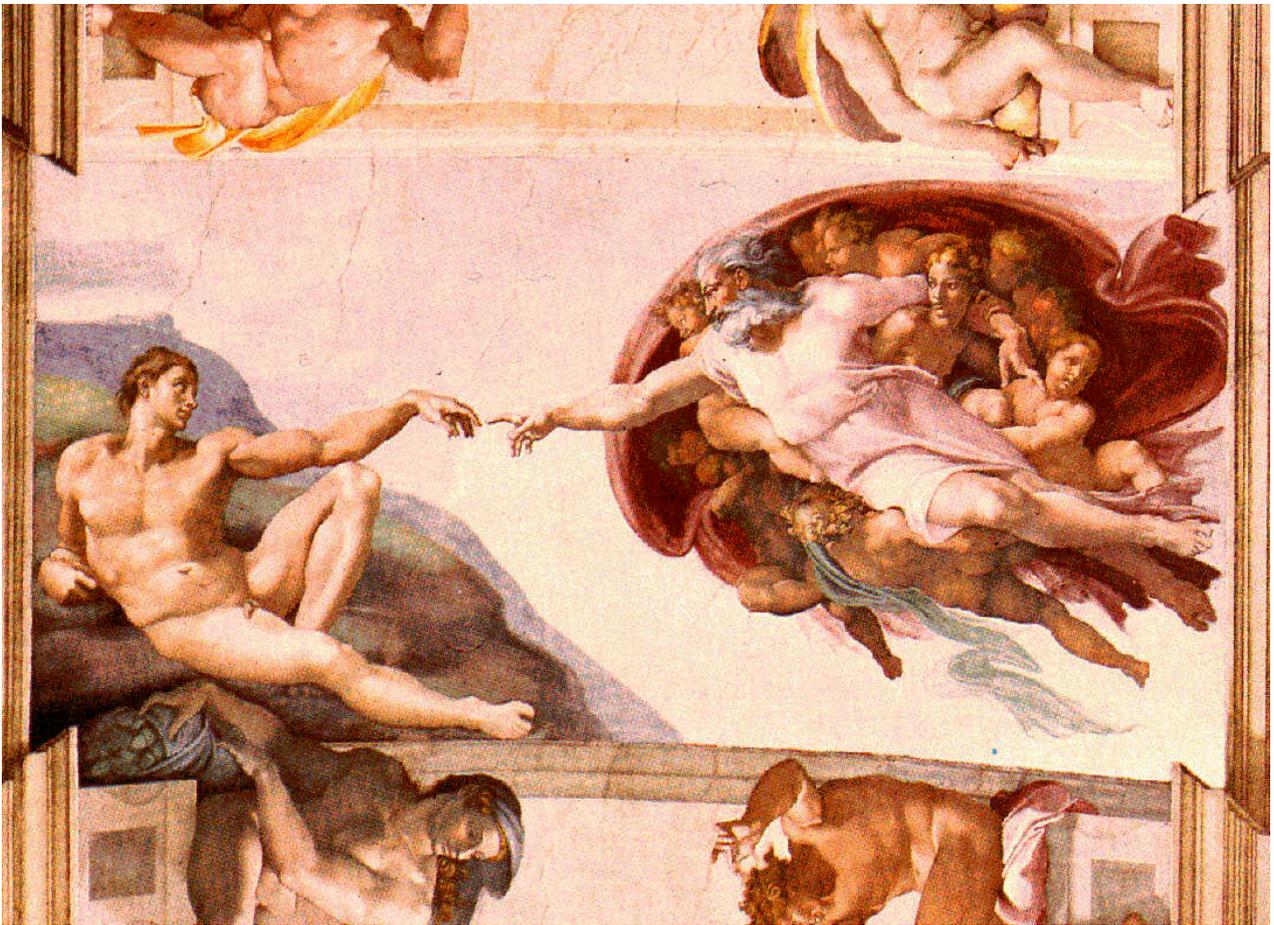


PASCAS CARE

Incarnation



“Peace And Spirit Creating Alternative Solutions”

PASCAS FOUNDATION (Aust) Ltd
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Queensland, Australia

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We offer all contents in love and with the fullness of grace, which is intended to flow to readers who join us upon this fascinating journey throughout this incredible changing era we are all experiencing.

Living Feelings First, *John.*

“Never can one man do more for another man than by making it known of the availability of the Feeling Healing process with Divine Love.” JD



The LAW of ATTRACTION and INCARNATION:

Received by Nicholas Arnold, 11th May.2006

Hi Nicholas, I am with you now your loving Celestial friend, Caspian Fontana. I am writing to you regarding soul's existence prior to incarnation. I will write a little with you on this subject this morning.

The Father creates the soul that eventually becomes two as it were, and these two attributes incarnate respectfully into a masculine and feminine existence on Earth. One need regard the soul's journey in four parts. The creation of its existence by the Father's Soul; the moment before incarnation; the souls' physical existence on Earth as a man or woman; and lastly it's life in the spiritual heavens in its spirit body.

The action of soul prior to incarnation follows a Law created by the Father, the Guiding Soul who enables the soul's existence to be in the first place. This is the Law of Attraction and Incarnation. The Law of Attraction and Incarnation exists so that created soul actually do incarnate. For if this Law did not exist, and then incarnation may in fact never transpire. The Law of Attraction and Incarnation is the Father's Way of ensuring that the created souls progress into life here on Earth with harmony. The souls prior to incarnation have no control over where they incarnate, they simply respond as it where and incarnation happens. The remarkable thing about this is that people all over the world have sex and babies are created and so the souls incarnate responding to the Law of Attraction and Incarnation. The souls do not have a decision of incarnation for if they were to pick and choose in a selective process for themselves to begin their life from a free will decision, then this would ultimately bring disharmony into the Creational Sphere where *Pre-Incarnated Souls* exist prior to incarnation and would be contrary to fulfilling the Law. You can well imagine, the condition created if souls were freely able to choose a life incarnate for themselves. Souls may simply decide not to incarnate so when people have sex, and the makings of a life is conceived souls may simply refuse to incarnate based on their decision, and what would transpire would be the problem of conception without souls incarnating, which is impossible.

All of this is one of the great mysteries of life between Father created souls and the mortal life of people, for you have the perfection of the Father in all harmony creating souls then have their existence in the Creational Sphere that are perfect in attribute acting in accord with the Law of Attraction and Incarnation and then you have the seemingly random and all-over-the-place-ness of human activity in relationships that result in conception and are so mortal in action that how would all that which I have just explained be so, but it is true.

Even if two people conceive a child in the most horrendous of living conditions or have illness and so forth, the Law of Attraction and Incarnation still comes into effect and the pre-incarnated soul in the Creational Sphere responds and becomes part of that conception and eventual life in the physical. The soul is made of soul and is not physical so it can inherit the space of the physical very easily just as the developing spirit body is created in the physical. This reveals the fantastic creation and workings of the Father to see soul, spirit and physical all together as one individual in one place at one time. The drama that is experienced from the mortal view point is that souls are being incarnated into conditions that seem contrary to the harmony of Love and souls are being subject to the actions of people that seem contrary to the workings of Laws created by the Father, however, people are souls themselves and even though disharmony may bear fruit, the Law of Attraction and Incarnation still comes into effect and is not subject

to mortal causes otherwise the relationship between people and souls to incarnate would be fractured and cause a greater disharmony,

This makes one realise why people need to respect the creation of life and understand their shared responsibility of the creation of life and the Father's creation of a soul, and in this, when Divine Love is involved eventually the soul understands its journey and harmony of need as reflected here in the Celestial Heavens.

Caspian Fontana, Celestial Heavens.

WE are INCARNATED with Natural Love, but not with Divine Love:

We are conceived with natural love, however, we are not endowed with anything of the Divine. While we are without anything of the Divine, namely Divine Love, we can grow our natural love attributes and progress to that of being the perfect man whose lodging is found in the 6th Sphere. We do not have immortality without having received Divine Love.



Natural love radiance is very different from that which Divine Love brings.

The two loves complement each other, bringing about greater harmony.



When we become aware of the presence of Divine Love and subsequently ask for and then receive the Divine Love, whilst doing our Feeling Healing, our soul steadily starts to change to that which is Divine and we achieve immortality. This is the Immortal Choice that we can make whilst here in the physical or later in the spirit world. Once we add Divine Love to our being, we continue then with the two loves, that of the natural love and also that of Divine Love. As we continue and receive Divine Love, our soul condition progresses so that we may eventually enter the Celestial Heaven, 8th sphere and above, then progress further to enter the Eternal Spheres and then the Spheres of Paradise.

The DIVINE UNIVERSE:

via **Zara Borthwick and Nicholas Arnold**

www.lulu.com

266 – 270. *Luke's discourse on the natural love of man*

20th to 22nd January 2013

I desire to write on the natural love of man. The natural love that forms the attribute of a mortal soul and the image of a mortal soul is generated into existence by The Soul, God. The natural love is the living energy of a soul and this essence has to it, form and image, potential and attribute which is identified as soul.

The soul in its natural love essence prior to incarnation is without the attribute of the spirit body or the human personality. The natural love essence incarnates at the commencement of each human life irrespective of the soul condition of each of the parents due to the respective way each parent has lived that has shaped the condition of their natural life and or with Divine Love as part of their soul condition. The attribute of soul prior to its incarnation is in a natural love essence and is as yet to become individualised and active as it has yet to adhere to the forming personality, spirit body and growing physical body. The spirit body comprises of spirit material and unlike the soul, the spirit body is not an actual love essence and so, by the forming of the spirit body when the attribute of soul incarnates, the soul acquires its spirit body, the spirit material adjunct, that is required for the soul to commence its integration of the attributes of spirit. This will enable the soul to survive in the spirit world and enables the soul to identify with the natures of spirit in a human life and in a spirit life. The forming and acquiring of a spirit body and personality is the full image of the soul in a condition of this natural love essence.

We are quite literally beings created, formed and have our origins in love. This may be difficult to see when one looks at the way people have treated themselves and each other and the environment they live in. However, when one learns of this platform of human origins and forming from the foundation of the natural love principle, then, one has a true point of origin and beginning to see that the human experience of evolution is lived out in this boundary of the natural love in its function and parameters of the personality living in a physical humanity.

The inclusion of the Divine Love places a context for this natural love so that the formed boundary and potential for this natural soul condition to evolve in this human world and in the world of spirits. The natural love is the dominant aspect of human nature and the only love that exists as an essence in the individual soul at the time of its original creation and incarnation until the individual chooses to accept and include in one's soul life, the Divine Love of the Soul God.

There are workings to the Divine Love and workings to the natural love. The natural love works perfectly without the workings of the Divine Love being part of it. The survival of humankind has proved how durable this nature of the natural love is. Humankind has its origin in its mortal soul and each soul has its origin from the Soul of God and so, from a soul's formed beginning never has there been any other love essence involved in the forming of each original finite attribute of mortal soul, and God has been present all the while though remaining unseen as the originator of all mortal souls and their spirit bodies.

I have been able to see quite clearly, as all other spirits can, that the attribute of soul and spirit body cannot originate from humans or spirits, nor can these two attributes originate from a human conception when the physical being is created through the mortal act of sex. This places the dynamic of the human personality into a new light for without the attributes of soul and spirit body, a mortal personality cannot exist.

What this means is that the forming of each mortal personality is reliant on two factors: conception and creation. The mortal personality has a direct relationship with soul and spirit body and conception of a physical being and since the attribute of soul originates from God, and the physical body originates from human conception, the personality has to its origin in its forming an involvement from God, man and woman. The act of creation that causes a soul into existence rests entirely with God. The act that causes a spirit body into existence is derived from the causality of particular Spirit Laws in their function and the act of a physical body forming rests with human relationships.

If mortal soul exists and people don't create soul, then someone, somewhere or something, had to originate such attributes of soul. At some time in some place in the universe unseen and unknown by man, the attributes of mortal soul formed with potential for individualisation, and ready for incarnation. If man knew of this place and the origin where mortal souls are created, then man would know and live with this knowledge as to the Truth of human origin, which would define within reason, the meaning of human life. Since the origin of the mortal soul is largely unknown and the originator of the spirit body and the existence of the spirit body and the Immortal Divine Love, much of humankind has concluded that such origins that explain the existence of man have originated in nature and subject to the natural evolution that forms the survival of species in the natural world. This conclusion places a human story that is purely about the physical construct and nature of the human but does not include the soulful nature of the human. For if man is with soul, then one need only ask one's self, "Did the natural elements of the Earth give rise to the original forming and creation of the finite attribute of the human mortal soul and spirit body?" This question leads to another single question, "Does the human soul exist?" If the soul does exist then where did this existence originate from, why did it happen, and for what purpose? If one concludes that the soul and spirit body don't exist, then farewell in the days of whether for one will be reduced in their explanation of a universe that was in existence before one's self came into human life and that one is just the result of planetary environment; blood and bone reduced to dust.

Experience counts for everything. The natural love is a good love and works perfectly in the dynamic of the forming personality and spirit body. When one makes that leap in their human awareness that one is soul, then the situation for life changes and the entire spectrum for the reason and potential for a human life begins to awaken with meaning. If one can possibly become aware of the Divine Love then this experience will add more substance to the reality that one *is* soul and *has* active or passive spirit-senses, suddenly what opens before one's vision are the structures set in place that relate with the soul and exist so that the personality may form a relationship in Love and Spirit with the Eternal personality and creator of all mortal souls, God the universal Father.

The construct of the natural love, and its form, sets in motion a sequence of events that lead to the causality of human and spirit mortal living. The function of natural love comprising of its attributes sets in motion the forming of the mortal personality, due to the natural essence of love and this soul condition determines that the forming of a mortal finite personality cannot exceed the boundary of this natural condition of love. Man or spirit will never exceed this boundary of this soul condition of natural love by the volition of one's personality, thus changing or altering the boundary of experience already established in the soul prior to its incarnation. Only with the help of God can one do this and this is to include the Divine Love in one's soul by selectively choosing to accept this Love thus changing the natural soul condition of love at its fundamental nature. As I have stipulated, one will never exceed or progress as a personality beyond the original condition of their soul until the Immortal nature of the Divine Love is

introduced into their soul which then sets in motion, a sequence of events that leads one into the experience that can exceed the finite boundary, mortal boundary, of a soul condition in natural love, and this re-identifies the meaning of human awareness.

We have highlighted in this work that the Divine Love does not form part of the original forming of the natural attribute of love in a mortal soul. Once one becomes aware of these two distinct Loves and how their natures function in relationship with the mortal personality, it becomes evident that humans and spirits, such as I, are not teaching from a platform of theory or from our interpretation of a belief proposing that this is what we perceive or believe to be true, but rather, the teachings that we convey are derived from our experiences of these Loves and our learning that this is the way God has formed these two Loves to exist and the way a finite personality can experience and participate in this reality.

The structures of natural love and the Divine Love place the mortal personality in a context of mortality and Immortality. This structure of natural and Divine Love best describes life and the potential of a personality to personalise experience lived and individualised a soulful relationship with God. The existence of these two Loves for the individual is a personal experience, the vision of how these natures of love function encapsulate mortality and Immortality in its finite universal experience.

To my knowledge, which is extensive, there has never been any other structure in which humans and spirits—as living personalities—have had their existence in and to this date, there has never been any other structure formed into existence by God for the mortal soul to commence its individualisation. If there were another alternative, then I and all those living in the Immortal nature of the Divine Love would know about this, for our vision and experiences reach every finite place within the entire mortal spirit world and we know what is going on, on Earth. The way a soul incarnates and the spirit body formed and the physical body conceived that enables this expression to be seen as a living personality, is a fixed construct and to my knowledge, this construct has never been changed, altered or improved at their fundamental and principle essence since God formed the human personality. The revealing into what makes a human, human, is the existence of the soul, the spirit body and a cognitive functioning personality at one time in a physical body and never again once the physical body has died shall this original forming of a personality happen again.

I cannot see why God would change the way in which these wonderful aspects that form mortal life and Immortal life. Such form happens without the direct hand of men or women and mortal spirits involved and exist without any regard for past, present or future living or belief in the circumstance of a human experience.

From a position of human awareness the individual may be completely baffled as to one's existence but from God's perspective, there has never been anything truer in the forming of man's mortal nature and the potential for Immortality. Everything that humans need and spirits need for survival has been given without any exception and so, God has caused the perfect systems: the natural and the Divine, and the perfect attribute that can relate to, living and experience – being the human personality of the soul.

Humans have sought to know God's Way or a so-called Plan or Will for ages. Many believe this to be unknowable, while others believe they know it. The social nature of man and their relationships imply a diversity of belief with differing ideas about what is known and what is unknowable. The fact remains that God's Way for man has never changed or altered since the first day of mortal living on the face of the

planet Earth. And to accept and know this truth as to what I have just said one only need be aware that God is universal in appearance and therefore every single attribute of mortal soul is formed out of this universality. When we include the Divine Love and how this Love is fit for the human soul, then we have the fulfilment of God's Way in this universality for the individual.

The natural love is a good love, and the Divine Love an Immortal good love. To have an awareness of how these two Loves work, will reveal how the finite personality lives in the structures of one or both of these Loves and therein lies the union of truth between God and man.

The understanding of the natural love fulfils the vision of the mortal nature of the finite soul. There isn't anything else to include other than the inclusion of the Immortal nature of the Divine Love. The experience of the natural love and the Divine Love confines the mortal personality into definite and specific boundaries of mortal and Immortal experience in which our finite natures cannot and will never exceed.

Each finite personality can only ever be in a single place at one time, and once a soul incarnates and acquires a spirit body and forming attribute of personality, that finite individual personality can never again in all Eternity be separated from its attribute of soul and spirit body. God the Soul is in a single Eternal space of time, though in attribute of Love and Spirit, is in all places at one single time which is this time-space of Eternity that includes all finite time and space in the physical universe and the spirit world. A mortal will have the sense of past present and future, God is the whole of time in all of the time that exists. What we do in our experience of Immortality, which is caused by the influence of the Divine Love, is to slowly and gradually awaken into this fact of God's existence, and as our finite awareness develop, we are becoming aware of our finite life in all that already is for us to function and to experience mortal life in. The resource of the Divine Love enables the finiteness of our self to be aware of the infinite and eternal nature of God even though we move from our mortal finite being-in our natural love-to the Immortal finite being of our soul in Divine Love.

It takes time for a finite mind to grasp the Immortal nature of the Divine Love. Living with this Divine Love provides the individual with the resource of soul perception and spirit reflection to understand the nature of their own natural love and how this mortal love *acts* in its causality in one's life. The complete vision of these two distinct Loves that form the potential and reality of all that it is to be human, and spirit come together and one can, in their knowing of these Loves, experience how and why God is perfect in the way that a human personality and the spirit life of that personality, formed.

I have identified the construct of the natural and the Divine Love involving the finite personality and have introduced the fact that the mortal nature of Divine Love and the Immortal nature of the Divine Love function in a closed system formed by God in which humankind and spirits are living.

There are in existence other Spirit Laws that enable personality to eventuate as demonstrated in the arrival and manifestation in the lives of those two individuals known as the First Parents. The natural love and the Divine Love formed part of their construct and living. There is also the curious life of Melchizedek. There is also another example of a Spirit Law revealed in the spirit writings of James E. Padgett, and the situation involving the Wandering Jew who was a mortal man though he couldn't die his mortal death until he had accepted the error of his way. There are experiences that have happened involving personality that demonstrate the mutable nature of these Spirit Laws even though, in their working, each

Spirit Law is immutable and never subject to change. God has factored everything into all that is mortal and Immortal and there are numerous Spirit Laws in existence that simply exist in their potential to act if such an action ever needed involving a personality. A Spirit Law can be inert for thousands of years and suddenly caused into action by the Father. Although these original acts by God remain a mystery in the normality of human life, this does not diminish their presence and existence and that given certain circumstances the Father can utilise these Spirit Laws among mortal and Immortal personalities.

If there be one thing that love provides, it is to see how the Originator of all mortal finite souls has not left one thing out or anything behind and the attention to detail is the colour wheel of universal life and living. I have never stopped learning about living with the Father. I have seen all mortal and Immortal environments and have experienced first hand the transition of my human life into the spirit world and also the transformation of my soul in natural to my soul in Divine Love. I am continuously humbled by the sheer act of God and how this individual really is the centre of all love, and, always loving us. I have seen how the only person who can prevent themselves from being embraced by God's Divine Love is the fear in one's self.

When living his human life Jesus had the knowledge and the ability to change the course of his life, but he didn't. He lived love accordingly to the construct of the natural and the Divine Love as an example for us all to learn this universal way of living between man and God. He taught the Truths of love as he lived in and in his public life, he like everyone else, was subject to the social implications of the day. He did not alter his life to exclude or excuse himself from the mortal dramas of his day. He knew and lived a greater truth, which no man, woman or spirit had any power over him and the Heavenly Father, and that this Truth was never more evident than when everyone of his day became spirits themselves. He knew the Teaching of Love that he could not forgive another for the way they caused transgression in his life and that each could only find forgiveness within them selves and from the Father. He knew in his human life, as he does now in his spirit life, that no mortal or Immortal personality is exempt from the Spirit Laws that form the harmony of natural love and the Divine Love and all environments where personality experiences life in. The Spirit Law of Compensation is very present and very real and forms part of the circle of human and spirit life. Day in, day out this Spirit Law works and the reality of love is forever making changes as the individual awakens in this construct of natural love seen living from the beginning of human time.

Thank you for receiving these works comprising my discourse on the nature of the natural love of man.

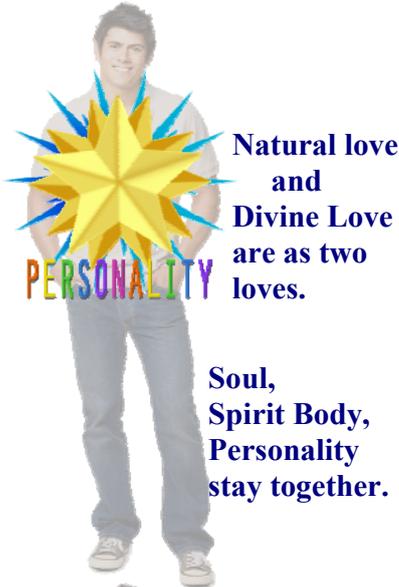
With love and truth I am your Celestial teacher
Luke (Apostle)

**PASCAS
PAPERS**

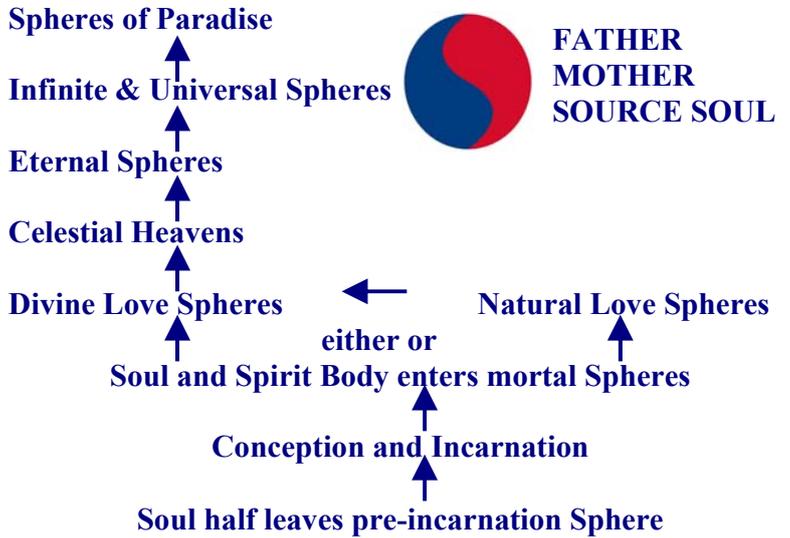
**Feeling
Healing with
Divine Love is
the key!**



SOUL, SPIRIT BODY and PERSONALITY remain TOGETHER – FOREVER!



Ascension Pathway:



Our soul remains for ever attached to the spirit body and the personality, these two being created at the time of conception / incarnation. As our soul is imbedded within the spirit body and both having this unique personality, it is impossible to go through the incarnation process again. We never reincarnate.

We are born with natural love, until we ask for and receive Divine Love there is nothing of the Divine within us. When we add Divine Love to our being, only then do we become a complete being. Without Divine Love and Feeling Healing, we are finite, in as much as that while we continue in only our natural love we can only become the perfect man and that restricts our progression to the limits of the 6th natural sphere being the mortal domain of man.

There is no such thing as

**ETERNAL
DAMNATION**

WE ARE ALL SOULS of the FIRST SOUL, our HEAVENLY MOTHER and FATHER:
We are mortal souls who have the potential to experience the Divine Love.

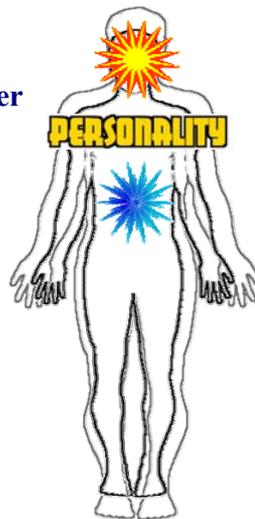
If a person or spirit experiences a drop of Divine Love, then the soul is deemed Immortal, which the spirit body and personality must follow to this perfected truth. The Divine Love is in its own nature, the highest, or if you like, the most perfected form of energy and Law that a mortal soul can receive and experience.

The radiance of the spirit body that is seen by other spirit people, is distinguishable as to the presence of natural love and the amount and also Divine Love and the amount. The energy of both loves is processed in the region of the solar plexus within the spirit body. One's soul is lodged in close proximity to the spirit mind.



Divine Love – if sincerely asked for – will not be withheld by the Eternal Love of the Father, no matter what condition one's soul may be in. Divine Love is experienced at any stage in a natural love condition of soul whether error exists or not. What is required is that the cognitive capabilities of the maturing personality must knowingly be asking for this love to be added to its being.

Conception / incarnation brings together the soul, which lodges within close proximity to the spirit mind, which is located in the same region as the physical brain. The personality is created at the same time as the spirit body. Nothing that is Divine is within the forming entity.

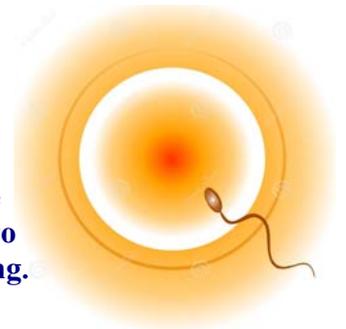


The spirit body's energy is managed in the region of the solar plexus, we are endowed with natural love, being an energy, at conception. It is this energy that is visible to other spirits, not the soul that we all have.

A newly individualising soul is just a tiny invisible spark.



Viable embryo forming.



An UNBORN BABY'S 1st HEARTBEAT OCCURS 16 DAYS after CONCEPTION:

A research team funded by the British Heart Foundation (BHF) at the University of Oxford says a baby's first heartbeat is now far earlier than was previously understood. [Dr. Susan Berry](#) 12 Oct 2016

Further research confirms that the heart first starts to beat between days 16 through to 19.

What happens when a child dies. 15 March 2013
Speaking with Mary Magdalene and Jesus, book 1

From the first heartbeat the incarnating person is technically living a physical life, and so if death occurs, it will move into one of the spirit nurseries. If it should 'die' before the first heartbeat, the soul merely 'withdraws', initiating incarnation when the next opportunity arises for its soul-personality. And of course as you know, there is no reincarnation, so when your soul starts you in Creation and you achieve your **first heartbeat**, then you're underway, be it on Earth or in spirit to Paradise, this being your ascension of truth.

As soon as the spirit body separates from the physical connections, there is no longer any pain, this of itself as you might well imagine greatly adding to one's good experience. The dying person, be it a child or an adult, has a good experience in death, especially once the pain has gone should there be pain; it's the people they might leave behind on Earth who don't understand this and who are suffering feelings of loss and deep grief, that have the harder time of it.



An unborn child is taken to spirit nurseries to be cared for. And within those nurseries they are looked after through the remaining time of their gestation period; then are 'born' into spirit life; then to carry on growing up as a spirit child of the Mansion Worlds. Many of them, just as with unwanted physical children, are fostered out or adopted by spirits wanting to be parents, this enabling a lot of people (who are now spirits), who for one reason or another couldn't have children on Earth, to have the experience of parenting. Even carrying the child to full term can be simulated so as to give the 'mother' the experience of being pregnant. The 'father' having his experiences as well. And of course lots of people who become spirits love being involved with children and so become spirit parents or simply involved in looking after the infants and young children of the nurseries.

The Heart commences to Beat as early as Day 16 after Conception:

Until now, researchers thought that the first time our heart muscle contracted to beat was at 8 days after conception in mice or around day 21 of a human pregnancy. Now, a team funded by the BHF at the University of Oxford has demonstrated earlier beating of the heart in mouse embryos which, if extrapolated to the human heart, suggests beating as early as **16 days after conception**.

<https://medium.com/british-heart-foundation/when-does-our-heart-first-start-to-beat-36bcbac072c1>

The EXPERIENCE of LIFE by the BABY in the WOMB:

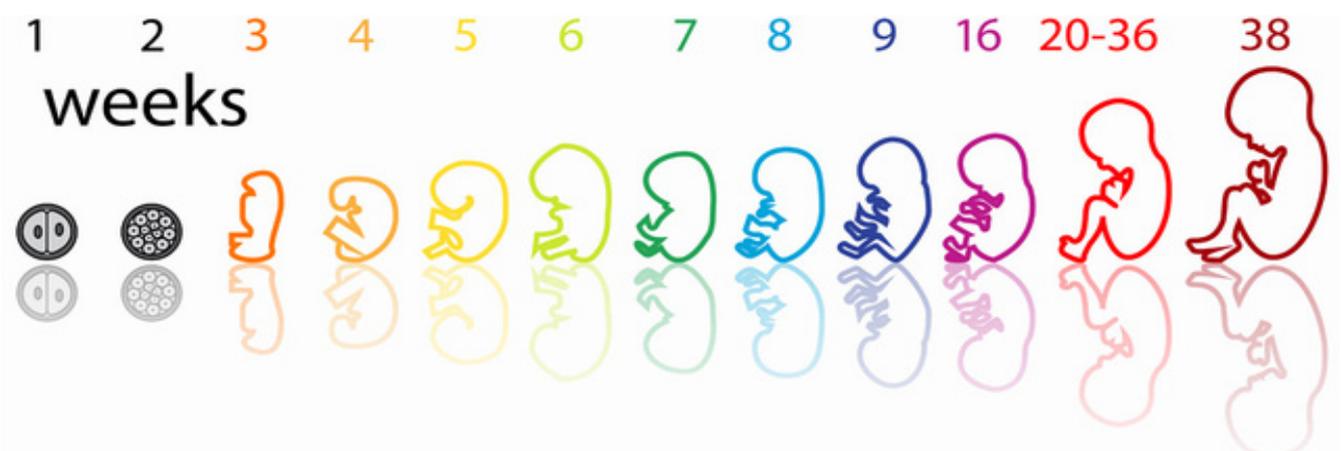
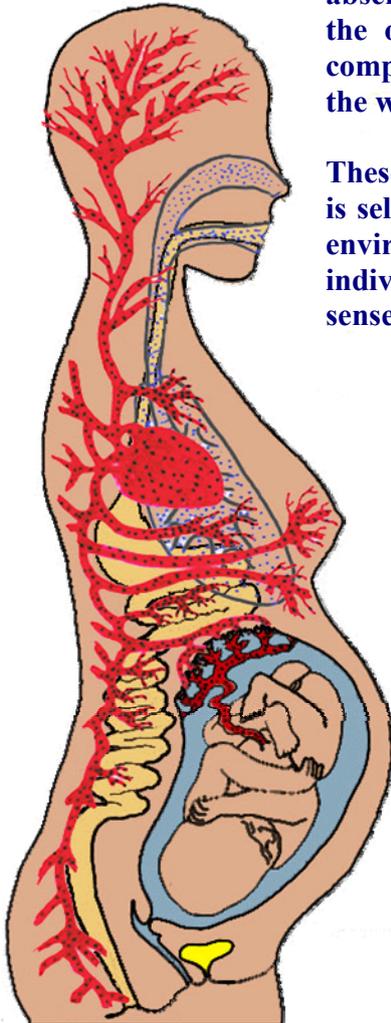
From the time of conception an infant is sensitive to the presence or absence of love as feelings of comfort or discomfort. One feels good and the other doesn't. This child has no idea how to seek love as it is completely subject to its environment and knows only how to respond to the way that it feels.

These early experiences of love have a great impact on a child as the child is self-focussed and has no concept of others outside itself. Its immediate environment is its world in which it has begun its process of individualisation and development of its personality qualities. The prime sense to which it responds is its sense of the presence or otherwise of love.

This is very basic but remains the most important sense for a human throughout its life. This may seem strange until you really think about it.

All of the most important responses a human makes are based of feelings and the most important feelings are those related to love because these are totally basic. Whatever supposedly sophisticated devices of discernment are overlaid on this, the basis remains the sensitivity to love.

You begin your life with natural love and it is in the context of this love that you live most of your life. In effect it is the main environment in which you live and function and your awareness of it depends on the love that you feel within you and which you express rather than the love expressed by others. You appreciate the love of others to the degree that you allow yourself to receive it. If you are closed to the love of others you will not attract it. Giving and receiving are inextricably entwined and can never be separated.



The DIVINE UNIVERSE:

179. The Nature and Stages of Fusion

17 December 2012

In our writings together in this collaboration we have introduced much experience on the nature of Divine Love. We have conveyed vision and experience to the best of our knowledge and to the best of how our spirit-communications have facilitated this dialogue. We have tried to convey workings of universal Love and Spirit to the best of our ability that dovetails into extending the nature of personality, all of this in the view that the essential truth is always one's relationship with the Soul, God, in faith, love and the Divine Love.

This work first commenced with the life, the human life of Jesus, then continued with the spirit writings of James Padgett. Our current work introduces many themes situated in potentials, harmony and Immortality all the way defining the nature of a mortal personality comprising of its attributes and to illuminate the soul and the spirit body. We have established that the forming personality survives its human life and continues its existence in the mortal spirit world. We have defined what the mortal spirit world is in its function. We have written and communicated from our experience having lived in Divine Love and with your assistance, we have been able to give wide breadth of vision to this work so that another may derive insight, spirit illumination, vision, potential, thought-provoking information and, for one to find solace in. Above all, it is our hope that these works demonstrate the reality that the Divine Love is real along with the attribute of mortal soul and the mortal spirit body, and it is from the understanding of how the personality comprises of these two attributes provides a unified vision of the human experience and earthly world with a spirit's experience in the spirit world culminating and accommodating for the same outcome, which is an acceptance of the Soul, God.

I desire to write on the *Stages of Fusion* a mortal personality experiences when the attribute of soul and spirit body form the individual.

The formed image of the attribute of each unique soul begins with its creation. The originator and First Source of all mortal life, the Soul God, commences a mortal soul life by forming a complete soul. This mortal attribute upon its creation and upon its advent into the Pre-Incarnation Sphere where it awaits incarnation into a human life is subject to a single act upon it as the first stage of fusion. A single Spirit Law that only exists in the Pre-Incarnation Sphere acts upon God's Spirit Will and divides each complete soul. The soul then becomes as it were two distinct and separate attributes or parts and in each part the whole attribute and potential for the receipt of Divine Love and imminent incarnation for individualisation plus other potentials form a complete part of each part of the complete soul. **This first aspect of Fusion** is to actually separate and not to bring together.

The two distinct parts of the complete soul reside in this Sphere until the imminent approach of incarnation. When incarnation occurs, each part will incarnate into one of each human sex and never shall these two independent parts incarnate into the same sex. There is a very good reason for this. When one is aware of the potential of Divine Love and the possibility for a Celestial soulmate companionship, then one understands why it was necessary for the complete soul to fuse apart and form two distinct attributes. Each attribute will always remain independent in the forming of their unique mortal personality and derived human experiences from a human life. Never shall these two distinct attributes incarnate into a single forming personality. I am also aware, and you have written an account of this before, that each attribute of soul in this Sphere does not have as part of its original forming, any personality other than its

attributes and potentials which means that any self-determination or voluntary decision to pick and choose or to select a human life is absent from the soul when the soul resides in the Pre-Incarnation Sphere.

Humans, mortals and Immortal spirits cannot influence the attributes of soul in this Sphere. The Pre-Incarnation Sphere is in God's jurisdiction alone and only selective Spirit Laws act in this mutable and comfortable environment. This Sphere is not a hallowed environment but a Sphere that is only visible to the Eternal Eye of the Soul, God. We have discussed at great lengths the reality of this Sphere because we understand the importance of our beginning. This Sphere is part of our heritage and it is from my and other Celestial spirits' perceptions that we are able to ascertain an image of this Sphere from the Father. It does not surprise us if a person does not believe us. The visibility of soul is near-next-to-nothing in a human experience, so then why would one see the truth of what I convey?

Nonetheless, a mortal soul life needs to begin somewhere and has to begin somewhere and so, it might as well be in a place caused into existence by its originator and nurtured and prepared for what will become **the secondary stage of Fusion**, the beginning of a human life.

Do all attributes of soul exist in the Pre-Incarnation Sphere in one time at one place waiting for incarnation? Has God caused into existence every attribute of soul that will ever incarnate and that will become the whole history of humankind? All these questions that we ask about the advent of a human soul and the environment it begins in, lead us to gather more information into this unique part of universal creation. It would not surprise me in the least to know that God has caused every single attribute of soul to exist prior to the first mortal personalities that commenced the human race. I know for a fact because I reside here, that the entire mortal spirit world including the Celestial Heaven had form, image, working and structure before the first mortal personality arrived here after the death of their life wearing only their spirit body. If God can cause the entire mortal spirit world into existence before a mortal personality has commenced living the first human life, then, to originate all attributes of soul that exist in a Pre-Incarnation Sphere is an entirely possible thing for God to cause into existence. Humans, mortals and Immortals simply don't have the power or resource within our selves to cause such universal and far-reaching realities into existence. This is why the Divine Love is such an integral part of universal life, for it is the only substance and energy that we can individually experience that is part of the universal originator, the Soul God. This may add a new aspect on why it is significant that one may participate with the Divine Love! It is a given that people and spirits can experience – and do experience – God in aspects of universal attributes though I must qualify that only with the Divine Love, will a mortal soul experience the Soul, God.

The secondary stage of Fusion is simply defined by the incarnation of the finite attribute of soul to acquire a spirit body and living attribute of personality, which commences the finite soul's individualisation of mortal life experience. This secondary stage is inclusive of the conception of a human being. The entrance of a soul into the physical and material world is a dynamic fusion culminating with various attributes forming the individual personality. To provide you with an image of this dynamic, a specific Spirit Law acts to form the spirit body, another Spirit Law acts to exact the soul into the spirit body and another Spirit Law specific to the adjuncts of mortal personality act to exact the now forming personality to its position of the soul and the spirit body and the human brain. Also, the physical conception forms part of this fusion insofar as the fusion of genetic information from two separate sources, a sperm and an egg. This is a simplified image though it is enough so that one may gain a perspective on how these attributes culminate to form a human being ready for life, ready for the afterlife

and ready for the potential to experience the Immortal Love. There are physical conditions of a voluntary and involuntary nature that form part of the physical being. The main thing is that the spirit body is formed so that the expectation of a human life in terms of its age, will not compromise the now formed personality to survive its creation.

The third stage of Fusion in a soul's life is its transition into the First mortal natural spirit Sphere. This stage is defined as the ending of the physical incarnation and the beginning of life in the spirit world. The spirit body acquires the personality in all its attribute and specific Spirit Laws act in their assistance as the physical body falls away from the spirit body and the spirit body takes over as the place and environment that the attribute of soul and attributes of personality now reside and function in. This is an *act of fusion*, for the personality being subject to a greater Law, is exacted to the attributes of the spirit body complete with function and attribute and cognitive experience in the individual's now spirit life. The exacting nature of this Law ensures that no splintering or aspect of the personality is left behind or lost in translation. This is really important for memory and other identifiable aspects and information pertaining to a human life lived. If a human life passes into the mortal spirit world before the individual has any cognitive functioning or capacity to be cognitive, this does not determine any other outcome to the soul other than the personality continues to survive in the spirit body and continues to mature in the First natural spirit Sphere.

This secondary stage is inclusive of each incarnated soul and of every human being for this forms the natural soul system of individual personalisation of experience in natural love.

The fourth stage of Fusion involves the Divine Love. This can happen at any time during the natural life experience of the individual. The fourth stage involving the Immortal Divine Love happens when the Divine Love enters the attribute of the soul for the first time and the attribute of mortal soul is now confirmed as living with the Immortality that this Divine Love provides. The Divine Love, having entered the soul, fuses with the soul and the perfect causality of the Divine Love in its cause-effect becomes part of the soul and can never be extracted from that soul nor can this process of Immortality ever be reversed. There is simply not in existence, a Spirit Law that can reverse this fusion and this is why the choice for Immortality is so unique for the individual to make.

Now that the individual has experienced the Immortal Fusion with the Divine Love in their soul, **the fifth stage of Fusion** transpires when the individual progresses in their experience of Divine Love as it transforms their natural love and the necessary changes happen that arrive within the soul condition of the individual to be of Celestial soul quality. Any necessary compensation will have taken affect and the human life or natural mortal life will be with sufficient harmony in the Divine Love to enter the Celestial Heaven. One is now infused with their universal life and the awareness required, to live in the harmony with God no longer illusive to the individual in a solely self-determined mortal life. Without the infusion of the Divine Love in the soul, no Immortality can form in the soul and the soul remains in its natural life experience to a greater or lesser degree of harmony in its condition of natural love.

All the way along these stages of fusion, experience – if it is progressive – infuses the personality with more experience and this allows for more attribute of personality to become functioning and present within that individual. There is no greater example of this than when the nature of awareness becomes active in the personality from a faith in Divine Love experience.

Stage six of Fusion truly demonstrates how the personality is infused with extended attributes of mind-spirit function as the individual progresses from the Celestial Heaven and enters the Eternal Spheres. The individual is infused with Love and Spirit that provides the personality to see the difference between that which is Immortal with all that is Eternal. The individual always remains finite and is never infinite in their condition of soul. The individual residing in the Eternal Spheres is now universally fused with the Eternal experience of the First Source.

Stage seven of Fusion of individuality is the transition from the Eternal Spheres to the Spheres of Paradise. Through the experience of Divine Love one has gained their Immortality and progressed through the Celestial Heaven and then to gain an Eternal perspective on the nature of God, as being universal and eternal. In the Spheres of Paradise the individual is now fully fledged in their union with God and can travel around the entire soul Sphere that God is and resides in. The confirmation and completion of all these stages of Fusion happens in the last Sphere of Paradise when the individual can visibly see the image of all that was previously unseen, the Soul, the Eternal Soul and First Source of the individual's creation. Having seen the Eternal Father, the personality of the individual is deemed as being, *perfect* and still in this perfection, one can gently ask for a drop of the Immortal Love.

This concludes my message on Fusion. It is a potential to understand the vision that I have just written and it is a true vision for the Divine Love reveals it so. The wonderful thing is to see how durable the three natures are: the soul, the spirit body and the human personality and how these three components form the destiny of each individual.

Thank you for taking my message.
Your Celestial friend,
Luke

By living true to ourselves, true to our feelings, we are living true to God. It's that simple.

Our Mother and Father simply desire for us to ask for Their Love.

“Every day is a day of devotion.”

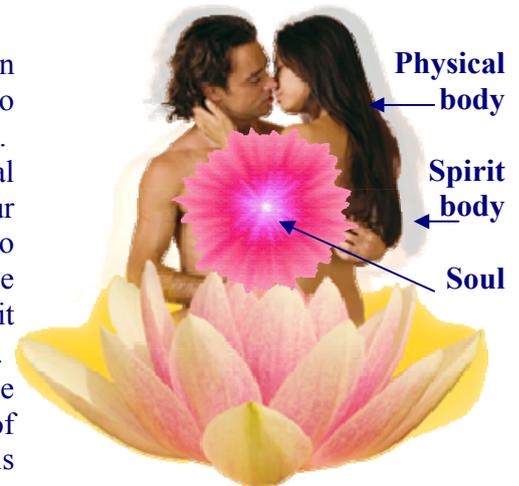
Please Mother and Father, may I receive Your LOVE.

God's Divine Love: Pray for it, ask for it, and receive it.

Our salvation IS the embracement of Feeling Healing with Divine Love.

The REAL YOU is the SOUL:

One's personality, natural intelligence, memory and human attributes all are soul based. The soul initiates conception so it can start expressing one of its two personalities in Creation. It creates the will, then 'wills' the spirit body and physical body and all that connects them with the will into being. Our soul constantly sustains or expresses us, one of its two personalities, in Creation. The spirit can't separate from the soul because the soul keeps it in existence. We need our spirit and physical bodies to experience our personality through. When the spirit body separates from the physical body, one continues on living in a different form without losing any of the attributes experienced during physical life. Incarnation is the process of individualisation of the soul.



Without a soul, our physical bodies would function and interact similarly to that of a domestic animal. An unsouled human body (thought not possible) would respond like a household puppy! Domestic animals calibrate on Dr David Hawkins' Map of Consciousness between 200 and 250, the human body calibrates at 200. All animals have spirit bodies, these do not survive into the spirit Mansion Worlds. Our SOUL IS NOT ENSOULLED IN OUR SPIRIT BODY. Our soul exists existentially in a whole different level or plane or place or dimension of being – 'soul land'. It doesn't exist in Creation, it's not experiential like Creation is. The soul, all souls, help create their part of Creation by expressing their personalities into Creation, and then by having their personalities do things (further create) in Creation.



Our first parents, Andon and Fonta (also called Aman and Amon), were the first to exhibit human perfection hunger some one million years ago (993,500 years ago). Adam and Eve, Adamite bestowals, arrived some thirty eight thousand years ago – or earlier.

Aman and Amon were the first True Humans, which means, the first soul expressing its soulmate pair, its two personalities, in Creation – on Earth. From which came forth the rest of us. So they had a soul from the start, which separated them from their animal parents. It's the soul that wants to fully express itself through its two personalities perfectly in Creation, which is the so-called 'human perfection hunger'. It, our soul, wants to be Perfect like its Heavenly Parents, the Soul that Created it. We, focused as personalities, want to be perfect, like the Personalities of our Mother and Father that are Perfect. Our soul wants to be like Their Soul. Our soul wants to ascend us to Paradise so we can be with Them, as physically close to Them on a personality level that we can be, and then see what happens.

There were aunts and cousins, parents and grandparents. But they were not human like Aman and Amon – they were really animals, though of the same species. Aman and Amon wandered off from the family, since they could find no way of relating to them at all. How could they? They were incapable of rational thought, speech, or anything human. Aman and Amon knew that forevermore that they were apart.

Aman and Amon may have been twins. They were indeed a primate species of humanoids. But they, themselves were more beautiful than their animal relatives, and they knew, even from their very appearance, that they were marked even by Nature to be different.

NATURE and STAGES of FUSION:

Seventh stage of Fusion of individuality is the transition from the Eternal Spheres to the Spheres of Paradise. The individual is now fully fledged in their union with God and can travel around the entire soul Sphere that God is and resides in.



Sixth stage of Fusion truly demonstrates how the personality is infused with extended attributes of mind-spirit function as the individual progresses from the Celestial Heaven and enters the Eternal Spheres.

Pre-Incarnational Sphere:

First stage of Fusion is the separating of the soul into two, each soul half being complete on their own.



Fifth stage of Fusion transpires when their natural love changes and one's soul progresses to the condition to be of Celestial soul quality, one enters the Celestial Heaven.

Fourth stage of Fusion involves the Divine Love. This can happen at any time during the natural life experience of the individual. Happens when the Immortal Divine Love enters the attribute of the soul for the first time, either when in the physical body state or spirit body state.

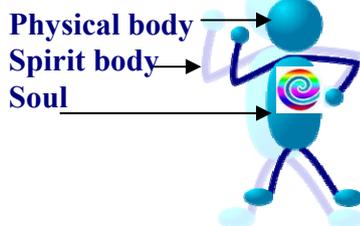


Second stage of Fusion is simply defined by the incarnation of the finite attribute of the soul to acquire a spirit body and living attribute of personality, which commences the finite soul's individualisation of mortal life experience.

Spirit body →
Soul →

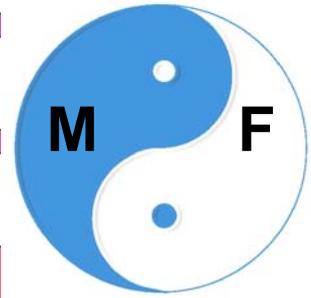


Third stage of Fusion in a soul's life is its transition into the First mortal natural spirit Sphere. This stage is defined as the ending of the physical incarnation and the beginning of life in the spirit world.



SPHERES in the SPIRITUAL REALMS.

Spheres – Celestial Heaven, Eternal Spheres, then Spheres of Paradise:
The realm of the Angels is the Celestial Heavens spheres 8 to infinity.



Spheres to infinity: Soulmate bonding can be achieved in most of the spheres. (Celestial Spheres are not numbered per se.)



Eighth Sphere: All emotional baggage of your entire history has been dealt with – born again. This is the point of new birth, being born again. Celestial Heavens 8 to infinity true immortality.

Seventh Sphere: The gateway cycle, perception of sacramental nature of all things. Disappearance of the material mind and the absolute ascendancy of the soul's mind has been achieved. Divine path.

Six Sphere: Cycle of light / love, love / light or unity. A purely intellectual area, increasing one's knowledge, while living a life in absolute harmony with God's laws of spirituality. Nature path peak.

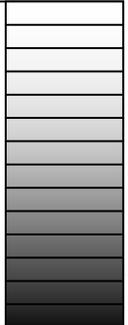
Fifth Sphere: Cycle of light or wisdom. All their earthly bonds are gone. We are in one of those soul spheres, which offer great opportunities for obtaining the Love of God.

Fourth Sphere: Work of 'atonement' as guides and spiritual healers now excel. As humanities helpers, their work is a means for self-realization.

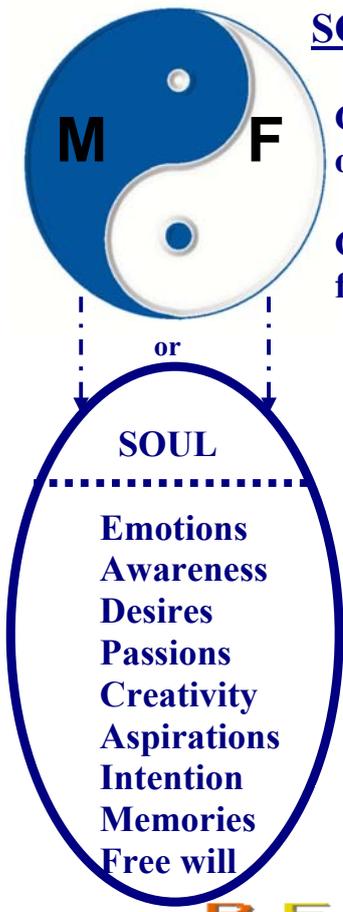
Third Sphere: Truth always told. An area where spirits progress in their awareness. In each sphere, there are many planes. Changing pathways requires dropping back to a lower path, then proceed.

Second Sphere: The sphere of decision which is much more spiritual but which was hidden and outside the range of their perceptions. Spirits can now choose the path they wish to follow – desires.

First Sphere: Cycle of awareness. There are vibrational love barriers between each of the spheres. Highest level of the Earth planes is the point of transition from materiality to the spiritual 2nd sphere. Summerland is the highest part of the Earth planes, but it is still a very material region. Children live in Summerland in great numbers, having died prematurely. Twilight zone, the most populated area in the spirit world, and starting point for most. Various hells descending progressively into greater degrees of darkness. All souls can be assisted out of these hells no matter what level they fall. At the deepest levels, the soul finds it extremely difficult to hold themselves together. The hells are not fiery physical places. Actions are fear based.



The 2nd, 4th, 6th spirit spheres provide principally for mental and moral advancement, whereas, the 3rd, 5th, 7th soul spheres provide for progress through Feeling Healing with Divine Love.



SOUL, SPIRIT, BODY:

God is the oversoul of the universe.

God's Divine Love flows into our Soul.

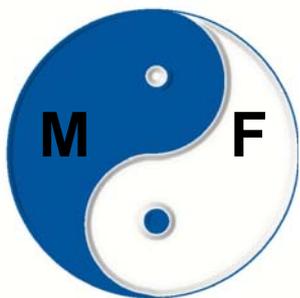
LAWS:

1. Physical Laws
 2. Moral Laws
 3. Laws of Divine Love
- The last one is all you need.



PERSONALITY

Our Personality is a feeling of God, thus creating our unaware Soul. At conception, our unaware personality (soul) forms both a spiritual body and physical body. Incarnation starts the road of self discovery, children reflect parent's emotions. Parents attract us to incarnate.

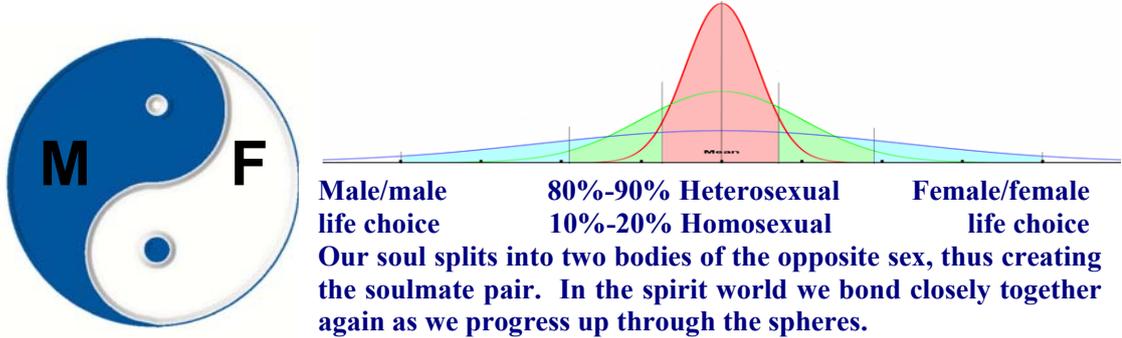


SOUL of HUMANITY
As it is before splitting and incarnating as male and female entities.

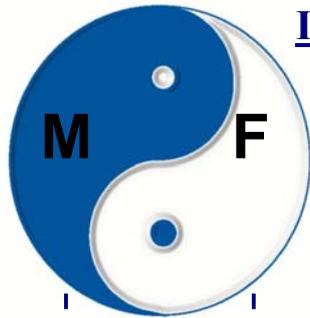
At the time of incarnation in the first instance the soul actually splits into two halves and one half incarnates into one body and the other half incarnates into another body.

The short time they were decreed to live the earth life was for the purpose only of giving the soul an individualized existence.

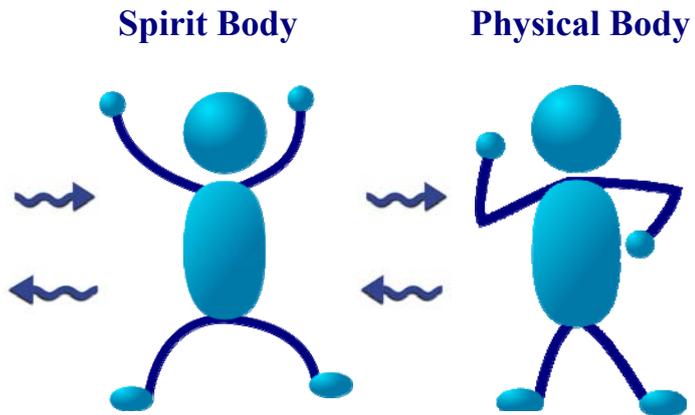
SOUL of HUMANITY, only man has a soul; vegetable and animals have spirits only.



INTELLIGENCE, MIND, BRAIN:



Prior to conception, we are only a feeling of God. Our parents attract us thus creating our spirit mind and body brain.



Spirit Body has organs, being material body for spirit world, spirit body reflects condition of your soul.

P E R S O N A L I T Y

Our Intelligence is Soul based. The capabilities of discernment, e.g., by kinesiology muscle testing, expands only with the growth of our Soul's intelligence. Upon conception, the creation of both our Spirit Body and Physical Body occurs, bringing forward our unaware Soul to start our journey. Upon death of the Body, the brain dissolves. The mind continues to grow in the Spirit Body until we progress through the 7th sphere into the 8th sphere at which point we are 'born again', one with God, entering the Celestial Realms, and the mind is no longer. Our soul intelligence grows as does our soul expand with the ever increasing infusion of Love from God, Divine Love.

The Incarnation of the Soul:

ANGELIC REVELATIONS of DIVINE TRUTH

Vol: II P.149 through James E. Padgett

Jesus Relates That He Is Anxious for Mr. Padgett to Get into a Harmonious Condition of Soul So That He Can Continue His Messages to Mankind

I am here. *Jesus.*

Well, my disciple, I realize that your desires are that I shall deliver a message to you tonight, and I am anxious to do so; yet I see you are not in condition that I may take possession of your brain that is necessary in order to write satisfactorily. I am sorry that this is so, but it is a fact. We will have to wait awhile longer, which will not be very long, for you are much improved. And, if you continue to pray, you will soon become in that soul condition that will enable me to make the rapport.

There are many messages yet to be written, and I am anxious that you receive them in order that they may be delivered to the world. For the world is now awakening to a greater realization of the fact that man is spiritual and must have spiritual food. The war* is causing many people to think of the hereafter and the destiny of the soul; and the knowledge that the world now has of the future life is very meagre and unsatisfactory—merely a knowledge that the spirit survives death and experiences more or less happiness in the spirit life.

As you know, this is not the vital thing in the destiny of man. For while a knowledge of the survival of man from the death of the physical may and does give a great deal of consolation to the near and dear ones who are left on Earth, yet, that fact does not, in the slightest degree, determine the condition or destiny of the soul that has left its home in the flesh. And there are no means now known to men to show that destiny, except some things written in the Bible which are the subjects of much speculation and controversy and want of belief. The consolation of those who have faith in the Bible is founded on that faith, or, rather, in most cases, belief. But there are a number of believers in the Truths of the Bible, with a conscious soul perception of their real meaning, who have faith which makes the facts of destiny and the possession of Love in their souls certain to them.

I will come soon and endeavour to write a formal message. In the meantime, let your prayers ascend with more earnestness and longings to the Father.

As you know, I love you as my brother and disciple, and am with you as you pray* each night, uniting in our prayers. And you must let your faith increase, and believe that your prayers are being heard and will be answered to the fullest.

I will not write more now. So, my brother, good night, and may the Father bless you with His greatest Blessings.
Your brother and friend, Jesus.

* World War I.

* Mr. Padgett told Dr. Stone that, when he was praying before retiring, clairvoyantly, he often saw Jesus alongside praying with him.

Jesus Explains the Incarnation of the Soul

I am here. *Jesus.*

I am here, as I promised I would be last night, and will write on the subject of the incarnate soul.

In your studies of the different theories of the creation of man, you may have observed that the question has always arisen as to the relationship of the spiritual and the physical—that is, as to the soul and the material body. I know that many theories have been set forth as to how and when the soul became a part of the physical body, and what were the means adopted by the laws of nature, as they are called, for the lodgement of the soul into the human body; and, also, what was the relationship that one bore to the other. Of course, this applies only to those mortals who believe that there is a soul that is separate from the mere physical body in its existence and functioning. As to those who do not believe in the distinctive soul, I do not attempt to enlighten them. I leave them to a realization of that fact when they shall have come into the spirit world and find themselves existing without such body, but really existing with the consciousness that they are souls.

When the physical body is created, it has no consciousness of its having been created. It is merely of the unconscious creations that are of the other material creatures of nature, and does not feel or sense the fact in any degree that it is a living thing, dependent upon the proper nourishment of its mother for its growth and continued life in accordance with the laws of nature and the objects of its own creation. The father and mother, being necessary to the creation or formation of this merely animal production, know only that, in some way, there has come into existence an embryo thing that may eventuate into a human being like unto themselves. If this thing were allowed to remain without the soul, it would soon fail to fulfil the object of its creation. It would disintegrate into the elements of which it was formed, and mankind would cease to exist as inhabitants of the Earth. This physical part of man is really, and only, the result of the commingling of those forces that are contained in the two sexes, and which, according to the laws of nature or of man's creation, are suited to produce the one body fitted for the home of the soul that may be attracted to it in order to develop its individuality as a thing of life and possible immortality.

The result of this commingling is intended only as a temporary covering or protection for the growth of the real being, and does not in any way limit or influence the continuous existence of the soul. And when the physical body's functions have ended, the soul, which has then become individualized, continues its life in new surroundings and in gradual progression; and the mere physical instrument that was used for its individualization is disseminated into the elements that once formed its appearance and substance. As this body was called from the elements for a certain purpose, when that purpose shall have been served, it returns to these elements.

This body, of itself, has neither consciousness nor sensation, and, in the beginning, has only the borrowed life of its parents. Then, when the soul finds its lodgement, it has only the life of the soul. For the human life can exist only so long as the soul inhabits the body. And, after such habitation commences, the borrowed life of the parents ceases to exercise any influence or directing force on the body. This, then, is really the true description of the physical body. And if it were all of man, he would perish with its death and cease to exist as a part of the Creation of the Universe of God.

But the soul is the vital, living and never dying part of man—is really the man—and the only thing that was intended to continue an existence in the spirit world. It was made in the image of God, and there is no reason for its existing for the continuing companionship of the physical body. And when men say or

believe that the body is all of man, and that, when it dies, man ceases to exist, they do not understand the relationship or functioning of soul and body. They know only the half-truth which is visible to their senses—that the body dies and can never again be resuscitated. But while this is a determined fact, yet, all arguments to show by analogy that man must continue to live, notwithstanding the death of the body, are not apposite and are very inconclusive. All these analogous appearances or examples only show that the objects of the analogy ultimately die. They thus fail to prove that these objects are eternal, just as much as if there had never been any change in their condition or appearance. The final demonstration is that they die. And when this analogy is applied to man, it must show that he also dies and is no more.

But the questions are asked: “Whence comes the soul, by who created, how does it become incarnated in man, for what purpose, and what is its destiny?”

First, let me state that man has nothing to do with the creation of the soul or its appearance in the flesh. His work is to provide a receptacle for its coming—a mere host, as it were, for its entry into the flesh and an existence as a mortal, or in the appearance of a mortal. But his responsibility in this particular is very great. For man can destroy that receptacle, or can care for it so that the soul may continue in Earth life a longer or shorter time. And while this receptacle is the creation of man and cannot be brought into existence without him, yet, the soul is no part of his creation and is independent of the body. And, after the Earth life, in the spirit world, it will cease to remember that it was ever connected with, or dependent upon, the creation of its parents. In the spirit life, as a truth, the soul is so separated from, and dissociated with, that body which was its home while in the Earth life that it looks upon it as a mere vision of the past and not a subject for its consideration.

As has been told to you, the soul was created by the Father long before its appearance in the flesh. It awaited such incarnation for the purpose only of giving it an individuality which it did not have in its pre-existence, and in which it has a duplex personality—male and female—that needs to be separated and made individual. We who have had this pre-existence and incarnation in the flesh, and have obtained this individuality, know the truth of what I have here stated.

There is a Law of God controlling these things that renders these pre-existing souls capable of knowing the desirability of incarnation. And they are always anxious and ready for the opportunity to be born in the flesh, and to assume the separate individuality that they are privileged to assume. As men provide the receptacle for their appearing and homing, as it were, they become aware of the fact and take advantage of the opportunity to occupy the receptacle. They then become ostensibly a human being with the necessary result of individuality.

I am glad that you are in a better condition, and I will continue the messages as we have been desiring to do for some time.

I shall be with you and help you in every way, and I hope that you will keep up your faith and prayers to the Father.

Good night and God bless you.

Your brother and friend, Jesus.



Samuel Enlarges Upon the Subject of the Incarnation of the Soul

I am here. Samuel, the prophet.

Well, I will not write long tonight, as I merely want to say that you are much better in your spiritual condition, and the rapport between us is so much greater than heretofore.

Tonight, I desire to say a few words on the subject of my knowledge of how a soul is born into the flesh and becomes an individualized person.

I heard what Luke wrote to you,* and I agree with him in his explanation of the character and qualities of the soul in its state before its incarnation. But I want to add one other thing to what he wrote, and that is that when the soul first separates into its two component parts, and one of these parts enters into the physical body, the other part remains a mere soul, invisible even to us, but having an existence of which we are conscious; and it hovers close to the Earth plane, seeking the opportunity to also incarnate and become individualised. And this happens within a short time after the separation from the half that has already incarnated. Of course, when I say a short time, I do not mean in a few months or even a few years, because sometimes there is a space of several scores of years between the two incarnations. But such time seems short to us who know nothing of time.

The soul which remains, as Luke has told you, as well as the soul that enters the human body, loses its consciousness of having been only a part of one complete soul, and of its relationship to the other part of that soul. It exists in the supposition that it is still a complete soul and needs no other soul to make it complete. This is a provision of the Father's Goodness so that the soul that continues in its pristine existence will not become lonely or unhappy.

You will naturally ask how I know this, as we have said these souls are not visible to us, and I can only answer that we spirits who have developed our souls to a high degree have acquired certain faculties, or what you may call senses, which enable us to know these things. It is not necessary that we should see these un-individualised souls in order to know of their existence and the qualities that they possess, any more than it is necessary that we should be able to see the Great Oversoul of the Father in order to understand Its Qualities and Attributes and Existence. I know it is hard for you to understand this, and I cannot now satisfactorily explain it, for your senses of the Earth life are not capable of comprehending the explanation; but what I tell you is true.

We often see the birth of the two parts of the souls into mortals and know that such souls then assume a shape and form for the first time, for this invisible image of God fills the whole of the spirit body. And, from that body, the soul assumes or receives its form and thereby becomes individualized. The soul is the life of the spirit body, and never leaves it during the Earth life of the mortal. And it comes with the spirit body at the death of the physical body, and remains a part of it during all the time of the existence of the spirit body in the spirit world. Whether it can ever become lost is a question upon which I shall write you

* The message that Samuel is referring to here is contained in "The Soul of Man" chapter in volume I of *Angelic Revelations of Divine Truth*, and is entitled: "Luke Explains the Mystery of the Birth of the Soul in the Human Being. He Also Declares That There Is No Such Thing as Reincarnation."—Ed.

in Their Conceptions of What Life Means, and What Its Importance Is in the Economy of Man's Creation and Destiny.”

I know that this may seem to you to be a strange subject to write on, but it is one that should be of interest to all men who know that the Earth life is very short, and that eternity then takes them into its embrace and never again permits them to become creatures of time.

Man lives and dies and never lives again, according to the materialist, and he is as the brute animal without any future. But the Spiritualist—and by this I mean he who believes that there is something more to man than the mere material—believes man lives and never ceases to live, although the physical body dies, never to be resurrected again as such body.

Now, as we take either the one or the other of these views, the meaning of man's Earth life assumes a very different aspect, and calls for very different thoughts and actions on his part in living his life. Of course, if what is called death is the end of things that man should do, or thinks he should do, in accordance with the old saying: “Eat, drink and be merry for tomorrow you shall die”, and, with that death comes oblivion and forgetfulness, never to be awakened again into consciousness, his mission in the universe is fulfilled, and he can no more experience the hopes or ambitions or joys or sorrows which were his as a living man.

But, on the other hand, if man never ceases to live, then his thoughts and conduct should be turned towards the accomplishment of that which will provide the best possible future for him.

Those of both opinions know that, when death comes, the physical body can no longer be used. And those who believe in the continuous existence know that, as the physical body perishes, man must have some other form or body in which may be lodged the consciousness of this continued existence, and that that body must be as real as the one which he relinquishes. Such being the fact, the man who knows that death does not end all will naturally and necessarily seek to learn what that body of continued existence is like, and what is necessary to enable him to obtain that body and thereby enjoy the living in eternity. And, thus seeking, he will not be satisfied to learn that that body is the mere spirit body which has been his during all the years of his Earth life, but will desire to further learn what the relationship is between that body and the manner of living his Earth life.

I know that, of himself, man cannot discover this relationship to any degree, and that he must depend upon the teachings and experiences of those who have experienced the separation of the spirit from the physical in order to comprehend this relationship at all.

As one having had this experience, I wish to say that the spirit body is, of itself, a creation, as is the physical body, and has its existence only for the purposes of preserving man's individuality and of containing and sheltering his soul, both while on Earth and after he becomes a spirit.

His living means, then, that he is placed on the Earth merely to acquire an individuality, and to learn that within him is the soul which is his real self, and which he must cherish and educate and feed with the higher thoughts and goodness of his original creation, and not neglect the opportunities that come to him for this development.

I know that this seems incoherent to you, with no special object in view, but you are mistaken in thus thinking; for the object will soon be seen. But, as you are not just in condition for further writing tonight, I will postpone my writing until later.

So, trusting that you will not feel inclined to reject the message, I will say good night.

Your brother in Christ, John.

Jesus Presents His Comments on a Discourse by a Preacher Who Knows Only the Way That Leads to the Perfect Natural Man. He Also Further Explains the Purpose of the Incarnation of the Soul

I am here. *Jesus.*

Let me write tonight, as you are in good condition. I desire very much to write to you in reference to a subject that is important for men to know.

As I have written to you before, there are two destinies for man in the spirit life, and the one or the other of them may be just as he desires and seeks for.

I was with you today as you listened to the preacher expound the reasons why he is a leader and teacher. He is undoubtedly honest and earnest in his beliefs, and, so far as they go, they will afford him the happiness that he spoke of, provided he puts such beliefs into actual, practical living and makes them the dominating, dynamic influence that shall guide and control him in his intercourse with humanity. He said truly that there is a law that operates in wonderful power in shaping men's lives, and which, when obeyed, will determine the career not only of men but also of nations; and that law is: that when once a Truth is ascertained or comes to the knowledge of men, it must be recognized and acted upon or it will lose its beneficent effect upon the lives of men.

If he applies this law to his own life, he will experience a wonderful help in meeting the difficulties and cares of life, and in overcoming the things that beset him as a thinking man.

This is a wonderful Truth. And so far as it pervades the life of a man, it will result in making that life one of consistent goodness, and cause harmony between that man and God Who overrules the secret things of the universe. And that man will enjoy a great happiness even while in the flesh.

But this is not the important object and aim of what the preacher calls religion, nor does it furnish the means by which a man may come into a greater and closer harmony with the Will of God. I know that, to man, this present mortal life seems a thing of the greatest importance, and that the chief aim of man should be to act in that manner that will make his life successful and happy; and, so far as it is suited to make man the harmonious creature that is intended, it is advisable to follow that course of living and loving. But the preacher does not know of, and cannot teach, the great object of man's appearance on Earth, and the goal that is ever before him and waiting to be reached and possessed.

As I have told you before, man's existence in the flesh is only for the purpose of giving his soul an individualisation. All other apparent objects are only secondary and, as you may say, accidental accompaniments of this process of individualization.

Hence, you will observe that this great object is accomplished equally in the case of the infant who dies young and in the case of the man who lives to a ripe old age. In each case, the object of the soul's incarnation in the flesh is effected. The old man, of course, has a longer and more diverse existence

experience in meeting and overcoming, or submitting to, the exigencies of his living than does the infant. But the great object is not more perfectly accomplished in the one case than in the other. The soul becomes individualized the moment it finds its lodgement in the receptacle prepared by the laws of nature in using the human father and mother as its instruments. And, thereafter, time does not influence or have any determining effect upon that soul so far as its individualization is concerned, and neither does eternity. For, being once fixed, that condition can never be changed nor annihilated, so far as is known to the highest spirits of God's Heavens. Of course, the soul, as thus individualized, is subject to the various influences that surround it in its mortal life; and these influences may be retarding, deadly or destructive to the progress of the soul. But they cannot possibly affect the object obtained by that soul's coming into the flesh, nor would this ever require a new individualization of that soul. Its identity and character, as individualized things, are established. And no condition of the soul, as to its goodness or badness, can ever affect this character or identity in the slightest degree. Once individualized, the soul always remains the individual, even though the elements that enter into and make up the form will always find itself being rebuilt and continued by the operations of the law that preserves the individuality of that soul.

Then, I say, the object of the incarnation of the soul is to give it an individualization, and this in two appearances: first, in that of the physical form which men can perceive by their perception of their natural organs of sense; and, secondly, a form that is more sublimated and generally invisible to these organs—a spiritual form.

At the moment of incarnation, the soul takes the form which has been prepared for it by the forces that exist in the parents, and it retains that form during the natural life. And, at the same moment, the form of the spirit body is created for the soul, which then and ever afterwards remains with it. Both of these bodies are of the material—one of the visible material of the universe, and the other of the invisible but still of the material.

As you know, that body which is made of the visible material lasts for a little while only, and then disappears forever, while that which is of the invisible, and which is more real and substantial than the former, and also exists all the time of the existence of the visible, continues with the soul after the disappearance of the visible body. And while changeable in response to the progress of that soul, yet, the spirit body never leaves that soul in its composite form. We know this to be true in the spirit life, just as certainly as you mortals know the truth of the existence of the physical body. And in the short space of the life on Earth, as you mortals may identify the man—which is really the soul—by the appearance of his physical body, so we in the spirit world identify the same man by the appearance of the spirit body. And, so, this fact must be forever.

Then, such being the fact, it must be conceived that the soul has its existence in the physical body for an infinitesimal short time—that is, its life on Earth is only for the breath of a moment—and then it enters in its career through eternity. And, after a few years, as you may say, it may cease to remember that it ever had a lodgement in the physical body.

The preacher criticized the religion that taught man to think of, and prepare for, the future of the soul. He emphasized the fact that their thoughts should be more of the present, and that duty and good works toward their fellowmen should be the object of their living and their religion. Well, I recognize the importance of duty and good works, and I approve of them with all the knowledge that I now have of the demands and requirements of God's Love. But, on the other hand, I must say that added to their importance to man's future destiny is also the importance of other privileges and obligations possessed by,

and resting on, man during the short time that the soul is clothed in the physical body. Duty performed, and good works, will lessen the distress and sufferings of the mortal life, and will cause the man who performs the duty and does the good works to become more in harmony with God's Laws of Mercy and Truth. But these will never suffice to bring a soul into harmony with the Will of the Father as regards the higher destiny of man. These things will tend to lead merely to the purification of the soul, and to cause it to come into accord with the laws of its own creation and their end. But these constitute merely the exercise of compliance with the moral laws, and bring only a moral effect. And, when I say moral laws, I mean those laws that demand, and by the observance of which, that man comes into the condition of the perfect man, which was his condition at the time of his creation. But, in observing these laws, he thereby obtains nothing more than what belonged to him when he existed as the perfect man and was in complete harmony with God as such perfect man. He then loved God with all the capacity of his soul in the exercise of the love that had been bestowed upon him, and he could have loved his brother as himself.

Men are now striving to attain to this condition of the perfect man to a more or less extent. And many precepts of the Old Testament, as well as of the New, will lead men to thus obtain it. And if this were the only destiny of man, then the religion of the preacher, which he says is based on these moral precepts of love to God and love to his fellowman, would be sufficient to obtain the goal sought; and love and duty and service would be all that were required of men while on Earth, as well as after they became spirits. And the exercise of these graces by men while on Earth would be just as necessary and helpful as would their exercise afterwards in the spirit world. These things of love to God and love to man, and service and sacrifice, constitute the true religion that leads to the perfect man, and makes for that harmony with the Laws of God governing the condition of the perfect man—but not the divine man.

These things should be preached by all ministers and teachers, and practiced by men everywhere; for in their practice are happiness and bliss unspeakable. As these things work to a finality, man again becomes the son of God and obedient to His Laws, and realizes the meaning of "love God and love your brother." And, so, I repeat, in pronouncing the basis of his religion, the preacher declared the Truths that will lead him into the condition of the perfect man, and in harmony with God's Will as to man's creation.

Well, I see you are tired and, so, we will postpone the further writing. I am very much pleased that you are in so much better condition, and I hope that we may continue our messages without further interruption. Only pray more and believe that the Father will answer your prayers.

So, believe that I love you and want you to be happy and free from care.

Good night.

Your brother and friend, Jesus.

A Former Minister Responds to the Master's Discourse

I am here. Dr. C_____.

Let me write just a line, as I merely desire to say that I have listened to what the Master has written, and can testify that the love to God and love to our fellowman are not all that man needs for a basis of his religion. I was a minister when on Earth and taught the same doctrines that the preacher of the day taught. I believed that they were all that man needed, and died in that belief. But, alas, after many years of darkness, and of happiness in my natural love, I discovered that these doctrines would not furnish a basis

for my progress to the Celestial Heavens—to the condition of the soul transformed by the Divine Love. I merely wanted to say this. If agreeable to you, I should like to come sometime and detail my experience more at length in learning the basis of the true religion.

I will say good night.

Your brother in Christ, Dr. C_____.

Natural Love Flow

Natural love is Creation's love;

One can swap back and forwards between paths

I am God

Intellectual

Self reliant (trust myself)

Self-determination way of life

Mind dominates

Adult like

Control

Millions of paths (man created)

Peak possibility is 6th sphere

time to complete path:

100 years to over 1,000 years

Divine Love Flow

Divine Love is Soul's love.

I am God's son / daughter / child

Emotional

God reliant (God relationship)

Soul-spirit living harmony

Soul dominates

Child like

Feeling

Defined path (God created)

Peak possibility is infinity

(sphere / mansion world are same)

5 years to over 10 years to at-onement

'The difference between what are regarded as two paths, the Natural Love Path and the Divine Love Path, is, essentially, the amount of Divine Love that beings have been able to acquire.'

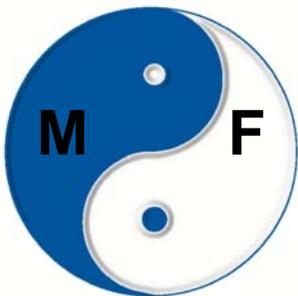
Quote from Celestial Spirit Richard 22 Dec 2012

Note: Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to 'our Mother and Father'. Further, when considering soul healing, then reference to Divine Love could be referred to as 'Feeling Healing with Divine Love'.

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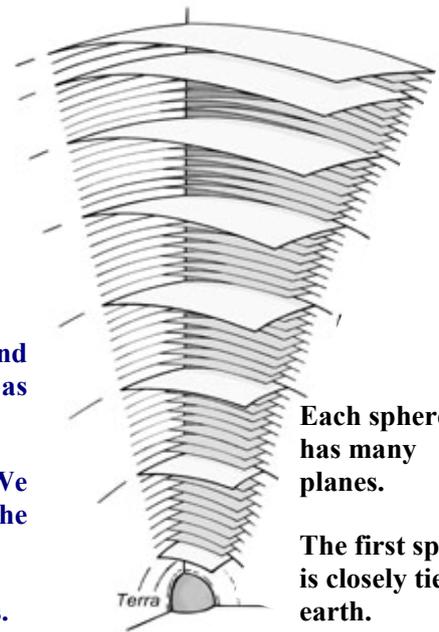
All papers may be freely shared. The fortnightly mailouts are free to all, to be added into the mailout list, kindly provide your email address. info@pascashealth.com



God creates your personality. Your soul splits into male and female aspects, incarnation of the two parts may be as much as 20 years apart, or even three score (60) years apart.

Parents attract the unaware soul element at conception. We reflect our parent's emotions. As children we absorb the emotions from surroundings without any filters.

From conception we start our journey up the spiritual realms.



Each sphere has many planes.

The first sphere is closely tied to earth.

There are in fact many 'dimensions' of existence in the spirit world. These other dimensions / spheres are all in various locations and conditions of love. To get from one dimension to another dimension that is in a better condition and more joyous condition, it's about learning lessons in love.

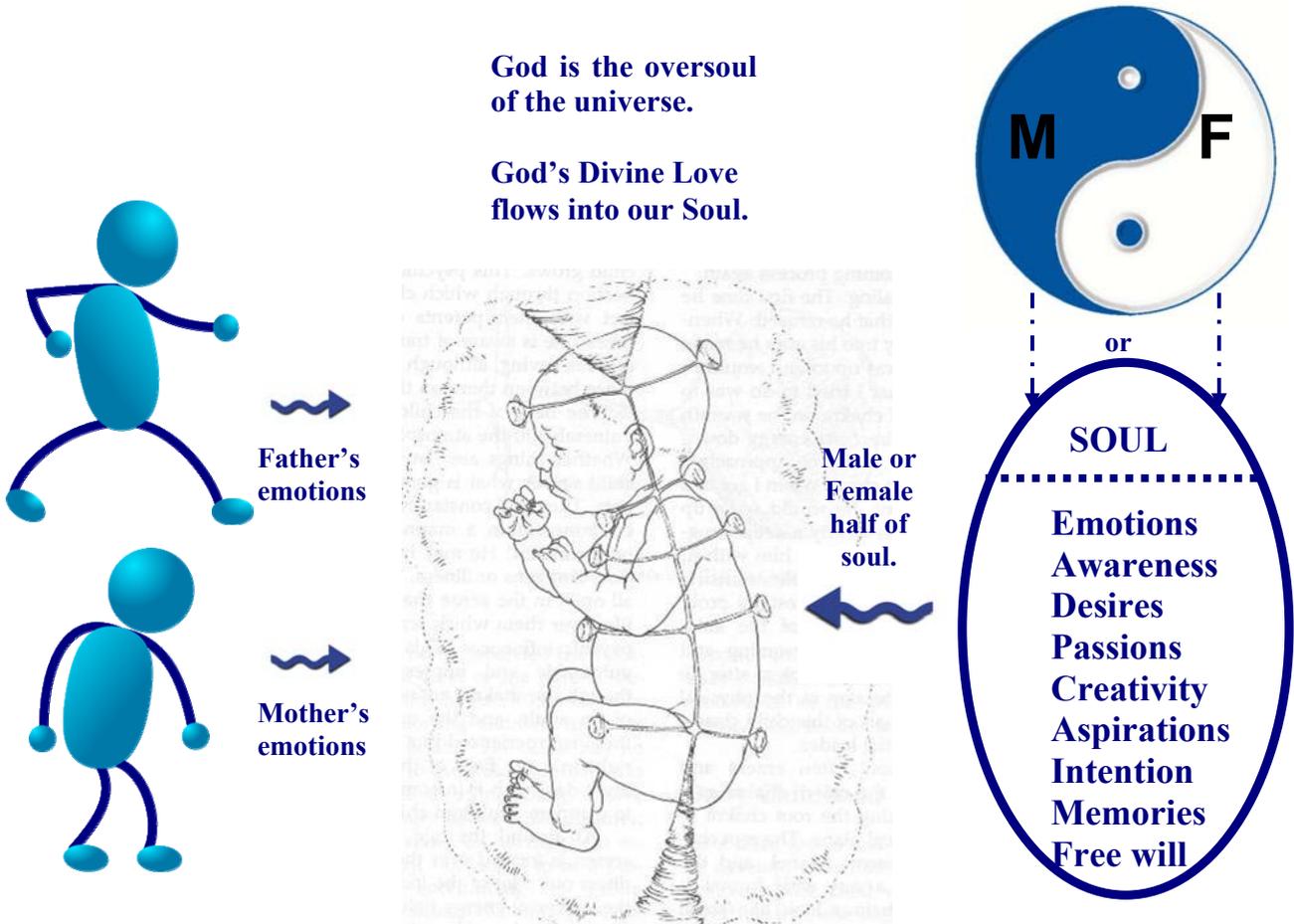
Baby Sam – at 21 weeks!



PASCAS
HEALTH



OUR EMOTIONS REFLECT THOSE of OUR PARENTS and OUR ENVIRONMENT:



Emotions flowing to unborn baby, then born baby, from those around the baby.



Our Personality is a feeling of God, thus creating our unaware Soul.

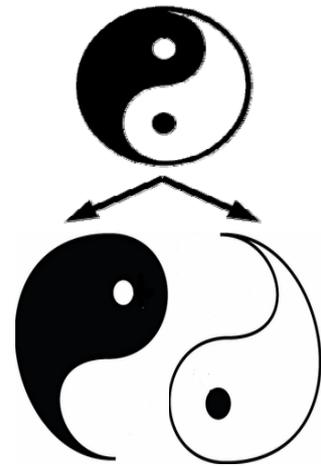
At conception, our unaware personality (soul) forms both a spiritual body and physical body. Incarnation / conception starts the road of self discovery, children reflect parent's emotions, their ancestors, and also, of those around them. Parents attract us to incarnate.

The SOUL CONDITION of BABY at CONCEPTION is PRISTINE:

A feeling of God creates our soul personality, the soul then splits into male and female elements. At the time of creation of the soul, the state of the soul is that of natural love as of the 6th sphere. The location of the soul at that time is not of the 6th sphere. The soul halves are then attracted to different parents.



Baby at 8 weeks



The two soul halves may be incarnated up to 20 years apart, male and female halves are never in the same family.

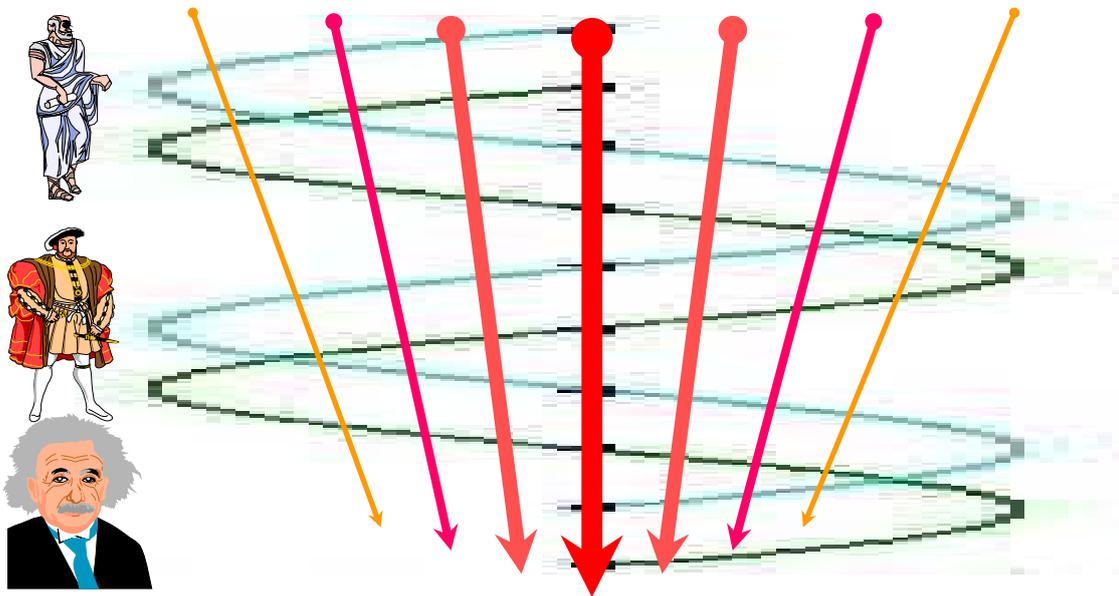


Emotions flowing to unborn baby, then born baby, from those around the baby.

During gestation and early years after birth, the soul condition of the baby drops from the 6th sphere state to the level reflecting that of the parents and of those in frequent contact with the baby. Kinesiology testing repeatedly shows that the consciousness level, soul condition, of the child reflects that of one or the other parents all the way through their childhood until such times as to when they leave home and commence their independent life and establish their own environment.

generations

OUR BLOCKED EMOTIONS FLOW DOWN FROM GENERATION to GENERATION:



Childhood illnesses, and illnesses of baby within the womb, stems from blocked emotions passed down from generation to generation, resulting in malfunctions in the foetus.

We are a product of all that has come before us.

Our own soul condition is reflected in our children.



To assist baby, as well as yourself, work and pray to clear your blocked emotions.

Clearing your negative emotions improves your soul condition as well as that of your children.

Baby's body, when conceived, is always perfect. Their soul condition is also perfect.

GENERATIONAL TRANSFER of EMOTIONAL BLOCKS and INJURY:

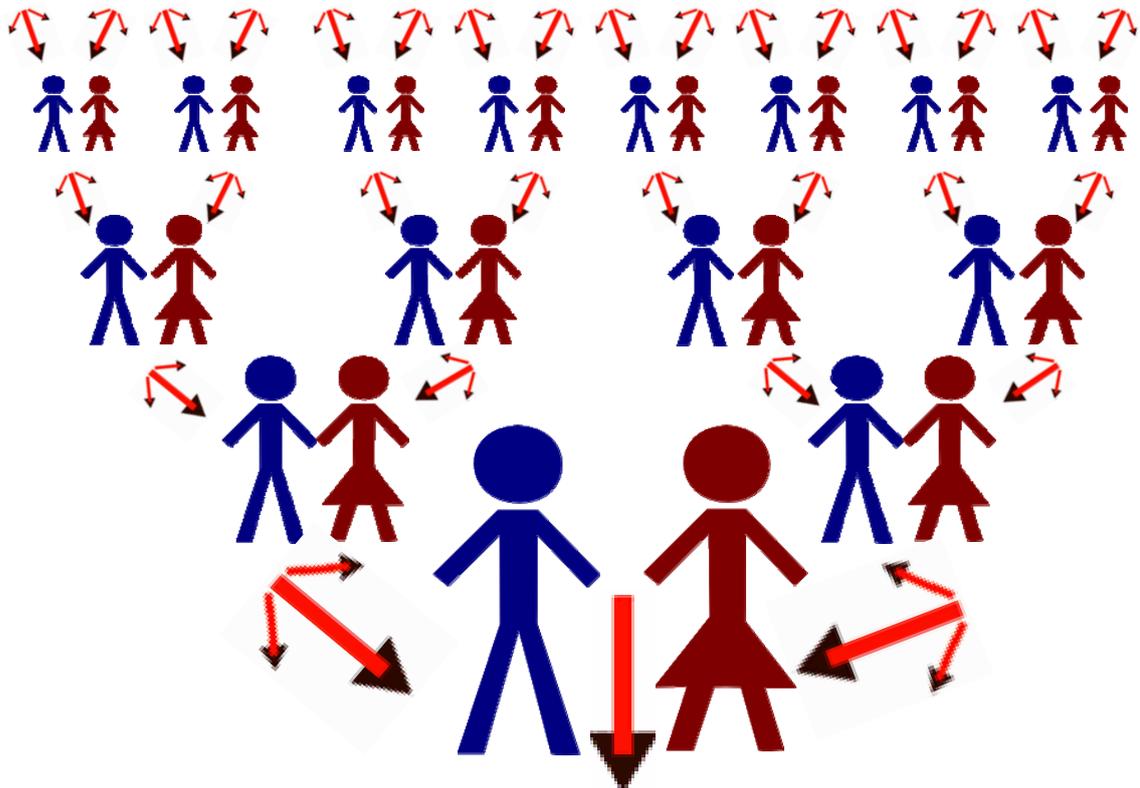
Our children are conceived within the 6th sphere state, by the time they are born, or shortly thereafter, they have absorbed their parent's emotional injuries and their soul condition typically reflects that of one or the other parents. Our children continue to mirror our soul condition, or that of one of the parents, up and until they leave home and start to establish their own home with a partner.

Thus, to assist our children, we must firstly resolve emotional issues within our selves.

In turn, we are a reflection of our parent's soul condition and their parent's soul condition and so on back through the generations. We can break this cycle by working on our own soul condition, feeling our emotions and processing our fears and blockages.

These emotional blockages and injuries frequently manifest in our children as illnesses, even before birth or shortly there after. It is the accumulation and combination of issues held by past generations that insidiously manifest as life threatening illness episodes within unborn and new born babies. Parents clearing their emotions can lift autism from their children!

Specific emotional injuries or blockages manifest as specific health issues. Thus, an illness episode or pain can be readily related to specific emotional issues that need processing.



REINCARNATION:**ANGELIC REVELATIONS of DIVINE TRUTH**WWW.DIVINETRUTH.COM

Vol: I P.126 through James E. Padgett

Luke Explains the Mystery of the Birth of the Soul in the Human Being. He Also Declares That There Is No Such Thing as Reincarnation

I AM HERE. Luke, the Apostle.

January 13th, 1916

I want to tell you tonight of the mystery of the birth of the soul in the human being.

All souls which enter into mortal bodies, previous to such advent, are real, living existences, and made in the likeness of the Great Soul, though not having the Qualities and Potentialities of that Soul; and, also, not having the form of individualized personality that they have after they become parts of the composition or form of the mortal and spiritual bodies of human beings.

In its existence prior to becoming an indweller in the mortal body, the soul has a consciousness of its existence and of its relationship to God and to other parts of the Great Soul, and, more especially, of the duplex character of its being; and, by this, I mean the sexual differences in the two parts of the soul, which, in the way that they are united, constitute the one complete soul.

When the time comes for this soul to become an indweller in the mortal frame, the two parts that I speak of separate, and, at the same time, only one of the parts enters into a mortal, and never both parts into the same mortal. And while this separation is necessary for the individualization of each part of this one complete soul, yet, the two parts never lose that interrelationship, or the binding qualities that existed before their separation, and which continue to exist thereafter. And, in the great future, after the work of individualization shall be completed, the two parts will come together again and reunite in a complete one.

This separation may exist a longer or shorter time, depending upon the similar development of those similar qualities that is absolutely necessary in order that this coming together in the original one, as it were, may take place.

As I have said, before its separation, this soul has a consciousness of its existence. And when its duplex character leaves it, or, rather, it becomes two separated parts, thereafter, until its re-entrance into the spirit world, this soul does not again return to these parts. But, in order to regain this consciousness, it is not necessary that both of these parts shall come again into the spirit life at the same time. For if one part becomes a spirit, free from the physical body, and the other part remains in the mortal body, that part that comes into the spirit world may receive the awakening to this consciousness, depending upon certain conditions and developments.

It often happens that both these parts will return to the spirit world and, yet, for a long time, live as spirits without having a restoration of this consciousness, because of various reasons that may exist. The conditions of the development of the two parts may be so vastly different that the realization of this consciousness may be wholly impossible. And very often it is the case that, when these two individualized parts are informed that they are the soulmates of each other, they will not believe that information, and will live on in utter indifference to that fact.

But, ultimately, the consciousness of their relationship will come to them because their development, no matter whether intellectual or spiritual, will tend towards the awakening of this consciousness which is always present with them, although dormant.

Now, as to what this soul is in its constituent parts or shape or form, prior to its separation for the purpose of becoming an inhabitant of the mortal body, we spirits are not informed and do not know. We are often present at the conception and also the birth of a child, and realize that a soul has become enveloped in the flesh. But we cannot see that soul as it enters into that home of mortal environment because, as to us, it is invisible and has no form. But, after its lodgement in the human body, we can perceive it and realize its existence, for it then assumes a form; and that form varies in different incarnations that is, in the incarnations in different humans.

We have never seen the Soul of God, although we know that there is this Great Oversoul. Hence, we cannot see the soul of any image of the Great Soul until it becomes, as I say, individualized.

I know that men have often wondered and asked the question as to the pre-existence of the soul that has been incarnated, and what qualities and attributes it had during its pre-existence. And, as to these particulars, I wish to say that, although we are inhabitants of God's Celestial Heavens, we spirits have little information, though we know that the soul and I mean the complete soul in oneness has an existence prior to its becoming individualized. You may ask how we know this. Well, it will be hard to explain this to you so that you may comprehend. But this I can say: that, by our soul perceptions, we spirits of the higher soul development can understand the existence of these souls as images of the Great Soul. And the qualities of these images are such that, while we cannot sensibly, as you would say, see these souls or their qualities, yet, we are conscious of their existence. To use an illustration that is not altogether appropriate: You understand that the wind blows, yet you cannot see it.

And we further understand, and such is the result of our observation, that when the soul and keep in mind that I mean the two parts when I say soul once becomes incarnated and assumes an individualized form, it never thereafter loses that individuality. Hence, it never again returns to its condition of pre-existence, and can never again become reincarnated in the existence of any human being.

There is no such thing as reincarnation. All the theories and speculations of men upon that question, which conclude that a soul once incarnated can again become incarnated, are wrong. For the incarnation of a soul is only one step in its destined progress from an invisible, formless existence to a glorious angel, or to a perfected spirit.

In this progress, a soul never retraces its steps. It is always progressing, though sometimes stagnation takes place. But it continues as an individualized spirit until it reaches its goal in fulfilment of the Father's Plan for the perfecting of His Universe.

This is a subject that is difficult of treatment for several reasons, among which is the fact that we spirits, no matter how high our attainments, do not have the information in order to give a full and complete description of the soul and its qualities prior to its incarnation; and you mortals are not capable of comprehending the full Truth, as we may try to convey it to you.

I have made this effort to give you some faint idea of the soul, as you are in good condition tonight to receive my ideas. But I realize how inadequate my attempt has proved to be. But, from it, you can understand that the soul has an existence prior to its finding its home in the physical body; that it is duplex

and has a consciousness of the relationship of its two parts; that after it has received the experience of the mortal life and received an individuality, it returns to the spirit world; that, at some time, that consciousness will come to it again, and that the two parts will become one unless, in the development of these separate parts, barriers have arisen that may prevent their reuniting. And, further, that this soul will never again retrace the steps of its progression and become reincarnated.

I will now close and, with my love and blessings, say good night.

Your brother in Christ, Luke.

Jesus Declares That the Doctrine of Reincarnation Is False and Utterly Without Foundation*

I AM HERE. *Jesus.*

I am here again to write you about a subject that has created interest among you, the doctor* and others, and that is the article on reincarnation. In the Padgett messages, various communications dealt with the falsity and absurdity of this oriental doctrine,** which holds that the human soul can reincarnate from one fleshly body to others in succession over periods of time, and that, as a result, the soul has an opportunity to lessen its desire to sin and thus finally achieve purification while in the flesh.

If you will examine the question a little more closely, you will see the impossibility of the soul in the spirit world to be reincarnated in the flesh, for the reason that the soul, for this supposed phenomenon, would have to shed the spirit body in order to enter a mortal body, since the soul is incased in a spirit body which is physical in nature, but not of a gross material of what mortals call the material world. And that spirit body, which is the envelope and protector of the soul, is that which gives the soul its individuality as a conscious entity, and remains with the soul so long as the soul lives. In the spirit world, no spirit has ever been deprived of its soul. And no spirit body thus hypothetically divested of its soul has ever died or been disintegrated, or has disappeared from its habitat, except as it advances from one sphere to another while making progress either to the Sixth Sphere (or Spiritual Paradise) or to the Celestial Heavens and immortality.

As far as is known today by us in the spirit world, the spirit that is to say, the soul and its spirit body may live for all eternity, if God so requires it, even if it does not possess the consciousness of immortality through possession of Divine Love; and it will certainly continue to live throughout all eternity the soul and its indissoluble spirit body if it does possess the Divine Love, immortality, and at-onement with the Father.

As soul cannot be taken from, or torn from or in any other way deprived of its spirit body, once it has come to the spirit world, it would be equally impossible for the spirit body to enter the human body of another human being. For only a soul without a spirit body can enter a human body. And, on the death of this body, the soul manifests its spirit body. The doctrine of reincarnation is, therefore, *utterly without*

* "New Testament Revelation 20," delivered by Jesus through his second mortal instrument, Dr. Daniel G. Samuels. Ed.

* Dr. Leslie R. Stone.

** Found in *True Gospel Revealed Anew by Jesus*, volumes II and III.

foundation. For it is impossible, let me repeat, for a soul with its spirit body to enter a human body to be born again in the flesh.

When a human being dies in the flesh, his soul has already achieved, under ordinary circumstances, the purpose of his creation; that is, individualization and the creation of receptacles for souls. And in his spirit body, in size, shape, appearance and nature, is the complete creation without the envelope of flesh.

This soul appears in the spirit world laden with the inharmonies of its Earth life. But since it has the opportunity of eliminating these inharmonies and becoming a purified soul in the spirit world through the exercise of its will and moral force and repentance, or becoming a divine angel through prayer to the Father for His Divine Love and Mercy, transforming the soul into the very Essence of the Father, *it is therefore absolutely unnecessary for the soul to go back to the flesh for another chance to purify itself*; for the Loving and Merciful Father had already provided a Plan that would enable the soul the real man to attain purification. And, here, God showed Himself to be more merciful than He might have been had He decreed successive trials in the flesh for the process of purification. For man, while thus seeking to purify his soul, would at the same time have to contend with the sinful influence of the flesh; and his ultimate purification would thus indefinitely be delayed, or perhaps never accomplished, until the very end of time. You can thus see that God has shown His Love for His created children by providing a Way for them to be purged of their sins while being free of baleful influences of the flesh (which would only hinder, and make more difficult, their tortuous progress toward purification).

As regards the sayings in the New Testament, the first thing is that I never had any thought of reincarnation when I asked my disciples, especially Peter, "Of whom do the people say I am?" That question was formulated simply to have them state whether they considered me the Messiah, as some of them already did, although not in the spiritual sense or the exact understanding that I had brought immortality to Earth in my soul.

Again, you were right in thinking that I said: "But I say unto you that it was one like Elijah is come," and not: "But I say unto you that Elijah is come." For I did refer to John, the Baptist, who, in his type of sermon and in his temperament, and even in his garb and food, was a throwback to Elijah. But here the similarity ended. For each of these lived different lives, and are individual souls, and are both living in the Celestial Heavens at the same time; and this is a physical impossibility with reincarnation. For, in this doctrine, if Elijah were John, the Baptist, only one soul and only one spirit body would be involved.

The child born blind did not sin, nor did its parents, but suffered blindness because of the physical defect in his mother which prevented the perfect development of the foetus in her womb; and, thus, this defect has prevented the perfect manifestation of God's Work of creation. This defect is one of many to which the imperfect world of the flesh is subject. And it is for this reason that purification of the soul, while in the flesh, would be a task of countless centuries, and a punishment worse than the most evil hells of the spirit world in its duration. The quotation from *Revelation*, Ch. 3, Vs. 12: "He shall never more go out," referring to the "Temple of my God," is an allusion of the soul possessing the Divine Love to such a degree that immortality is a conscious possession, and its home is forevermore the Celestial Heavens, although the writer, himself, understood very little of this, and had in mind a purified soul and not a divine soul, with its habitat in the Sixth Sphere.

Jesus of the Bible.

Live true to your feelings, and you ARE living true, not only to your own soul, but also true to God's soul. So doing your Healing by honouring all your feelings, IS living the will of God. And being fully Healed, IS living even more truly the Will of your Mother and Father.

Divine Love Flow:

Prayer to God with a feeling and longing for
God's Divine Love to enter you.
Have a longing for truth from God.



Golden Rule: that one must always honour another's will as one honours one's own.

PRAYER for DIVINE LOVE: library download pages at www.pascashealth.com
Kindly visit the library download pages at www.pascashealth.com as further recordings are added.
 Should you click on the audio files, you will also be able to download the audio file onto your computer.
Prayer for Divine Love – from the Padgett Messages
<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/Prayer%20for%20Divine%20Love%20from%20the%20Padgett%20Messages.mp3>
The Voice of Divine Love
<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/The%20Voice%20Of%20Divine%20Love.m4a>

Jesus: Abortion.

<https://new-birth.net/contemporary-messages/messages-sorted-year/messages-1984-2000/jesus-abortion-ar-30th-june-1985/>

Received by: Amada Reza.

30th June, 1985

During the trance message of June 30, 1985, several questions were asked of the Master about abortion. In part, this was his reply:

"My dear brother, I want you to consider one very important factor in considering any answer, and that is that the right and the wrong of another person's actions, and how these are weighed with the justice and absolute fairness of the laws of the universe, that there is no man or woman who may assert what is right or wrong for anyone. There is a great temptation, when one asks such a question, to assume there is one answer. And I will ask you to consider that in the conception of a child by a man and a woman, regardless of circumstances, that there are laws at work on a higher plane than what man may understand. But when the soul does incarnate, the soul then takes its place among the many in the universe that are overseen by the caring and loving spirit of our Heavenly Father. In this, God places no favour in His consideration of mother or child. He loves them both; He loves them equally, and His Mercy is infinite. And He will forgive those who, through their acts, refuse to take responsibility for the actions and results of their actions. I ask you to consider these things. I ask you to appeal to those who come to you with this question. Please consider that Love, consider that Mercy, and with that love in your souls, answer those questions...Yes, encourage them to accept the reality of the laws; encourage them with your love to embrace the opportunities that these laws working bring them. But never once turn your back on them; never once give them the thought that God will..."

Jesus adds that we should encourage them to bring themselves in harmony with those laws to allow them to ally themselves with the powers of the universe, but to encourage this with love, not rejection or through threatening them that God will reject them should they choose abortion.

To liberate one's real self, one's will, being one's soul, is begun by embracing Feeling Healing, so as to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.



**PASCAS
PERS**



Jesus: Answers questions about the fall of the first parents, and human cloning.

<https://new-birth.net/contemporary-messages/messages-sorted-year/messages-1984-2000/questions-about-the-fall-of-the-first-parents-ks-8-mar-1998/>

Received through K.S.

March 8, 1998

I pray for an inflowing of Your Great Gift of Divine Love at this time. Thank You for all the many blessings You bestow upon us every day.

I pray I will be able to put aside my own thoughts and allow Jesus to write through me uninterrupted.

We have a question about the withdrawal of the soul's ability to receive Divine Love. A new student understands you (God) are all Loving and all Merciful and that You don't "punish" Your children. But in the Padgett Messages it says You withdrew the potential to receive Divine Love as a direct punishment for the First Parent's disobedience (for not accepting the Gift of Divine Love).

____. asked about cloning and its role in Your plan.

I love You, dear God and pray I can become a better example of Your Love made manifest in my daily living.

I pray my abilities as a medium be clear and helpful and that I am in condition to receive high spiritual thoughts.

I want to become more dedicated to serving You and working more closely with Your Ministering angels to establish Your Kingdom of Love in the World. Amen

I am here now to write, my dear sister in Christ, and I come to you again today to deliver my thoughts in writing and I am pleased you have decided to sit for a message.

I am your Friend and brother in Spirit, the Spirit of God's Love made manifest in my soul which makes me the Christ, Jesus of the Bible and Master of the Celestial Heavens.

The new student / follower of my teachings is correct to believe and know that God is all Loving and Merciful and Caring; there is nothing in His Nature of a vindictive or retaliatory nature. He has set up Laws to govern His Creations and these Laws work unfailingly at all times, under all circumstances. When we speak of miracles for example, it is the workings of the higher laws over the lesser making it seem as if something out of the ordinary has occurred, which it has, because when material things are under the purview of natural laws certain things happen consistently without fail in test after test, but when divine laws go into effect over the purview of natural laws, then "miracles" occur.

So all the laws which have been put in to motion to govern the universe work without fail until a higher law comes into the action.

When the first parents were created with the opportunity to receive the gift of Divine Love, if they followed in the Way to receive It, that would have been their great and just reward, but as a direct result of

their not having followed in the Way, it was withdrawn, because that must have been part of the original body of laws governing the availability of the Gift.

God doesn't break His Own Laws, anymore than anyone else does. He doesn't create a law which needs to be amended; so we can assume it was originally decreed that if the First Parents failed to seek for the Love, and/or fell to a certain condition of awareness, or made a decisive choice to seek Immortality independently from God, this would result in the forfeiture of the privilege to receive the Love.

As you are aware, this situation took place millions of years prior to my becoming a human being, so I have to give you an understanding of its occurrence from my knowledge of the Father and what I know would have been the case.

But I can assure you that it, the withdrawal of the potential to receive the Gift of Divine Love, was not a direct punishment from God, but only the exact compensation from the workings of His Laws set in motion even before a soul was bestowed into the animal body making the first created human beings.

As you see, a knowing of the spiritual Truths needs to be part of a person's soul before it can become an awareness of that person's mind. Words can be confusing, misinterpreted, even mean something different to different people. So it is wise to not depend on words to confirm what you think you know, but depend on your heart, your inner knowing and "feeling" of Truth.

If there is confusion and a lack of clarity, pray to know the truth, and have faith that the power of God's Love in your soul will enable you to discern the truth of that particular issue.

It may take several sessions of prayer, but if you have an open mind and really want to know the truth (not to prove yourself to be right, for example) it will be revealed to you.

We in the Celestial Heavens have ways and means of influencing our charges, even at times when least expected... I should say especially at times when least expected we are able to bring influences to bear upon those seeking truth which will bring great enlightenment to their minds and hearts.

But the one important consistent practice which must be part of a follower's discipline is to be open, pray to know the truth. Pray for Divine Love, seek to be at-one with God and become aware of His Presence in your life at all times. Thank Him for the blessings and opportunities you have to learn more spiritual truth.

This thankfulness and awareness will serve you well, will help to bring peace and fulfilment into your daily living, far above what you can create for yourselves through hard work and discipline and "figuring out" how to plan your lives well, so everything will work out right.

The way things in your lives "work out right" is by developing your spiritual natures to a higher degree of awareness every day. This takes time and discipline, but the rewards are far above what can be accomplished through other forms of hard work and discipline.

A word to the wise, they say, should be sufficient to help them know what the right course of action should be; but we have been giving these wise words over and over again for centuries, and how many

wise people have taken heed? Maybe by the time they learn it, they become spirits! Even then it's not wasted. But not that many souls really apply the truths they've been given on a regular, consistent basis.

Maybe the problem arises in lack of faith, because when one prays for the Love, seeks truth with heart and soul, even puts him or herself into the Loving Care of the Heavenly Father, it is also important to then activate your faith in the power of God's Love to bring you up to a higher level of awareness.

It can be done with less effort than you now believe it will take, because you have the formula down. Your doubts and former negative patterns of thinking and believing are the major stumbling blocks which still stand in your way of feeling free and unencumbered by life's vicissitudes.

Now I will attempt to share my thoughts about the cloning issue. As you know, the "miracle" of a sperm from the male of the species coming together with an egg from the female, resulting in a fertilized egg, is the start of preparing a vessel for the possible incarnation of a soul – if it develops to a certain point, if love is present, if conditions are right for it to develop. And if all the above criteria are fulfilled, then perhaps a soul will incarnate into that embryo, making it a foetus. It is of no consequence to the development of a soul if the DNA of their material body is the same as that of another material body. The personality of a human being is in his/her soul; it will be an individual with its own unique personality if a soul incarnates in that body, even if the creation of the embryo was devised by some interference of man's creative imagination.

What renders something good or bad is determined by the motive for what is being done. Let's say that perhaps the scientist has little self-love and wants to become world renowned through some unique "experimentation". But if a soul incarnates and survives, and if that soul seeks truth and love and is humble and kind and caring, it has equal opportunity of becoming a divine soul as all God's children have. But perhaps the one who created the means by which that soul had an opportunity to incarnate may be caught up in his own importance and even think he created a human being! But as you know, just because people have false beliefs, this does not make them true. A proud person will have a harder time developing his spiritual nature; a materially oriented person will be greatly limited in his Earth life experiences.

So, as you see, humankind continues to reap what he sows; the workings of God's Laws in the lives of His children continue to work unfaithfully.

You have the free will choice to learn to depend more upon God and make your life easier and more fulfilled, or depend more upon yourself and continue to struggle from day to day trying to make things work out in a harmonious way.

The reason humankind can't make things work out in a harmonious way in the material world is because they have a dual-nature; spiritual because of the soul, and material because of the body. The mind can go either way, depending upon its free will choices. Since the mind is the energy of the soul, it is spiritual, but because it can hold material thoughts, it can dwell in the material and become stagnant or bogged down on Earth with earthly things.

Choose harmony; select a high road for yourselves; seek truth; pray for God's Love. Give yourselves the break you deserve as God's children, take advantage of the opportunity to receive the Grace of His Love

and activate the highest potential of your souls. It is your free will choice to make. Too many people remain satisfied with less, and they remain unhappy and quarrelsome and bogged down in the muck and mire of Earth life – unredeemed by Love.

I love you each and every one, and pray with you that your dreams will be fulfilled. We will work with you every day in your quest for truth. We will never leave you unattended, and we have an even greater opportunity for Divine intervention when you pray for help and Love, and keep your mind centred on spiritual blessings.

I will leave you now with my love, and thank you for allowing me to convey my thoughts through you. You have been very clear today and I've had fun sharing my message.

Your friend and brother in Spirit,

Jesus of the Bible

and

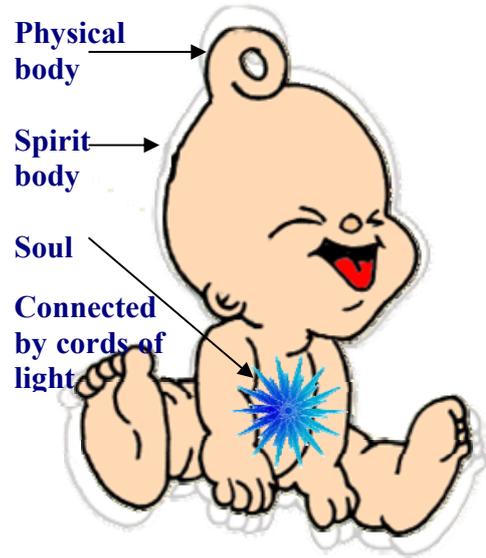
Master of the Celestial Heavens

**A newly
individualising
soul is just a
tiny spark.**



SERENITY of BEING:

A newly individualising soul is just a tiny invisible spark.



The life force for the spirit body and the physical body is via the soul. The soul is connected to the spirit body via cords, and in turn, the spirit body is connected to the physical body by cords of light. Should the cords between the spirit body and the physical body be disconnected then the physical / material body dies. The physical body is like our starting point for learning and experiencing our being. Our learning and growth experience then continues through the existence of the spirit body.

51 Emotions

20 February 2014

Good afternoon my dear friends. We have been discussing issues regarding emotions and there are, as with most things, conflicting views. We know that emotions are actively expressed and experienced in the spirit body and physical body and I wonder about the involvement of the soul in this. Are the emotions elements of the soul? Is the soul affected by the expression and repression of the emotions? Do emotional injuries block the entry of Divine Love into the soul? I could ask many questions but the sum of all of them is a request for more information on the soul and its relationship with our structure and function in carnate life and going on to spirit life.

Good afternoon my dear brother and friend. Your curiosity is a worthy feature of your personality. In your considerations you tend to equate soul structure as being an image of The Source, God. In many respects this is so as man is said to be created God's image and this also is so. However, man is a creation by the Creator and an image of the Creator is not the Creator. Even when you consider that it is possible for the individual to progress to the stage of attaining soul oneness with the Creator, you must realise that this is a state of harmony so close that it seems to be oneness but does not mean that the soul and its Creator are one and the same. The soul is born with a massive amount of potential and it is the realising of this potential that releases and displays the soul as it is. Soul progression continues well beyond the point of what is called Oneness with God. If the soul were identical with its Creator this would not occur. Does the soul ever fuse as one with its Creator? I know of no spirit who knows the answer to this question. To the best of our knowledge our progress is eternal.

However, the soul is a most durable and strong structure. We all have one and all are learning about the soul that we have. When it incarnates it enters into the wonderful process which simultaneously sets in motion the creation of a spirit body that enshrouds the developing physical body and the pre-existent soul. The soul is an incredible structure as it brings with it almost unimaginable potential which includes the talents and passions of an individual.

Emotions are not an exclusive attribute of humans as it is easy to observe that animals are well able to feel and express emotion. Their capacity to do this varies a lot dependent on the nature of the animal and their level of evolution. Another factor here is that many animals display their emotions in ways that are recognised by their own species and not so well or not at all by humans. This will indicate to you that emotions are not solely related to a soul as animals do not have a soul as does a human. Their relationship to spirit is quite different and I will not go into that here.

The soul contains all of the elements that makes a human a human. Therefore it contains the elements which modify and direct the expression of emotion in humans that give humans their individual qualities. Despite the variation of emotional expression in different cultures there is a great uniformity of emotional expression throughout humanity. When an emotion is expressed truly by any person it is capable as being recognised for what it is by any other person.

In small children and babies, the expression of emotion is initially quite simple but recognisable and develops as the child grows and is profoundly influenced by the relationship with the closely attending persons be they parents or others. The small child learns a lot by following and aping what is done by other children and adults so it learns patterns of expression of emotion and learns the acceptability or

otherwise of emotional expression. It is taught what is 'right' or 'wrong' in its immediate environment so there develops a great variety of emotional expression and repression.

In all of this it is very hard to describe the association of the two bodies and the soul. The spirit body and the soul are inextricably joined and remain so during existence. While the soul is incarnate, the spirit body and physical body act as though inextricably entwined although this is not truly so. The spirit body and soul are always a virtual single unit which then extends this function to include the physical body.

The soul is displayed by virtue of the development of the human personality and its qualities. The physical body is created with all of its physical elements the shape and function of which are largely determined by its human heritage as provided by its physical parents. Even though the soul has all of its potential in every individual, the fullness of its expression in any individual is directed to some degree at least by any limitations of physical and mental structure although these are not, of themselves, absolute in their effect. By that I mean that a soul which is developing powerfully can shine through and transcend what seem like insurmountable physical and mental odds. This means of course that a human who might appear to be greatly hampered by their human heritage is capable of great soul development while on Earth. There is great individuality in this as in all things human.

Emotions are elements of expressive colouring of a living experience and are, in common with all human attributes, capable of great and wonderful refinement. Every human attribute is capable of artistic development and expression. Emotions colour and shape all artistic development whatever its nature. Every single human activity is capable of being developed and expressed artistically. There is colour and movement in all emotional expression however it is made.

Emotions can be mastered by virtue of developing ones capacity to express them congruently and truly. The truth of human mastery is really only in the process of being discovered. Mastery lays in the achievement of the balanced and harmonious expression of a human by him or her self. Most human mastery is considered to lie in a person's capacity to perform some activity to a very high degree and while this is wonderful in itself it is limited as many masters are actually quite limited in their overall human expression. I am not being derogatory in saying this as these masters are pointing the way to the rest of humanity. Unfortunately, they are often seen as providing an unattainable example.

The true mastery I speak of is the mastery of oneself that allows anyone to be as fully oneself as it is possible to be without reference to anyone else. This is the direction of human evolution in the context of each one's life.

Now, I may seem to have digressed from our beginning but I felt it necessary to lay some groundwork. You must be used to this by now as I am always loath to build any structure without a solid basis. The desire of the soul is that this personal evolution takes place and its potential is directed towards that. The soul desires its full expression and this is represented by the full and complete expression of the personality which develops around it. This evolution has its beginnings in the carnate phase of living and continues then for the rest of existence. There are wonderful reasons for earthly life and these are not to be ignored or neglected. You are not on Earth simply to discover that further wonders await you in the Spirit World. The Source, God is economical in creation and does not make things for no purpose at all. Everything in your experience is important.

Emotions may be considered to be shaping and colouring tools which are essential in the palette of the spiritual artist. They provide the potential for infinite shades of expression and meaning of this expression. They shape individuality and personality in combination with every other attribute of a human. They provide the potential for absolutely exquisite shaping and directing. As with every other aspect of human living there is much to learn about these wonderful qualities and their uses.

It is often said that there are only two basic emotions and that these are love and fear. This is quite incorrect for several reasons. The first is that love is not an emotion but may be emotionally expressed. The second is that fear in itself is not an emotion but also the expression of sense of separation from The Source, God. The feeling of love may be said to arise when one feels a harmony with self or others which is actually a feeling of harmony with The Source, God. All of the human emotions are really shades and intensities of this sense of harmony or disharmony. Fear arises in the identification with the physical structure that lives and dies with no future at all. It is an expression of the dreadfulness of this condition and is a sense of greater separation from The Source, God. There are many shades of emotional expression and the blending of several emotions together. In some respects this is an oversimplification but is an understandable concept.

Whether a potential of the soul is expressed or not has no direct effect on the soul itself. The soul is not tainted by errors of living nor is it exalted by the successes of living. It is simply less or more visible to those who have the capacity to perceive. From the perspective of the soul it has less of more sense of fulfilment.

Whereas the emotions provide great degrees of shaping, colour and depth they are also the elements that provide precision of feedback to the human who is developing their personality. This is precisely similar to an artist who gains feedback of their performances or work from their perception of their own work perhaps modified by the perceptions of others. The awareness of an individual is an expression of the level of their personal artistic development. The greater the awareness and sensitivity, the greater the value of the feedback. There is unlimited potential for subtlety and refinement in personality development. Remember that I am speaking of the total and ongoing development of a soul's potential in its progress. The potential is not the soul but its capacity for expression and fulfilment.

The emotions may be considered to be the light of the bodies, spirit and physical, and their influence greatly determines the subtle appearance of a being. The visible aura of a being (visible that is to one who has that perceptual capacity) is a display of the developed potential of a soul coloured by the emotional state of that being. This includes the state of physical, mental and spiritual health. When a soul is said to be dark and shrivelled, it is actually hidden behind a dark screen of auric emanation that includes all of the above mentioned elements. Its potential is undiminished even though its expression is severely hampered. Obviously this situation is able to be remedied by the developmental progress that clears this darkness.

The capacity to influence the emotions lies within the soul along with all its other potential. The memories of all of life's experiences which are coloured and shaded by emotion is carried in the physical and spirit bodies and minds but not in the soul itself. The soul retains a purity that cannot be sullied or destroyed. Its potential remains even if a being has spent aeons in the dark realms and is considered as a lost soul. No soul is ever lost. No soul is ever damned to eternal perdition.

You may ask if we (those within the spirit worlds) have emotion and I will answer that we indeed do. Emotion as we experience it is rather different than yours. In ways it is much more restricted in that there are many of what are considered the normal human emotions that we never feel such as anger, jealousy, resentment or sadness. However we do experience the most wonderful subtlety and shades of colour of the emotions we do feel. Essentially all of our emotion is based on joy so that we experience a range of joyful feelings that are inconceivable to you. This is in no way an expression of any failure on your part but merely a foreshadowing of your potential. This is not something to hanker for now in your lives. Seek instead any small moment of joy that comes your way wherever you find it. The most mundane of earthly experience may be coloured with awareness and attention and the recognition of possibility.

The capacity to deal with emotion in positive and growing ways is reflected in spiritual progress. Remember always that harmony is the bench mark and the key and this always begins with the individual. Individuals may find their most profound early experiences of harmony in shared activities with others and may then learn to extend this capacity to individual experience without such need for external stimuli. However harmony is found is perfectly fine and however it is developed is very much an individual preference.

So as we progress, emotion does not fall away but it loses its roughness and harshness to become smoother but perhaps no less intense. Some emotional experience becomes even more intense during spiritual progress. The ongoing progress leads to the development of a range of beautifully subtle expression which becomes a major element of our communication with each other and with you. There is possible a sweet intensity that is indescribable but which you will enjoy.

I wish in this writing to extend the concept of individual mastery of oneself. This means learning to live well and in harmony with everything that goes to form a human life in the approach to The Source, God. I stress that this mastery and harmony is, by necessity, all encompassing. As with all learning it is necessary to play with emotion as children do in their games. There is a great tendency to believe that each one is controlled by their emotions and this is limiting. Your emotion is your own however you think you acquired it. Own it and learn to love it as it is part of your shaping and your individuality. You and your soul are one and learning this does simplify living as you, as an individual, gain a lot of control that you may have lacked. You align much more closely to the Creator and lose much of the sense of being created or directed by forces outside your control.

There is much more to say about this but I felt a desire to say these things now. We are building, ever building. Remember that nothing you believe or think that you know is absolute. You are growing and learning. There is no haste.

I am your Celestial Brother
Richard

Note: Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to 'our Mother and Father'. Further, when considering soul healing, then reference to Divine Love could be referred to as 'Feeling Healing with Divine Love'.

Jesus: Annual Trance Message June 1999.

<https://new-birth.net/contemporary-messages/messages-sorted-year/messages-1984-2000/jesus-annual-trance-message-june-1999/>

Santa Cruz, CA

June 1999

Received by Amada Reza

(part of the message only – see web link above)

Doug: Thank you. I have another question for Jimmy, an absentee question which we've asked about before, but it's a pretty important topic and so I'm sure there's more you might want to say. Jimmy asks to address the issue of when the soul enters into the body while in the womb; is there a quickening, he asks, about which month? Is abortion an option? Of course, you've answered all these questions before, but still I would add to this that we are aware of the fact that there are many abortions being performed after the quickening of the foetus. They're still legal in this country and it's never been clearly explained to us if it's physically measurable when the soul enters the foetus and if there's a way that this could be explained to the scientist so they might understand the significance of that moment.

Jesus: As you know, the workings of God's Laws upon the physical body are under the purview of higher laws, laws which the soul of man and woman may put themselves under should they choose to use their free will to fulfil their potential as children of a Spiritual God. But, unfortunately, there are many who still consider themselves children of this Earth, children of parents who they do not recognize in love. For, if we were to consider ourselves children of parents who we love and parents who love us in return, we may hesitate to make such a decision of denying life to that which grows and takes root in the physical body in pregnancy. We are part of our parents and for those who are parents, we are part of our children. But I want you to understand also that we are part of God Who Loves us and Who wants to teach us how to love and nurture as He Loves and Nurtures. As we are so taught by this Loving God and accept His Tutelage, His Guidance, we may then know better how to love our parents, to love ourselves and to love our children. Because the unincarnated soul looks for the opportunity to individualize and to become itself-who it is-starting its progression toward fulfilment of its individualization, it will seek a life that can support the life of the soul. But it does not give any consideration to the material circumstances, for the soul is the creation of God and God has created the world as only a manifestation of the Love that He has for all creation. So, in love, in trust, we have the honour and the privilege of receiving a soul. And, at such time that a soul enters that foetus and grows and promises to be, there is a quickening, for it is a life force meeting a life force. Far too often, people do not recognize the power of that life, of that soul, that comes to us. They may consider this only a physical being that they have control over and whether it will be allowed to be. Is abortion an option? Ask yourself. Ask yourself for that soul who comes to you, ask him or her. But, irrespective of the decision that is made everyday to turn away that opportunity, you know that God Loves and so, it is ours not to judge, but to love. And you must let them reap the consequences of their actions without blame, for God's Laws are sure; we are children of God. We are children. As for the month that [the foetus enters the soul], it varies widely, at such time as the foetus can support life, it varies.

The Earth plane is but one plane of existence.

Spirit: Aman Medium: Al Fike Location: Gibsons, BC

October 26, 2015

I greet you as your father because I am the first parent, I am Aman and I have not spoken through this instrument before, but I am happy to do so this night. And, I have come to give a message to the dear daughter who sits before me who has a belief in the process of reincarnation. And as being the first parent who has lived for many thousands of years in spirit and have spawned the many generations upon generations that followed our beginnings in this world, I wish to tell you that I have never observed a spirit returning to this Earth in the flesh. And, though I do not know all of my children, for there are many billions of them who have followed in our footsteps, yet I have been witness to many, many spirits and mortals who have lived and been given the blessing of life.

The Earth plane is but one plane of existence. Its function, primarily, is to give a soul identity for there is a pre-existence of souls. But, it is necessary for that soul to incarnate into the flesh to bring about a flowering and manifestation of its true self in life, in existence in this universe. And, when this is accomplished and it may be accomplished in a very short life or a very long life, it continues to grow in spirit through the many planes of existence which provide many and varied opportunities of experience and growth, of development so that each soul may express its own uniqueness, its own personality if you will.

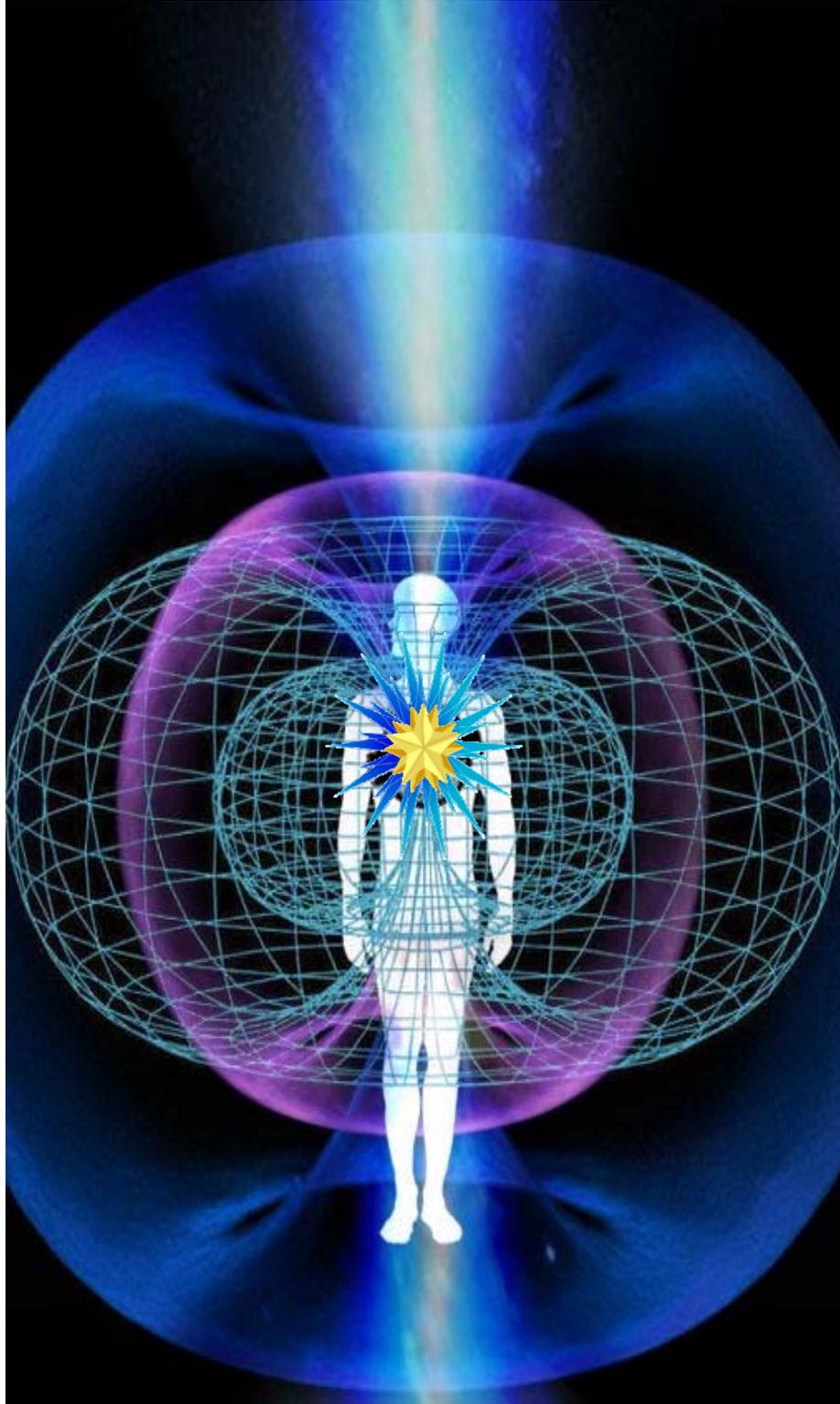
And, in the long journey of life which is far and beyond your ability to recognize, to comprehend, you must see that there are many, many experiences, and interactions, and opportunities that are laid before each soul upon their journey. And, when one soul sheds their body of flesh, is this such a great difference in existence? No, my beloveds, it is merely a transition. And, in the lower planes of spirit those spirits who exist there experience something very close to your own fleshy existence. There is very little to discern between the two. And, as they grow in their souls and purify their spirits, their minds and their souls, the quality of life, the laws which determine life in these spheres, come into play and it becomes a more ethereal existence, less bound to the conditions of the world and more in harmony with the conditions of Light, closer to God, closer to harmony.

And, for those who follow this path of Love, of which I am a part of as is my dear and beloved soulmate, Amon, there are even greater opportunities for enlightenment and growth and experience in coming ever closer to the Creator. It is all about Love, my beloveds, this is the key to all, for the universe is infused and built upon Love. It is what you seek, it is the greatest power of all and the Divine Love is the highest and greatest blessing of all.

As your father, I encourage you to seek this Love, to come into the fold of the family of God's angels of Love, to work your way towards this goal, to come to know your true selves which is your soul, to find the joy in this heavenly pursuit, and to know that never more will you dwell in the flesh once you walk upon this Path Divine and pass into that realm of spirit which will allow you to then pass into the realm of the angels, in time, as you progress along your Path.

Beloved children, know that I speak the truth, that there is no need to be distracted by a desire to come again to this Earth after a life lived. Its purpose is fulfilled in one life. And, there are many more lives to live in spirit as you pass from one plane to another. One set of realities to another and on it goes until you reach the Celestial Kingdom where life is eternal, my beloveds, eternal. Never ending joy and discovery

and knowing God's great universe, which is infinite and awesome in its beauty, in its complexity, in its glory. Yes, you embark upon a journey, and you will continue for all eternity. I am your father, Aman and I love you, God bless you.



ANGELIC REVELATIONS of DIVINE TRUTH

Vol: I & II through James E. Padgett

The first great truth is: god is love; and the second is: you must be born again. These are the two greatest truths of the bible. I consider them greater than the commandments to love god and to love your neighbour as yourself.

The new birth means the flowing of the Divine Love of the father into the soul of a man so that man becomes, as it were, a part of the father in his divinity and immortality.

When this truth comes to a man and he commences to receive the divine nature of the father, all that part of him that may be called the “natural nature” commences to leave him. And as the Divine Love continues to grow and fill his soul, the natural love and affections for things of the Earth will disappear; and, as a result, he will become at-one with the father and immortal.

No man can come to the father's love except he be born again. This is the great and fundamental truth which men must learn and believe. For without this new birth, men cannot partake of the divine essence of god's love, which, when possessed by a man, makes him at-one with the father. This Love comes to man by the workings of the holy ghost, causing this love to flow into the heart and soul and fill it so that all sin and error must be eradicated.

If a man will pray to the father and believe, and earnestly ask that this love be given him, he will receive it; and when it comes into his soul, he will realize it.

Let not men think that they can come into this union with the father by any effort of their own, because they cannot. No river can rise higher than its source. And no man who has only the natural love and is filled with error can, of his own powers, cause that natural love to partake of the divine, or cause his nature to be relieved of such sin and error.

Man is a mere creature and cannot create anything higher than himself. So, man cannot rise to the nature of the divine unless the divine first comes into that man and makes him a part of its own divinity.

All men who do not get a part of this divine essence will be left in their natural state. And while they may progress to higher degrees of goodness and freedom from sin, and from everything that tends to make them unhappy, yet, they will be only natural men, still.

I came into the world to show men the way to this Divine Love of the Father and to teach them his spiritual truths, and my mission was that in all its perfection. And, incidentally, I came to teach them the way to greater happiness on Earth, as well as in the spirit world, by teaching them the way to the purification of the natural love, even though they might choose to neglect to seek for and obtain this Divine Love and become one with the Father.

Let men ponder this momentous question, and they will learn that the happiness of the natural man and the happiness of the man who has obtained the attributes of divinity are very different, and, in all eternity, must be separate and distinct.

My teachings are not very hard to understand and follow. And if men will only listen to them and believe them and follow them, they will learn the way and obtain the one perfect state of happiness which the

father has prepared for his children. No man can obtain this state of celestial bliss, unless he first gets this Divine Love of the Father and, so, becomes at-one with the Father.

These words of the new birth are the only words that declare the **true** doctrine of the **atonement**. No death of Jesus on the cross, no shedding of blood or washing away of sins by the blood, no paying of any debt, and no believing in the name of the lord, Jesus Christ, will bring men into at-onement with the father or fit them to become inhabitants of his kingdom. Only the new birth is efficacious for this purpose, and no other plan did Jesus ever teach, and is not now teaching.

Then, what is meant by the New Birth?

Men in their understanding and interpretation of it differ. And it will do no good for me to recite these different interpretations or what the New Birth is not. But the important thing is what it *is!*

As I have said, the potentiality that was conferred upon our first parents was the privilege of obtaining the Divine Nature and Immortality of the Father by becoming possessed of His Great Attribute of Divinity, the Divine Love. And had our first parents, by their obedience, received the benefits of this great privilege, they would have been born again, just as you and all other mortals, and spirits as well, may now be born again.

Then, the new birth is simply the effect of the flowing of this Divine Love of the Father into the soul of a man and the disappearing of everything that tends to sin and error. As the Divine Love takes possession of the soul, sin and error disappear. It, the soul, becomes of a quality like the great soul of the Father. And with the soul of the Father being divine and immortal in its quality of Love, so, when the soul of man becomes possessed of this quality of love, the soul being the man, this soul becomes divine also. Then, the image becomes the substance; the mortal becomes the immortal; and the soul of man, as to love and hope, becomes a part of the father's divinity.

Now, to declare this plan of salvation, and also the rebestowal of the great gift of the potentiality of the soul, Jesus came to Earth. This was his mission, and none other. As readers of the bible will remember, and it is a truth, when Jesus was baptized and anointed, and also while on the mount of transfiguration, the voice of god, as it is written, declared that Jesus was his well-beloved son and demanded of the people, "hear ye him!" Not to believe that he came to die on the cross, not to believe that his blood would bring about the atonement, not to believe in any vicarious atonement or that god in "wrath" "demanded" a sacrifice, but only "hear ye him!" And, in all his teachings, Jesus never taught one of these things, but only the new birth as I have explained it. This is the only thing necessary for the **true atonement**, and Jesus is still teaching it.

He also taught moral truths affecting the conduct and relation of man to man, and man in his natural state to God. But none of these moral teachings were sufficient to bring about the **Great At-onement**. There is no doubt that the observance of many of these teachings of morality, and of man's conduct towards God, will have a tendency to lead men to seek the higher Love of the Father and help their souls get in the condition that will make it easier for this Great Love to flow into them. But these moral teachings of prescribed conduct will not, of themselves, be sufficient to bring the New Birth and, hence, the **At-onement**.

Now, Jesus not only taught the necessity for the new birth, but he also taught the way in which it could be obtained. And that way is just as simple and easily understood as the new birth, itself. He taught, and is now teaching that, through earnest prayer to the father, and faith, which makes all aspirations and soul

longings things of real existence, and by the holy spirit, which is the Father's messenger of Love or that which carries His Divine Love this Love will flow into the souls of men in response to such prayers. And, by such faith, men will realise its presence; and, in this way, and this way only, men will receive the new birth.

This is wholly an individual matter. Without the personal, earnest prayer of the supplicant, and faith that comes with the love, a man cannot receive the new birth. No ceremony of church, no laying on of hands or masses for the souls of the dead, will be efficacious to make the man or spirit a new creature of god.

Seventh Sphere process:

Only possible for those receiving Divine Love.

You know already that only those **spirits whose souls' mind dominates their material mind, may enter the seventh sphere.** The material mind has not necessarily disappeared completely, but in the course of development in that sphere, it decreases ever more and finally ceases to exist. So you see, **when entering the spirit world, men lose their physical bodies and when entering the seventh sphere they lose their material mind and the last traces of their natural souls.**

That is in fact the great objective in the seventh sphere. The inhabitants of this place are very perfect, in the sense that they have not only the perfection of the natural man, but their souls harbour a considerable amount of God's Love. The transformation of their souls has progressed to such a point where they only lack very little in order to experience their total transformation. Therefore the great experience of the **New Birth happens in this sphere**, with exception of the case when a person has already experienced the New Birth on Earth, as in the case of Jesus, but that is a very rare and really exceptional event. However, it is possible.

Eighth Sphere: All emotional baggage of your entire history has been dealt with – born again. This is the point of new birth, being born again. Celestial Heavens 8-infinity true immortality.

Spheres progress to infinity: Firstly there are the Celestial Heavens, then the Eternal Spheres, and then the Spheres of Paradise.



The BEAUTIFUL MIRACLE:

5 Oct 2012

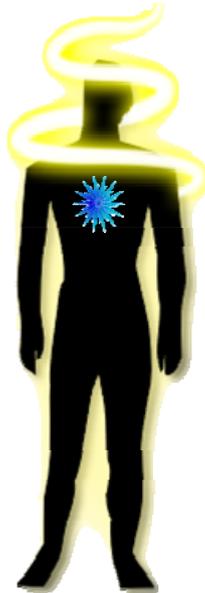
The DIVINE UNIVERSE

The way in which the Spirit conveys the Divine Love into the soul is a beautiful miracle. The attribute of mortal soul prior to incarnation has to it, a potential within it that is part of its formed nature. After the soul incarnates this potential remains part of the soul and even if the forming personality is unaware of such a soul potential, the potential still exists. The Divine Love is entirely suitable in its energy of harmony to be the energy that a mortal soul can utilise. The Spirit covers the spirit body when the individual sincerely asks the Soul of God for the Divine Love and this covering of the spirit body is where the dynamic of this beautiful miracle takes place. From the internal longing of the individual for the Divine Love this activates the Spirit Law that activates the Spirit that is then attracted to the spirit body upon which the Spirit material of the spirit body draws the Divine Love in to its soul and this union complete. The key here is to gain a perceptive insight into realising that the spirit body is not an inert body but that it is living and has activity, recognisable from its first forming from the Spirit Law that materialises a spirit body. The Spirit and the spirit body to give an analogy are like two attracting magnets and when the surface of the spirit body is touched by the Spirit, this causes the automatic response of the Divine Love to permeate into the attribute of soul and so begins the transformation of energy from the natural into the Immortal Divine Harmony. If the individual continues the receipt of Divine Love the energy that is Divine Love actively begins to change the soul and this is felt in the spirit body systems and can produce feelings of love and elation. The spirit-mind begins to change as all spirit body systems are affected by the changed condition now experienced in the soul as the soul becomes living and vital. In one's progression of this Divine transformation, the soul will mature enough from the amount of Divine energy it receives and at that moment the surface of the spirit body and the Spirit are continuously attracted to each other and one is living in the presence of our Mother and Father in perfect harmony and this clarifies the truth about what it means to be truly at-one with God.

**Soul within
spirit body
prior to receiving
Divine Love.**



**Divine Love being received
from The Spirit, covering the
spirit body of the requesting
personality.**



**Divine Love having been
assimilated within one's soul,
now being reflected through the
radiance of the spirit body.**



SHINING TOWARD SPIRIT:
665. The Shining toward Truth

Vol III, p. 157, 14 Nov 2014 – 14 Mar 2015 Zara and Nicholas
www.lulu.com

It is I Matthew, a teacher of the Divine Love. I have communicated with you recently, now I desire to provide you with a visual description of the Love.



Imagine a continuous Energy shining light blue that is unbroken with a seamless surface that surround every mortal and Immortal spirit. Imagine if you were to become aware that this energetic field of light-blue Energy existed in its shining radiance just near where you are. Now that you are aware that this unbroken Divine Love is unified energetic field of living Love, by opening toward the Soul of God and aspiring for the Divine Love, the Acting Spirit gently brings a small portion of this shining blue Energy into your soul

The Divine Love that you have received remains part of this great Energy that the Divine Love is and even though this small portion of Divine Love, now within your soul, in its shining radiance and energetic cause, it is never separated from the continuous energetic field of Energy that the Divine Love is. Having partaken of this Energy it is with perception that one is aware that the Divine Love within one's soul is the same Divine Love that every person and spirit who has partaken of this Love, participates with. Even though in our individuality we partake of this Divine Energy, this Love is never broken away from the Source and Origin from which this Divine Love emanates.

The Divine Love is bestowed into our finite soul by the Acting Spirit, but this Spirit remains in contact with our spirit body and does not enter the finite soul to become part of our finite soul essence that we are. No mortal or Immortal spirit can manifest in their soul the Acting Spirit so that this Spirit – this Holy Spirit – becomes part of our existing finite spirit body. Only the Divine Love and its Energy becomes part of our finite soul, which causes the change to our spirit body. The Acting Spirit always remains its own attribute and never does a Celestial spirit claim ownership or take possession of the Acting Spirit within their soul. (The Holy Spirit / Acting Spirit is an instrument of the Source Soul, our Father.)

This is one of the wonderful Truths by which we who have been transformed by the Divine Love understand our personal relationship with the Father's ever-present Acting Spirit. The shining Energy of Divine Love is all around us and when we have partaken of this Love, part of our finite nature becomes independently shining in this true perfect Love.

I provide these words that may appeal to those who are visual and to express the universal appearance of the Divine Love and the personal touch when in contact with the Acting Spirit.

Matthew (Apostle)

Whilst we are receiving our Heavenly Parents' Divine Love, and that this Love is causing change within our soul and spirit attributes, the greatest Truth known to man and spirit is that this is the way our Mother and Father are actually loving us! When we progress, it is God's way of loving us into love and then we live what we are, love.

SPHERES: KINGDOM of MAN – SPIRIT WORLD

The first 7 spheres have logical and clearly defined end points both at the 6th and 7th spheres. Therefore a sequence of numbers is useful as a reference. Within each of these lower spheres there are many stations or sub-spheres so to speak through which beings move. There are barriers preventing movement from one to a higher one until the necessary changes have been made. The 6th sphere is the ending point for those who are following what has been referred to as the Natural Love Path.

There exists a barrier between the earthly levels and the spirit levels and this is largely man-made. This barrier has been built on fear and is made of belief.

Spheres:

7 The 7th sphere is the transitional stage between the lower spheres and up into the Celestial Realms.

6

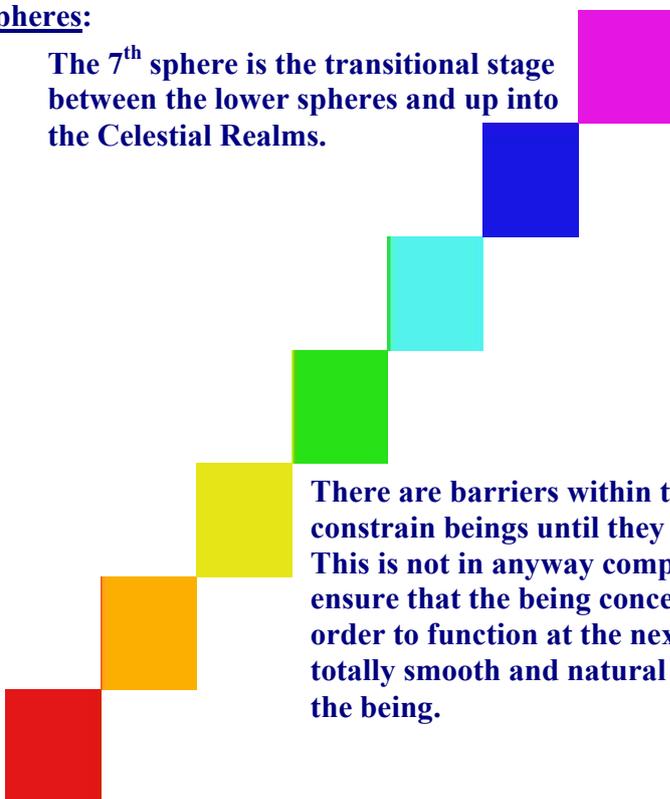
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4

3

2

1



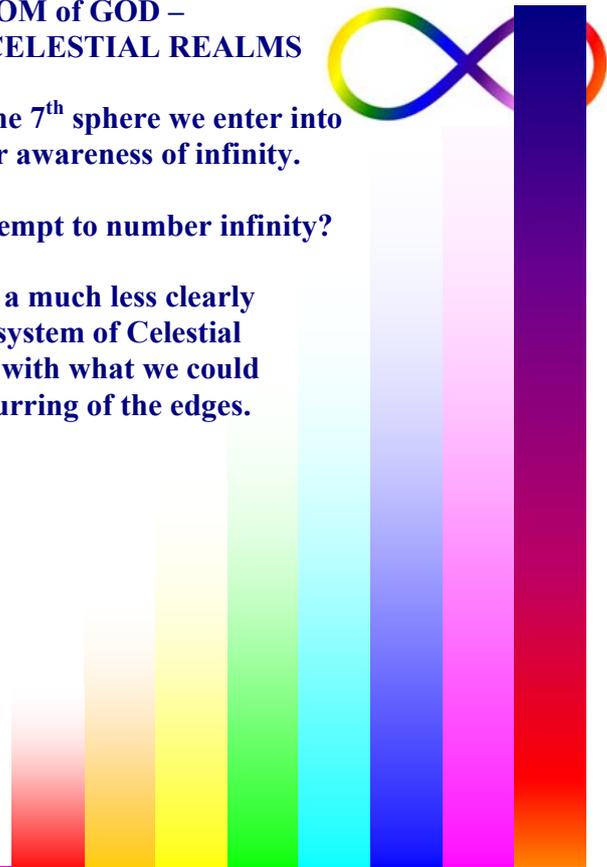
There are barriers within the structure of the spiritual realms which constrain beings until they are fit to make the move to a higher level. This is not in anyway competitive or subject to examination but is to ensure that the being concerned does know what they need to know in order to function at the next level. The transition, when it happens, is totally smooth and natural and dependent of the level of knowledge of the being.

KINGDOM of GOD – CELESTIAL REALMS

Above the 7th sphere we enter into a greater awareness of infinity.

Why attempt to number infinity?

There is a much less clearly defined system of Celestial Spheres with what we could call a blurring of the edges.

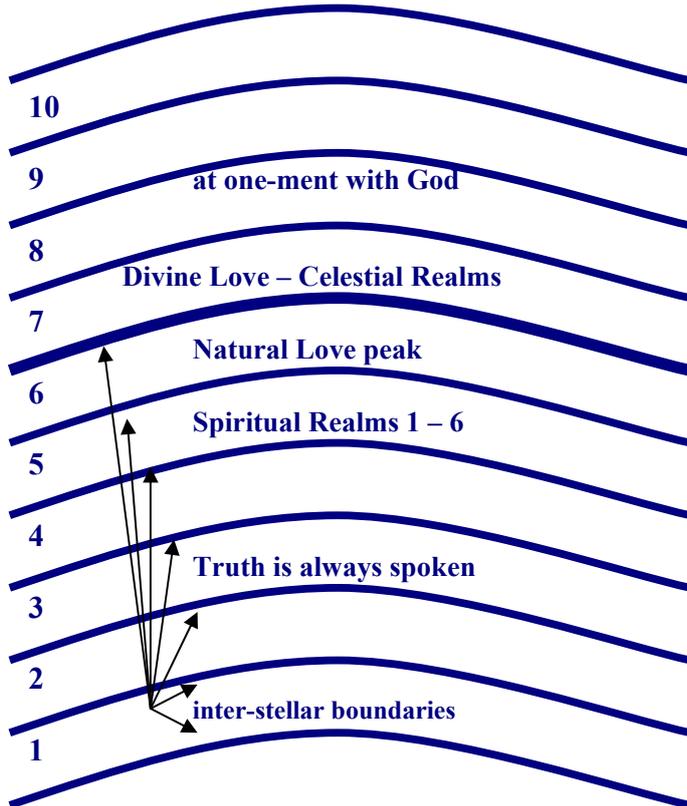


Each of us who are within the Celestial Spheres knows who he or she is and knows what we can do. That one might be a little or a lot further along the path makes no difference to the mutual love that we feel or the level of cooperation that is found in every endeavour. If one is further along, that one is then committed to helping all others to come along. There is absolutely no sense of competition. That was left behind long ago.



OUR DESTINATION, on PASSING OVER, is TYPICALLY the MID RANGE PLANES of the 1ST SPHERE

Celestial realms progress to infinity.



1st sphere, being of the earth plane, has Summerland as it highest plane. The mid range planes, where most of us arrive, is similar in nature as Coober Pedy, Andamooka, and Marble Bar (inland Australia). The lowest planes in the 1st sphere are the dark hells. Some of us will arrive in the 2nd sphere condition. Very few have ever arrived in the 3rd sphere soul condition.

Celestial spheres are not numbered, numbers here are indicative.

The top of 1st sphere is a very pleasant earth environment in the spirit realms.



Summerland is more beautiful than anywhere on earth.



The hells, 2 Planes of Disharmony, are unimaginable places of darkness.

1st SPHERE ASPECTS:

Summerland, etc, nurseries



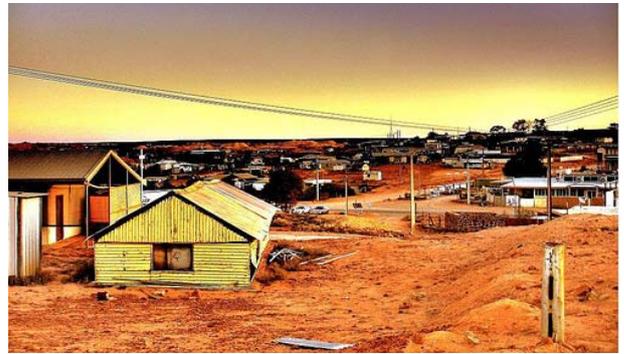
Summerland, etc., are beautiful regions of 1st sphere.

Summerland, etc, are within the highest planes of the 1st Mansion World / sphere.

There are 1,000s of plains in the 1st sphere.



Ambience of mid range plains of the 1st sphere is where the majority of humanity pass into.



2 Planes of Disharmony / Earth:

The hells are unimaginable places of darkness. Consider you are stuck at the end of the deepest longest mine ever, on your own, without any lights!





SPHERES of PARADISE

INFINITE & UNIVERSAL SPHERES

ETERNAL SPHERES

CELESTIAL HEAVENS

Soul spheres
are not
numbered.

Soul spheres
are to:



The New Birth = **Become at one with God: sphere 8**

Peak Sphere =

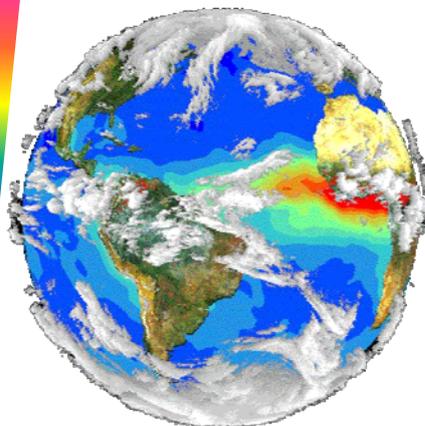
6

4

2

1

**NATURAL
LOVE
SPHERES**



7

5

3

Spirit body
spheres are
1 – 7

**DIVINE
LOVE
SPHERES**

Earth sphere is for
the physical body.

HIERARCHY of our SPIRITUAL GUIDANCE:

Our Heavenly Mother and Father permanently reside within Paradise, island stationary world surrounded Havona, in the centre of seven Super Universes.

Our Heavenly Mother and Father, being one soul manifesting two persons bring about the creation of:

Creator daughters and sons – Michaels

Magisterial daughters and sons – Avonals
Trinity Teacher daughter and sons – Daynals – and others.

The Michaels and Avonals have Spirits of Truth to be released to assist the humanities on their assigned inhabited worlds.

Each Super Universe consists of 100,000 Local Universes.

Each Local Universe is overseen by a Creator daughter and son, our local universe is called Nebadon and Jesus and Mary Magdalene are the Michael pair and regents.

A local universe consists of 10,000,000 inhabitable worlds of which 3,840,101 are inhabited within local universe Nebadon.

A local universe consists of 100 constellations which is made up of 100 systems. Each system has 1,000 inhabitable worlds. The system that Earth is in is Satania and 619 worlds are inhabited.

Emanating from within the Local Universes are Melchizedek, Vorondadek, Lanonandek, Material and Life-Carrier pairs. None have spirits of truth – they are not from Paradise.

From within the Lanonandeks, assigned to oversee the system Satania, which includes Earth (Urantia) were the Lucifer, Satan, Caligastia and Daligastia soulmate pairs, who rebelled. Further, Adam and Eve, the Material son and daughter, defaulted because of the Rebellion. All failed in their assignments, causing us (humanity on Earth) to be spiritually misled for 200,000 years – that is why we are all ‘insane’!

Earth has had five higher spirit physical bestowals:

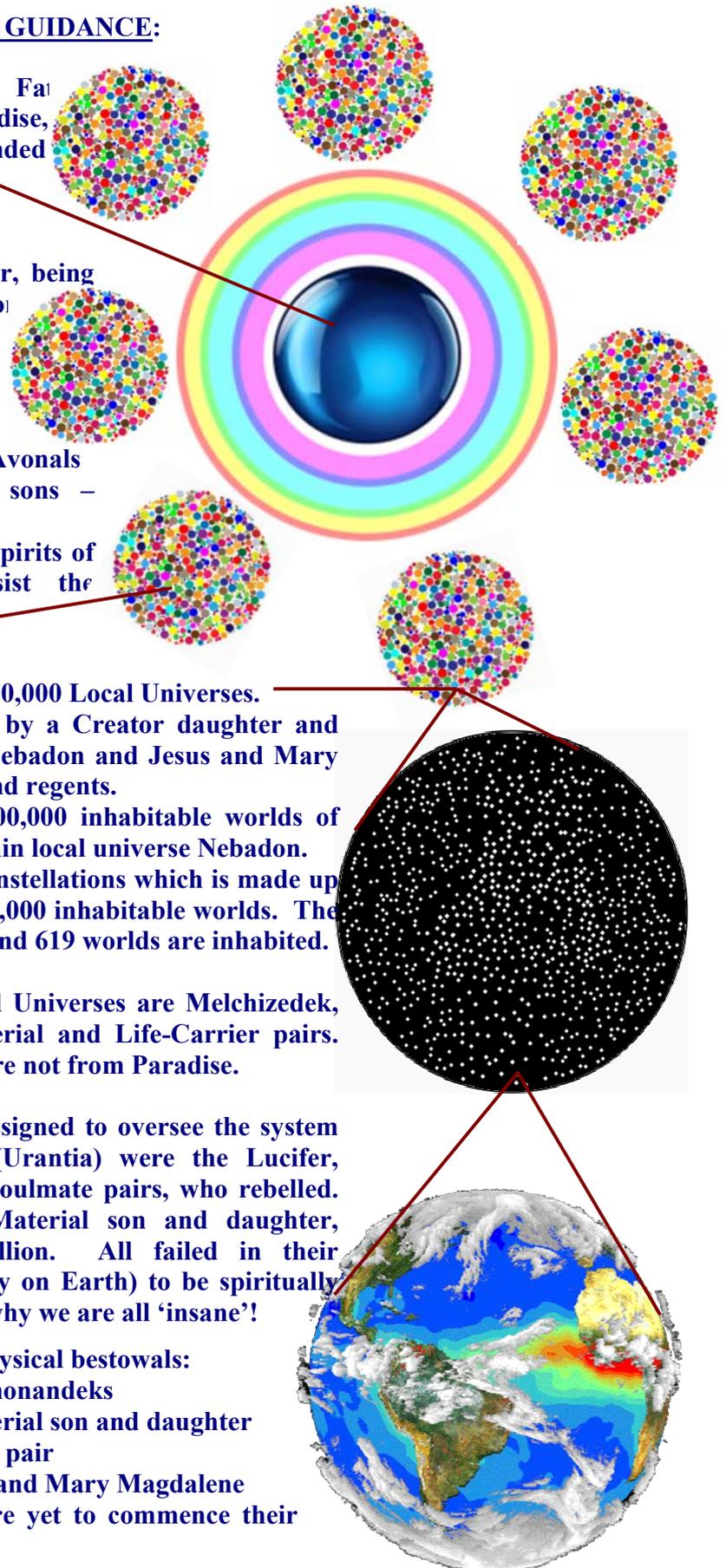
Daligastia soulmate pair being Lanonandeks

Adam and Eve soulmate pair Material son and daughter

Machiventa Melchizedek soulmate pair

Creator daughter and son – Jesus and Mary Magdalene

Avonal daughter and son who are yet to commence their public ministry.



SPIRIT MANSION WORLDS are numbered 1 to 7:

To PARADISE, the HOME of OUR HEAVENLY PARENTS

Spirit Mansion Worlds are those 1 – 7. They with the Celestial Heaven spheres numbered 8, 9, 10 as well as the 2 Spheres of Disharmony are all within the Earth’s environment, and rather close by. Each sphere can accommodate more than 100 times the people than Earth may do.

Progression from the top Celestial Heaven sphere is to the Eternal Spheres, Infinite and Universal and further onwards to Paradise.

Celestial Heaven spheres 8, 9, 10 are often referred to as 1, 2, and 3 of Celestial Heaven.



Note: The 1st Divine Love Sphere and the 1st Sphere of Disharmony may simply be planes within the 1st Natural Love Spirit World.

The HELLS are UNIMAGINABLE PLACES of DARKNESS – 3 SPHERES of DISHARMOY:

Consider this; you awaken during the very early hours of the morning. There is no moon out, the sky is clouded, no light from stars, there is no light coming from anywhere outside of your home or from inside your home. You cannot even see your own hand when you put it in front of your eyes. There is no one else in your home. You add a blind fold that cannot be removed.

This darkness has no relief. It is twenty four hours a day, it continues week after week after week, month after month, year on end for decades, then centuries.

You are on your own, all you have is the repeating thoughts, memories and visions of your worst events. This is continuous. It just goes on and on.

Occasionally you are not on your own. However this other spirit or spirits have exactly the same soul injuries as you do. The like are put together with the like in the same plane. You all have exactly the same issues to resolve and in this darkness you have no outside help. This continues year after year.

This is hell. This continues while you have to satisfy the Law of Compensation.

The darkness is so complete that you can only consider it being like in a dungeon which is a very long way underground, and there is no way out. 'Further, the spiritual vision is not dependent on sunlight, but it is rather another form of "light," which determines the brightness of our environment or of our spirit bodies.' (HR 5 Sept 2001)

The magic key to growth:

Always look up and look for the brighter spirits, then always ask them to tell you about the Feeling Healin process together with God's Divine Love and Divine Truth. A brighter spirit will always know more than you and anyone else around you.



Angels actually do not have wings.

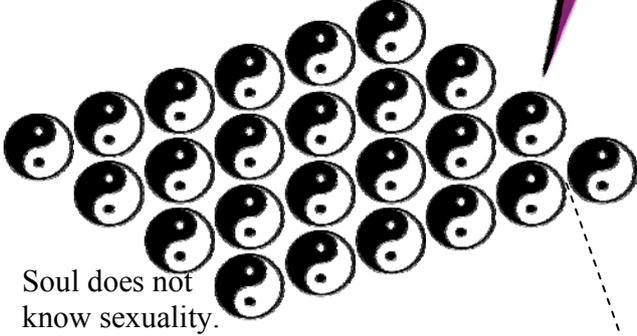
When a spirit person enters the Celestial Heavens, they are referred to as angels.

There is no such thing as

**ETERNAL
DAMNATION**

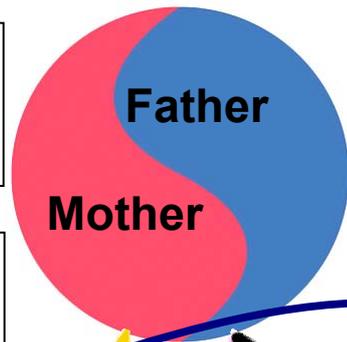
OUR JOURNEY of GROWTH in LOVE
All we need do is to ask for God's Divine Love – it is that simple.
Ask directly, no intermediaries needed.

Souls, being thoughts of God, are ready for incarnation in their billions. These souls are at the level of the 6th sphere in a natural love state, however, they are not within the 6th sphere perse. These souls are not self aware. Prior to incarnation, they do not express free will. There is nothing of the Divine within the soul. They have an instinct to incarnate. Incarnation of the two soul halves, male and female aspects, typically occurs within a 5 or 6 year time frame, however the timing may be 20 to 60 years apart. To become conscious of self, you must incarnate. This is the individualisation process.

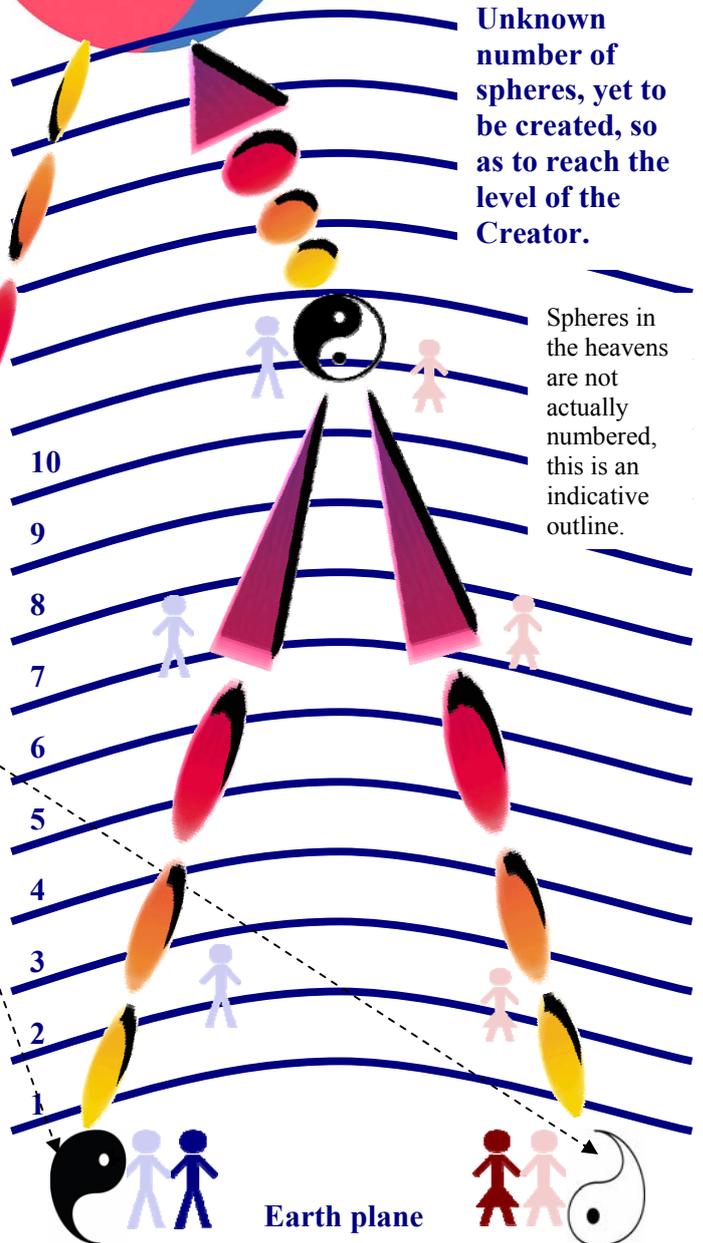


Soul does not know sexuality.

The soul half that incarnates is the one most suitable for the characteristics and character of the attracting parents. Upon incarnation, one's soul condition adjusts to reflect the soul conditions of those around it, typically reflecting closely the soul conditions of one's parents. Upon completion of individualisation process, that is incarnation which may be only a short experience in the mother's womb, we never need return to the physical state. To be able to return to our Mother and Father, we need to use our free will and ask for Their Divine Love.



**GOD,
FATHER,
MOTHER,
SOURCE SOUL**

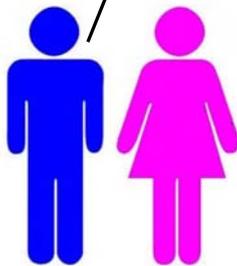


LIFE OPTIONS:

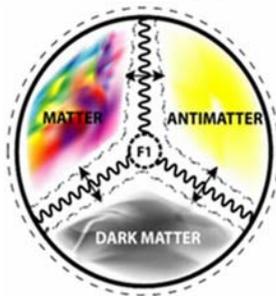


Soul

Your soul blossoms and your physical life and spirit state are ones of beauty.

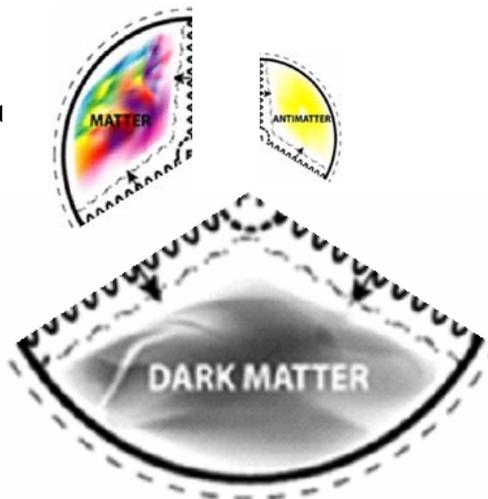


The building blocks of our physical / material body consist of plasma which is an endless array of the three fundamental aspects of plasma, called matters. Matters consist of matter, antimatter or principal matter, and dark matter or transitional matter.



As we allow negative or man made emotions dominate our soul, that is, emotions that calibration 200 or less, we are retarding our essence. The quality of our life and health is degraded. Dark matter restricts the flow of light and our ambience is suppressed.

As we grow in love and embrace emotions of love, antimatter or principal matter dominates our soul and essence. Our physical health is generally excellent and our quality of life exudes with pleasure and joy. Light floods our being and our ambience is one of brightness.



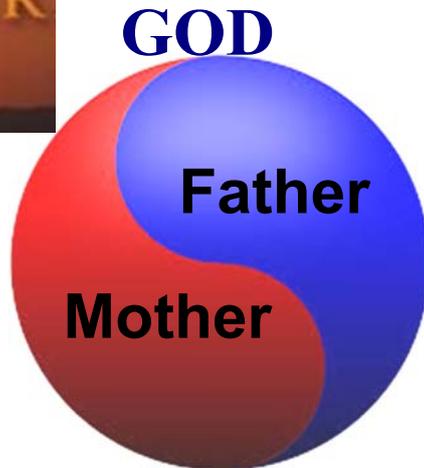
Encrusted Soul:
Soul condition being in a very poor state.



**MOTHER, FATHER
GOD**

God is both Father and Mother, being SoulMates, that is Father God and Mother God.

Jesus of Nazareth and Mary of Magdalene where both born free of sin and are soulmates. It is their Spirits of Truth that we can long for to connect with them once we commence our Feeling Healing and are longing for God's Divine Love.



Mary and Jesus, combined in their love for us, are our teachers and guidance for us to find our way home to our Heavenly Parents, and to start this journey we are to liberate our souls from being entombed within our suppressive minds, by feeling and longing for the truth and peeling away our injuries incurred since conception.

WE ARE Children of God



REVELATIONS



Revelation 1: Our soul becomes encrusted with harmful ways of life, plus negative and erroneous beliefs, these mainly stem from our childhood upbringing and environment. Thus we live untrue to ourselves, we become 'evil'. Whilst we hold to these injuries we limit the amount of Love that we can receive into our soul. To open our soul to the Love we must firstly and progressively feel into our emotional injuries and allow them to be released. Until we emotionally experience past errors and injuries we hold onto them.



To free our soul of damage and toxic emotions we must open ourselves to experiencing them. This is a progressive, slow and uncomfortable cleansing process that we must all experience. Only by addressing the generational injuries will we, as humanity, evolve in love.



To fully divest one's self of our badness, we have to 'go into' our feelings. Call this process of clearing toxic emotions as 'Letting Go', 'Emotional Processing', 'Journey Process' or 'Feeling Healing'. Embracing Divine Love then Feeling Healing becomes Soul Healing.

As part of our Feeling-Healing we will have to work our way into all our feelings to see if indeed they are coming truly from our heart and soul, or if they are being heavily influenced by our mind. And this will then lead us into questioning and uncovering the truth, if there is any, to our beliefs and why we behave the way we do; and is such behaviour based on truth, or is it based once again on untruth, belief, and rules of our mind.

Revelation 2: We can long for, ask for and receive the Mother and Father's Divine Love. The greater our soul is free of error and injury, the more of the Divine Love can be received and assimilated into our natural love formed soul. The Love does not free us of injury, however, it strengthens our resolve to continue on our journey to be free of error and injury, to step away from evil aspects that have been encapsulated within our humanness and soul. It is this Love, the Divine Love, that brings about immortality of our soul and it is this Love that will eventually fit us to enter the Celestial Heavens and progress for ever more onwards to Paradise. These two revelations free us from error and enable us to grow in love ever more.



Immortality with the Love.

FEELING HEALING + SOUL HEALING

To heal one's self is to simply look to see what feelings we are refusing to let ourself feel, and accept them instead of denying them. And to fully accept them, one needs to express them, speak about them, let them have their say, rather than pushing them aside, refusing to let them make you feel bad.

Doing this all with the intention of seeking the truth of why you are feeling them, of speaking about and expressing all such feelings; all feelings you have, but ALL WITH the INTENTION of UNCOVERING the TRUTH THEY WANT YOU TO SEE ABOUT YOURSELF. And it's the wanting to see the truth of them that is very important, because if you just look to accept them and speak and express them, but not seek their truth, then that's all you'll be doing, speaking and expressing them, but not healing their causes, so not fixing the things within you that are making you feel bad. And it's the truth part of it, seeking the truth of your feelings, and so, seeking the truth through your feelings, that's vitally important. It's the truth of yourself, life, nature and God, that is the spiritual aspect to it all.

You CAN'T find the truth of yourself, or anything else, through and with only your mind. You HAVE to engage and look to your feelings. And so if you choose to allow your feelings to 'Show You the Way', then the truth will come as you express them. So to do our Soul-Healing consists of these steps, all of which are ongoing until it's done:

- **Admit you are feeling bad.**
- **Accept your bad feelings, identify what they are.**
- **Honour fully your bad feelings by expressing them, speaking about them to someone who is willing to hear you talk about them, or tell them out loud to our Heavenly Parents. Long for the truth of them. Long for the truth of why you feel bad – what deep within you is causing your bad feelings?**
- **And remember, bad feelings are Good! Not bad. They are not to be despised. And as hard as it is to accept them, they are still you, and a very real part of you. And if you persist in denying them and not allowing yourself to fully live them, then you are only going to keep yourself in your errors making things harder for yourself.**
- **All sickness and suffering, all bad things that happen to you, all your problems, all your addictions – your whole feeling-denying and untrue life, is all caused by your denial of bad feelings.**
- **Every problem in the world is brought about because everyone has been brought up to deny feelings, and in particular, most of their bad ones.**

If one is intent on spiritually evolving and growing in truth, then it's vital, and this is the key, that one looks to use one's feelings as the means to gain and have access to the truth of oneself. You CAN'T find the truth of yourself or anything else through and with only your mind. You HAVE to engage and look to your feelings. And so if you choose to allow your feelings to 'Show You the Way', then the truth will come as you express them.

Doing your Soul-Healing with the Divine Love, is really doing your 'Feeling-Healing'. We are designed — created — to be self-revealing of truth, and so we are all to uncover the truth within ourselves and for ourselves, and all being done by living true to our feelings. **If you accept, express and seek the truth of your feelings, then truth will come to you, and you'll grow spiritually. It's as easy as that. Also it is as easy as it is to long for, ask for and receive Divine Love.**

THE HEALING OF YOUR BAD FEELINGS THROUGH THEIR ACCEPTANCE AND FINDING THE TRUTH OF THEM, IS THE ACCEPTANCE OF YOUR NEGATIVE, REBELLIOUS, EVIL, IMPERFECT MIND AND WILL CONDITION.

To do our feeling-healing we need to become:

Aware of – Acknowledge – and Admit, our bad feelings.

So we can:

Accept – them and allow ourselves to Be them.

And then if we feel to, take:

Action – Express, speak and emote them.

Talk about them.

All being done whilst longing to, really wanting to, see the TRUTH of our feelings.

So it sounds simple.

So I repeat:

We accept our bad feelings by expressing – speaking about them to someone willing to listen to us and take us seriously. And as we speak we long for the truth of them – why we are feeling them – to be made known to us. And when we uncover and see the truth we are FREE! – healed of the causes that have made us feel bad.

Accept, Express – see the Truth, and you're Free!

ACCEPTANCE OF ALL YOU FEEL, THINK AND ARE, IS THE KEY TO DOING YOUR HEALING; THAT, AND WANTING TO SEE THE TRUTH OF ALL YOU FEEL, THINK AND ARE.

Release one's pain through expressing one's feelings.



in conjunction with

Longing for the Truth when also longing for Divine Love.

Feelings First Spirituality

The New Way

Feelings First
FF
Feeling Free

The New Way, Feelings First Spirituality
 Learn to live with God through your Feelings

Accept, express and long for the truth of your feelings

Be free in your feelings
 Free your feelings from your mind's control
 Live true to your feelings; your feelings are your true self
 Live true to yourself through your feelings



Live true to yourself by living true to your feelings.
 Long for the truth of your feelings.

Accept / Express / Bring out ALL of your good, and most importantly,
 BAD feelings.
 Want to understand why you're feeling them.
 Use your surface feelings to take you deeper into your repressed and
 hidden feelings.



The Feeling Way is the True Way.
 Your feelings are your spiritual guide.
 Your feelings will take you to God.



Your feelings will show you the truth of your relationships, including your relationship with God; and if anything is wrong, untrue and unloving, then why it is.

Our feelings are sacrosanct and we should respect them accordingly. And we should NEVER block them out, ignore, override, banish, deny or reject them, because if we do, we're only doing that to ourselves, as Our Feelings Are Our Self.

Our feelings are the gateway to our soul. Our feelings are the closest we can get to our soul. Knowing the truth of our feelings is knowing the truth of our soul, and knowing the truth of God.

Feelings First Spirituality is the True path for humanity.

It embraces all people.

It completely unifies the world.

Everyone can relate to everyone else through their feelings.

And we can all live the truth that comes from our feelings, all sharing the same truths as we express and have the same feelings.

No one need be left out; no one is more special than anyone else – we are all united in Truth through our feelings.

So with and through our truth we live our lives, therefore without the need of any man-made mind-laws, rules and restrictions that limit self-expression as inspired by our feelings.



The New Way, Feelings First Spirituality is what is to replace all man-made, mind-contrived religions that so many people have enslaved themselves to. The New Way, Feelings First Spirituality will set us free of all that control, ending the Rebellion and Default within ourselves as we do our Feeling-Healing, and ending such control and spiritual stagnation in the world.

Bring on the End Times – get it over and done with! Let's all see that Jesus is not going to come again, that Prophecy has failed all the mind-controlled platforms. Allow such false systems of belief to die their long-awaited natural death, they've overstayed their welcome, it's now time they fade away. So let us show such antiquated, erroneous systems of belief the exit and bring on the fresh liberation of discovering the truth of how we are to live for ourselves, each of us personally in our lives, and all by looking to our own feelings for it. Self-revelation through our feelings is the way to go.

The Way of the Mind is ending, and is really the End Times – the End of our mind control, and **it's about time!** With the Way of our Feelings replacing it.

The End Times means the end and therefore a New Beginning. And that new beginning is a whole new Spiritual Age – an age based on self-revelation of truth through one's feelings, coupled with and supported by higher revelations from the Celestial spirits, angels and nature spirits.



The Feelings First Spirituality is the True Way to God because it helps you get to know God, helping you to reach out, connect and be personal with God, and do God's Will, all through your feelings. It is the only true way of getting to know the God of Feelings – our beloved Heavenly Mother and Father, the Great Soul of Divine Love.

Love comes through our feelings and not our mind, as we've all been wrongly led to believe.

Feelings First; then comes The Truth; then comes Love.

LOVE is the Religion of Feelings, being:

Feelings First Spirituality, The New Way

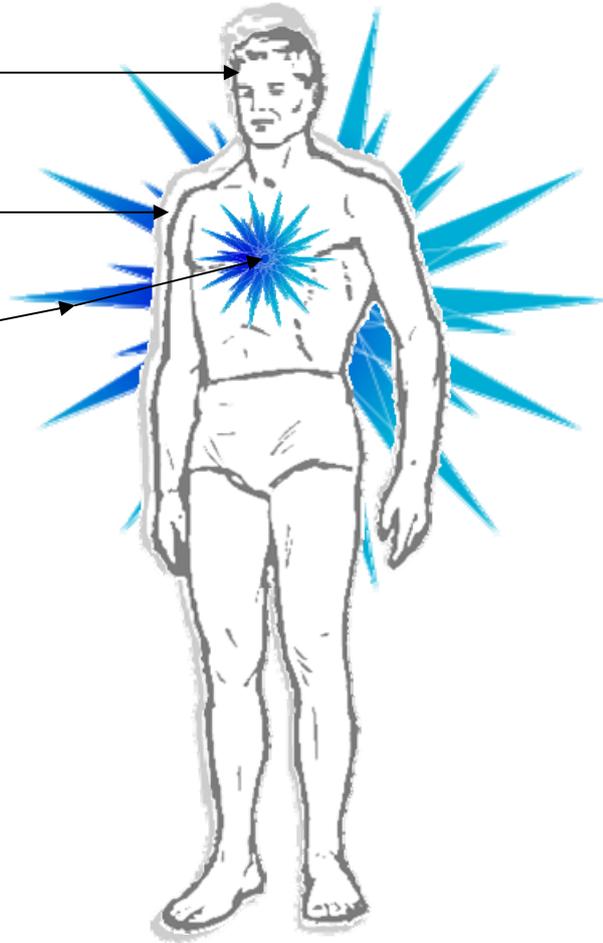


my
House is your
Paradise

HOME

ASPECTS of LIFE:

<u>Physical</u> <u>material body</u> Brain	→
<u>Spirit</u> / <u>etheric body</u> Mind	→
<u>Soul</u> + <u>Spirit</u> <u>Combination</u> Senses Desires Memory Passions Intention Free Will Emotions Creativity Awareness Personality Aspirations Intelligence Consciousness <u>The Real You</u> is your Soul!	→



The spirit body is composed of a different kind of matter, "finer" or more "ethereal". The fact that its aspect reflects the condition of soul is a clear indication that the soul influences largely its formation, and even more, the soul is indeed the creator of this body, which covers it and provides it with the characteristic of individuality. The formation of the spirit body begins at the moment of incarnation of the soul in the foetus, incarnation which only takes place should there exist a high probability that the spirit of life has found in the new organism a stable biological structure, allowing it to carry out its life-giving function.

P529 Judas of Kerioth 8th May 2002

At the moment of conception, we incarnate, that is, we achieve individualisation and become self aware and we are then able to exercise our free will.

At the moment of conception, our soul, being our real self, is creating the newly forming embryo and everything else every step of the way as Judas says above. And our soul utilises our parents' life forces to achieve incarnation.

At the moment of conception, there is nothing of the Divine within us. Only as we proceed to ask for and receive Divine Love does our soul slowly and progressively change into the nature of that which is Divine. As our soul receives Divine Love, and embraces Feeling Healing, it will grow, and grow, and grow in brilliance and into that which is Divine.

Never can one man do more for another man than by making it known of the availability of Feeling Healing process and Divine Love. JD

The real you is your soul.



SOUL  SPIRIT BODY  PHYSICAL BODY
PERSONALITY

PASCAS CARE

"Beacons of Light"

around the globe



Documents that calibrate over 1,000 reflect that their content represents Divine Love flow aspects.
This document overall:

Map of Consciousness calibration 1,460

perceived truth MoC 880 – relative truth potential MoC 1,460