the Father does so do I, see and hear your heart, and prayers for the Love and the needs for wellbeing. Never give your heart up; trust in the One who knows your true heart, and there the Father loves you. One may never fully understand the intricate workings of time, past present and future, but the heart knows faith and Love and the Father Loves a good heart. Pray with faith, and in your heart my truth and the Father’s Divine Love meet you there.

I have given you this prayer of the heart so that men and women may draw from its words, strength, love and faith.

Your beloved friend and companion,
Jesus of the Celestial Heaven



The DIVINE UNIVERSE

300. Prayer of Love and Strength

2 February 2013

I am going to write the Prayer of Love and Strength that may help those with their endeavour of heart in the receipt of the Divine Love:

I pray that I may find the love and strength in my heart to love you more wholeheartedly. I pray that I may feel this strength as a living truth in my heart and soul as my weakness, due to my condition in my physical and material struggle, may not become a hardship that casts a long shadow over my day-to-day living in my faith in Divine Love. I pray that I will not give in to any negativity that surrounds me, or to the way that at times I cannot seem to be able to help or forgive myself for loosing faith in The One I love.

I pray that I am receiving Love, your Divine Love that is in great abundance and that my heart partakes of a small portion of this abundant Love. I ask that your Spirit, The Spirit, convey the Love into my soul as I have already been receiving into my soul your Divine Love. I pray that your Divine Love gives greater love and strength to my heart that I may continue in my prayer to receive this Immortal Love.

God, I love you with all my heart even if there be a shadow across my heart, and a lack of humility in my faith and on my behalf for I recognise that you can love me more perfectly and wholeheartedly than I can accept for myself.

God, I recognise that you are Soul and that I am a finite soul and that your Love and Spirit are true gifts for my heart and soul and that I need this Love that you have provided. I pray that from your Love, more finite love and strength in my faith and heart will enable me to love you even more. I recognise that I am doing my best in all that life has given and taken away from me and that in my resolve, my heart knows that your true Divine Love always remains with me and my faith in you. At times I have left you and left your side and wandered all over the place, lost in the shadows of life and in the near-sightedness of my eye and then, I pray for your Love and your Love fills my heart and my love and strength return and I accept that you are loving me at all times when I am lost and found. I give you all my gratitude, love and strength that my heart can give and I desire not to change the world or the spirit world accepting that your Divine Love will change my soul and in harmony together, I will try for a peaceful world.

I have provided you with the inspiration to give these words of love and strength that such words may help one in their experience of God's Love and Spirit.

Jesus of the Celestial Heaven

By living true to ourselves, true to our feelings, we are living true to God. It's that simple.

Our Heavenly Mother and Father simply desire for us to ask for Their Love.

The DIVINE UNIVERSE

303. *The Immortal Prayer*

6 February 2013

For those of you who are strong, I will continue to sustain this strength because many of you who experience the Father's Divine Love require a great resolve and strength of heart not to give up on the Truth and not to be saddened by the apparent lack of interest in the most beautiful love that you feel and know to be true. I will never prevent myself from being with you, who sincerely desire the Divine Love and, with any feeling of being afraid, alone or insecure, I with my Celestial teachers are present supporting you. There is no shadow in the Divine Love and for those who are aware of this Love in faith love and spirit we celebrate the harmony of God's universe of Love and Spirit.

I pray for the Divine Love, the Immortal Love

Universal Soul God,

My Father, I love and accept you with my heart. I sincerely pray for your Love that will come by The Spirit and embrace my spirit body conveying your Divine Love into my soul. I humbly ask that you love me as I love you, and that you continue to love me when in those times I cannot love myself.

I ask that you give me the strength to voice my faith and love to you, and that you may love me in my weakness and in my strength. I know that I am a soul beautiful to you as you are to me, and that your Divine Love will be the arrival of Truth that my soul has truly longed for.

I pray that your Divine Love will be the arrival from which will announce the departure of my doubt and that such faith, love, strength will come to me that I will never doubt you again. And I will never stop loving you, in the sunrise and the sunset of each day in my life.

I recognise that you are the Source of the Divine Love and the origin of my soul. I recognise that I may have been lost to you but in truth I was never lost to you and now, I am gathering up all my love out of my lost-ness in great abundance because I am aware that your Divine Love is present for my soul and I am free to receive your Love and feel Its' breath of spirit declare in my heart the Immortal Harmony.

I am receiving your Love, I have received your Love, true Universal God, your Immortal Love.

Amen

Jesus of the Celestial Heaven

The DIVINE UNIVERSE:

32. *The Perfect Prayer*

7 October 2012

In the time James Padgett received spirit communications I gave him a prayer (2 December 1916) to help him firm his stature as he worked with various spirits. I would like to extend the reality of prayer with you now.

The Perfect Prayer or Prayer for Divine Love need only be a sincere heartfelt expression of love given to the Soul, God, and included in this soulful heartfelt love, a respectful asking to experience the Divine Love. The perfect prayer will always be of an individual expression that works harmoniously for each person. There can never be a formal prayer of one that is perfect for all, for each person commences their receipt of the Divine Love at particular stages of their human or spirit experience. The comforting and nurturing aspect in the nature of the Divine Love is most suitable for the heart.

Formal prayer, intuitive prayers or a prayerful experience that exemplifies respect and a sincere desire for this Love, will cause a response by the Spirit to bring about an inflowing of the Divine Love into one's soul. There is a unique reality of love that exists between God, the Soul, and all other independent mortal finite souls. As soon as a mortal finite soul longs for love by God, God knows of this longing and the active Spirit Law that determines the function of the Spirit responds. It is as if no earthly time or mortal spirit world time exists at all, for the Divine Love is not subject to these constructs of time and has its experience directly between the Soul of God and the soul of the individual. In this way, a demonstration of harmony begins.

As the experience of the Divine Love becomes more familiar, and the energy in one's soul becomes more active, the essence of prayer changes as the condition in the soul of the individual changes. People have experienced this already as they learn more about living with the Love.

I will not give a formal prayer here other than the love in the words that I have just conveyed. I would also like to state that I know that individuals both men, women and mortal spirits, can commence and do commence their learning about the nature of Love from a position and condition of fear that is situated as a dis-harmony in the personality of the individual. Even in fear, I encourage one to value the attribute of goodness and respect so that a small beginning of learning to love thy self can form part of the progress when learning to live in the harmony of love.

Jesus of the Celestial Heaven

To liberate one's real self, one's will, being one's soul, is by embracing Feeling Healing so to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

Our salvation IS by embracing Feeling Healing with the Divine Love.

God's Divine Love: Pray for it, ask for it, and receive it.

Please Mother and Father, may I receive Your LOVE.

“Every day is a day of devotion.”

Follow your heart, follow your love and do that in loving action, your inner love leads in your asking the Soul of God to receive a little of the Love to strengthen one's resolve to heal.

“I love you Father.” “Let the Divine Love proclaim its energy into my soul.”

“Mother – Father, I desire your Love and I am loving you.”

“Soul God, I love you and I love receiving and experiencing your Divine Love.”

“True Soul God, I am here, I am aware of your Love. Please hear my aspiration for your Love and as I approach you from my soul, I can feel your Love in the way that you are loving my soul.”

Try it; give the Feeling Healing and Love a go! If you want to shine, receive the Love.

One can simply receive the Love without following any religious or spiritual teaching taught by man!

Emotional errors and injuries cause encrustment around the soul, the soul is never damaged however, the encrustments retard love energy flow to and from the soul. Feeling Healing melts such injuries.

Three Great Truths:

- **God is Soul, being our Heavenly Mother and Father;**
- **that each individual soul is a duplex – both male and female;**
- **and Feeling Healing with Divine Love is the pathway to Paradise.**



PRAAYER for DIVINE LOVE: library download pages at www.pascashealth.com
Kindly visit the library download pages at www.pascashealth.com as further recordings are added.
Should you click on the audio files, you will also be able to download the audio file onto your computer.

Prayer for Divine Love – from the Padgett Messages (Medical – Spiritual References)
<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/Prayer%20for%20Divine%20Love%20from%20the%20Padgett%20Messages.mp3>
The Voice of Divine Love (Medical – Spiritual References)
<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/The%20Voice%20Of%20Divine%20Love.m4a>

God's Divine Love: Pray for it, ask for it, and receive it.



Oliver Twist asked:

Please, sir, I want some more!

Maybe we should simply ask:

***Please, Mother and Father, I want
some more!***

Primary recommended reading:	consider commencing with: Paul – City of Light		
The Book of Truths	1914 – 1923	xxx	– Joseph Babinsky
containing the Padgett Messages or			
Little Book of Truths			– Joseph Babinsky
True Gospel Revealed anew by Jesus Vol I, II, III, IV		xxx	– Geoff Cutler
The Rejected Ones	2002 – 2003	xxx	– James Moncrief
Messages from Mary & Jesus	2003	xxx	– James Moncrief
Paul – City of Light	2005	xxx	– James Moncrief
Mary Magdalene and Jesus'			
comments on the Padgett Messages	2007 – 2010	xxx	– James Moncrief
Speaking with Mary Magdalene & Jesus	2013 – 2014	xxx	– James Moncrief
Sage and the Healing Angels of Light	2017	xxx	– James Moncrief
Road map of Universe and history of Universe:			
The Urantia Book	1925 – 1935	xxx as primary reading	
Divine Love supporting reading:			
Revelations	1954 – 1963	– Dr Daniel Samuels	
Judas of Kerioth	2001 – 2003	– Geoff Cutler	
The Golden Leaf	2008	– Zara & Nicholas	
The Richard Messages	2012 – 2013	– James Reid	
The Divine Universe	2012 – 2013	– Zara & Nicholas	
Family Reunion Afterlife Contact	2014 – 2015	– Joseph Babinsky	
Traveller, An Immortal Journey	2014 – 2015	– Zara & Nicholas	
Destiny, Eternal Messages of Divine Love	2015 – 2016	– Zara & Nicholas	
Feeling Healing	2017	– James Moncrief	
Religion of Feelings	2017	– James Moncrief	
The Way of Divine Love		– Joseph Babinsky	
Divine Love – The Greatest Truth in the World		– Joseph Babinsky	
The Human Soul		– Joseph Babinsky	
Divine Love Flowing		– Joseph Babinsky	
The Truth		– Werner Voets	
Through the Mists, The Life Elysian, The Gate of Heaven		– Robert James Lees	
Life in the World Unseen		– Anthony Borgia	
Gone West		– J M S Ward	
Post Mortem Journal		– Jane Sherwood	
After Death / Letters from Julia		– William T Stead	
Thirty Years Among the Dead		– Carl A Wickland	
A Wanderer in the Spirit Land		– Franchezzo	
Life Beyond the Veil Vol I thru to V – Rev George Vale Owen		– Geoff Cutler	
The Holy Bible from the Ancient Eastern Text		– Dr George M Lamsa	
Available generally from:			
www.lulu.com	www.amazon.com	www.bookdepository.com	
For Divine Love focused websites and forums:			
Pascas Health:	http://www.pascashealth.com/index.php/library.html		
Spiritual Development:	http://new-birth.net/spiritual-subjects/		
Padgett Books:	http://new-birth.net/padgetts-messages/		
http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.htm			

LOVE and LIGHT: The luminosity of a loving soul shines through the spirit body.

