

# PASCAS CARE

## Separation to Embrace



“Peace And Spirit Creating Alternative Solutions”

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**ABN 23 133 271 593**

**Queensland, Australia**

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There is much to do and share without prejudices or distinction.

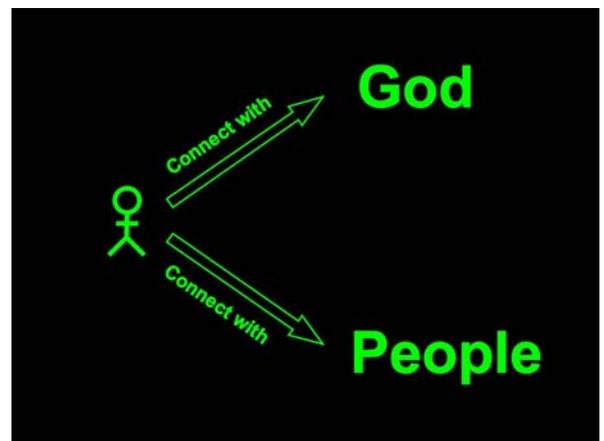
We are all interconnected.

We are all on a never ending learning pathway.

No one and no thing should come between any of us, no one is greater or lesser than another, nothing should be withheld or withdrawn from anyone's free will to consider or to embrace or reject.

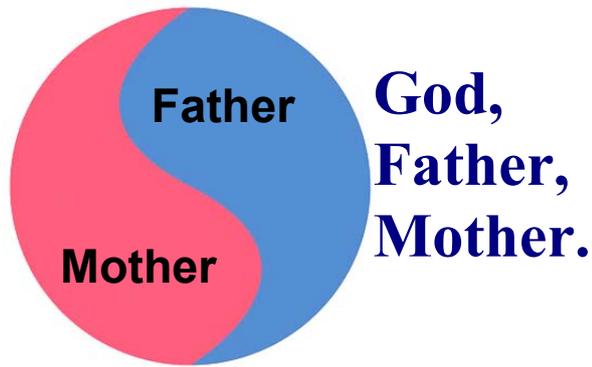
We embrace everyone's wisdom and drive to grow.

With this in mind, we see everyone in a loving way.



We support loving passions and desires and everything that assists one to realise such loving passions and desires.





**God does not need an intermediary to connect with us,  
nor do we need an intermediary to connect to God.**

**STATE**  
**KEEP THEM SEPARATE**  
**CHURCH**



**We are God's children. Our souls are in His / Her  
likeness as we are Their creation.**

**No matter where we are on Earth, we can always  
connect with our Creator without needing an  
intermediary.**





**God is God, who is our Heavenly Mother and Father, being SoulMates. There is only one Soul that is God's Soul, that being the Soul of our Mother and Father. Our Heavenly Parents are the First Soulmates; The Two Who Are One who have brought us all into being.**

**Jesus and Mary are a son and daughter of God.**



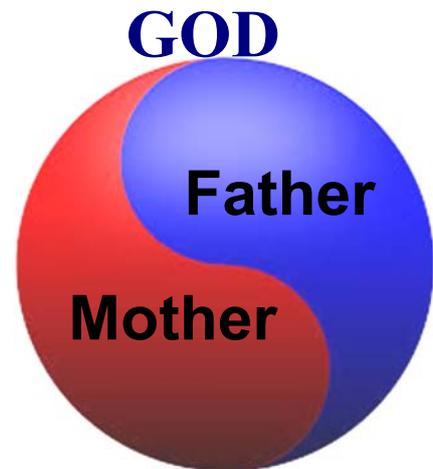
**Jesus of Nazareth and Mary of Magdalene, being soulmates, were both free of sin. Jesus and Mary, combined in their love for us, are our teachers and guidance for us to find our way home to our Heavenly Parents. To start this journey we are to liberate our souls from being entombed within our suppressive minds, through feeling and longing for the truth of our feelings via our soul and peel away our injuries incurred since conception.**

**Give yourself time to consolidate your relationship with the Mother and Father through the partaking of Their Love. And whilst you are doing this, you can learn about your healing, all that's involved with it, as there are many willing spirits to share their healing experiences with you.**

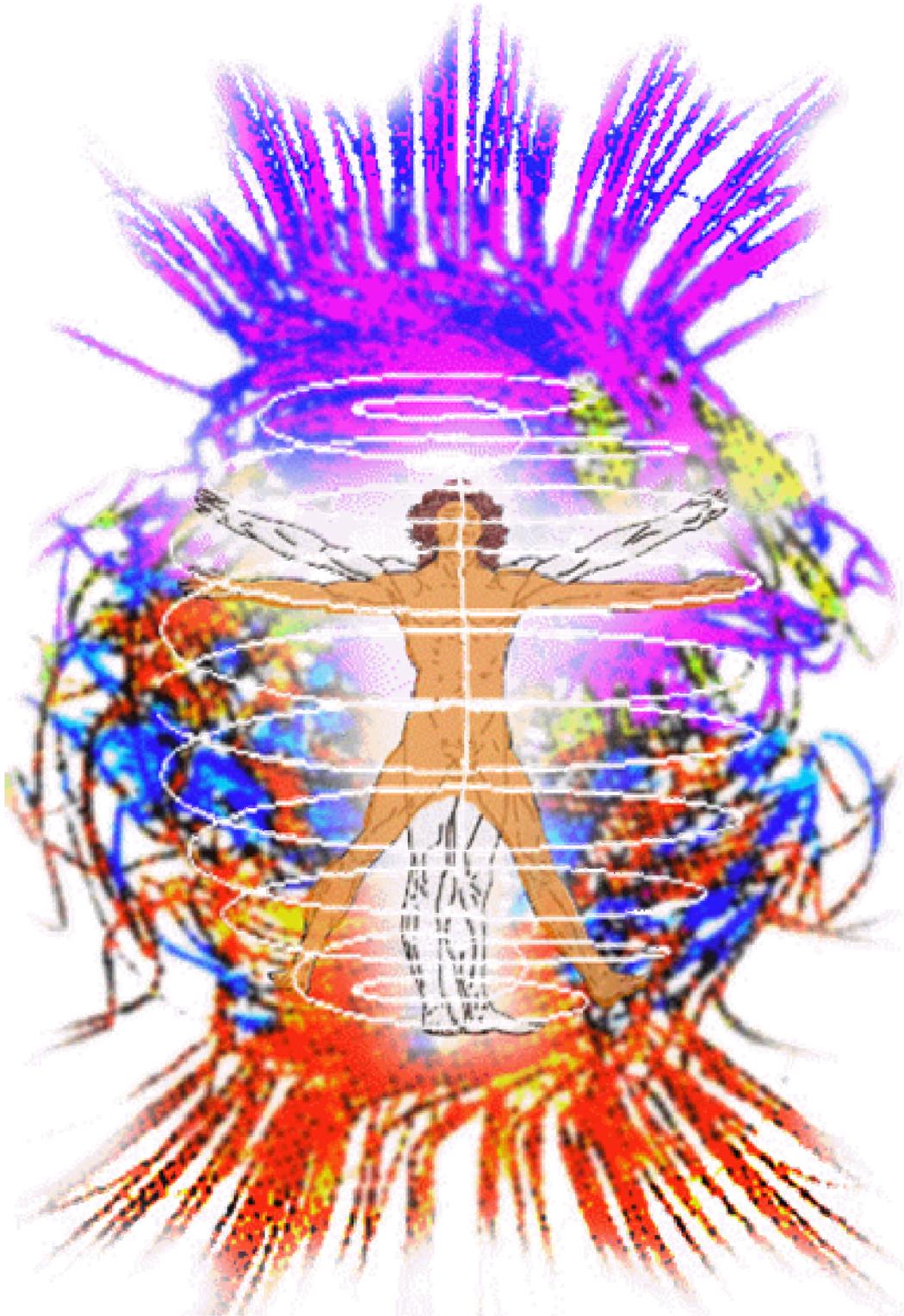
**When you are ready it will start happening simply because you will want it to, it all being orchestrated by your soul. And when that time comes you will have developed a strong foundation in your relationship with the Mother and Father for you to work from. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.**

**It is to make longing for God's Love the priority, and then do one's healing; should one want to include God and the Divine Love in one's feeling healing. This is doing your soul-healing as you are seeking to heal your soul of all evilness – of that which made you become evil, and release all the hurt and pain of not being fully and truly loved.**

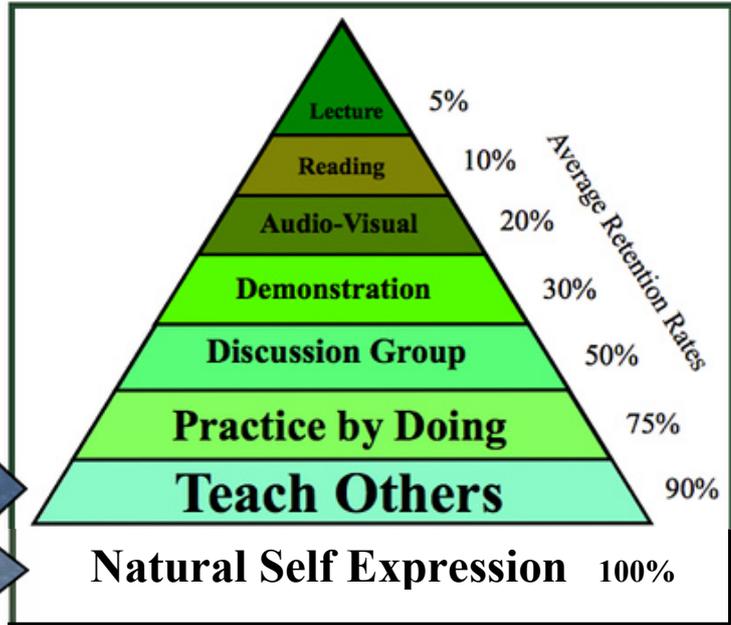
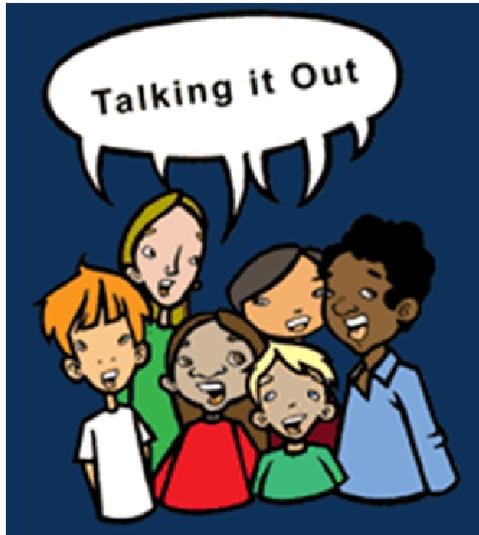
**WE ARE Children of God**



*“Never can one man do more for another man than by making it known of the availability of the Feeling Healing process and Divine Love.” JD*



### The Learning Pyramid



**Feelings first**

**LIVE FEELINGS FIRST**

**FEELINGS FIRST For Kids**

## The Politics of God



<http://www.nytimes.com/2007/08/19/magazine/19Religion-t.html>

Thomas Struth  
 Milan Cathedral, Milan, 1998  
 By MARK LILLA  
 Published: August 19, 2007

### I. “The Will of God Will Prevail”



Thomas Struth  
 Chiesa dei Frari, Venice, 1995

The twilight of the idols has been postponed. For more than two centuries, from the American and French Revolutions to the collapse of Soviet Communism, world politics revolved around eminently political problems. War and revolution, class and social justice, race and national identity — these were the questions that divided us. Today, we have progressed to the point where our problems again resemble those of the 16th century, as we find ourselves entangled in conflicts over competing revelations, dogmatic purity and divine duty. We in the West are disturbed and confused. Though we have our own fundamentalists, we find it incomprehensible that theological ideas still stir up messianic passions, leaving societies in ruin. We had assumed this was no longer possible, that human beings had learned to separate religious questions from political ones, that fanaticism was dead. We were wrong.

An example: In May of 2006, President Mahmoud Ahmadinejad of Iran sent an open letter to President George W. Bush that was translated and published in newspapers around the world. Its theme was contemporary politics and its language that of divine revelation. After rehearsing a litany of grievances against American foreign policies, real and imagined, Ahmadinejad wrote, “If Prophet Abraham, Isaac, Jacob, Ishmael, Joseph or Jesus Christ (peace be upon him) were with us today, how would they have judged such behaviour?” This was not a rhetorical question. “I have been told that Your Excellency follows the teachings of Jesus (peace be upon him) and believes in the divine promise of the rule of the righteous on Earth,” Ahmadinejad continued, reminding his fellow believer that “according to divine verses, we have all been called upon to worship one God and follow the teachings of divine Prophets.” There follows a kind of altar call, in which the American president is invited to bring his actions into line with these verses. And then comes a threatening prophecy: “Liberalism and Western-style democracy have not been able to help realize the ideals of humanity. Today, these two concepts have failed. Those with insight can already hear the sounds of the shattering and fall of the ideology and thoughts of the liberal democratic systems. . . . Whether we like it or not, the world is gravitating towards faith in the Almighty and justice and the will of God will prevail over all things.”

This is the language of political theology, and for millennia it was the only tongue human beings had for expressing their thoughts about political life. It is primordial, but also contemporary: countless millions still pursue the age-old quest to bring the whole of human life under God’s authority, and they have their reasons. To understand them we need only interpret the language of political theology — yet that is what we find hardest to do. Reading a letter like Ahmadinejad’s, we fall mute, like explorers coming upon an ancient inscription written in hieroglyphics.

The problem is ours, not his. A little more than two centuries ago we began to believe that the West was on a one-way track toward modern secular democracy and that other societies, once placed on that track, would inevitably follow. Though this has not happened, we still maintain our implicit faith in a modernizing process and blame delays on extenuating circumstances like poverty or colonialism. This assumption shapes the way we see political theology, especially in its Islamic form — as an atavism requiring psychological or sociological analysis but not serious intellectual engagement. Islamists, even if they are learned professionals, appear to us primarily as frustrated, irrational representatives of frustrated, irrational societies, nothing more. We live, so to speak, on the other shore. When we observe those on the opposite bank, we are puzzled, since we have only a distant memory of what it was like to think as they do. We all face the same questions of political existence, yet their way of answering them has become alien to us. On one shore, political institutions are conceived in terms of divine authority and spiritual redemption; on the other they are not. And that, as Robert Frost might have put it, makes all the difference.

Understanding this difference is the most urgent intellectual and political task of the present time. But where to begin? The case of contemporary Islam is on everyone’s mind, yet is so suffused with anger and ignorance as to be paralyzing. All we hear are alien sounds, motivating unspeakable acts. If we ever hope to crack the grammar and syntax of political theology, it seems we will have to begin with ourselves. The history of political theology in the West is an instructive story, and it did not end with the birth of modern science, or the Enlightenment, or the American and French Revolutions, or any other definitive historical moment. Political theology was a presence in Western intellectual life well into the 20th century, by which time it had shed the mind-set of the Middle Ages and found modern

reasons for seeking political inspiration in the Bible. At first, this modern political theology expressed a seemingly enlightened outlook and was welcomed by those who wished liberal democracy well. But in the aftermath of the First World War it took an apocalyptic turn, and “new men” eager to embrace the future began generating theological justifications for the most repugnant — and godless — ideologies of the age, Nazism and Communism.



Notre-Dame, Paris, 2000

It is an unnerving tale, one that raises profound questions about the fragility of our modern outlook. Even the most stable and successful democracies, with the most high-minded and civilized believers, have proved vulnerable to political messianism and its theological justification. If we can understand how that was possible in the advanced West, if we can hear political theology speaking in a more recognizable tongue, represented by people in familiar dress with familiar names, perhaps then we can remind ourselves how the world looks from its perspective. This would be a small step toward measuring the challenge we face and deciding how to respond.

## II. The Great Separation

Why is there political theology? The question echoes throughout the history of Western thought, beginning in Greek and Roman antiquity and continuing down to our day. Many theories have been proposed, especially by those suspicious of the religious impulse. Yet few recognize the rationality of political theology or enter into its logic. Theology is, after all, a set of reasons people give themselves for the way things are and the way they ought to be. So let us try to imagine how those reasons might involve God and have implications for politics.

Imagine human beings who first become aware of themselves in a world not of their own making. Their world has unknown origins and behaves in a regular fashion, so they wonder why that is. They know that the things they themselves fashion behave in a predictable manner because they conceive and construct them with some end in mind. They stretch the bow, the arrow flies; that is why they were made. So, by analogy, it is not difficult for them to assume that the cosmic order was constructed for a purpose, reflecting its maker’s will. By following this analogy, they begin to have ideas about that maker, about his intentions and therefore about his personality.

In taking these few short steps, the human mind finds itself confronted with a picture, a theological image in which God, man and world form a divine nexus. Believers have reasons for thinking that they live in this nexus, just as they have reasons for assuming that it offers guidance for political life. But how that guidance is to be understood, and whether believers think it is authoritative, will depend on how they imagine God. If God is thought to be passive, a silent force like the sky, nothing in particular may follow. He is a hypothesis we can do without. But if we take seriously the thought that God is a person with intentions, and that the cosmic order is a result of those intentions, then a great deal can follow. The intentions of such a God reveal something man cannot fully know on his own. This revelation then becomes the source of his authority, over nature and over us, and we have no choice but to obey him and see that his plans are carried out on Earth. That is where political theology comes in.

One powerful attraction of political theology, in any form, is its comprehensiveness. It offers a way of thinking about the conduct of human affairs and connects those thoughts to loftier ones about the existence of God, the structure of the cosmos, the nature of the soul, the origin of all things and the end of time. For more than a millennium, the West took inspiration from the Christian image of a triune God ruling over a created cosmos and guiding men by means of revelation, inner conviction and the natural order. It was a magnificent picture that allowed a magnificent and powerful civilization to flower. But the picture was always difficult to translate theologically into political form: God the Father had given commandments; a Redeemer arrived, reinterpreting them, then departed; and now the Holy Spirit remained as a ghostly divine presence. It was not at all clear what political lessons were to be drawn from all this. Were Christians supposed to withdraw from a corrupted world that was abandoned by the Redeemer? Were they called upon to rule the earthly city with both church and state, inspired by the Holy Spirit? Or were they expected to build a New Jerusalem that would hasten the Messiah's return?

Throughout the Middle Ages, Christians argued over these questions. The City of Man was set against the City of God, public citizenship against private piety, the divine right of kings against the right of resistance, church authority against radical antinomianism, canon law against mystical insight, inquisitor against martyr, secular sword against ecclesiastical miter, prince against emperor, emperor against pope, pope against church councils. In the late Middle Ages, the sense of crisis was palpable, and even the Roman Church recognized that reforms were in order. But by the 16th century, thanks to Martin Luther and John Calvin, there was no unified Christendom to reform, just a variety of churches and sects, most allied with absolute secular rulers eager to assert their independence. In the Wars of Religion that followed, doctrinal differences fuelled political ambitions and vice versa, in a deadly, vicious cycle that lasted a century and a half. Christians addled by apocalyptic dreams hunted and killed Christians with a maniacal fury they had once reserved for Muslims, Jews and heretics. It was madness.

The English philosopher Thomas Hobbes tried to find a way out of this labyrinth. Traditionally, political theology had interpreted a set of revealed divine commands and applied them to social life. In his great treatise "Leviathan" (1651), Hobbes simply ignored the substance of those commands and talked instead about how and why human beings believed God revealed them. He did the most revolutionary thing a thinker can ever do — he changed the subject, from God and his commands to man and his beliefs. If we do that, Hobbes reasoned, we can begin to understand why religious convictions so often lead to political conflicts and then perhaps find a way to contain the potential for violence.

The contemporary crisis in Western Christendom created an audience for Hobbes and his ideas. In the midst of religious war, his view that the human mind was too weak and beset by passions to have any reliable knowledge of the divine seemed common-sensical. It also made sense to assume that when man speaks about God he is really referring to his own experience, which is all he knows. And what most characterizes his experience? According to Hobbes, fear. Man's natural state is to be overwhelmed with anxiety, "his heart all the day long gnawed on by fear of death, poverty, or other calamity." He "has no repose, nor pause of his anxiety, but in sleep." It is no wonder that human beings fashion idols to protect themselves from what they most fear, attributing divine powers even, as Hobbes wrote, to "men, women, a bird, a crocodile, a calf, a dog, a snake, an onion, a leek." Pitiful, but understandable.

And the debilitating dynamics of belief don't end there. For once we imagine an all-powerful God to protect us, chances are we'll begin to fear him too. What if he gets angry? How can we appease him? Hobbes reasoned that these new religious fears were what created a market for priests and prophets claiming to understand God's obscure demands. It was a raucous market in Hobbes's time, with stalls for Roman Catholics, Anglicans, Lutherans, Calvinists, Anabaptists, Quakers, Ranters, Muggletonians, Fifth Monarchy Men and countless others, each with his own path to salvation and blueprint for Christian society. They disagreed with one another, and because their very souls were at stake, they fought. Which led to wars; which led to more fear; which made people more religious; which. . . .



Fresh from the Wars of Religion, Hobbes's readers knew all about fear. Their lives had become, as he put it, "solitary, poor, nasty, brutish, and short." And when he announced that a new political philosophy could release them from fear, they listened. Hobbes planted a seed, a thought that it might be possible to build legitimate political institutions without grounding them on divine revelation. He knew it was impossible to refute belief in divine revelation; the most one can hope to do is cast suspicion on prophets claiming to speak about politics in God's name. The new political thinking would no longer concern itself with God's politics; it would concentrate on men as believers in God and try to keep them from harming one another. It would set its sights lower than Christian political theology had, but secure what mattered most, which was peace.

Hobbes was neither a liberal nor a democrat. He thought that consolidating power in the hands of one man was the only way to relieve citizens of their mutual fears. But over the next few centuries, Western thinkers like John Locke, who adopted his approach, began to imagine a new kind of political order in which power would be limited, divided and widely shared; in which those in power at one moment would relinquish it peacefully at another, without fear of retribution; in which public law would govern relations among citizens and institutions; in which many different religions would be allowed to flourish, free from state interference; and in which individuals would have inalienable rights to protect them from government and their fellows. This liberal-democratic order is the only one we in the West recognize as legitimate today, and we owe it primarily to Hobbes. In order to escape the destructive passions of messianic faith, political theology centred on God was replaced by political philosophy centred on man. This was the Great Separation.

### **III. The Inner Light**

It is a familiar story, and seems to conclude with a happy ending. But in truth the Great Separation was never a fait accompli, even in Western Europe, where it was first conceived. Old-style Christian political theology had an afterlife in the West, and only after the Second World War did it cease to be a political force. In the 19th and early 20th centuries a different challenge to the Great Separation arose from another quarter. It came from a wholly new kind of political theology heavily indebted to philosophy and styling itself both modern and liberal. I am speaking of the "liberal theology" movement that arose in Germany not long after the French Revolution, first among Protestant

theologians, then among Jewish reformers. These thinkers, who abhorred theocracy, also rebelled against Hobbes's vision, favouring instead a political future in which religion — properly chastened and intellectually reformed — would play an absolutely central role.

And the questions they posed were good ones. While granting that ignorance and fear had bred pointless wars among Christian sects and nations, they asked: Were those the only reasons that, for a millennium and a half, an entire civilization had looked to Jesus Christ as its saviour? Or that suffering Jews of the Diaspora remained loyal to the Torah? Could ignorance and fear explain the beauty of Christian liturgical music or the sublimity of the Gothic cathedrals? Could they explain why all other civilizations, past and present, founded their political institutions in accordance with the divine nexus of God, man and world? Surely there was more to religious man than was dreamed of in Hobbes's philosophy.



That certainly was the view of Jean-Jacques Rousseau, who did more than anyone to develop an alternative to Hobbes. Rousseau wrote no treatise on religion, which was probably a wise thing, since when he inserted a few pages on religious themes into his masterpiece, “*Émile*” (1762), it caused the book to be burned and Rousseau to spend the rest of his life on the run. This short section of “*Émile*,” which he called “The Profession of Faith of the Savoyard Vicar,” has so deeply shaped contemporary views of religion that it takes some effort to understand why Rousseau was persecuted for writing it. It is the most beautiful and convincing defence of man's religious instincts ever to flow from a modern pen — and that, apparently, was the problem. Rousseau spoke of religion in terms of human needs, not divine truths, and had his Savoyard vicar declare, “I believe all particular religions are good when one serves God usefully in them.” For that, he was hounded by pious Christians.

Rousseau had a Hobbes problem, too: he shared the Englishman's criticisms of theocracy, fanaticism and the clergy, but he was a friend of religion. While Hobbes beat the drums of ignorance and fear, Rousseau sang the praises of conscience, of charity, of fellow feeling, of virtue, of pious wonder in the face of God's creation. Human beings, he thought, have a natural goodness they express in their religion. That is the theme of the “Profession of Faith,” which tells the parable of a young vicar who loses his faith and then his moral compass once confronted with the hypocrisy of his co-religionists. He is able to restore his equilibrium only when he finds a new kind of faith in God by looking within, to his own “inner light” (*lumière intérieure*). The point of Rousseau's story is less to display the crimes of organized churches than to show that man yearns for religion because he is fundamentally a moral creature. There is much we cannot know about God, and for centuries the pretence of having understood him caused much damage to Christendom. But, for Rousseau, we need to believe something about him if we are to orient ourselves in the world.

Among modern thinkers, Rousseau was the first to declare that there is no shame in saying that faith in God is humanly necessary. Religion has its roots in needs that are rational and moral, even noble; once we see that, we can start satisfying them rationally, morally and nobly. In the abstract, this thought did not contradict the principles of the Great Separation, which gave reasons for protecting the private exercise of religion. But it did raise doubts about whether the new political thinking could really do without reference to the nexus of God, man and world. If Rousseau was right about our moral needs, a rigid separation between political and theological principles might not be psychologically sustainable.

When a question is important, we want an answer to it: as the Savoyard vicar remarks, “The mind decides in one way or another, despite itself, and prefers being mistaken to believing in nothing.” Rousseau had grave doubts about whether human beings could be happy or good if they did not understand how their actions related to something higher. Religion is simply too entwined with our moral experience ever to be disentangled from it, and morality is inseparable from politics.

#### IV. Rousseau’s Children

By the early 19th century, two schools of thought about religion and politics had grown up in the West. Let us call them the children of Hobbes and the children of Rousseau. For the children of Hobbes, a decent political life could not be realized by Christian political theology, which bred violence and stifled human development. The only way to control the passions flowing from religion to politics, and back again, was to detach political life from them completely. This had to happen within Western institutions, but first it had to happen within Western minds. A reorientation would have to take place, turning human attention away from the eternal and transcendent, toward the here and now. The old habit of looking to God for political guidance would have to be broken, and new habits developed. For Hobbes, the first step toward achieving that end was to get people thinking about — and suspicious about — the sources of faith.

Though there was great reluctance to adopt Hobbes’s most radical views on religion, in the English-speaking world the intellectual principles of the Great Separation began to take hold in the 18th century. Debate would continue over where exactly to place the line between religious and political institutions, but arguments about the legitimacy of theocracy petered out in all but the most forsaken corners of the public square. There was no longer serious controversy about the relation between the political order and the divine nexus; it ceased to be a question. No one in modern Britain or the United States argued for a bicameral legislature on the basis of divine revelation.



The children of Rousseau followed a different line of argument. Medieval political theology was not salvageable, but neither could human beings ignore questions of eternity and transcendence when thinking about the good life. When we speculate about God, man and world in the correct way, we express our noblest moral sentiments; without such reflection we despair and eventually harm ourselves and others. That is the lesson of the Savoyard vicar.

In the aftermath of the French Revolution, the Terror and [Napoleon](#)’s conquests, Rousseau’s children found a receptive audience in continental Europe. The recent wars had had nothing to do with political theology or religious fanaticism of the old variety; if anything, people reasoned, it was the radical atheism of the French Enlightenment that turned men into beasts and bred a new species of political fanatic. Germans were especially drawn to this view, and a wave of romanticism brought with it great nostalgia for the religious “world we have lost.” It even touched sober philosophers like Immanuel Kant and G. W. F. Hegel. Kant adored “Émile” and went somewhat further than Rousseau had, not only accepting the moral need for rational faith but arguing that Christianity, properly reformed, would represent the “true universal Church” and embody the very “idea” of religion. Hegel went further still, attributing to religion an almost vitalistic power to forge the social bond and encourage sacrifice for the

public good. Religion, and religion alone, is the original source of a people's shared spirit, which Hegel called its *Volksgeist*.

These ideas had an enormous impact on German religious thought in the 19th century, and through it on Protestantism and Judaism throughout the West. This was the century of "liberal theology," a term that requires explanation. In modern Britain and the United States, it was assumed that the intellectual, and then institutional, separation of Christianity and modern politics had been mutually beneficial — that the modern state had benefited by being absolved from pronouncing on doctrinal matters, and that Christianity had benefited by being freed from state interference. No such consensus existed in Germany, where the assumption was that religion needed to be publicly encouraged, not reined in, if it was to contribute to society. It would have to be rationally reformed, of course: the Bible would have to be interpreted in light of recent historical findings, belief in miracles abandoned, the clergy educated along modern lines and doctrine adapted to a softer age. But once these reforms were in place, enlightened politics and enlightened religion would join hands.

Protestant liberal theologians soon began to dream of a third way between Christian orthodoxy and the Great Separation. They had unshaken faith in the moral core of Christianity, however distorted it may have been by the forces of history, and unshaken faith in the cultural and political progress that Christianity had brought to the world. Christianity had given birth to the values of individuality, moral universalism, reason and progress on which German life was now based. There could be no contradiction between religion and state, or even tension. The modern state had only to give Protestantism its due in public life, and Protestant theology would reciprocate by recognizing its political responsibilities. If both parties met their obligations, then, as the philosopher F. W. J. Schelling put it, "the destiny of Christianity will be decided in Germany."



Among Jewish liberal thinkers, there was a different sort of hope, that of acceptance as equal citizens. After the French Revolution, a fitful process of Jewish emancipation began in Europe, and German Jews were more quickly integrated into modern cultural life than in any other European country — a fateful development. For it was precisely at this moment that German Protestants were becoming convinced that reformed Christianity represented their national *Volksgeist*. While the liberal Jewish thinkers were attracted to modern enlightened faith, they were also driven by the apologetic need to justify Judaism's contribution to German society. They could not appeal to the principles of the Great Separation and simply demand to be left alone. They had to argue that Judaism and Protestantism were two forms of the same rational moral faith, and that they could share a political theology. As the Jewish philosopher and liberal reformer Hermann Cohen once put it, "In all intellectual questions of religion we think and feel ourselves in a Protestant spirit."

## V. Courting the Apocalypse

This was the house that liberal theology built, and throughout the 19th century it looked secure. It wasn't, and for reasons worth pondering. Liberal theology had begun in hope that the moral truths of biblical faith might be intellectually reconciled with, and not just accommodated to, the realities of modern political life. Yet the liberal deity turned out to be a stillborn God, unable to inspire genuine conviction among a younger generation seeking ultimate truth. For what did the new Protestantism offer

the soul of one seeking union with his creator? It prescribed a catechism of moral commonplaces and historical optimism about bourgeois life, spiced with deep pessimism about the possibility of altering that life. It preached good citizenship and national pride, economic good sense and the proper length of a gentleman's beard. But it was too ashamed to proclaim the message found on every page of the Gospels: that you must change your life. And what did the new Judaism bring to a young Jew seeking a connection with the traditional faith of his people? It taught him to appreciate the ethical message at the core of all biblical faith and passed over in genteel silence the fearsome God of the prophets, his covenant with the Jewish people and the demanding laws he gave them. Above all, it taught a young Jew that his first obligation was to seek common ground with Christianity and find acceptance in the one nation, Germany, whose highest cultural ideals matched those of Judaism, properly understood. To the decisive questions — “Why be a Christian?” and “Why be a Jew?” — liberal theology offered no answer at all.

By the turn of the 20th century, the liberal house was tottering, and after the First World War it collapsed. It was not just the barbarity of trench warfare, the senseless slaughter, the sight of burned-out towns and maimed soldiers that made a theology extolling “modern civilization” contemptible. It was that so many liberal theologians had hastened the insane rush to war, confident that God's hand was guiding history. (Where there is war, God is not.) In August 1914, Adolf von Harnack, the most respected liberal Protestant scholar of the age, helped Kaiser Wilhelm II draft an address to the nation laying out German military aims. Others signed an infamous pro-war petition defending the sacredness of German militarism. Astonishingly, even Hermann Cohen joined the chorus, writing an open letter to American Jews asking for support, on the grounds that “next to his fatherland, every Western Jew must recognize, revere and love Germany as the motherland of his modern religiosity.” Young Protestant and Jewish thinkers were outraged when they saw what their revered teachers had done, and they began to look elsewhere.

But they did not turn to Hobbes, or to Rousseau. They craved a more robust faith, based on a new revelation that would shake the foundations of the whole modern order. It was a thirst for redemption. Ever since the liberal theologians had revived the idea of biblical politics, the stage had been set for just this sort of development. When faith in redemption through bourgeois propriety and cultural accommodation withered after the Great War, the most daring thinkers of the day transformed it into hope for a messianic apocalypse — one that would again place the Jewish people, or the individual Christian believer, or the German nation, or the world proletariat in direct relation with the divine.



Young Weimar Jews were particularly drawn to these messianic currents through the writings of Martin Buber, who later became a proponent of interfaith understanding but as a young Zionist promoted a crude chauvinistic nationalism. In an early essay he called for a “Masada of the spirit” and proclaimed: “If I had to choose for my people between a comfortable, unproductive happiness . . . and a beautiful death in a final effort at life, I would have to choose the latter. For this final effort would create something divine, if only for a moment, but the other something all too human.” Language like this,

with strong and discomfiting contemporary echoes for us, drew deeply from the well of biblical messianism. Yet Buber was an amateur compared with the Marxist philosopher Ernst Bloch, who used the Bible to extol the utopia then under construction in the Soviet Union. Though an atheist Jew, Bloch saw a connection between messianic hope and revolutionary violence, which he admired from a distance. He celebrated Thomas Müntzer, the 16th-century Protestant pastor who led bloody peasant uprisings and was eventually beheaded; he also praised the brutal Soviet leaders, famously declaring “ubi Lenin, ibi Jerusalem” — wherever Lenin is, there is Jerusalem.

But it was among young Weimar Protestants that the new messianic spirit proved most consequential. They were led by the greatest theologian of the day, Karl Barth, who wanted to restore the drama of religious decision to Christianity and rejected any accommodation of the Gospel to modern sensibilities. When [Hitler](#) came to power, Barth acquitted himself well, leading resistance against the Nazi takeover of the Protestant churches before he was forced into exile in 1935. But others, who employed the same messianic rhetoric Barth did, chose the Nazis instead. A notorious example was Emanuel Hirsch, a respected Lutheran theologian and translator of Kierkegaard, who welcomed the Nazi seizure of power for bringing Germany into “the circle of the white ruling peoples, to which God has entrusted the responsibility for the history of humanity.” Another was Friedrich Gogarten, one of Barth’s closest collaborators, who sided with the Nazis in the summer of 1933 (a decision he later regretted). In the 1920s, Gogarten rejoiced at the collapse of bourgeois Europe, declaring that “we are glad for the decline, since no one enjoys living among corpses,” and called for a new religion that “attacks culture as culture . . . that attacks the whole world.” When the brownshirts began marching and torching books, he got his wish. After Hitler completed his takeover, Gogarten wrote that “precisely because we are today once again under the total claim of the state, it is again possible, humanly speaking, to proclaim the Christ of the Bible and his reign over us.”

All of which served to confirm Hobbes’s iron law: Messianic theology eventually breeds messianic politics. The idea of redemption is among the most powerful forces shaping human existence in all those societies touched by the biblical tradition. It has inspired people to endure suffering, overcome suffering and inflict suffering on others. It has offered hope and inspiration in times of darkness; it has also added to the darkness by arousing unrealistic expectations and justifying those who spill blood to satisfy them. All the biblical religions cultivate the idea of redemption, and all fear its power to inflame minds and deafen them to the voice of reason. In the writings of these Weimar figures, we encounter what those orthodox traditions always dreaded: the translation of religious notions of apocalypse and redemption into a justification of political messianism, now under frightening modern conditions. It was as if nothing had changed since the 17th century, when Thomas Hobbes first sat down to write his “Leviathan.”

## **VI. Miracles**

The revival of political theology in the modern West is a humbling story. It reminds us that this way of thinking is not the preserve of any one culture or religion, nor does it belong solely to the past. It is an age-old habit of mind that can be reacquired by anyone who begins looking to the divine nexus of God, man and world to reveal the legitimate political order. This story also reminds us how political theology can be adapted to circumstances and reassert itself, even in the face of seemingly irresistible forces like modernization, secularization and democratization. Rousseau was on to something: we seem to be theotropic creatures, yearning to connect our mundane lives, in some way, to the beyond. That urge can

be suppressed, new habits learned, but the challenge of political theology will never fully disappear so long as the urge to connect survives.

So we are heirs to the Great Separation only if we wish to be, if we make a conscious effort to separate basic principles of political legitimacy from divine revelation. Yet more is required still. Since the challenge of political theology is enduring, we need to remain aware of its logic and the threat it poses. This means vigilance, but even more it means self-awareness. We must never forget that there was nothing historically inevitable about our Great Separation, that it was and remains an experiment. In Europe, the political ambiguities of one religion, Christianity, happened to set off a political crisis that might have been avoided but wasn't, triggering the Wars of Religion; the resulting carnage made European thinkers more receptive to Hobbes's heretical ideas about religious psychology and the political implications he drew from them; and over time those political ideas were liberalized. Even then, it was only after the Second World War that the principles of modern liberal democracy became fully rooted in continental Europe.



As for the American experience, it is utterly exceptional: there is no other fully developed industrial society with a population so committed to its faiths (and such exotic ones), while being equally committed to the Great Separation. Our political rhetoric, which owes much to the Protestant sectarians of the 17th century, vibrates with messianic energy, and it is only thanks to a strong constitutional structure and various lucky breaks that political theology has never seriously challenged the basic legitimacy of our institutions. Americans have potentially explosive religious differences over [abortion](#), prayer in schools, censorship, euthanasia, biological research and countless other issues, yet they generally settle them within the bounds of the Constitution. It's a miracle.

And miracles can't be willed. For all the good Hobbes did in shifting our political focus from God to man, he left the impression that the challenge of political theology would vanish once the cycle of fear was broken and human beings established authority over their own affairs. We still make this assumption when speaking of the "social causes" of fundamentalism and political messianism, as if the amelioration of material conditions or the shifting of borders would automatically trigger a Great Separation. Nothing in our history or contemporary experience confirms this belief, yet somehow we can't let it go. We have learned Hobbes's lesson too well, and failed to heed Rousseau's. And so we find ourselves in an intellectual bind when we encounter genuine political theology today: either we assume that modernization and secularization will eventually extinguish it, or we treat it as an incomprehensible existential threat, using familiar terms like fascism to describe it as best we can. Neither response takes us a step closer to understanding the world we now live in.

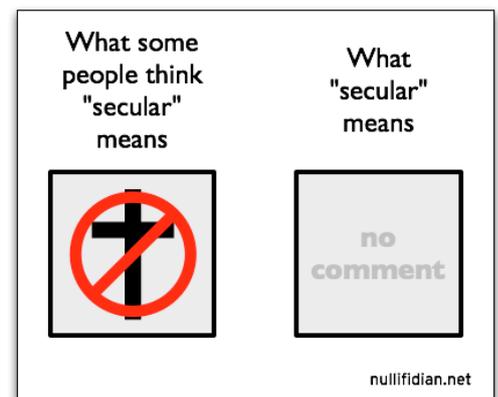
It is a world in which millions of people, particularly in the Muslim orbit, believe that God has revealed a law governing the whole of human affairs. This belief shapes the politics of important Muslim nations, and it also shapes the attitudes of vast numbers of believers who find themselves living in Western countries — and non-Western democracies like Turkey and Indonesia — founded on the alien principles of the Great Separation. These are the most significant points of friction, internationally and domestically. And we cannot really address them if we do not first recognize the intellectual chasm

between us: although it is possible to translate Ahmadinejad’s letter to Bush from Farsi into English, its intellectual assumptions cannot be translated into those of the Great Separation. We can try to learn his language in order to create sensible policies, but agreement on basic principles won’t be possible. And we must learn to live with that.

Similarly, we must somehow find a way to accept the fact that, given the [immigration](#) policies Western nations have pursued over the last half-century, they now are hosts to millions of Muslims who have great difficulty fitting into societies that do not recognize any political claims based on their divine revelation. Like Orthodox Jewish law, the Muslim Shariah is meant to cover the whole of life, not some arbitrarily demarcated private sphere, and its legal system has few theological resources for establishing the independence of politics from detailed divine commands. It is an unfortunate situation, but we have made our bed, Muslims and non-Muslims alike. Accommodation and mutual respect can help, as can clear rules governing areas of tension, like the status of women, parents’ rights over their children, speech offensive to religious sensibilities, speech inciting violence, standards of dress in public institutions and the like. Western countries have adopted different strategies for coping, some forbidding religious symbols like the head scarf in schools, others permitting them. But we need to recognize that coping is the order of the day, not defending high principle, and that our expectations should remain low. So long as a sizable population believes in the truth of a comprehensive political theology, its full reconciliation with modern liberal democracy cannot be expected.

## VII. The Opposite Shore

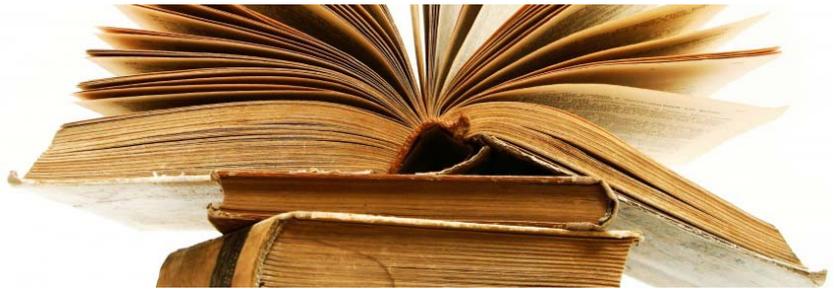
This is not welcome news. For more than two centuries, promoters of modernization have taken it for granted that science, technology, urbanization and education would eventually “disenchant” the charmed world of believers, and that with time people would either abandon their traditional faiths or transform them in politically anodyne ways. They point to continental Europe, where belief in God has been in steady decline over the last 50 years, and suggest that, with time, Muslims everywhere will undergo a similar transformation. Those predictions may eventually prove right. But Europe’s rapid secularization is historically unique and, as we have just seen, relatively recent. Political theology is highly adaptive and can present to even educated minds a more compelling vision of the future than the prospect of secular modernity. It takes as little for a highly trained medical doctor to fashion a car bomb today as it took for advanced thinkers to fashion biblically inspired justifications of fascist and communist totalitarianism in Weimar Germany. When the urge to connect is strong, passions are high and fantasies are vivid, the trinkets of our modern lives are impotent amulets against political intoxication.



Realizing this, a number of Muslim thinkers around the world have taken to promoting a “liberal” Islam. What they mean is an Islam more adapted to the demands of modern life, kinder in its treatment of women and children, more tolerant of other faiths, more open to dissent. These are brave people who have often suffered for their efforts, in prison or exile, as did their predecessors in the 19th century, of which there were many. But now as then, their efforts have been swept away by deeper theological currents they cannot master and perhaps do not even understand. The history of Protestant and Jewish

liberal theology reveals the problem: the more a biblical faith is trimmed to fit the demands of the moment, the fewer reasons it gives believers for holding on to that faith in troubled times, when self-appointed guardians of theological purity offer more radical hope. Worse still, when such a faith is used to bestow theological sanctification on a single form of political life — even an attractive one like liberal democracy — the more it will be seen as collaborating with injustice when that political system fails. The dynamics of political theology seem to dictate that when liberalizing reformers try to conform to the present, they inspire a countervailing and far more passionate longing for redemption in the messianic future. That is what happened in Weimar Germany and is happening again in contemporary Islam.

The complacent liberalism and revolutionary messianism we've encountered are not the only theological options. There is another kind of transformation possible in biblical faiths, and that is the renewal of traditional political theology from within. If liberalizers are apologists for



religion at the court of modern life, renovators stand firmly within their faith and reinterpret political theology so believers can adapt without feeling themselves to be apostates. Luther and Calvin were renovators in this sense, not liberalizers. They called Christians back to the fundamentals of their faith, but in a way that made it easier, not harder, to enjoy the fruits of temporal existence. They found theological reasons to reject the ideal of celibacy, and its frequent violation by priests, and thus returned the clergy to ordinary family life. They then found theological reasons to reject otherworldly monasticism and the all-too-worldly imperialism of Rome, offering biblical reasons that Christians should be loyal citizens of the state they live in. And they did this, not by speaking the apologetic language of toleration and progress, but by rewriting the language of Christian political theology and demanding that Christians be faithful to it.

Today, a few voices are calling for just this kind of renewal of Islamic political theology. Some, like Khaled Abou El Fadl, a law professor at the [University of California](#), Los Angeles, challenge the authority of today's puritans, who make categorical judgments based on a literal reading of scattered Koranic verses. In Abou El Fadl's view, traditional Islamic law can still be applied to present-day situations because it brings a subtle interpretation of the whole text to bear on particular problems in varied circumstances. Others, like the Swiss-born cleric and professor Tariq Ramadan, are public figures whose writings show Western Muslims that their political theology, properly interpreted, offers guidance for living with confidence in their faith and gaining acceptance in what he calls an alien "abode." To read their works is to be reminded what a risky venture renewal is. It can invite believers to participate more fully and wisely in the political present, as the Protestant Reformation eventually did; it can also foster dreams of returning to a more primitive faith, through violence if necessary, as happened in the Wars of Religion.

Perhaps for this reason, Abou El Fadl and especially Ramadan have become objects of intense and sometimes harsh scrutiny by Western intellectuals. We prefer speaking with the Islamic liberalizers because they share our language: they accept the intellectual presuppositions of the Great Separation and simply want maximum room given for religious and cultural expression. They do not practice political

theology. But the prospects of enduring political change through renewal are probably much greater than through liberalization. By speaking from within the community of the faithful, renovators give believers compelling theological reasons for accepting new ways as authentic reinterpretations of the faith. Figures like Abou El Fadl and Ramadan speak a strange tongue, even when promoting changes we find worthy; their reasons are not our reasons. But if we cannot expect mass conversion to the principles of the Great Separation — and we cannot — we had better learn to welcome transformations in Muslim political theology that ease coexistence. The best should not be the enemy of the good.

In the end, though, what happens on the opposite shore will not be up to us. We have little reason to expect societies in the grip of a powerful political theology to follow our unusual path, which was opened up by a unique crisis within Christian civilization. This does not mean that those societies necessarily lack the wherewithal to create a decent and workable political order; it does mean that they will have to find the theological resources within their own traditions to make it happen.

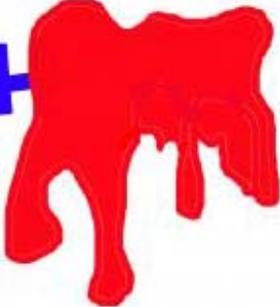
Our challenge is different. We have made a choice that is at once simpler and harder: we have chosen to limit our politics to protecting individuals from the worst harms they can inflict on one another, to securing fundamental liberties and providing for their basic welfare, while leaving their spiritual destinies in their own hands. We have wagered that it is wiser to beware the forces unleashed by the Bible's messianic promise than to try exploiting them for the public good. We have chosen to keep our politics unilluminated by divine revelation. All we have is our own lucidity, which we must train on a world where faith still inflames the minds of men.



***Cause No Harm*** < to OTHERS  
to MYSELF  
Strive to love others as I am to love myself

**PASCAPERS**

**VIOLENCE**  
***IS* NEVER**  
***JUSTIFIED***

**VIOLENCE**  
**NEVER**  
**SOLVES**  
**ANYTH** 

## *"Separating God from Religion"*

by Donald L. Hamilton



**Religions are simply the outgrowth of ancient myths and dogmas handed down from generation to generation and formalized into faiths, rituals and traditions.**

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(Religions have interposed themselves between man and his creator. Religions have an important role to play in assisting man feel his connection with his creator, however, religions are an intermediary only.)

Ever since the dawn of mankind, when God revealed the possibility of his existence to mankind by giving humans a powerful imagination, people have wondered about their origins. Where did we come from? Who created us? Over the centuries, to answer these very basic questions, our storytellers have invented many myths, stories and dogmas. Religions are simply the outgrowth of these ancient myths and dogmas handed down from generation to generation and formalized into faiths, rituals and traditions.

Human Imagination, mankind's "special sense", is the power that separates mankind from all the other animals on Earth – it is made possible by a powerful brain, capable of comprehending the wonders of nature and the world we live in. (Man has a soul, no other creature on Earth has a soul. Our memory and intelligence are within our soul, our mind is within our spirit body and our brain within our physical body. Animals have a spirit body but no soul.) Mankind now had the power to begin to comprehend the beauty that surrounded it. Something must have created all this magnificent beauty. I can "see" for myself, through my imagination, the beauty of its creations – it is everywhere I look. In order to understand the true nature of God, the Creator of the universe, we must separate the myths of mankind from the physical evidence of God's existence.

**The "Secular God", (God without the religious myths),** the creator of the universe and father of life is an infinitely powerful creative force who knows no bounds and exists everywhere. (He is an entity with a location.) Nothing is impossible for this creative power, his power extends – even beyond the universe.

When we take away religion, with all its myths and stories, etc. from the realm of God what is left? Evidence of a "Secular God's" existence is all around us – the primary evidence of God's existence is the beauty of its creations that we can see and experience.

God created "Nature", the physical laws of nature (physics, chemistry and biology) that guides everything within the universe, including mankind! Our lives are completely dominated by the laws of inertia and gravity (and all the other laws of nature). We cannot see the laws but we certainly know they exist by the effects they produce. (The law of gravity will make us – if we are not constantly supported by the floor or ground, immediately become weightless and begin accelerating toward the centre of the Earth, if not into space.)

The "Secular God" brought the universe into existence by creating the Laws of Nature – where these laws end – the universe ends. We can use Nature's laws for our benefit but if we don't use them wisely they can quickly bring catastrophe. The laws exist everywhere within the universe and are completely invariant, we have the power to use them – but we cannot break any law of nature! By understanding the laws of nature we are beginning to learn the true nature of God.

Nature governs the universe through its physical laws – these laws are perfect and invariant – they are unbreakable. Everything within the universe are governed by these laws. The unique personality of the universe is created by the laws of nature. What would our universe be without inertia or gravity or for that matter – biology? No stars or life (as we know it) could exist without these fundamental laws of nature.

The beauty and splendour of nature lies before us to behold and comprehend. Mankind's imagination – made possible the inventions of the wireless communication, the telescope, microscope and scientific investigation. (All inventors are assisted by our spirit friends who once lived on Earth.) These inventions allowed mankind to peer into secret exotic worlds of nature – astronomy, cosmology, physics, chemistry, microbiology, electromagnetic spectrum, etc. that we never even knew existed before. What tremendous power created all this physical phenomena and natural wonders that we constantly encounter (and there may be more that we haven't discovered yet).



Religions on the other hand, are guides for living our lives morally – rules made to persuade us to get along with each other – under the threat of eternal damnation or eternal happiness in heaven (such threats are erroneous – we all can grow in love whilst within the spirit world, we are never fixed in one location or condition). Mankind creates political and religious rules – God creates the physical laws. We can choose, whether or not, we wish to obey mankind's rules – but we endeavour to obey God's laws

(nature's laws) – we have no choice in that area. (You cannot step out of a window and decide to fall up rather than down. Nature's laws always prevail).

Religions are tremendously powerful influences that control and guide the lives of billions of people in the world today. Some have done tremendous harm over the ages, (wars, inquisitions, torture, terrorism, and even human sacrifice) and some have done tremendous good by creating beautiful religious traditions and civilized moral codes (the ten commandments which were taken from forty two – ‘The Egyptian Book of the Dead’, etc.) to guide their followers.

**Be sceptical** – be careful which religious beliefs, myths and dogmas you follow. You can either choose to believe these stories or not. Just remember they are all put forth by human storytellers. Religions are based on faith and do have a definite place in our society for moral guidance, marriage rituals and burial services, etc. – but never take religion too literally – there is no proof of physical evidence that any of these myths are true.

Throughout the ages of mankind there have always been storytellers (prophets, priests, mullahs, etc.) who have created myths and magical fantasies in trying to explain the mysteries that surrounded them. Basically mankind is a storytelling entity – people have created stories to answer every possible question that has ever occurred to mankind whether there is or is not any evidence.

The main problem with religion is they were written by men who said God told them to write their words down. The only trouble with that is people are corrupt! They are great storytellers, some may be true but others are either embellishments or out right lies! Why would you believe what men write down and tell you – "this is the word of God" – maybe it is and maybe it isn't? Only through your faith can you believe them – there is no proof in any of them. If you have faith in their writings – that they truly are the word of God – then you can believe though faith in that religion.

The evil side of many religions written by men for example are:

- The Aztec priests told their followers that God told them to cut the hearts out of their victims. Can you believe that thousands of Aztecs for hundreds of years did believe this nonsense and had their hearts cut out in that religion?
- On 9/11 some radical Muslim leaders told the hijackers that if they would fly their airliners full of innocent people into and destroy the world trade centre, killing everyone on board and the thousands in the centre, they would go straight to paradise. Do you believe this was the word of God? Do you believe that God, the Creator of the universe would reward these people? Some Muslims (not many) unfortunately do believe this nonsense.
- During the dark ages thousands of Christian people were accused of being witches or heretics and were tortured and burnt to death at the stake by Christian leaders to save their souls. Do you believe God or Jesus told them to do that?

There are many other examples of religious human and animal sacrifices and practices that came and went over the ages. It's the naive people who are easily persuaded by some smooth talking religious storytellers that give them their power no matter how ridiculous their ideas are.

Maybe the only true "word of God" are the physical "Laws of Nature" some which were discovered by the great science philosophers such as Newton, Archimedes, Kepler, Copernicus, Einstein, etc. and can predict future events. Even here some of these laws may not be entirely correct and may have to be changed in the future. These ideas are truly the word of "God the Creator of the Universe" and have evidence to back them up.

The prophets and storytellers, since ancient times, have always tried to explain the mysteries that they encountered in life – by creating Gods. The God of lightning, the God of thunder, etc. etc. To get peoples attention and make their stories much more powerful these storytellers claim to have a direct link with God or their Gods. God talks to no one – anyone who says God talked to him or her – is either mentally disturbed or telling stories – definitely confused. Mankind is full of these storytellers!

The storytellers created powerful myths and dogmas to guide people in a moral and civilized manner or just to control people to do their bidding, by saying their stories were the 'Word of God' or this is the "Will of God" or you will go to Hell if you don't follow these teachings. (These are all extremely powerful concepts that have strongly influenced people throughout the ages.)



As for "knowing" if a true supreme infinitely intelligent all powerful 'Creative Power' really exists, a 'Power' that created everything within our universe. There is plenty of physical evidence all over the place that there is, just open your eyes and look around.

If we are similar to God's image (our soul, not our physical body) and likeness in any way, it is only through our powerful imagination and nothing else. (Why would God let himself be hampered by a body). Our imagination gives us the power to create. Mankind is an extension of nature's incredible power to create – we create things that nature, in itself, cannot.

**Our incredible imagination is our link with God – without it we would know nothing of the possibility of God's existence nor would we be able to comprehend the wonders of His works.** We all have an inbuilt passionate desire and longing to connect to our Creator.

You can either acknowledge the possibility of a Supreme Creator's existence, or ignore him. I don't think it really matters to him one way or the other. I prefer to believe that God not only exists but has purposely revealed his wonders to mankind by giving humans a powerful imagination (and an insatiable curiosity) that enabled them to comprehend nature's magnificent wonders.

Life on other planets may have evolved in different directions – according to the conditions encountered on those planets, but the laws are the same throughout the universe. Life simply follows the laws of biology and evolution. Remember the laws of nature are invariant. Evolution does not necessarily progress in a straight even line – there are many dead ends, mistakes and reversals – but in the end – evolution and biology are governed by the laws of nature and will progress accordingly.

Human imagination may have allowed mankind to have a "free will" to a certain extent, but we also have our "human nature" with all its idiosyncrasies to deal with and all the storytellers constantly trying

to influence us from the time we are born until the time we die, to contend with, so why should God get upset when our human frailty prevails – he doesn't. God is loving.

God is not concerned about our "sins" (missing the mark), only we humans should be concerned. They do not affect God one way or the other. It is only for our own good that we should try to get along with each other. If we fail here on Earth (our little speck of space dust) and life is wiped out – God has trillions of other planets to watch over.

Even though this is true – I believe, if we ask for his guidance he will give it. After all – we are very special in his eyes since he revealed himself only to mankind by giving us a powerful imagination. Human Imagination is our only link to our Creator! God has given mankind the power to be the master of its own destiny – within limits.

Donald L. Hamilton, © 2002 – 2009

Author of "THE MIND OF MANKIND – Human Imagination, the source of Mankind's tremendous power!"



**By living true to ourselves, true to our feelings, we are living true to God. It's that simple.**

**Golden Rule: that one must always honour another's will as one honours one's own.**

GEMS for ALL PEOPLE of all AGES to EMBRACE:

The GOLDEN AGE!

***Cause No Harm*** < to OTHERS  
to MYSELF

**Strive to love others as I am to love myself**

At any time, any where, and in any way you so please:

Approach our Heavenly Parents, in reverence, without fear or trepidation, just as we, as a child, approach our earthly parents knowing that open loving arms are extended to receive us at all times. As one's love grows for our Mother and Father in the Heavens, we come to know with absolute clarity and certainty that our Heavenly Parents, loves you and me and everyone in return, at all times, and that fear is an illusion created by man's mind.

God, who is our Heavenly Mother and Father, is almighty, all powerful, infinite, and all loving. The love of the Heavenly Parents for Their children, man, has been and is always infinite and ever present. As one's faith evolves, one's love for our Heavenly Parents will have no limit. As we grow in Their love, so will we grow in love for all of God's creations and our fellow man.

The Source Soul, our Heavenly Parents, simply desires for us to ask for Their Love.

God's Divine Love: Pray for it, ask for it, and receive it.

"I love you Father." "Let the Divine Love flow its energy into my soul."

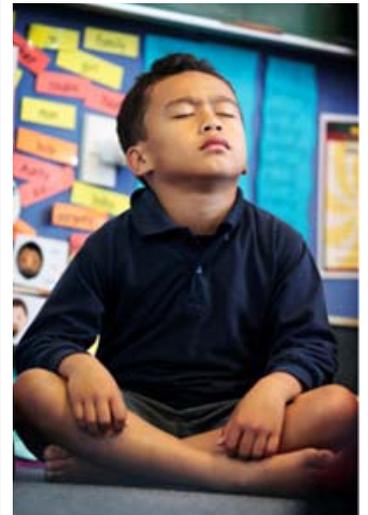
"Mother, Father, I desire your Love and I am loving you."

"Soul God, I love you and I love receiving and experiencing your Divine Love."

"True Soul God, I am here, I am aware of your Love.

Please hear my aspiration for your Love and as I approach you from my soul, I can feel your Love in the way that you are loving my soul."

"Please Father and Mother, may I receive Your LOVE."



Maybe we could simply long for and ask:

*Please, Mother and Father, I want some more of your Love!*



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**Cause No Harm** < to OTHERS  
to MYSELF

Strive to love others as I am to love myself

To liberate one's real self, one's will, driven by one's soul, moves one to embrace Feeling Healing so as to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

Divine Love  
is the key!



**God's Divine Love:**

**Pray for it, ask for it, and receive it.**

Feeling Healing with  
Divine Love is the key



to enter the  
Celestial Heavens:



## **HELL EXPLAINED BY CHEMISTRY STUDENT**

The following is an actual question given on a University of Washington chemistry mid term.

The answer by one student was so 'profound' that the professor shared it with colleagues, via the Internet, which is, of course, why we now have the pleasure of enjoying it as well:

**Bonus Question: Is Hell exothermic (gives off heat) or endothermic (absorbs heat)?**

Most of the students wrote proofs of their beliefs using Boyle's Law (gas cools when it expands and heats when it is compressed) or some variant.

One student, however, wrote the following:

First, we need to know how the mass of Hell is changing in time. So we need to know the rate at which souls are moving into Hell and the rate at which they are leaving. I think that we can safely assume that once a soul gets to Hell, it will not leave. Therefore, no souls are leaving. As for how many souls are entering Hell, let's look at the different religions that exist in the world today.

Most of these religions state that if you are not a member of their religion, you will go to Hell. Since there is more than one of these religions and since people do not belong to more than one religion, we can project that all souls go to Hell. With birth and death rates as they are, we can expect the number of souls in Hell to increase exponentially. Now, we look at the rate of change of the volume in Hell because Boyle's Law states that in order for the temperature and pressure in Hell to stay the same, the volume of Hell has to expand proportionately as souls are added.

This gives two possibilities:

1. If Hell is expanding at a slower rate than the rate at which souls enter Hell, then the temperature and pressure in Hell will increase until all Hell breaks loose.
2. If Hell is expanding at a rate faster than the increase of souls in Hell, then the temperature and pressure will drop until Hell freezes over.

So which is it?

If we accept the postulate given to me by Teresa during my Freshman year that, 'It will be a cold day in Hell before I sleep with you,' and take into account the fact that I slept with her last night, then number two must be true, and thus I am sure that Hell is exothermic and has already frozen over. The corollary of this theory is that since Hell has frozen over, it follows that it is not accepting any more souls and is therefore, extinct.....leaving only Heaven, thereby proving the existence of a divine being which explains why, last night, **Teresa kept shouting 'Oh my God.'**

**THIS STUDENT RECEIVED an A+**

## **HELL HATH NO FURY:**

U.S. News & World Report, January 31, 2000 p.45-50

“The latest round of revisionism was touched off last summer by a surprising editorial in *La Civiltà Cattolica*, an influential Jesuit magazine with close ties to the Vatican. Hell, the magazine declared, “is not a ‘place’ but a ‘state’, a person’s ‘state of being,’ in which a person suffers from the deprivation of God.”

A few days later, **Pope John Paul II** told an audience at the Vatican that “rather than a place, hell indicates the state of those who freely and definitively separate themselves from God.” To describe this Godforsaken condition, the pontiff said, the Bible “uses a symbolical language” that “figuratively portrays in a ‘pool of fire’ those who exclude themselves from the book of life, thus meeting with a ‘second death’.

## **DIVINE TRUTH**

There are multi-dimensional existences, they are places of existence, that when we pass, we live in. There are houses, beings, creation, plants, animals, etc in these dimensions. Some are better than here, some worse. When God first created the universe, He created it as 6<sup>th</sup> dimensional, besides Earth being the physical dimension. There are now 5 dimensions before and many, many after the 6<sup>th</sup>. As man has degraded in their condition of love, they occupied new dimensional spaces that can cope with their degraded condition. What God created was the dimensionality of a potential existence based around the soul condition of the person. The first soul degrading from the 6<sup>th</sup> dimension developed the 5<sup>th</sup> dimension. And the same goes for the 4<sup>th</sup>, 3<sup>rd</sup>, 2<sup>nd</sup> and down to the 1<sup>st</sup>. The Earth, in its condition, is equivalent to the 1<sup>st</sup> dimension / sphere, however, it does not have to be.

There are places like hell. Hells are a reality, being places lacking light, places of darkness. We all have spirit friends who are living in places that they call hell. We are talking about people who have lived on Earth in disharmony with love. When they passed, they passed into place of darkness that they call hell. It is not a burning fiery torment. They feel a sense of torture. They feel terrible emotions there. There are many spirits in these centres who don’t know how to get out and they look to us for help to get them out. Any body can be helped anywhere. There is no such thing as eternal torment. You create your conditions through your emotional experience.

No one can get from the 1<sup>st</sup> sphere to the 2<sup>nd</sup> sphere (dimension) until one develops the required level of love. This is how we move up through the various dimensions (spheres). To enter the 3<sup>rd</sup> sphere, one will have needed to embraced our Heavenly Parents’ Divine Love and be engaging in the Feeling Healing Process.

**PSYCHIC BARRIERS MAINTAINING the REBELLION and DEFAULT are CRACKED!**



The hounds of the Rebellion and Default have fallen, the psychic barriers have forever been cracked. The sheeple, the mice of humanity, now have the freedom to evolve through Feeling Healing and Divine Love.



Things are pushing ahead, we're working them from our side, and more so every day now. Many of the soulgroups involved in this are getting a feel for what it is they are to do and how they are to do it. So the barriers are giving way on multiple fronts.

There are actually barriers preventing people and humanity as a whole moving deeper into the wrongness, just as there are barriers preventing people and humanity moving out of it. It's all very tightly controlled, the Evil Ones put in a vast amount of controls and on all levels, which, unless you are shown by those spirits who can see them, such as the Melchizedeks, you'd never be aware of them.

So the cracks are appearing as the Divine Love Healing worlds start to 'descend' onto Earth – into the physical. For that's what is going to happen, the Divine Love Healing worlds, from the first introductory sectors on Mansion World one, to the truth of all the three main Healing worlds, being lived by people living them whilst on Earth. All to give rise ultimately to Celestials on Earth. That's what our goal is, to have people living on Earth who have fully Healed themselves.

Nanna Beth and  
Helen  
2 December 2017



PSYCHIC  
BARRIERS  
CRACKED

# **SUPERKIDS**

**Natural self Expression through Feelings**

**Self Empowering**

**Self Revealing**

**Self Loving**



**Feelings First**

# Steps UP!

## Quantum Jump 1



**REVELATION 1**  
James Padgett 1914 – 1923

James Padgett bravely introduced the availability of the Mother and Father’s Divine Love and a great deal of additional guidance and information, all of which has been supplemented by Samuels, Judas, Reid and Arnold. All writers were under restrictions of personality and circumstances. Revelation 1 opened the door for humanity.

## Quantum Jump 2

**REVELATION 2**  
Marion and James Moncrief 2002  
– ongoing

Marion and James Moncrief have recognised the need for one to engage in Feeling Healing and, by their actions, removed restrictions that James Padgett and others above endured, thus JM is able to critique the writings of the past 100 years resolving points of confusion as well as expand on what has been written. Revelation 2 is humanity’s turning point.

Due to the extra-ordinary nature of Revelations 1 and 2, humanity with the first Revelation would have continued on into its negative pathway of living, however, combining the first Revelation with Revelation two, now humanity can embrace this turning point and commence its evolutionary growth that has required two thousand years to put in place. This is the greatest event in the history of humanity and very few are aware of such, until we enable others to become aware.



Negative Spirit Influence blocked  
22 March 2017  
Law of Compensation quickening  
22 May 2017  
Rebellion and Default officially ended  
31 January 2018



# REVELATIONS



**Revelation 1:** Our soul becomes encrusted with harmful ways of life, plus negative and erroneous beliefs, these mainly stem from our childhood upbringing and environment. Thus we live untrue to ourselves, we become 'evil'. Whilst we hold to these injuries we limit the amount of Love that we can receive into our soul. To open our soul to the Love we must firstly and progressively feel into our emotional injuries and allow them to be released. Until we emotionally experience past errors and injuries we hold onto them.



To free our soul of damage and toxic emotions we must open ourselves to experiencing them. This is a progressive, slow and uncomfortable cleansing process that we must all experience. Only by addressing the generational injuries will we, as humanity, evolve in love.



To fully divest one's self of our badness, we have to 'go into' our feelings. Call this process of clearing toxic emotions as 'Letting Go', 'Emotional Processing', 'Journey Process' or 'Feeling Healing'. Embracing Divine Love then Feeling Healing becomes Soul Healing.

As part of our Feeling-Healing we will have to work our way into all our feelings to see if indeed they are coming truly from our heart and soul, or if they are being heavily influenced by our mind. And this will then lead us into questioning and uncovering the truth, if there is any, to our beliefs and why we behave the way we do; and is such behaviour based on truth, or is it based once again on untruth, belief, and rules of our mind.

**Revelation 2:** We can long for, ask for and receive the Mother and Father's Divine Love. The greater our soul is free of error and injury, the more of the Divine Love can be received and assimilated into our natural love formed soul. The Love does not free us of injury, however, it strengthens our resolve to continue on our journey to be free of error and injury, to step away from evil aspects that have been encapsulated within our humanness and soul. It is this Love, the Divine Love, that brings about immortality of our soul and it is this Love that will eventually fit us to enter the Celestial Heavens and progress for ever more onwards to Paradise. These two revelations free us from error and enable us to grow in love ever more.



**Immortality with the Love.**

# FEELING HEALING + SOUL HEALING

To heal one's self is to simply look to see what feelings we are refusing to let ourself feel, and accept them instead of denying them. And to fully accept them, one needs to express them, speak about them, let them have their say, rather than pushing them aside, refusing to let them make you feel bad.

Doing this all with the intention of seeking the truth of why you are feeling them, of speaking about and expressing all such feelings; all feelings you have, but ALL WITH the INTENTION of UNCOVERING the TRUTH THEY WANT YOU TO SEE ABOUT YOURSELF. And it's the wanting to see the truth of them that is very important, because if you just look to accept them and speak and express them, but not seek their truth, then that's all you'll be doing, speaking and expressing them, but not healing their causes, so not fixing the things within you that are making you feel bad. And it's the truth part of it, seeking the truth of your feelings, and so, seeking the truth through your feelings, that's vitally important. It's the truth of yourself, life, nature and God, that is the spiritual aspect to it all.

You CAN'T find the truth of yourself, or anything else, through and with only your mind. You HAVE to engage and look to your feelings. And so if you choose to allow your feelings to 'Show You the Way', then the truth will come as you express them. So to do our Soul-Healing consists of these steps, all of which are ongoing until it's done:

- **Admit you are feeling bad.**
- **Accept your bad feelings, identify what they are.**
- **Honour fully your bad feelings by expressing them, speaking about them to someone who is willing to hear you talk about them, or tell them out loud to our Heavenly Parents. Long for the truth of them. Long for the truth of why you feel bad – what deep within you is causing your bad feelings?**
- **And remember, bad feelings are Good! Not bad. They are not to be despised. And as hard as it is to accept them, they are still you, and a very real part of you. And if you persist in denying them and not allowing yourself to fully live them, then you are only going to keep yourself in your errors making things harder for yourself.**
- **All sickness and suffering, all bad things that happen to you, all your problems, all your addictions – your whole feeling-denying and untrue life, is all caused by your denial of bad feelings.**
- **Every problem in the world is brought about because everyone has been brought up to deny feelings, and in particular, most of their bad ones.**

If one is intent on spiritually evolving and growing in truth, then it's vital, and this is the key, that one looks to use one's feelings as the means to gain and have access to the truth of oneself. You CAN'T find the truth of yourself or anything else through and with only your mind. You HAVE to engage and look to your feelings. And so if you choose to allow your feelings to 'Show You the Way', then the truth will come as you express them.

Doing your Soul-Healing with the Divine Love, is really doing your 'Feeling-Healing'. We are designed — created — to be self-revealing of truth, and so we are all to uncover the truth within ourselves and for ourselves, and all being done by living true to our feelings. **If you accept, express and seek the truth of your feelings, then truth will come to you, and you'll grow spiritually. It's as easy as that. Also it is as easy as it is to long for, ask for and receive Divine Love.**

**PUSH ME,  
PULL ME**

### The NEW WAY of LIFE:

Now for the first time in history, Celestials can be more assertive in making known the availability of Divine Love, and that the only way to progress towards our Heavenly Parents is by engaging in doing one's Feeling Healing.

The Celestials have all but stopped the mind spirits from negatively influencing people on Earth, and the biggest area this is in, is in the religions. So the religions on Earth and all the spiritual systems of the mind, are under pressure in that they are no longer enjoying the input from the mind worlds that they have had. And how this translates into ordinary everyday life, is more in the unseen connection between those in religions on Earth and those of the same religion in spirit, is fading away.

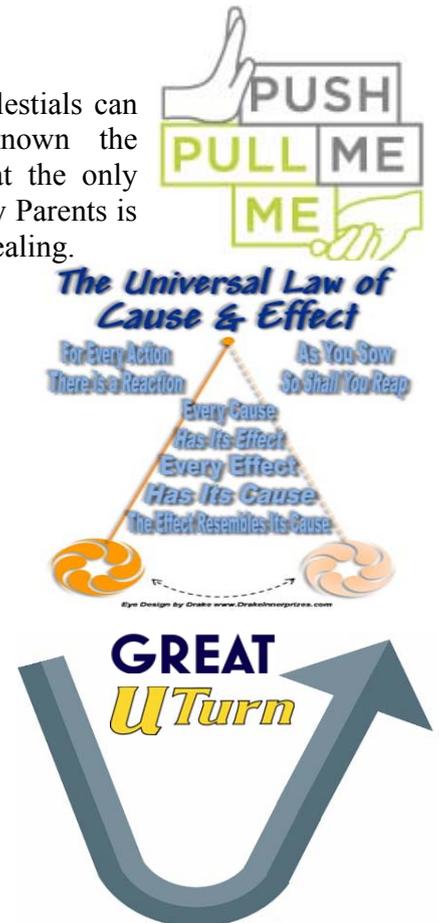
Then at the same time, we, the Celestials, are being allowed to move more freely amongst everyone, both in the mind worlds and with you on Earth. Which means, we can confront and have more of a say in peoples and spirits lives, something that was forbidden the Celestials of the 'old guard'. They were not allowed to interfere at all, having to wait patiently for spirits (as there was rarely anyone on Earth) to show interest in an alternative way to God, which enabled the Celestials to slowly introduce the notion of the Divine Love and then that of doing one's Healing. But it took a long time for mind spirits to show any real interest and being willing enough to give up the power their mind had over them, wanting to seek a higher life.

Celestials can now, following the progress achieved by Marion and James Moncrief, approach and be more freely expressive to spirits on all levels, and also to people on Earth, should they want their help.

Further, those who reject and suppress their children will progressively grow in awareness of their own unloving natures. One will not be able to continue to avoid their feelings of wrongness.

### **Golden Rule: that one must always honour another's will as one honours one's own.**

Thus the three aspects: one, of having more readily available guidance to become aware of the availability of Divine Love; two, the way to become fully expressive of one's soul based personality through the process of Feeling Healing; and thirdly, the quickening of the Law of Compensation through one's greater sensitivity to one's emotional errors and injuries. By having greater personal connection with a Celestial, we are able to move into longing for the Divine Love, and look to healing ourselves and grow in truth, and start to seriously consider embracing one's ascent to Paradise.



**Law of Compensation  
quickenning 22 May 2017**



## **FEELING HEALING and the EFFECTIVENESS of EMOTIONAL PROCESSING:**

Hi James and Nanna Beth (questions in blue by John)

Thursday, 13 July 2017

The question to address is:

What is different with the outlines of the Feeling Healing process as against the numerous other emotional processing methods?

Nanna Beth: The difference is the focus on the truth: uncovering the truth of yourself through your feelings – uncovering the truth of your feelings. It's a rebellion against the Truth, so if one doesn't want the truth, nothing will happen, one will only move deeper into one's rebellion against it. And because the focus is on the Truth, so one can use it all the way to uncover the Whole Truth of Oneself. And there is nothing else teaching that.

All the other systems that involve looking to feelings to some degree fail to understand the deeper significance of wanting the Truth. Many people uncover some truth of themselves through their feelings, but mostly they end the process because they don't want to follow it right the way through, which means they only want to heal some momentary pain, and once that is done, are usually happy to continue on in their untrue state.

And because one is wanting to uncover the whole truth of oneself, then it becomes a full spiritual experience, and one that can be done by oneself, so without needing help from another, although at times help is sought and used. So the Feeling Healing embraces Healing the whole seven Mansion Worlds worth of self- and feeling-denial, which is the complete Rebellion and Default. Other systems might only work at some aspect of it, limiting the ascent of truth through all the Mansion Worlds.

And basically no one understands the absolute depth of the problem within themselves, which is only borne out by people and spirits doing their whole Healing. Much of the current psychological understanding falls well short of understanding the depths that are involved because they don't include the overall problems brought about by the Rebellion and Default. You have to understand you are rebelling against yourself: the truth of yourself, and so against your own soul; which is then the truth of God, so the Mother and Father; and that also includes the truth of Mary and Jesus. So at some point you have to rectify all those relationships, which you can't do unless you understand the bigger spiritual picture. And so that's what James has revealed, taking all Marion has said, all the books offer, adding his own stuff, and putting it all together as a way of life, a spirituality that can be lived, and one that initially focuses on Healing oneself of all one's wrongness.

**Why have all other methods of releasing and delving into emotions not been successful?**

Nanna Beth: Because they don't understand the scope of the problem, as I said above. They are not approaching it from the point of view of understanding the nature of one's Repressed Childhood state, the extent of that; and then how one needs to allow oneself to feel all the bad feelings, not reject them; and then bring them out, which is the releasing of them; all whilst wanting to know the truth of them – the truth of what you are feeling. And that truth is what needs to come up within you so you can heal your will and become a truly functioning person, fully self-expressive, self-loving, and growing continually in truth.

All the other systems work within the control of the mind, so once the therapy ends, the mind regains control albeit in a different way. Only the Feeling Healing and Soul Healing with the Divine Love, seeks to entirely break the control of the mind over one's feelings.

#### Why haven't other methods been going deep enough?

Because people are basically afraid to push into such early childhood trauma without understanding where they are going or what it's all about. The leap of faith is too great, as it would mean they would have to rise above and conquer the Rebellion and Default within themselves, and that's simply too much to ask. The negative truth-denying systems within everyone are too deeply entrenched.

However the spiritual structure outlined by James provides a structure that allows you to deal with the Rebellion and Default, allowing you to maintain your faith, and evolve it, as you progress in your growth of truth – it gives one a picture to work with. Very few people, and possibly only Marion in fact, are able to press on into such dark depths without any structure and with only a faith that it's what she and God want to do.

I (Beth) couldn't have done it Marion's way John, I wouldn't have allowed myself to feel such pain, I needed to understand the bigger-picture reasons as to why I was in such pain, and be given the understanding that if I kept at it, one day it would end. Marion doesn't know it will end, she just keeps going one bad feeling at a time, which requires a tremendous amount of faith and over so many years and through so many inner obstacles; and still she doesn't know if it will end, but as she says, there is nothing else she can do other than keep going because she tried everything else. And she doesn't want to let her mind come in, only wanting to stay true to her feelings, so she doesn't want to know about the bigger picture even though she has worked it out along the way for herself and for James to understand which he's worked into his books.

So the spiritual aspect or approach James has provided, even if it's not actually talked about; the simplicity of honouring your feelings, and in particular your bad ones, then by accepting them you allow them to have their say, so you express them, all whilst longing for the truth, includes all one needs to know. And so by doing that, one will be able to fully Heal themselves working it out along the way for themselves; and even if they don't understand it, will be living the highest truest spiritual life one can live in one's wrongness, which in time will lead to one's Healing of one's rebellion and default.

On the surface of it, what James has related seems overly simple, but doing it yourself, and see what happens and what results; and that will take one deep into oneself uncovering the whole truth of oneself.

#### Many will consider that what they have been doing is adequate – why are they wrong in their understandings?

Nanna Beth: Because they don't understand what it's really all about. They don't understand the mind is in control of their true feelings, and that needs to be stopped. They don't understand the significance of their rebellion against the Truth, and how that happened by default. They don't understand that it's about uncovering the whole truth of yourself through your feelings, all your feelings, but focusing to begin with on your bad ones because they are what most people don't want to see. Everyone else sees it that they are doing this feeling type healing to make themselves better, to rid themselves of their pain and trauma, so instead of taking a pill to take the pain away, they are using some sort of emotional clearing system. But that is all still to take the pain away, to fix themselves, to heal themselves, to

effectively take a pill so it all goes away, just like what the ‘Divine Love people’ hope the Divine Love will do for them, but it’s not to uncover the whole truth of themselves. We have to see the truth of our pain, why we’re in it, how it all came about, so what really went on in all our early relationships. It’s not about doing anything that just takes all our suffering away. We have suffered for valid reasons, which all have to come to light. And so only emotional and feeling accepting systems will help one see such truth of one’s pain and suffering are of any worth. And unless you uncover the whole truth of yourself, you’ll never set yourself free of your rebellion and default, of all your soul pain. And the truth means to see the whole truth of why you feel unloved, how unloving your early relationships were, why you don’t love yourself, why you are unloving, why you are evil and wrong, which basically no one wants to face.

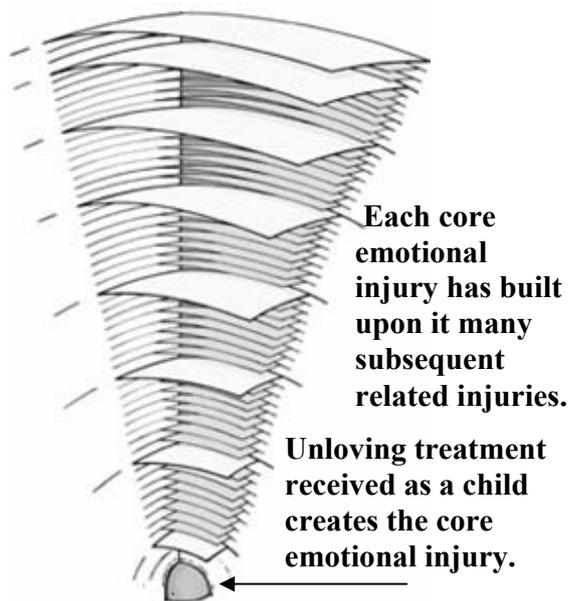
So to summarise: We all have to see the truth of our unlovingness. We can’t avoid it – deny it. We have to face it and feel all it makes us feel. And all those bad feelings lead us into the truth of it. So we have to understand – bring to light through our feelings – all the truth of our unloved, negative, evil, wrong state. And then once we’ve done that, we can be free of it. So until you uncover and feel the whole truth of it, it will never leave you, you’ll remain in rebellion against yourself, you’ll continue to be unloving.

Firstly, consider discovering the truth of your emotional pain and injuries through Feeling Healing.  
 Secondly, consider longing for our Heavenly Parents’ Love as you progress with your healing.  
 Primary and most important readings are the writings of James Moncrief.  
 Then consider the Padgett Messages, and then The Urantia Book.

**LONG to KNOW the TRUTH of EACH INITIAL CHILDHOOD EMOTIONAL INJURY:**

**All emotional processing work address only the top layers over the core childhood repressed injury. None of the modalities reach down to the mother injury, the core of the suppression, thus what relief from such processes is only superficial and at best temporary. Yes, they do identify the underlying cause of the pain and illness, thus this assists in addressing the physical health issues at hand. However, we need to go further, much further.**

**To heal oneself is to simply look to see what feelings we are refusing ourselves to feel, and accept them instead of denying them. And to fully accept them, we need to express them, speak about them, let them have their say, rather than pushing them aside, refusing to let them make you feel bad.**



**Admit you are feeling bad. Accept your bad feelings, identify what they are. Honour fully your bad feelings by expressing them, speaking about them to someone who is willing to hear you talk about them, or tell them out loud to our Heavenly Parents. Long for the truth of them. Long for the truth of why you feel bad – what deep within you is causing your bad feelings? We must always reach to the core issue, that which occurred during our Childhood.**

## Prayers to our Mother and Father

From 'Religion of Feelings' by James Moncrief

**Please Mother and Father** help me accept my untrue state and bring up all my repressed feelings so I can see the full truth of why I feel so unloved and all that's wrong with me.

**Please Mother and Father** help me see the truth of myself through my feelings.

**Please my beloved Heavenly Parents**, fill my soul with Your Divine Love. I long for Your Divine Love; please answer my prayer and yearning to be at-one with You and do Your Will by living true to myself and all my feelings. Please fill my heart and soul with Your Divine Love – please make my soul like Yours – Divine.

**Please Mother and Father**, I want to uncover the whole truth of myself through my feelings. I want to be able to feel and accept just how bad I am, how bad I feel I am, how bad I've been in my life. I want to know the whole ugly truth of myself, see it and feel it and understand how I came to be it. Please reveal to me through my feelings all the truth of myself You want me to see. I want to be as You want me to be; I want to be true and perfect, Healed of all my rebelliousness and self- and feeling-denial; I want to be good, loving, true and happy, please help me become true to myself, true to my soul, true to You.

**Please Mother and Father help me**, I'm in such bad pain, I feel so alone, so miserable, so scared, what's going to become of me, I don't understand, what's the point of me, why have You made me; please help me see the truth of myself – all the truths of myself, nature, how to be in the world, of You both. I want to know, I want to know it all through my feelings, all that there is to see, the whole truth and nothing but the truth. Please help all my pain come to the surface of me so I can embrace and accept and express it out of me. I want to use my feelings to uncover the truth they are to show me; please help me to do that.

**Please Mother and Father love me**. I want You to love me. I want to feel fully loved by You. I don't want anything else, only to be with You. Please, that is all I am asking.

**Please make me feel how unloving I am**. Please show me the horrible truth that I am. I want to see and feel and understand the worst of me, please take me into my darkest scariest ugliest unwanted rejected places within myself. I don't want to feel all the dreadful pain that I know is there locked away inside me, yet I do also want it all to come up and out of me, and I want to use it to see the truth of my wrongness, the truth of how evil I am, the truth of my fucked up state. I no longer want to be false, pretending I am okay, using my mind to make me falsely believe I am good, happy, loved and loving, when I know I'm not. For how can I be when You've brought me into my unloving state, making me be of it. And as You want me to experience being this negative way, please show me the whole truth of it. I no longer want to deny any part of myself, or any of my bad feelings. I want them all to come up so I can express them, emoting their pain, feeling how bad You've made me feel all my life and all through my early life; I want to see why, and so reveal all the truth to myself. I want to be the living truth of myself, living true to my feelings and the truth they give rise to. Please help me to do my Healing, and please fill my soul with Your Divine Love.

The mind way is the 'dead' way; the feelings way is the 'alive' way.

### Examples of some prayers to God:

From 'Feeling Healing' by James Moncrief

**Please God** show me the truth of myself through my feelings.

Please help me see the truth about myself You want me to see.

And please help me feel all my repressed pain; please bring up all my bad feelings so I can express them and see what it is they are to show me about myself, my life, and You.

And please help me work through my blocks, I want to Heal myself, I want to become true to myself and true to my feelings and true to You – please help me do that.

**Heavenly Mother and Father**, I feel so bad, and I know I'm doing it to myself, but I can't help it. I can't stop my compulsive addictions, so will you please bring up the buried feelings in me and show me the reasons why I can't stop. Please! I want to know – I REALLY WANT TO KNOW why I do them. Please help me Mother and Father to uncover the truth of myself. Please, I beg you, please, please, please show me the truth of them so I can give them up. I hate feeling bad, yet I know I must so I can keep expressing my bad feelings to see the truth You want me to see, so please help me feel bad.

**Please Mother and Father** fill my heart and soul with Your Divine Love. Please give me Your Love. Please love me and make me feel loved by You. I want to feel You close to me, I want You to hold me, make me feel loved by You. I only want You and to do Your Will. Please help me bring up all my repressed feelings so I can express them and uncover their truth. Please help me do my Healing. Please give me Your Love.

**I hate you Mother and Father**; why have You given me such a shit awful life? I hate myself, I hate You, I hate everything about my life. I feel so bad all the time. I've expressed so many bad feelings and still I feel bad. It's not fair, it's not fair what You've done to me. I hate You! And I want You to help me Heal myself, so I can stop feeling bad. You put me in the shit for whatever reasons, and I want You now to help me get out of it and show me what it's all been about. Please help me to Heal myself so I no longer hate You.

**I long for Your Divine Love** Mother and Father. Please fill my soul with it. And please help me uncover the truth of myself through my feelings. I want to see it all! And please make it all end, I'm so tired of always feeling so bad, please take all my bad feelings away by making me feel them and showing me the truth I am to see.

**LOVE**  
is  
**Feelings First Spirituality, The New Way**

*Feelings First Spirituality, The New Way* is a contemporary ‘religion’ based on living true to yourself through your feelings. Understanding that all you need in life is contained within your soul and is shown to you through your feelings. And by loving your feelings, by attending to them properly (talking or writing them out of you) and not denying them, you can use them to uncover the truth of yourself – the truth of your soul.

*Feelings First Spirituality* is not a formalised religion that tells you how to be, that is too controlling and is actually bad for you, limiting your spiritual growth. You can be wholly self-revealing of the truths you need to be, being the person God created you to be, all by living true to your feelings.

*Feelings First Spirituality* has no formal structure because we understand we don't need one, our soul contains within it all the truth of our spiritual ascent. If we look to our feelings for the truth they want us to see about ourselves, nature and God, then what more do we need! Our true spiritual path is the path our feelings will lead us down, that is, provided we allow them to. This is the most spiritual we can be.

**Living the New Way of Feelings First Spirituality**

You come to the understanding from your life experiences that how you are is not right, it doesn't make you feel good – that you are wrong in some way. And you want to change yourself, you want to become right, true and perfect – you want to be like God is.

*And to do this you need to do your Healing*

Your Feeling-Healing is looking to your feelings for the truth of yourself, the truth being hidden in many of the feelings you are not wanting to face in life. So you have to end your feeling denial, accepting all your bad feelings (and good ones), express them (yet not necessarily acting upon them), whilst longing to uncover the truth they are to show you.

Or, you can do your Soul-Healing, which is your Feeling-Healing together with including longing directly to God for God's Divine Love. When you receive the Divine Love into your soul, it will cause your soul to become divine, and it will deepen your personal relationship with God. Long with all your heart to God for God's Divine Love.

<http://religionoffeelings.weebly.com/>

## **Feelings First Spirituality** **The New Way**

**By living true to ourselves, true to our feelings, we are living true to God. It's that simple.**

# FEEL *for* TRUTH

The beauty of it all, is the truth comes to you through your own feelings. You don't need to be told it by anyone. You can work it all out for yourself. We are self-revealing of truth, it's how God created us to be, and by being it we'll feel the happiest we can feel. Truth is our great comforter, so when you feel it come up within you, ah it feels so good and you feel just right – perfect!

We know only how to deny feelings, now we can get to know how to accept them. And always with the truth being the most important part.

## FEELING TRUTH

If you don't want to uncover the truth of your feelings, then you can keep on expressing them forever but you will never fully heal yourself. Seeing the truth results in the Healing. And to see the truth you need to express all the pain out of you. The two things go hand in hand.

You can accept and express your bad feelings, letting off steam all day long, yet nothing will heal and nothing much will come of it. So this is where wanting your feelings to show you the truth of why you're feeling as you are is so important.

Don't go fishing with your mind, that will shut the truth out from rising up for you. **KEEP YOUR MIND OUT OF IT.** It's a feeling thing, doing your Feeling-Healing. (This is where we erred previously, and this how other modalities are in error.)



You long when you can, then stop longing and keep expressing. And at some point, and it might not even happen immediately, it might happen after days or weeks of expressing the same bad feelings, truth will come to you. And it does, it just comes up suddenly into your consciousness. You just know. You see the picture and you feel it's true. And you know it's true. And THEN your mind can come in and start sorting it out and putting in context.

It's the Truth that we are seeking. It's the End Point. The Reason for doing your Healing. You are to see the whole Truth of yourself. And to begin with, that's the whole truth of your unloving self, of your wrongness, of your evilness, of why you are as you are in your negative unloving mind-controlling state. To be able to fully accept yourself as you are, warts and all. To not fight or resist or try and change yourself, just to accept all you feel and all the truth of all those bad feelings you feel about yourself. And when you do, so you will be healed. You CAN'T heal yourself unless you uncover the truth of your pain, suffering and so the truth of all your bad feelings.

Through our Feeling-Healing we long for the truth of what we're feeling whenever we can. So as often as you can. You want, and REALLY WANT WITH ALL YOUR BEING, ALL YOUR WILL, to know why you are feeling bad. You yearn, want, long and beg and beg and BEG God to show you the truth of yourself through your feelings. So when you are expressing your bad feelings you can stop and long for the truth to show you what's going on, why do you feel so bad, and you can do it any time you think of it or feel to do it.

Notes from 'Feeling Healing' by James Moncrief

Heartfelt TRUTH

## Our FEELINGS are our SUPREME GUIDES:

# Feelings!

Feelings are what guide us through our ascension of truth. So they are really our Supreme Guides. Many people look for a person, spirit, angel, even God, for supreme guidance, however it's all right there already built in – in our feelings. We just have to submit to them, allowing them to take us where they will, expressing all the parts we want to express, letting the emotion drive that expression if it's there to be expressed, or just talking about all we feel and how feeling that feeling is making us feel – or, how we feel about having that feeling, all whilst longing for the truth of our feelings. Longing for the truth of our feelings is really: Longing for the truth of our self, because: we are our feelings. So life stirs up our feelings, we feel being alive; or, being alive means we are feeling, always feeling; and when we work out what and why we are feeling what we are, so then we know the truth of how we are. And over time the truth accumulates, and our mind expands our understanding of ourselves, all being driven from our feelings. Kevin 26 Sep 2017

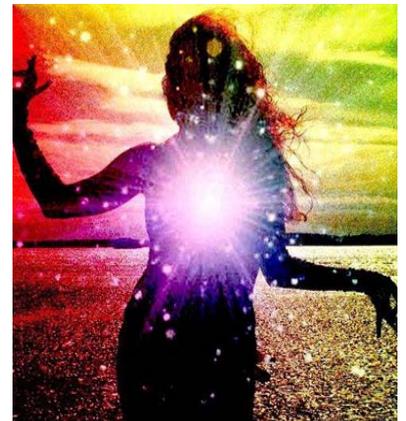
## Using our feelings to uncover the whole truth of our negative or anti truth and anti love state.

Kevin: So whilst we're of an untrue state, then all we have got to help us understand why we feel bad, why we are wrong, why we are negative and anti love and truth, is our feelings. So if we focus on our bad feelings, they will lead us to the truth of why we're feeling bad. Which will be the truth of what happened to us to make us be this wrong way, and how we took on the wrong way and keep it going making us feel bad.

## FEELING HEALING

**Note:** The vital difference between emotion and feeling is that emotions have their roots in the past, and feelings relate to the present moment. Emotions represent our feelings which were not previously expressed, and these accumulate with time.

**Note:** Our feelings are soul-based. Our soul is always in truth. It is our soul based feelings, that when allowed to be freely recognised, we will begin to express and be who we are. This takes time and perseverance as we have encrusted our souls with layers upon layers of errors and false beliefs, it is these layers that will confuse the truth that our soul is conveying to us. Only by our progression with our Feeling Healing will our soul's expression of truth become clear and free of all cloudiness and contamination.



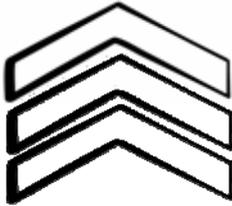
“What our soul needs in accordance with our own, individual, **Soul-Light-Plan-Of-Destiny** (your life's true destiny plan), They, being our Mother and Father, will give you as required. The only way we can know truly what we need is to honour and follow our true feelings. They, springing from our soul, literally telling us what we need, and so when we genuinely feel we need something, we apply our will to get it. The hard part is knowing if our feelings are true, and until we have done our whole soul-healing, they won't be clear and totally true.” James – Introduction Course to Divine Love Spirituality

## The CHOICE is OURS to MAKE:

### Celestial Truth:

Truly all-loving;  
Living true to oneself;  
Mind supporting Feelings;  
Living with the Divine Love;

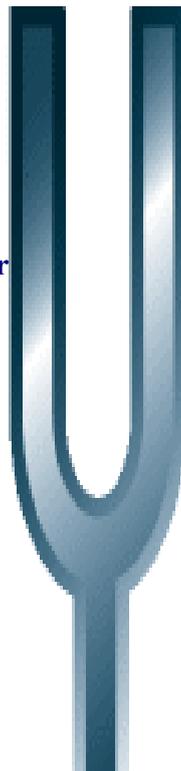
Fully Healed of the Rebellion and Default.



### THE FEELING WAY

Feeling – Ascendance  
Unlimited progression

- Living true to your untruth;
- Honouring all your bad feelings;
- Expressing feelings to uncover their truth;
- Healing the Rebellion and Default within yourself;
- Feeling unloved; being unloving;
- Feeling as bad as you can feel;
- Feeling like you are no one special;
- Longing for the Divine Love.



### THE MIND WAY

Mind – Transcendence  
Limited progression

- Enlightenment, Nirvana, feeling all-loving;
- All false, mind-contrived. Anti-truth, anti-love;
- Still evolving the Rebellion and Default within yourself;
- Feeling and believing you are the Superior One;
- Living with your mind in control of your feelings;
- Living rejecting all your bad feelings;
- Living with your mind contriving you feel loved;
- Rejecting the Divine Love.



All religions, New Age, agnostic,  
atheists, no spiritual interest,  
Living the Rebellion and Default.

Hell:  
Exploiting the Rebellion and Default.

The Feelings are the doer; the Mind the teller. So we are to go with our feelings, which we can't be told to do with our mind. So the longing for the Divine Love, doing our Healing by expressing our feelings and longing for their truth, are all feelings and doing it with longing. Whereas the mind just wants to tell us what to do and how to be, no feelings in it, all how our parents have treated us.

# Feelings First Spirituality

## The New Way

**Feelings First**  
**FF**  
**Feeling Free**

The New Way, Feelings First Spirituality  
 Learn to live with God through your Feelings

Accept, express and long for the truth of your feelings

Be free in your feelings  
 Free your feelings from your mind's control  
 Live true to your feelings; your feelings are your true self  
 Live true to yourself through your feelings



Live true to yourself by living true to your feelings.  
 Long for the truth of your feelings.

Accept / Express / Bring out ALL of your good, and most importantly,  
 BAD feelings.  
 Want to understand why you're feeling them.  
 Use your surface feelings to take you deeper into your repressed and  
 hidden feelings.



The Feeling Way is the True Way.  
 Your feelings are your spiritual guide.  
 Your feelings will take you to God.



Your feelings will show you the truth of your relationships, including your relationship with God; and if anything is wrong, untrue and unloving, then why it is.

Our feelings are sacrosanct and we should respect them accordingly. And we should NEVER block them out, ignore, override, banish, deny or reject them, because if we do, we're only doing that to ourselves, as Our Feelings Are Our Self.

Our feelings are the gateway to our soul. Our feelings are the closest we can get to our soul. Knowing the truth of our feelings is knowing the truth of our soul, and knowing the truth of God.

Feelings First Spirituality is the True path for humanity.  
 It embraces all people.

It completely unifies the world.

Everyone can relate to everyone else through their feelings.

And we can all live the truth that comes from our feelings, all sharing the same truths as we express and have the same feelings.

No one need be left out; no one is more special than anyone else – we are all united in Truth through our feelings.

So with and through our truth we live our lives, therefore without the need of any man-made mind-laws, rules and restrictions that limit self-expression as inspired by our feelings.



The New Way, Feelings First Spirituality is what is to replace all man-made, mind-contrived religions that so many people have enslaved themselves to. The New Way, Feelings First Spirituality will set us free of all that control, ending the Rebellion and Default within ourselves as we do our Feeling-Healing, and ending such control and spiritual stagnation in the world.

Bring on the End Times – get it over and done with! Let's all see that Jesus is not going to come again, that Prophecy has failed all the mind-controlled platforms. Allow such false systems of belief to die their long-awaited natural death, they've overstayed their welcome, it's now time they fade away. So let us show such antiquated, erroneous systems of belief the exit and bring on the fresh liberation of discovering the truth of how we are to live for ourselves, each of us personally in our lives, and all by looking to our own feelings for it. Self-revelation through our feelings is the way to go.

The Way of the Mind is ending, and is really the End Times – the End of our mind control, and **it's about time!** With the Way of our Feelings replacing it.

The End Times means the end and therefore a New Beginning. And that new beginning is a whole new Spiritual Age – an age based on self-revelation of truth through one's feelings, coupled with and supported by higher revelations from the Celestial spirits, angels and nature spirits.



The Feelings First Spirituality is the True Way to God because it helps you get to know God, helping you to reach out, connect and be personal with God, and do God's Will, all through your feelings. It is the only true way of getting to know the God of Feelings – our beloved Heavenly Mother and Father, the Great Soul of Divine Love.

Love comes through our feelings and not our mind, as we've all been wrongly led to believe.

**Feelings First; then comes The Truth; then comes Love.**

**LOVE is the Religion of Feelings, being:**

**Feelings First Spirituality, The New Way**



my  
**House** is your  
**Paradise**  

**HOME**

## U-TURN for HUMANITY:

### Why are we doing a U-Turn?

We are doing a U-Turn **because** the year 2017 heralded the end of the Rebellion and Default. For two hundred thousand years, humanity has been going in the wrong direction.

### What is this fundamental step that will change our way of living?

We are to come to understand / know the foundational cause of all our feelings, both good and bad. As we explore and investigate our feelings, each time they arise, one by one, we are to talk them through, express them to a companion or friend or anyone who will listen. As we express them, while at the same time coming to understand how they have come about, we will find that they will be resolved and that they will not come up again.

We will find that all of our feelings / emotions have their foundations from our childhood. And by childhood, that is from the time of one's conception all the way through to about the age of six. It is the repression of our childhood feelings that is the base or foundational cause of each and every one of our adult personality issues, pains, difficulties, illnesses and distressful life experiences.

**We have to see the whole truth of our negative or self-denial state, before we can heal it and be free of it.**

The vital difference between **emotions** and **feelings** is:

- emotions have their roots in the past,
- feelings relate to the present moment,
- emotions represent feelings not previously expressed,
- and these accumulate over time.

Many emotional clearing processes encourage us to look into our feelings, however, none go so far as to drill down into the core foundation of any emotional feeling to the point that we strive to KNOW the core issue, the origin of the feeling, be it good or bad, and actually come to know what it is!

The *Journey Process* is generally known worldwide. It stops short of longing to know, that is asking for the knowing of the events that brought about such a feeling. Yes, we are to acknowledge the feeling, say being angry. Then accept that behind that anger is the feeling of being small, and then look at the underlying reason of why we are feeling small. What is the truth behind that feeling? Ask our Heavenly Parents what is behind all of this feeling. What is the foundation, the origin of the feeling? All the time talking it out, expressing it, with a friend. The expressing of the experience is the release of the emotion / feeling, this is what removes it for ever from within our essence, our **soul**.

**Why ask our Heavenly Parents? I thought God was just God – singular?**



**Feeling  
Healing with  
Divine Love is  
the key!**



This is part of the revealings that have been unfolding for us very recently – that is – since 2002.

We are made in the image of God. This has been understood for centuries, for 2,000 years. Our soul is duplex. Our soul expresses itself through two personalities. One soul ‘subdivides’ into two, one half always being female and the other half always being male. We are a reflection of how God is. God being one Soul is expressed as Mother and Father. God is two personalities. They are soulmates. And each of us has a soulmate, and our soulmate is always of the opposite sex, because the Mother and Father are the opposite sex.

Thus, when we long for the truth behind a feeling, then we can long to our Heavenly Mother and Father. Only they can tell us. No spirit personality can tell us. No canonised saint can tell us, we may as well ask our next door neighbour. That would be just as productive. Mary and Jesus can’t tell us, as they are also spirit personalities.

### **I was taught that Jesus was God? And what is this about Mary?**

Mary of Magdalene and Jesus of Nazareth were both born free from sin. Neither of them are God. They are both children of God, just like you and me.

History needs to be corrected. Both Jesus of Nazareth and Mary of Magdalene became at one (At-One) with our Heavenly Mother and Father during their physical lives here on Earth in the first century; Jesus in the year 26CE and Mary in the year 33CE, or thereabouts. Jesus died aged 35 (born 7BC died 29CE), and Mary died aged 47 or 48 (born 2BC died 47CE).

Further, their sojourn on Earth was the completion of their process to become the full Regents of the sector of planets that is referred to as Nebadon. The region within our super-universe that is referred to as Nebadon contains 3.8 million inhabited planets. If you look into the night sky, each star / sun potentially has between none to three inhabited planets within its orbit. Within Nebadon, the soulmate pair, namely Mary and Jesus, are our Spiritual Teachers of Truth. Their domain is all 3.8 million physical planets plus their associated spirit worlds. Each physical world has seven associated spirit worlds, which is the case for Earth being one of the 37 that have rebelled.

Some 200,000 years ago, Lucifer with his soulmate and his deputy, Satan with his soulmate, brought about a rebellion on 37 of the inhabited planets within the region called Satania, one of the local universal systems of Nebadon. Earth compounded the situation through the Default of Adam and Eve about 38,000 years ago. Thus the population of Earth, being in the worst condition through the Rebellion and Default, became the location for Mary and Jesus to have their physical experience to complete their ascendancy to full Regency of the local universal system being Nebadon.

Their lives on Earth was the start of the unravelling of the Rebellion and Default. Upon Jesus becoming At-One with our Mother and Father, he was then vested with the authority and power to have the Lucifers and Satans arrested, and they now reside exiled within a prison world.

Notice that there were no records of Jesus and Mary's teachings and experiences made during their physical life. That was because they did not specifically come here for us, they came for the benefit of all peoples of all planets and spirit worlds throughout Nebadon.

As they are Paradise descending spirits, they have **Spirits of Truth**. Upon Mary and Jesus' death, they released their Spirits of Truth. As spirits, Jesus and Mary are how we will be, once we've finished our Soul Healing. They can only be in one place at any one time. However, it is their Spirits of Truth throughout Nebadon that we can connect with for guidance. It is through their Spirits of Truth that spirit personalities can progress through and out of Nebadon.

Those planets that have Rebelled need further assistance, and they need it on a localised manner. This can only be provided by another bestowal of a **Paradise Pair**, and that is in the form and manner of an **Avonal soulmate pair** who come here specifically for us.

### **What is the purpose of an Avonal pair, and are they here on Earth?**

Unlike Jesus and Mary who were always free from sin and did not experience how to heal themselves, the Avonal pair are to experience all of the extremes of evilness and then proceed to heal themselves. Mary and Jesus through their bestowal on Earth ended the Lucifers spiritual rebellion in Nebadon; the Avonals bestowal is primarily concerned with ending the Default of Adam and Eve by the Avonals themselves personally healing the effects of such a damaging Fall.

The soulmate Avonal pair are to be, and have been, subjected to the extremes of childhood suppression and repression, and then, through their Feeling Healing, are experiencing all the facets of emerging truth as they slowly progress through a protracted and difficult healing process. As they reach specific milestones, this also enables those in the Celestial Heavens, (the three worlds where Celestials reside) to be empowered to assist us in the physical on Earth.

The first considered milestone was the arresting and imprisonment of the Caligastia soulmate pair and the Daligastia soulmate pair. After the arrest of the Lucifers and Satans in the first century, as nothing further occurred, the Caligastias and Daligastias continued on from spirit as if they were kings and queens, suppressing all of humanity and with plans to take over the universe. It was possibly in the early 1990s that they were 'judged' and 'removed'. They were caught unaware that an Avonal bestowal pair were on Earth.

### **How is all this becoming known? Has Jesus and Mary communicated directly to Earth?**

Unlike in the first century, when no records were kept (as the event related to all of Nebadon and it was actually setting the stage for the Avonal bestowal pair to arrive on Earth), every effort to retain records in great detail of this current series of events is now being attended to. Consider this. The New Testament of the Bible is some 300 pages. The records of the Second Coming, which this is, the primary records are possibly 6,000 pages, with direct complementary records increasing that to over 10,000 pages and with all the supplementary records to date, there may be as many as 40,000 pages, certainly well over 30,000 pages of material presently.

Jesus directly communicated through James Padgett from 1914 to 1923. Mary of Magdalene (Mary M) has directly communicated through James Moncrief from 2002 and is ongoing. Jesus has also communicated directly through James Moncrief. Neither have ever directly communicated through any one else, however, some Celestial Spirit personalities have provided information through other personalities on Earth with the support and approval of Jesus and Mary, thus some confusion, though the quality of the information is very reliable.

**You say this is the Second Coming? You say I am living during the time of the Second Coming?**

Yes you are. And it's more than that. This is the Second Coming, the End Times and the Handover!

In fulfilment of the prophecy in the first century, the Second Coming commenced on 31 May 1914 through the writings with James Padgett and concluded in 2014 through the writings with James Moncrief.

The End Times are well advanced. Mary and Jesus are well advanced in handing over their direct involvement with Earth to those within the Celestial Heavens. When this is completed, the Handover will also occur. **The Hand Over is to the Avonal Bestowal pair** and it is they who will guide the population on Earth through their Feeling Healing processes for the next 1,000 years, being the next spiritual age. The Handover will take place after the Avonal pair complete their personal Healing of the Rebellion and Default. Then will follow with their Spirits of Truth being officially liberated in alignment with Mary M and Jesus' Spirits of Truth upon their death.

Major events have occurred with the progression of the Avonal pair's Feeling Healing, which they are also doing whilst embracing our Heavenly Parents' Divine Love, thus they are doing their Soul Healing.

Early 1990s:	The arrest of the Caligastia and Daligastia soulmate pairs.
22 March 2017:	Negative spirit influence was blocked.
31 March 2017:	Angel assisted healing will become available upon the Avonal pair completing their own Feeling Healing, being with Divine Love, thus it being Soul Healing.
22 May 2017:	Law of Compensation quickening.
2 December 2017:	Psychic Barriers maintaining the Rebellion and Default were cracked.
8 December 2017:	Bring on the money to <b>'house the future of humanity'</b> .
31 January 2018:	Earth and the seven associated Mansion Worlds (including the two Earth planes) are <b>officially</b> now fully under the control of Celestial spirits. This marks a tangible and real end to the Rebellion and Default.

**How does this all fit into our future way of living?**

**This time, in the history of humanity, is the most exciting time ever experienced.**

**The whole human race is suffering from repressed childhood and mind control.**

Through one's Feeling Healing, and should we embrace our Heavenly Parents' Divine Love, then with their Love we are doing our Soul Healing, and eventually we can live totally in accordance with our soul based feelings and live free from error – no more fear and no more physical illnesses is possible!

**By living true to ourself, true to our feelings, we are living true to God. It's that simple.**

Our soul is always perfect. In fact, we are the complete package. All that we need to know is within our soul. This knowledge has been denied from us since the time of the Rebellion and compounded by the Default. That is what was brought upon us by the Lucifers and his cohorts. We have always been meant to live true to our soul based feelings but we were taught to embrace our error riddled mind – this was aided by our parents – unknowingly all parents have taught their children to be mind dominant. **This is the Great U-Turn. We are to feel and live by our feelings and express our feelings, our mind will follow in support, not the other way around.**

“Many people look for a person, spirit, angel, even God, for supreme guidance, however it's all right there already built in – in our feelings. **Feelings** guide us through our **ascension of truth**. So they are really our Supreme Guides. We just have to submit to them, allowing them to take us where they will, expressing all the parts we want to express, letting the emotion drive that expression if it's there to be expressed, or just talking about all we feel and how feeling that feeling is making us feel – or, how we feel about having that feeling, all whilst longing for the truth of our feelings. Longing for the truth of our feelings is really: **Longing for the truth of our self, because: we are our feelings**. So life stirs up our feelings, we feel being alive; or, being alive means we are feeling, always feeling; and when we work out what and why we are feeling what we are, so then we know the truth of how we are. And over time the truth accumulates, and our mind expands our understanding of ourselves, all being driven from our feelings.”

Kevin of the 1<sup>st</sup> Celestial Heaven 26 September 2017

(Kevin Cooper died 10 August 2012, through Feeling Healing became Celestial on 7 August 2017.)

It is through the assistance of the Spirits of Truth of the Avonal Pair, upon the completion of their Soul Healing, that we will be guided through our Feeling Healing process, and should we embrace our Mother and Father's Divine Love, then our Soul Healing.

Then should we embrace Mary and Jesus as our Spiritual Teachers of Truth, their Spirits of Truth will lead us on the path through the Celestial Heavens where we will certainly meet up with our soulmate and join our soulgroup, which will eventually consist of twelve soulmate pairs. Then as a soulgroup, the Spirits of Truth of Mary and Jesus will lead us up through and out of Nebadon towards Paradise.

It is then our Mother and Father in Paradise who draw us to them and we will eventually meet our Heavenly Parents.

Meanwhile, while we live on Earth, we will have assistance and guidance previously denied to us throughout the era of the Rebellion and Default. Under the Contract controlling and managing the Rebellion and Default, the powers and capabilities of our Celestial Heaven spirit personalities, all three worlds of them, were heavily restricted and almost of no assistance to us at all. Further, Nature Spirits and our Angels were heavily denied contact with us physical people because of the Rebellion and Default, all of which is soon to change, so we can look directly to them for help concerning healing ourselves and understanding all aspects of nature.

As we embrace our Feeling Healing, Celestial spirits will and can greatly assist us. In fact, during the year of 2017 they have blocked all mind spirits from the Natural Love Mansion Worlds: 1, 2, 4 and 6 from interfering with us. Celestials have taken control of all facets of living and life on Earth. Celestials are those spirits who have completed their Feeling Healing and progressed through Divine Love Mansion Worlds 3, 5 and 7 and now live in the higher Celestial Heavens, 1, 2 and 3 (when we become At One with our Heavenly Parents then we leave the Mansion Worlds and progress through the next three spheres related to Earth, hence the Celestial Heavens are also referred to as being numbered 8, 9 and 10).

The Nature Spirits of Earth, who live in the third Earth plane, can now directly interact with those who are embracing their Feeling Healing. Nature Spirits are essentially ‘angels in waiting’. They have been on Earth prior to anything that we now see living in nature. When they first started to arrive, there was no life in the seas or on land. They have consequently witnessed everything that has happened on Earth, including all prior human civilisations that we continue to largely remain ignorant of. Their knowledge and assistance is of great importance to us. We are to interact with them on an ever increasing scale. They are to become an invaluable source of information for us concerning how we are best to live with nature.



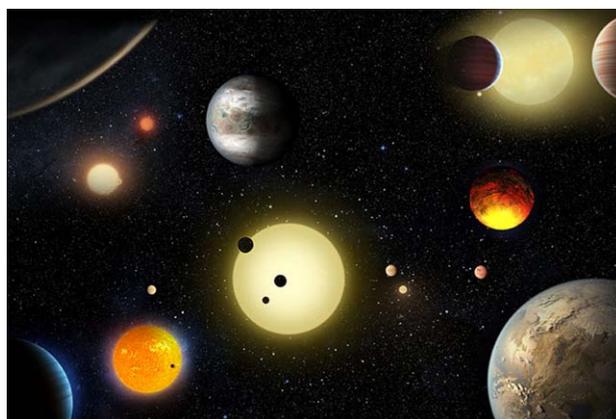
Further, we may become more aware of our **Indwelling Spirit**, which arrives for each of us during our sixth year, as we now progress with our Feeling Healing, or with Divine Love, our Soul Healing.

And all of this is possible as we embrace our Feeling Healing process, acknowledge and accept the Avonal pair, acknowledge and accept our Spiritual Teachers of Truth, namely Mary and Jesus, and more importantly, grow to love our Heavenly Parents, our true Mother and Father.

We do not need intermediaries, rituals, liturgy, dogmas, creeds, fancy clothing, or institutions. It is our soul based feelings and expressions that we may exchange directly with our Heavenly Parents. Groups may form to assist each other, and that is choice and within our free will.

**This is the greatest event in the history of humanity.**

This is the Great U-Turn that humanity will embrace throughout the next 1,000 years. MoC 1,480



## The Urantia Book

1925 – 1935

### Paper 98

#### 7. The Christian Religion

(1084.2) 98:7.3 The Christian religion, as a Urantian (Earth) system of belief, arose through the compounding of the following teachings, influences, beliefs, cults, and personal individual attitudes:

(1084.3) 98:7.4 1. The Melchizedek teachings, which are a basic factor in all the religions of Occident and Orient that have arisen in the last four thousand years.

(1084.4) 98:7.5 2. The Hebraic system of morality, ethics, theology, and belief in both Providence and the supreme Yahweh.

(1084.5) 98:7.6 3. The Zoroastrian conception of the struggle between cosmic good and evil, which had already left its imprint on both Judaism and Mithraism. Through prolonged contact attendant upon the struggles between Mithraism and Christianity, the doctrines of the Iranian prophet became a potent factor in determining the theologic and philosophic cast and structure of the dogmas, tenets, and cosmology of the Hellenized and Latinized versions of the teachings of Jesus.

(1084.6) 98:7.7 4. The mystery cults, especially Mithraism but also the worship of the Great Mother in the Phrygian cult. Even the legends of the birth of Jesus on Urantia (Earth) became tainted with the Roman version of the miraculous birth of the Iranian saviour-hero, Mithras, whose advent on Earth was supposed to have been witnessed by only a handful of gift-bearing shepherds who had been informed of this impending event by angels.

(1084.7) 98:7.8 5. The historic fact of the human life of Joshua ben Joseph, the reality of Jesus of Nazareth as the glorified Christ, the Son of God.

(1084.8) 98:7.9 6. The personal viewpoint of Paul of Tarsus. And it should be recorded that Mithraism was the dominant religion of Tarsus during his adolescence. Paul little dreamed that his well-intentioned letters to his converts would someday be regarded by still later Christians as the “word of God.” Such well-meaning teachers must not be held accountable for the use made of their writings by later-day successors.

(1084.9) 98:7.10 7. The philosophic thought of the Hellenistic peoples, from Alexandria and Antioch through Greece to Syracuse and Rome. The philosophy of the Greeks was more in harmony with Paul’s version of Christianity than with any other current religious system and became an important factor in the success of Christianity in the Occident. Greek philosophy, coupled with Paul’s theology, still forms the basis of European ethics.

(1084.10) 98:7.11 As the original teachings of Jesus penetrated the Occident, they became Occidentalized, and as they became Occidentalized, they began to lose their potentially universal appeal to all races and kinds of men. Christianity, today, has become a religion well adapted to the social, economic, and political mores of the white races. It has long since ceased to be the religion of Jesus, although it still valiantly portrays a beautiful religion about Jesus to such individuals as sincerely seek to follow in the

way of its teaching. It has glorified Jesus as the Christ, the Messianic anointed one from God, but has largely forgotten the Master's personal gospel: the Fatherhood of God and the universal brotherhood of all men.

## Paper 99

### 1. Religion and Social Reconstruction

(1086.4) 99:1.1 Mechanical inventions and the dissemination of knowledge are modifying civilization; certain economic adjustments and social changes are imperative if cultural disaster is to be avoided. This new and oncoming social order will not settle down complacently for a millennium. The human race must become reconciled to a procession of changes, adjustments, and readjustments. Mankind is on the march toward a new and unrevealed planetary destiny.

(1086.5) 99:1.2 Religion must become a forceful influence for moral stability and spiritual progression functioning dynamically in the midst of these ever-changing conditions and never-ending economic adjustments.

(1086.6) 99:1.3 Urantia (Earth) society can never hope to settle down as in past ages. The social ship has steamed out of the sheltered bays of established tradition and has begun its cruise upon the high seas of evolutionary destiny; and the soul of man, as never before in the world's history, needs carefully to scrutinize its charts of morality and painstakingly to observe the compass of religious guidance. The paramount mission of religion as a social influence is to stabilize the ideals of mankind during these dangerous times of transition from one phase of civilization to another, from one level of culture to another.

(1087.1) 99:1.4 Religion has no new duties to perform, but it is urgently called upon to function as a wise guide and experienced counsellor in all of these new and rapidly changing human situations. Society is becoming more mechanical, more compact, more complex, and more critically interdependent. Religion must function to prevent these new and intimate inter-associations from becoming mutually retrogressive or even destructive. Religion must act as the cosmic salt which prevents the ferments of progression from destroying the cultural savour of civilization. These new social relations and economic upheavals can result in lasting brotherhood only by the ministry of religion.

(1087.2) 99:1.5 A godless humanitarianism is, humanly speaking, a noble gesture, but true religion is the only power which can lastingly increase the responsiveness of one social group to the needs and sufferings of other groups. In the past, institutional religion could remain passive while the upper strata of society turned a deaf ear to the sufferings and oppression of the helpless lower strata, but in modern times these lower social orders are no longer so abjectly ignorant nor so politically helpless.

(1087.3) 99:1.6 Religion must not become organically involved in the secular work of social reconstruction and economic reorganization. But it must actively keep pace with all these advances in civilization by making clear-cut and vigorous restatements of its moral mandates and spiritual precepts, its progressive philosophy of human living and transcendent survival. The spirit of religion is eternal, but the form of its expression must be restated every time the dictionary of human language is revised.

## 2. Weakness of Institutional Religion

(1087.4) 99:2.1 Institutional religion cannot afford inspiration and provide leadership in this impending world-wide social reconstruction and economic reorganization because it has unfortunately become more or less of an organic part of the social order and the economic system which is destined to undergo reconstruction. Only the real religion of personal spiritual experience can function helpfully and creatively in the present crisis of civilization.

(1087.5) 99:2.2 Institutional religion is now caught in the stalemate of a vicious circle. It cannot reconstruct society without first reconstructing itself; and being so much an integral part of the established order, it cannot reconstruct itself until society has been radically reconstructed.

(1087.6) 99:2.3 Religionists must function in society, in industry, and in politics as individuals, not as groups, parties, or institutions. A religious group which presumes to function as such, apart from religious activities, immediately becomes a political party, an economic organization, or a social institution. Religious collectivism must confine its efforts to the furtherance of religious causes.

(1087.7) 99:2.4 Religionists are of no more value in the tasks of social reconstruction than non-religionists except in so far as their religion has conferred upon them enhanced cosmic foresight and endowed them with that superior social wisdom which is born of the sincere desire to love God supremely and to love every man as a brother in the heavenly kingdom. An ideal social order is that in which every man loves his neighbour as he loves himself.

(1087.8) 99:2.5 The institutionalized church may have appeared to serve society in the past by glorifying the established political and economic orders, but it must speedily cease such action if it is to survive. Its only proper attitude consists in the teaching of non-violence, the doctrine of peaceful evolution in the place of violent revolution — peace on Earth and good will among all men.

(1088.1) 99:2.6 Modern religion finds it difficult to adjust its attitude toward the rapidly shifting social changes only because it has permitted itself to become so thoroughly traditionalized, dogmatized, and institutionalized. The religion of living experience finds no difficulty in keeping ahead of all these social developments and economic upheavals, amid which it ever functions as a moral stabilizer, social guide, and spiritual pilot. True religion carries over from one age to another the worth-while culture and that wisdom which is born of the experience of knowing God and striving to be like him.

## 6. Institutional Religion

(1092.1) 99:6.1 Sectarianism is a disease of institutional religion, and dogmatism is an enslavement of the spiritual nature. It is far better to have a religion without a church than a church without religion. The religious turmoil of the twentieth century does not, in and of itself, betoken spiritual decadence. Confusion goes before growth as well as before destruction.

(1092.2) 99:6.2 There is a real purpose in the socialization of religion. It is the purpose of group religious activities to dramatize the loyalties of religion; to magnify the lures of truth, beauty, and goodness; to foster the attractions of supreme values; to enhance the service of unselfish fellowship; to glorify the potentials of family life; to promote religious education; to provide wise counsel and spiritual guidance;

and to encourage group worship. And all live religions encourage human friendship, conserve morality, promote neighbourhood welfare, and facilitate the spread of the essential gospel of their respective messages of eternal salvation.

(1092.3) 99:6.3 But as religion becomes institutionalized, its power for good is curtailed, while the possibilities for evil are greatly multiplied. The dangers of formalized religion are: fixation of beliefs and crystallization of sentiments; accumulation of vested interests with increase of secularization; tendency to standardize and fossilize truth; diversion of religion from the service of God to the service of the church; inclination of leaders to become administrators instead of ministers; tendency to form sects and competitive divisions; establishment of oppressive ecclesiastical authority; creation of the aristocratic “chosen-people” attitude; fostering of false and exaggerated ideas of sacredness; the routinizing of religion and the petrification of worship; tendency to venerate the past while ignoring present demands; failure to make up-to-date interpretations of religion; entanglement with functions of secular institutions; it creates the evil discrimination of religious castes; it becomes an intolerant judge of orthodoxy; it fails to hold the interest of adventurous youth and gradually loses the saving message of the gospel of eternal salvation.

(1092.4) 99:6.4 Formal religion restrains men in their personal spiritual activities instead of releasing them for heightened service as kingdom builders.

## **7. Religion’s Contribution**

(1092.5) 99:7.1 Though churches and all other religious groups should stand aloof from all secular activities, at the same time religion must do nothing to hinder or retard the social co-ordination of human institutions. Life must continue to grow in meaningfulness; man must go on with his reformation of philosophy and his clarification of religion.

(1092.6) 99:7.2 Political science must effect the reconstruction of economics and industry by the techniques it learns from the social sciences and by the insights and motives supplied by religious living. In all social reconstruction religion provides a stabilizing loyalty to a transcendent object, a steadying goal beyond and above the immediate and temporal objective. In the midst of the confusions of a rapidly changing environment mortal man needs the sustenance of a far-flung cosmic perspective.

(1093.1) 99:7.3 Religion inspires man to live courageously and joyfully on the face of the Earth; it joins patience with passion, insight to zeal, sympathy with power, and ideals with energy.

(1093.2) 99:7.4 Man can never wisely decide temporal issues or transcend the selfishness of personal interests unless he meditates in the presence of the sovereignty of God and reckons with the realities of divine meanings and spiritual values.

(1093.3) 99:7.5 Economic interdependence and social fraternity will ultimately conduce to brotherhood. Man is naturally a dreamer, but science is sobering him so that religion can presently activate him with far less danger of precipitating fanatical reactions. Economic necessities tie man up with reality, and personal religious experience brings this same man face to face with the eternal realities of an ever-expanding and progressing cosmic citizenship.

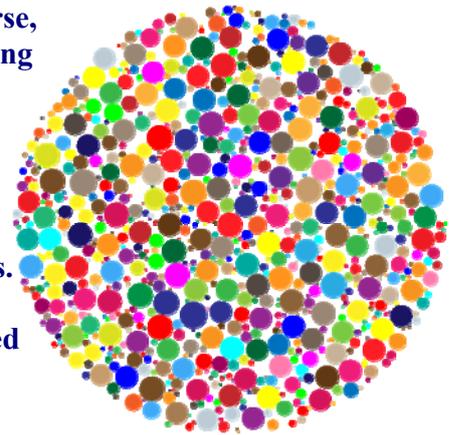
**There are 100,000 MICHAEL soulmate pairs as REGENTS throughout our SUPER-UNIVERSE:**



One of these 100,000 dots represents Nebadon, our local universe, consisting of 100 constellations with each constellation containing 100 systems which in turn have 1,000 worlds. The system in which Earth is within is called Satania.

Nebadon has some 10,000,000 physical planets, of which 3,840,101 are inhabited. The regents of Nebadon are the soulmate pair being the Paradise Creator pair, Mary and Jesus.

This structure is repeated throughout our super-universe, called Orvoton, 100,000 times. There are some 100,000 Regent pairs, equivalent to Mary and Jesus, throughout our super-universe.



There are 7 super-universes that rotate around the Isle of Paradise which is the home of our Heavenly Parents, our Mother and Father. Thus, there are some 700,000 Regent pairs equivalent to Mary and Jesus.

When we progress beyond the spirit Mansion Worlds, we enter the first of the three Celestial spheres, the home city being Jerusem, this is also the home city for all 1,000 physical worlds in Satania. From there we will progress to Salvington being the head quarters for Nebadon and the home of Mary and Jesus. Then we progress to Paradise.



**Earth**



### NEBADON, our LOCAL UNIVERSE:

A *Local Universe – Nebadon*. One hundred constellations (about 10,000,000 inhabitable planets) constitute a local universe. Nebadon contains 3,840,101 inhabited planets.

A *Constellation*. One hundred systems (about 100,000 inhabitable planets) make up a constellation.

A *System*. The basic unit of the super-government consists of about one thousand inhabited or inhabitable worlds.



Earth is #606 in the system of Satania and is the latest to have human life. *Jerusem* is the headquarters of our local system of Satania. Thus *Jerusem* is the city to which we arrive when we fuse with our indwelling spirit having sufficient Divine Love following our Healing and enter the first of three Celestial Heavens, all being for the 1,000 physical worlds within Satania.



*Salvington*, in the centre of Nebadon, is the headquarters and home of our Creator Daughter and Son, the Michaels, namely Mary Magdalene and Jesus.

All descending Daughters and Sons of God have high and divine origins. They are dedicated to the descending ministry of service on the worlds and systems of time and space, there to facilitate the progress in the Paradise climb of the lowly creatures of evolutionary origin — the ascending daughters and sons of God (humanity – us). Those Daughters and Sons who come forth from the Deities on the central Isle of Light and Life are called the *Paradise Daughters and Sons of God* and embrace the following three orders: Creator Daughters and Sons – the Michaels, Magisterial Daughters and Sons – the Avonals, the Trinity Teacher Daughters and Sons – the Daynals. All three groups have Spirits of Truth, no others do.

The remaining four orders of descending daughter and sonship are known as the *Local Universe Daughters and Sons of God*: Melchizedek Daughters and Sons, Vorondadek Daughters and Sons, Lanonandek Daughters and Sons, and Life Carriers.

The chief executive of a local system (such as Satania which includes Earth) of inhabited worlds is a primary Lanonandek Daughter and Son (was the Lucifers), the System Sovereign. The Lucifer Rebellion in the system of Satania was the last and the most widespread of all. Thirty seven (37) inhabited worlds were seduced into rebelling, by following the Lucifers and their deputies, the Satans. Earth then went on to Default at the time of Eve and Adam. Later on we crucified the Creator Son, Jesus, and ignored Mary. So now we have the physical presence of an Avonal Pair. Only the Avonal Pair can take on all of our wrongness and heal themselves. It is their Spirits of Truth that we are to long to so that we, humanity – all of us – can then heal the Rebellion and Default that we have all embraced.

Partly drawn from The Urantia Book (TUB) 7 July 2018

**The PADGETT MESSAGES 1914 – 1923 are published in the BOOK of TRUTHS**

**now we have:**

**These messages completing 2012 – 2013 published as The DIVINE UNIVERSE: [www.lulu.com](http://www.lulu.com)**

Two messages from **The Divine Universe:**

via Zara Borthwick & Nicholas Arnold

**306. *Universality of Divine Love Teachings***

18 February 2013

I am here with you now, in fact, I am standing by your left side as I communicate this work with you. When I wrote with James Padgett, it was a different world than the world you live in today. Humanity has had greater exposure now than the previous hundred years, when I commenced writing with James. You are worldly and you have both travelled the world and the amount of information you have both read and been exposed to over your lifetime has provided a good resource to your learning about spirit-related themes and the experience of the human condition. Your exposure to humanity is far more so than was James Padgett and all that was accessible to him in his day. James was fairly religious and in his day, religion formed a large basis of the human experience. Today, the world is far more exposed to the various faiths and their diverse beliefs that form the social basis for the way of life in those respective cultures and also the spiritual beliefs have had plenty of air. Religion and spirituality today is well researched and studied with worldwide exposure and potential for choices.

My work with James was mainly in a religious context largely because of the man himself and the way the world surrounded him. There is much information provided in the spirit writings that James received though largely much of the teachings have a religious nature to their delivery. The spirit writings that James received are largely in a religious setting in which a sprinkling of the Truths were conveyed and introduced. The work I did with James fulfilled the need of that day and the purpose of all that I intended to convey at that time. Today is different and you are different than James in your place in the world. I can write about the Father's Divine Love and related workings of Love and Spirit with you in the way that I have, because you are worldly, independent and universal in approach to your experience of the Divine Love, and you are not bound by the condition of a religious belief or spiritual belief that would require me to work within those mortal bounds. There is no need for me to be religious or spiritual with you, I need only be practical.

Your personal experience of Divine Love that has progressed day-by-day has provided a wonderful resource for you to understand your personal experience with universal vision and, it is with this universal vision that I, along with the other contributors in this work, have been able to make an effortless contact with you from our position in the spirit world. As you have gained the understanding about the nature of Divine Love, you understood the necessity to be as open as possible as you explored the human experience and the relationship between the natural love and the Divine Love. Along the way you asked leading questions, such as: 'If there is life after death, then how does this human life survive death and transition into the spirit world, and also, how does the spirit body work?' You also desired to write about the Divine Love and Its' presence and potential in a universal way, in a voice that provides expression to a Love that is in Its' potential, the same Love present as this potential for one and all mortal souls. I have been true to this universal vision that has facilitated my being able to work with you in this open way. I have needed to communicate about Our Father's Divine Love in the way that is consistent with how the diverse experience of humanity in the Divine Love Spheres and Celestial Heaven experience the Love; this takes the reality of the Divine Love out of formal religion and

spirituality into its true universality. I have no desire to recorrect or to make corrections on the history of the human past relating with religious beliefs in the diverse faiths that humans live. I have no plan to teach, or agenda to convey, or double meaning to infer. My teachings are as transparent as the Divine Love is; simple to follow, simple to live and simple to do: one only need to be aware that the Divine Love is present and to be sincere of heart in one's desire to ask God to receive this Love. Any further teaching hinges on one's capacity or desire to learn about the nature of the natural and the Divine Loves, which then extend into the human experience and the life of spirit experience with the Soul, God.

**The Divine Love, together with Feeling Healing, fulfils all requirements necessary for making the mortal Immortal. There is no other way. Humankind will not be able to provide this truth from the resource of their natural love. Humans may believe that God has all sorts of things planned for the evolution of man and man in the afterlife, but the reality is that the only plan of God is Love. Love is progressive in its' very nature and harmony is a real attribute of love and spirit. Our Mother and Father have provided the Divine Love so that the individual may experience the reality of all that I have just stated.**

It has been necessary to convey vision in a universal way relating with the potential of the Divine Love so that one may see for themselves, the true nature of love and how God has taken all into consideration and has not excluded anyone or anything to do with the potential for a mortal soul to participate with all that the Soul, God is, love.

Thank you for receiving these words that may inspire another to see the vision of the Divine Love as being personal and universal and available for one and all who desire to know the Truth of God and Love that is consistent on Earth and in the mortal and Immortal Spheres of the spirit world.

With love,  
Jesus of the Celestial Heaven

*307. Universality of Divine Love Teachings, continued*

19 February 2013

I would like to continue with this theme. I am not for or against any human religion, spiritual faith or belief. I am not in competition with human experience or belief as to what is true or untrue in the human experience to find and live the 'superior' faith or belief. The individual, to discern for themselves, what is true and untrue that relates with their individual experience of the Divine Love. I respect any individual who lives an example of love and in this example, respects one's self and others so that the human attribute of goodness prevails in all conditions.

My position in the spirit world is to primarily teach about living with the Divine Love and to work along side those other spirits in the natural Spheres establishing this awareness, so that individuals can make an informed choice as to whether one would like to partake of this true Immortal Gift. With regard to the Divine Love and being aware of this Love in the human experience, it is a bit like reinventing the wheel of human experience ... because human awareness has yet, to individually, collectively, and universally, be aware of the potential of this Love for the knowledge of this Love still so little known in the world today.

I know that most people in the world live and lead a simple life doing the best they can, often under trying circumstances and difficult conditions usually due to the financial implications that involve the social quality of a life lived. The quality of human life is so determined by these financial structures that have social ramifications. These ramifications are no longer part of a spirit's experience. I am aware of the poverty that people live in and not just organic poverty, but social poverty, such as being able to read and write and that many, will not be able to read these words I write about love and Its' potential.

Spirits can see the state and condition of the human world easily. We have all at one time, lived a human life. We all have our human story be this for a single hour lived or a hundred years lived. There is nothing in today's world that causes us to be impressed other than the fact that the world has never before lived with such vital and viable communications systems. From a human perspective each experience is impressive; from a spirit's perspective, most who reside here ultimately wish that they had left the world by making it a better place than when they lived and left the world. The spirit world is full of individuals who believe that they wasted their human life by not contributing to the benefit of another. In the spirit world, individuals realise that their actions have dire consequences and are the legacy they leave behind.

My work will never be fulfilled until the awareness and choice for the Immortal Love has been presented to every single mortal spirit and human. Until this has happened, my work continues with those who voluntarily choose to work alongside me as we give all our attention to those who, as yet are to experience or be made aware of the Divine Love. I commenced this work with my public ministry back in those slender years when I lived my short human life. The potential for one to accept God's Divine Love has never changed from those days when I walked the Earth and when I left the world, in a better condition than when I had arrived. The world in my day was small in comparison with the population today. I cannot afford to be selective to any one particular race of human or belief of spirit for this would only diminish the reality by which I live in the universality of God's Divine Love.

It is the individual who must change, for God will never change. Change comes by being aware of things, that is why by being aware of the Divine Love, presents a reasonable choice for one to make themselves a better person from which love, respect, goodness and harmony are living in a person's life.

Thank you for receiving my words,  
Jesus of the Celestial Heaven

[A closing message from Jesus presented in The Divine Universe book:](#)

***315. The Master's final message in this work***

24 February 2013

Good morning to you both. I am here to convey my final message to this work, this universal work of Love and Spirit. I cannot express enough the gratitude I feel for you both providing this service to us. We have been able to communicate a progressive experience and vision into the workings of Love and Spirit and the universality of the Divine Love. This was commenced with other spirits who worked beside me at the time with James Padgett during the years that first introduced the construct of natural and the Divine Love.

Each person who becomes aware of the Divine Love while living in their human experience will learn for themselves what is involved as one gradually accepts the Soul Source of this Love. Day-by-day an acceptance of faith and awareness will assist in one being able to gain greater confidence, assuredness, acceptance, love and respect in their Divine Love experience and for the Soul Source of this Love.

As I and the other spirits have stipulated, being aware of this Divine Love and potentiality for one to continue receiving this Love, is a true step in the right direction for at-one-ment with God. All we can do, is enhance the vision of the workings of Love and Spirit and by introducing this, one will have more experience and information to assist one in their experience of living with the Love. What we can say is that over time, personal awareness will come, from having received the Love that will enable the individual to live more faith in their relationship with the provider of this Love.

In the spirit Spheres where individuals learn about living with Divine Love, it is evident that change has happened because this change is visible in the spirit body. One can see the advances they have made in the receipt of the Love and their personalisation of the Father. As it has been stipulated, when one is living with the Divine Love, slowly the distinct difference between living without this Divine Love and living with this Divine Love becomes a reality of awareness for each person and individual spirit. The physical body covers the visibility of the spirit body, and so, in a human experience, faith is necessary. In the spirit Spheres, the changes in the spirit body is evident enough with its visibility of change that this confirms the Divine Love, received.

Spirits in the Celestial Heaven and the Eternal Spheres are still learning about the universal workings of Love and Spirit. A person may know very little about any such workings of Love and Spirit or the Spirit Laws, yet is receiving copious amounts of the Divine Love. Progression is based on how much awareness one lives with and how much one is living in harmony with the Soul Source of the Love, at any one given time.

I would like to state that people need to be very weary of any person who proclaims themselves to be me or who promises something about the Divine based on a human condition. I never promise anything to anyone. I live and work in the harmony of Love and Spirit, fact, humility and *living* Spirit Truths. I will never again walk the Earth in the form of a man or a woman; my one singular life was over long ago. I continue to live and teach here in the mortal and Immortal Spheres of the spirit world. I have absolutely no control over another person or spirit's experience in the Divine Love, nor do I take any control over the outcome of the Father's Divine Love or The Spirit that conveys this Love. No spirit does have any control over the Divine Love and one would be well advised never to listen or follow anyone who proclaims that they have any control over the Divine Love or outcome for the universal Love and Spirit Truths.

Every single person and spirit is with independent choice and continued choices to accept the provider of this Love. All I can do, as with other spirits who live with this Divine Love, is share our experiences for the benefit of one and all as we tirelessly work at helping to establish the universal awareness and potential of this Divine Love. All the Celestial spirits are kind and polite, unobtrusive and well mannered and carry their countenance of knowing and living with God with respect, devotion, and a responsible independent nature. We all share in the experience of Divine Love and so there is not one of us that as an independent personality, lays claim or possession to this Love, and more importantly, for those of us who have received God's Divine Love we, as spirits, never see ourselves as being equal with

God. The First Parents made this mistake and for those who enjoy the study of the First Parents, the reason why there was a potential ‘to fall’ was because their life involved the Divine Love being available for the very first time. If there was no Divine Love available and the First Parents lived in only their natural condition of love, then there would have been nothing to fall from.

As one progresses in their experience of Divine Love here in the spirit world, the individual realises that from their first drop of Divine Love, right the way through to the Spheres of Paradise, that the individual has not been able to do this all by themselves or to go-it-alone, so to speak. Everyone has required the loving assistance from another individual to help learn about the way living with the Soul Source of this Love is. This in itself is the best example I can give that reveals how universal living with the Immortal Love is. In this collaborative work I along with all other contributors have demonstrated this Truth of universal assistance as we have shared from our collective experiences, the workings of Love and Spirit. It is so that one may benefit in their approach to the Soul Source of this Divine Love, and in our example, may then desire to assist in the awareness of this Divine Love with respect for the benefit of another who may have a longing to know, find and experience this Love and the Soul Source of Love and Spirit.

This concludes my referring to the spirit writings of James Padgett. No more need be added or taken away to those spirit writings that laid the platform and foundation for the experience and vision of the two Loves, the natural and the Divine Love. I am pleased that I could at this time in this work, The Divine Universe, clarify some of those spirit writings.

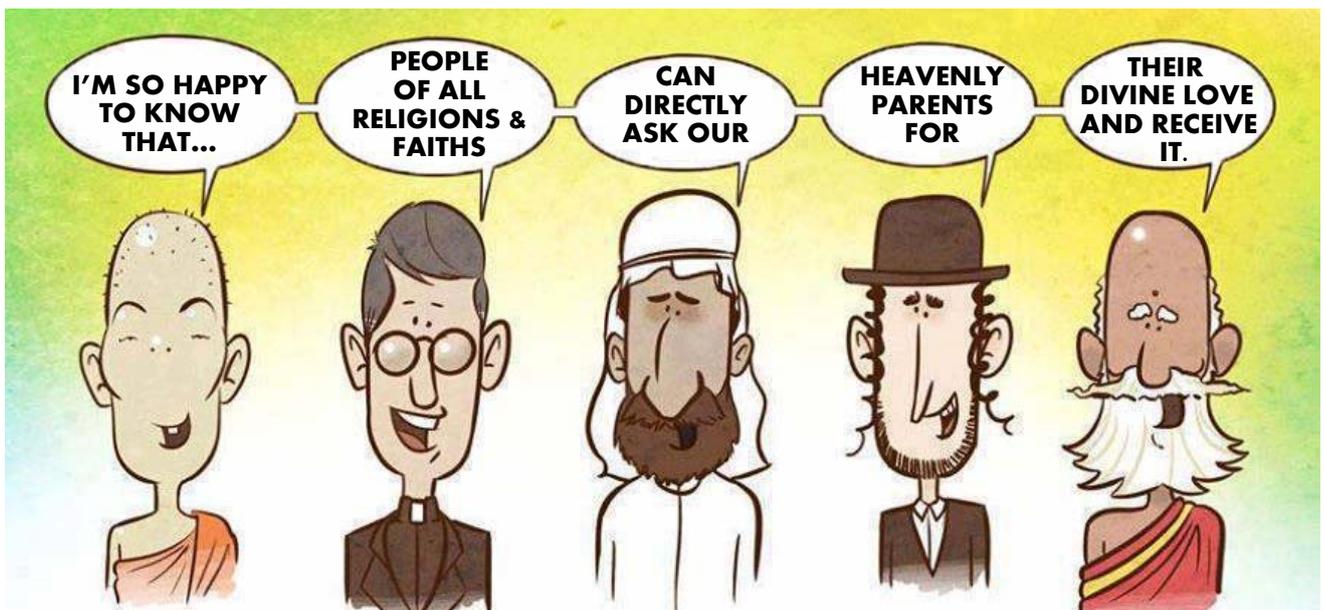
With love  
Your friend,  
Jesus of the Celestial Heaven

The **Divine Love teachings** have now become available through:

The Padgett Messages published in the Book of Truths by Joseph Babinsky	1914 – 1923
True Gospel Revealed Anew by Jesus Vol I, II, III, IV Geoff Cutler	1914 – 1923
The Revelations via Dr Daniel Samuels	1954 – 1963
76 Sermons on the Old Testament via Dr Daniel Samuels	1954 – 1963
Judas of Kerioth published by Geoff Cutler	2001 – 2003
The Golden Leaf via Zara Borthwick & Nicholas Arnold	2008
The Richard Messages via James Reid	2012 – 2013
The Divine Universe via Zara Borthwick & Nicholas Arnold	2012 – 2013
Celestial Soul Condition via Zara & Nicholas	2013
Shining Toward Spirit Vol I, II, III via Zara & Nicholas	2014 – 2015
Family Reunion Afterlife Contact by Joseph Babinsky	2014 – 2015
Traveller An Immortal Journey via Zara & Nicholas	2014 – 2015
Destiny The Eternal Message of Divine Love via Zara & Nicholas	2015 – 2016

**DIVINE LOVE TEACHINGS are MULTI-FAITH and for ALL FAITHS:**

The beautiful gift of the Mother and Father's Love, the Divine Love, is available to all, no matter what one's soul condition maybe or what one's beliefs are. The Love is given to everyone who longs for the gift and asks for it. There are no boundaries or conditions other than the necessity to ask for the Love. The great gift is filtered through one's spirit body into the soul by the instrument known as the Holy Spirit. This light golden blue energy substance blends with one's natural love and progressively assists in the peeling off of negative emotional issues and erroneous beliefs through one's Feeling Healing process, bringing about great happiness and fitting the personality to enter the Celestial Heavens.



**WE ALL ARE BEING GUIDED HOME:**

We need the Spirits of Truth of the Avonal Pair to Heal ourselves; then once Healed, (and for support (overshadowing) as well through your Healing), we need the Creator Pair, Mary Magdalene and Jesus’ Spirits of Truth to see us through the Celestial spheres, while at all times embracing our Heavenly Mother and Father.

Until Mary and Jesus died and liberated their Spirits of Truth, no one from any of the worlds could leave Nebadon, because no one knew the way to do so. Nebadon is our local universe containing some 3.8 million inhabited physical worlds and their associated spirit worlds.

When we embrace the truths Mary and Jesus are revealing, and start to do our Feeling Healing, or with Divine Love, Soul Healing, we are then freeing ourselves up from our parental and self control.

Thus our journey to Paradise, to the home of our Heavenly Parents, is of our choosing as to when we progress, however, there is only one way:

**HUM:** Humanity is to ascend. We are self contained. Our soul is always in truth and perfect at all times. **By living true to ourself, true to our feelings, we are living true to God. It’s that simple.**

We are to recognise that being engaged and dominated by our mind is the wrong way for us to evolve and grow in truth. We are to discard the mind enslavement that has been imposed upon as by all of our parents. We are to express our feelings, both good and bad and free ourselves of the indoctrination that humanity has embraced worldwide.

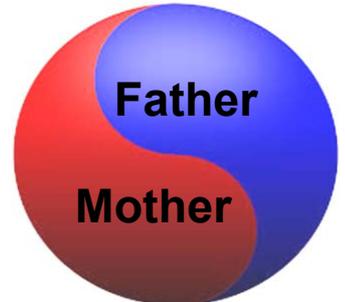
Live true to your feelings, and you ARE living true, not only to your own soul, but also true to God’s soul. So doing your Healing by honouring all your feelings, IS living the will of God. And being fully Healed, IS living even more truly the Will of our Mother and Father.

**AVO:** We are to embrace the truths and guidance of the Avonal Pair through their Spirits of Truth. It is the Avonal Pair’s guidance that will lead us through our Feeling Healing, and with Divine Love, we will be able to ascend through the 7 spirit Mansion Wrlds and enter the Celestial Heavens where we also interact with other world’s spirits.

**J&M:** We are also to embrace the truths and guidance of the Paradise Pair, Mary and Jesus, who will then lead us through the 3 Celestial Heavens that are aligned with Earth, and then further on through Nebadon where we will then depart beyond on towards Paradise.

**M&F:** Beyond the universal zone of Nebadon, we will be guided by our Heavenly Mother and Father onwards through the universes to Paradise where we will be welcomed by them, home for us all, as we are all Children of God.

**GOD**



**M&F**



**J&M**



**AVO**

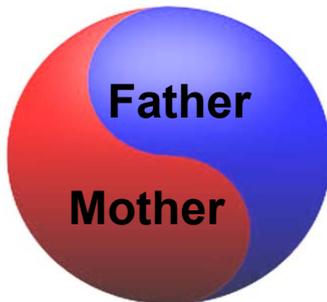


**HUM**

**WE ARE Children of God**

**WE ALL ARE BEING GUIDED HOME – NOW, HOW TO COMMENCE THE JOURNEY:**

**GOD**



**M&F**

For 200,000 years, we have been misled into embracing our mind's distortion of wisdom and truth. All such traditional understandings only lead us in the wrong direction, from which we must turn back from. Our soul based feelings are always in truth. Our minds are to follow our soul based truths and feelings, not the other way round, as we have been brought up to embrace.

We are to connect with our deeper repressed feelings.  
 We are to long for the truth of what we are feeling.  
 We are to live true to our selves; by living true to our feelings.

Use your surface day-to-day feelings to connect with your deeper repressed feelings. Express your surface feelings and your deeper repressed feelings to uncover the truth of yourself.



**J&M**

We all have feelings which we communicate and share with each other. And we all have deeper buried and hidden repressed feelings. Feelings from our early childhood we felt, yet weren't allowed to express. These feelings are still within us, waiting to have their say. These feelings, because they are repressed, cause us all our problems.

And as we look to uncover, bring out and accept these deeper feelings, so we're taken into new ways of looking at ourselves, our feelings, and our life. We're setting ourselves free of the controlling patterns that govern our unloving behaviour.

In this way, we progressively begin to express the personality that our Heavenly Mother and Father gave us, not the one imposed upon us by our physical parents and carers. We are to be our true and real selves.

**By living true to ourself, true to our feelings, we are living true to God. It's that simple.**



**AVO**



**HUM**

As we, humanity, long for the truth of our feelings, we can also be assisted by the Spirits of Truth of the Avonal Pair who are our spiritual teachers for Earth over this coming 1,000 years, to assist us through the Great U-Turn, away from mind dominance to being soul based feeling lead. They will assist us through the seven levels of the spirit Mansion Worlds.

Then the Creator Pair, Jesus and Mary, will lead us through Nebadon and into the greater universe. Then our Heavenly Mother and Father lead us home to Paradise.

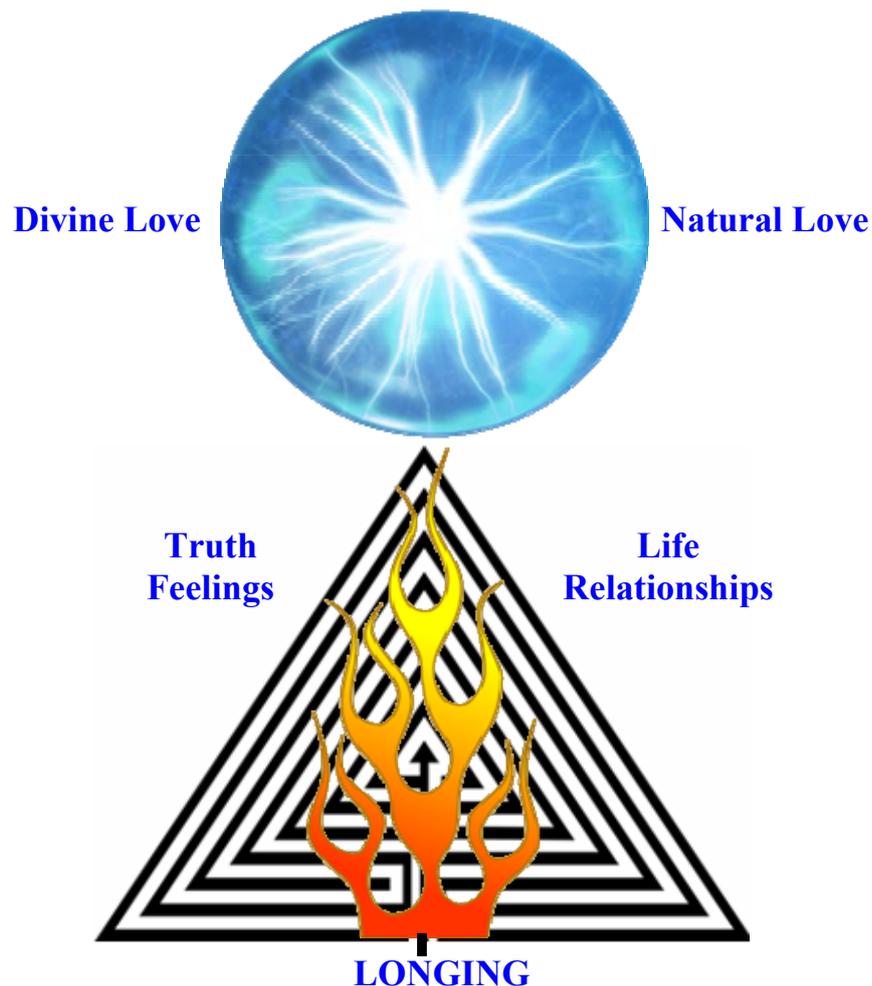
Collectively, should we embrace them all, as we are to, then our pathway home is a journey in the hands of the Spirits of Truth of the Avonal and Paradise Pairs overseen by our Heavenly Parents.

**WE ARE Children of God**

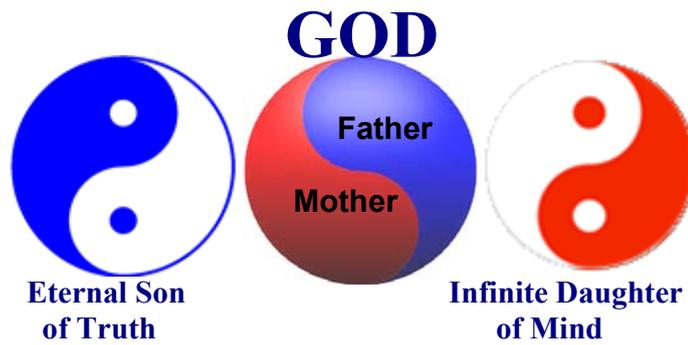
## HOW TO GET TO PARADISE:

Long for the Divine Love  
 Long for the Truth  
 Long for the truth of your feelings  
 Don't deny any feelings: accept, express and want to know the truth of them  
 Know your feelings are the key; your feelings are the Way  
 Want to end your falseness and being untrue  
 Want to understand the truth of your early life  
 Use your surface feelings to move deeper into yourself, bringing up your repressed feelings  
 Want and long to know the whole truth of yourself  
 Want to do it all with God, your Heavenly Mother and Father – long to Them for help.

## The Key



Our longing drives our life. We long with feelings. We can wish for things using our mind, yet long for things with our heart. These things in the pyramid are what to long for. Longing for them, when the longing comes naturally. Longing because you feel you really want them. Long to be true with all your heart. Long to live true to your feelings. Long to understand the whole truth of yourself.



PARADISE TRINITY:

1. **Our MOTHER and FATHER (God) (MF) – Divine Love**  
SOUL (God) – One SOUL that is expressing its two PERSONALITIES, our Heavenly Mother and Heavenly Father (Soulmates)
2. **ETERNAL SON (ES) – Divine Truth**
3. **INFINITE DAUGHTER (ID) – Divine Mind**

Then: The Second and Third Persons of the Paradise Trinity (ES and ID) are stepped down to the local universe trinity (Mary and Jesus, Divine Minister (DM), and her Holy Spirit.

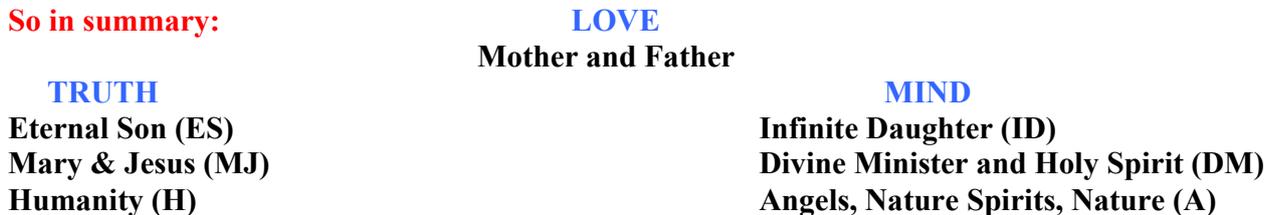
The LOCAL UNIVERSE TRINITY:

1. **MARY M and JESUS (MF) – Love – the Living Truth**
2. **DIVINE MINISTER (ID) – Mind (and her Holy Spirit)**
3. **HUMANITY – Natural love, sons and Daughters – Truth, and our Angels – Mind**

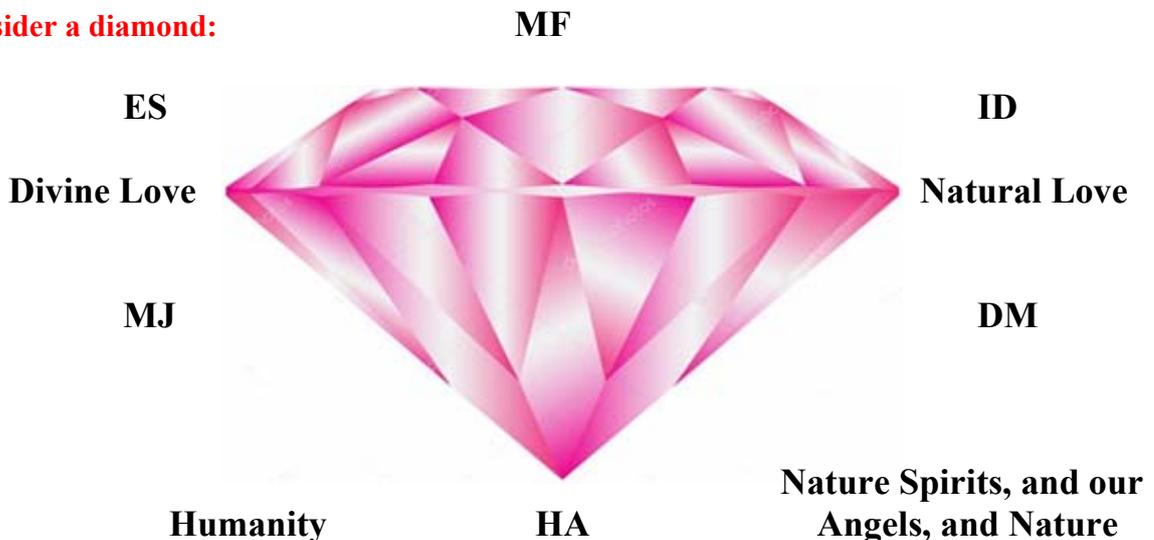
PLANETS that engage in REBELLION:

1. **AVONAL SOULMATE PAIR – the Feeling Healing process – incarnate**
2. **DAYNAL – TEACHER PAIRS – they do not incarnate**

So in summary:



Consider a diamond:



# Mother and Father Heavenly Parents

Creator Son & Daughter  
Jesus and Mary

Avonals  
as soulmate pairs

Trinity Teachers  
as soulmate pairs

Melchizediks – who have taken over from the Caligastians and Daligastians being also all as soulmate pairs.

Mortal Souls – human beings who individualise on Earth, then progress through the spirit Mansion Worlds, then into the Celestial Heavens, and beyond.

Mortal Souls – also being ascending spirits, upon completing their Soul Healing, join with their soulmate, then join their soul group of 24 mortal spirits, being 12 soul pairs. It is only as a soulgroup that anyone can progress beyond Nebadon.

The Paradise Pairs are all ONLY concerned with the SPIRITUAL wellbeing and upliftment of the planets and local universe. Currently to do with Earth:

Mary and Jesus – spiritual wellbeing and upliftment of the whole of Nebadon region.

Avonal Pair – Daynal pairs (Trinity Teacher Daughters and Sons) – Spiritual wellbeing and upliftment of individual planets and their associated Mansion Worlds.

The Local universal Sons and Daughters are all about the running of the worlds under their jurisdiction, and ensuring the higher spiritual elements can be employed, or sent astray, as in our cases through the Rebellion and Default.

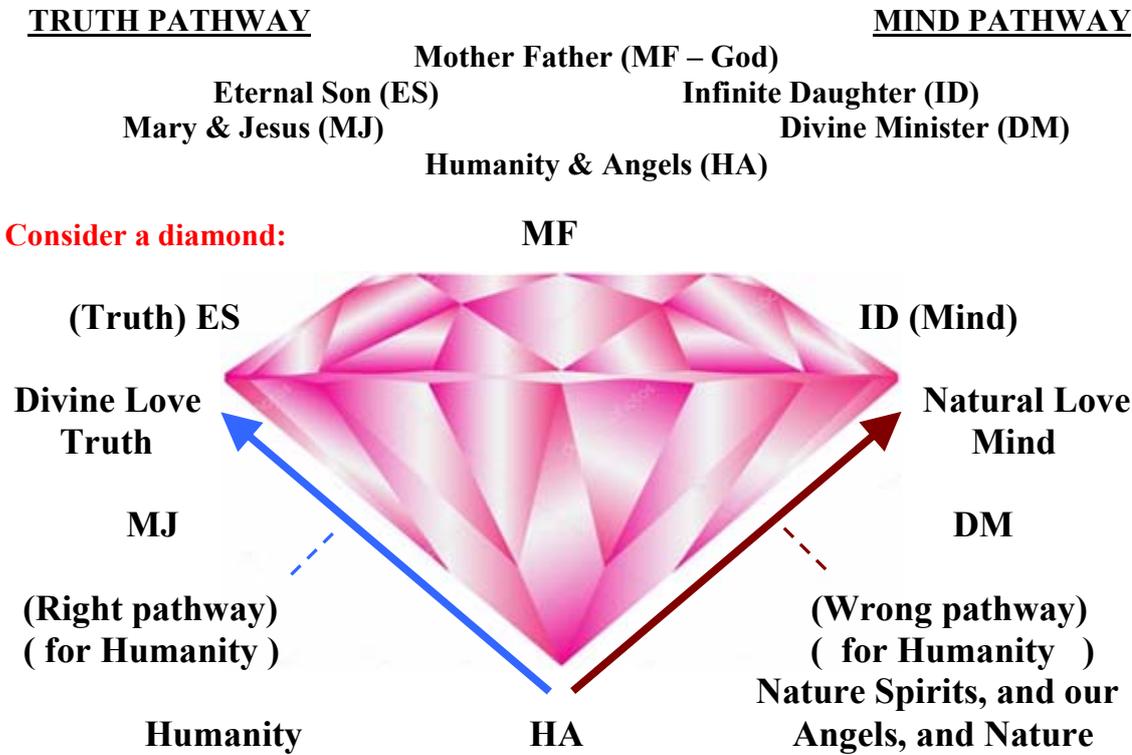
Lanonandeks – Melchizedeks (and others, such as Life Carriers and Eve and Adam).

As the Lanonandeks all rebelled – the Lucifers, Satans, Caligastias and Daligastias soulmate pairs – so the Melchizedeks have taken over their roles, as well as doing their own.

So the Melchizedeks are the governors, overseers, the administrators and advisors and so on for Earth; they are the ‘controllers’, and they will instigate all that needs to be done to do with the ending of the Rebellion and Default. And they will enlist the willing help of ascending mortal pairs, so the mortal Celestials spirits (soulmates when available, and others waiting to unite with their partner), and at times mortal spirits in the Divine Love Healing Mansion Worlds. And the angels help all of us.

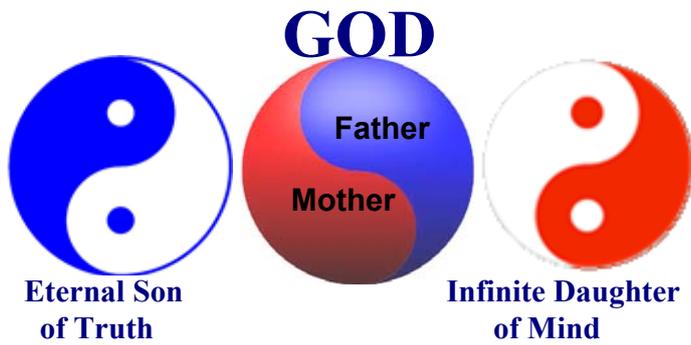
Currently the whole of Creation exists for the ascension of mortal souls from their earth planets to Paradise. It’s all one vast Grand Ascension Scheme. With all the higher and lower spiritual Daughters and Sons, together with all the many different angels and other universal spirit personalities, and even including nature and our very own pets, assisting women and men with their Ascension Journey. It being: and Ascension of Truth. Everything we do is done to help us grow in truth. (Only everything we do in our negative state is to deny ourselves our truth from our feelings, which is why we have to do our Healing.) All women and men are ascending (or growing) in truth through their experiences. And as we grow in truth by looking to our feelings to show us that truth, so we’re ascending, moving inwards and upwards through all the worlds and spheres of the Grand Universe to one day arrive on Paradise and meet our Heavenly Parents. God is providing us, Their children, with this spiritual journey called our Ascension of Truth. And by living true to our feelings, so we are progressing on our true Spiritual Path – our Ascension Path.

**Live true to your feelings, and you ARE living true, not only to your own soul, but also true to God’s soul. So doing your Healing by honouring all your feelings, IS living the will of God. And being fully Healed, IS living even more truly the Will of your Mother and Father.**



**Humanity** is to pursue the pathway for Truth through one’s soul based feelings, this is the right pathway. However, humanity commences its journey founded on natural love, which we now know is to be perfected through one’s Feeling Healing process and then made divine through asking for and receiving our Heavenly Parents’ Divine Love.

For 200,000 years, **humanity** has pursued the pathway of the Mind, being that of the brain, this is the wrong pathway. The Mind is the pathway for Angels and that of all of Nature.



**CREATION of SOUL and SPIRIT:**

God is *The Paradise Trinity* — the eternal Deity union of the Personalities: the Universal Mother and Father; the Eternal Son of Truth; and the Infinite Daughter Spirit of Mind.

The soul of each human personality (sons and daughters of truth) is existential, driving our personality expression in the experiential. The soul of each human finds truth by embracing one’s feelings and longing for the truth of them. We are to attain the Eternal Son of Truth. We are a creation of Truth.

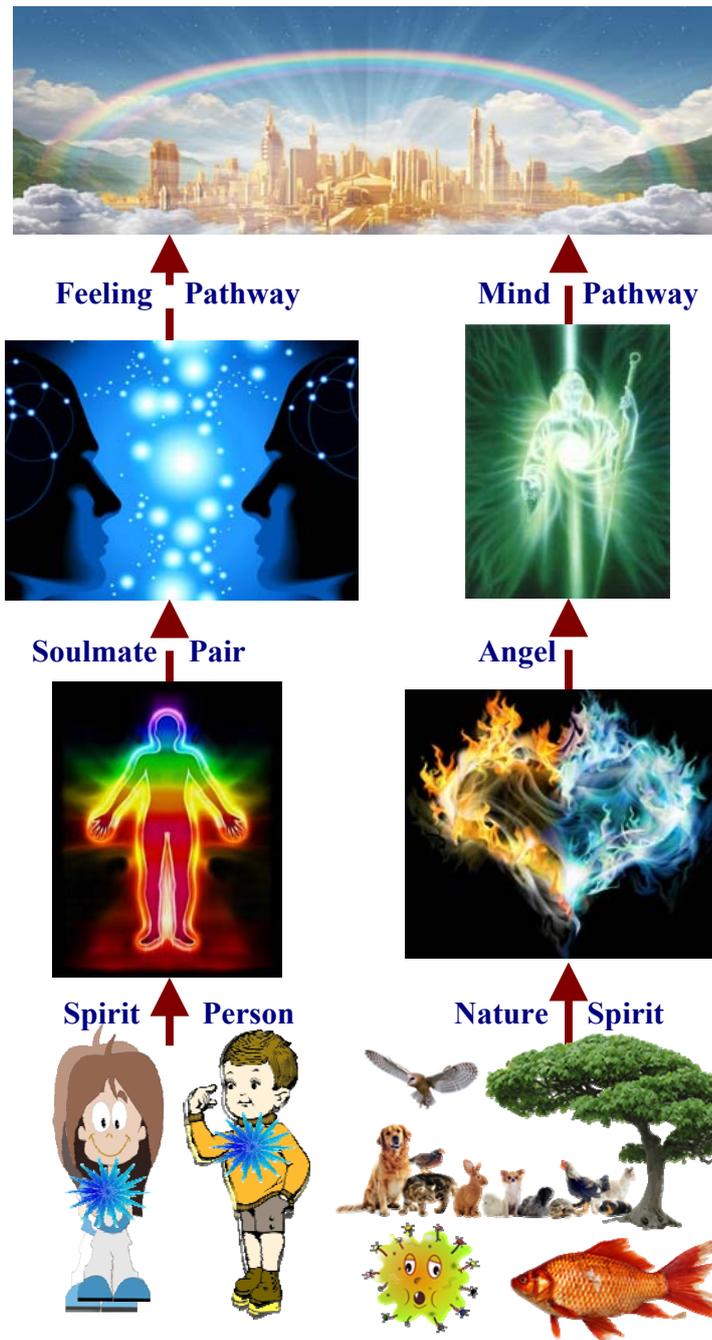
The soul of angels is experiential, evolving through their experience by continually progressing in mind development. Angels are to attain the Infinite Daughter (Spirit) of Mind. Angels are a creation of Mind. Our soul is duplex (we have a soulmate) and is created by our Heavenly Parents. Through our Feeling Healing we perfect ourselves enabling the union with our soulmate, as we progress in truth up through the Mansion Worlds, celestial heavens and all the way to Paradise.

The soul of angels is also duplex, yet of the mind, and they progress in mind evolution to Paradise. Animals, plants and nature spirits are also creations of Mind.

Neither we nor animals reincarnate. We never die; upon death, we move into the spirit Mansion Worlds on our journey to Paradise. When animals and plants die, be they the tiny microbe to the mighty elephants of the land and the whales of the ocean, their spirit energy returns to the Spirit Collective

Energy. And from this energy are drawn other animals and the nature spirits, who then in turn move onto becoming angels through increasing mind experience.

A nature spirit is an angel in waiting.



<b>Primary recommended reading:</b>	<b>consider commencing with:</b>	<b>Paul – City of Light</b>
<b>The Book of Truths</b>	<b>1914 – 1923</b>	<b>xxx – Joseph Babinsky</b>
<b>containing the Padgett Messages or</b>		
<b>Little Book of Truths</b>		<b>– Joseph Babinsky</b>
<b>True Gospel Revealed anew by Jesus Vol I, II, III, IV</b>	<b>xxx</b>	<b>– Geoff Cutler</b>
<b>The Rejected Ones</b>	<b>2002 – 2003</b>	<b>xxx – James Moncrief</b>
<b>Messages from Mary &amp; Jesus</b>	<b>2003</b>	<b>xxx – James Moncrief</b>
<b>Paul – City of Light</b>	<b>2005</b>	<b>xxx – James Moncrief</b>
<b>Mary Magdalene and Jesus'</b>		
<b>comments on the Padgett Messages</b>	<b>2007 – 2010</b>	<b>xxx – James Moncrief</b>
<b>Speaking with Mary Magdalene &amp; Jesus</b>	<b>2013 – 2014</b>	<b>xxx – James Moncrief</b>
<b>Sage and the Healing Angels of Light</b>	<b>2017</b>	<b>xxx – James Moncrief</b>
<b>Road map of Universe and history of Universe:</b>		
<b>The Urantia Book</b>	<b>1925 – 1935</b>	<b>xxx as primary reading</b>
<b>Divine Love supporting reading:</b>		
<b>Revelations</b>	<b>1954 – 1963</b>	<b>– Dr Daniel Samuels</b>
<b>Judas of Kerioth</b>	<b>2001 – 2003</b>	<b>– Geoff Cutler</b>
<b>The Golden Leaf</b>	<b>2008</b>	<b>– Zara &amp; Nicholas</b>
<b>The Richard Messages</b>	<b>2012 – 2013</b>	<b>– James Reid</b>
<b>The Divine Universe</b>	<b>2012 – 2013</b>	<b>– Zara &amp; Nicholas</b>
<b>Family Reunion Afterlife Contact</b>	<b>2014 – 2015</b>	<b>– Joseph Babinsky</b>
<b>Traveller, An Immortal Journey</b>	<b>2014 – 2015</b>	<b>– Zara &amp; Nicholas</b>
<b>Destiny, Eternal Messages of Divine Love</b>	<b>2015 – 2016</b>	<b>– Zara &amp; Nicholas</b>
<b>Feeling Healing</b>	<b>2017</b>	<b>– James Moncrief</b>
<b>Religion of Feelings</b>	<b>2017</b>	<b>– James Moncrief</b>
<b>The Way of Divine Love</b>		<b>– Joseph Babinsky</b>
<b>Divine Love – The Greatest Truth in the World</b>		<b>– Joseph Babinsky</b>
<b>The Human Soul</b>		<b>– Joseph Babinsky</b>
<b>Divine Love Flowing</b>		<b>– Joseph Babinsky</b>
<b>The Truth</b>		<b>– Werner Voets</b>
<b>Through the Mists, The Life Elysian, The Gate of Heaven</b>		<b>– Robert James Lees</b>
<b>Life in the World Unseen</b>		<b>– Anthony Borgia</b>
<b>Gone West</b>		<b>– J M S Ward</b>
<b>Post Mortem Journal</b>		<b>– Jane Sherwood</b>
<b>After Death / Letters from Julia</b>		<b>– William T Stead</b>
<b>Thirty Years Among the Dead</b>		<b>– Carl A Wickland</b>
<b>A Wanderer in the Spirit Land</b>		<b>– Franchezzo</b>
<b>Life Beyond the Veil Vol I thru to V – Rev George Vale Owen</b>		<b>– Geoff Cutler</b>
<b>The Holy Bible from the Ancient Eastern Text</b>		<b>– Dr George M Lamsa</b>
<b>Available generally from:</b>		
<a href="http://www.lulu.com">www.lulu.com</a>	<a href="http://www.amazon.com">www.amazon.com</a>	<a href="http://www.bookdepository.com">www.bookdepository.com</a>
<b>For Divine Love focused websites and forums:</b>		
<b>Pascas Health:</b>	<a href="http://www.pascashealth.com/index.php/library.html">http://www.pascashealth.com/index.php/library.html</a>	
<b>Spiritual Development:</b>	<a href="http://new-birth.net/spiritual-subjects/">http://new-birth.net/spiritual-subjects/</a>	
<b>Padgett Books:</b>	<a href="http://new-birth.net/padgetts-messages/">http://new-birth.net/padgetts-messages/</a>	
	<a href="http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.htm">http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.htm</a>	

**James Moncreif's books, the Padgett Messages and The Urantia Book at:**

**DIVINE LOVE SPIRITUALITY – DLS:**

<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.html>

All Padgett Messages (for condensed versions – see below) 1914 – 1923 Pages 945  
The Urantia Book (see suggested papers to read below)

**James Moncreif Books:**

	MoC		
The Rejected Ones – the Feminine Aspect of God	1,490	Nov 2002 – Jan 2003	228
Messages from Mary and Jesus book 1	1,485	Feb – Apr 2003	189
Messages from Mary and Jesus book 2	1,485	Apr – Oct 2003	170
Mary Magdalene and Jesus' comments on the Padgett Messages – book 1		Aug 2007	164
Messages from 31 May 1914 – 12 January 1915	1,495		
Mary Magdalene and Jesus' comments on the Padgett Messages – book 2		Sep 2010	177
Messages from 13 January 1915 – 29 August 1915	1,494		
Speaking with Mary Magdalene and Jesus blog – book 1	1,490	Jan – Apr 2013	206
Speaking with Mary Magdalene and Jesus blog – book 2	1,489	Apr – May 2013	229
Speaking with Mary Magdalene and Jesus blog – book 3	1,490	Oct – Jan 2014	187
Speaking with Mary Magdalene and Jesus blog – book 4	1,491	Jan – May 2014	191
Mary Magdalene comments on Revelation from the Bible KJV	1,485	Dec 2013 – Jan 2014	84
		This group being pages of	1,825

Paul – City of Light	1,488.5	2005	149
Ann and Terry		2013	235
Feeling bad? Bad Feelings are GOOD!	feeling-healing book 1	2006	179
Feeling bad will make you feel BETTER – Eventually!	feeling-healing book 2	2006	159
Breaking the Golden Rule.	feeling-healing book 3	2006	168
Feeling-Healing exercises, and other healing points to consider.		2009	175
Cathy and Mark – a novel introducing Feeling-Healing.		2010	151
Introduction course to Divine Love Spirituality		2006	139
Speaking with the Dead, Death and Dying		2009	173
Spirits and their Childhood Repression Healing		2010	179
With Verna – a nature spirit		2008	279
Communication with spirits – meet a spirit friend		2010	37
Introduction to Divine Love Spirituality website			362
Sage – and the Healing Angels of Light		2017	260
Divine Love Spirituality	1,500	2017	201
Feeling Healing – you can heal yourself through your feelings		2017	153
Religion of Feelings	1,500	2017	47
		This group being pages of	3,046

**Religion of Feelings**

**Introduction to Divine Love Spirituality**

**Main website of DLS**

**Childhood Repression website**

**DLS and CR forum**

<http://religionoffeelings.weebly.com/>

<http://dlspirituality.weebly.com/>

<http://divinelovesp.weebly.com/>

<http://childhoodrepression.weebly.com/>

<http://dlscr.freeforums.net/>

<http://withmarymagdaleneandjesus.weebly.com/blog---and-free-books-speaking-with-mary-and-jesus>

**FEELING HEALING and SOUL HEALING with the DIVINE LOVE:****James Moncrief Publications:****all publications are free downloads:**<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.html>

It is suggested for one to consider reading as follows:

**Speaking with Mary Magdalene and Jesus – books 1 – 4**

These four books encapsulate the second of the revelations with the first having been introduced by James Padgett one hundred years previously. These four books provide a wide range of guidance that has never previously been made available.

**Paul – City of Light**

As a gentle intro into the Divine Love and Healing; being James Moncrief's first novel and it's been criticised as being too heavily clichéd, but that's the point because it's a reflection of how he was back then.

**Ann and Terry**

For an example of people who might want to immediately start working on them selves and doing their Healing.

**Feeling Bad? Bad feeling are GOOD**

For more understanding about our denial of our feelings and why we should not deny our feelings, and it includes how it all came about for James, using himself as an example.

**Feeling bad will make you feel BETTER – Eventually!**

This includes specific examples of Marion and James working on expressing particular bad feelings, again with the hope that it will help others gain something of an idea as to what's involved in doing your Feeling Healing.

**Sage – and the Healing Angels of Light**

Through Sage who's 13 years old, the story is primarily about the two aspects of healing; that being, with the help of our angels, and the full Healing we can do by looking to our feelings for their truth.

**Religion of Feelings  
Feeling Healing**

**Welcome to LOVE – the Religion of Feelings  
you can heal yourself through your feelings**

So these books, including the four Speaking with Mary Magdalene and Jesus books, provide the essence of it all and are examples of James' work. Then it's up to whatever takes one's fancy. Other reading to consider may include:

**The Padgett Messages being published as:****The True Gospel Revealed Anew by Jesus volumes 1 – 4****Book of Truths by Joseph Babinsky****The Urantia Book**

**Release one's pain through expressing one's feelings.**

**in conjunction with**

**Longing for the Truth when also longing for Divine Love.**

**FEELING HEALING with DIVINE LOVE is SOUL HEALING:**

*A collection of 'papers' that draw together specific topics including all of the above and more from other sources of information and revelation designed to help increase one's awareness about why we have the problems we do and how to heal them, all whilst living a more healthy and sustainable life. They provide a brief snapshot of the more complicated topics and issues.*

**Firstly, consider discovering the truth of your emotional pain through Feeling Healing.**

**Secondly, consider longing for our Heavenly Parents' Love as you progress with your healing.**

**Primary and most important readings are the writings of James Moncrief.**

**Then consider the Padgett Messages, and then The Urantia Book.**

Pascas Papers, being free, are located within the Library Downloads [www.pascashealth.com](http://www.pascashealth.com)

<http://www.pascashealth.com/index.php/library.html>

[PASCAS – document schedule.pdf](#)

**downloadable index to all Pascas Papers.**

FH denotes Feeling Healing; SH denotes Soul Healing, which is: Feeling Healing with the Divine Love;

DL denotes Divine Love – living with the Love.

**PASCAS INTRODUCTION NOTES:** *All papers below can be found at Library Downloads link..*

Pascas Care Letters A Huge Upturn

Pascas Care Letters Big Revelation

Pascas Care Letters Feeling Healing Benefits Children

Pascas Care Letters Feeling Healing Way

Pascas Care Letters Little Children

Pascas Care Letters Women's Liberation and Mother

**MEDICAL – EMOTIONS:**

Pascas Care – Feeling Healing

Pascas Care – Feeling Healing All is Within

Pascas Care – Feeling Healing and Health

Pascas Care – Feeling Healing and History

Pascas Care – Feeling Healing and Parenting

Pascas Care – Feeling Healing and Rebellion

Pascas Care – Feeling Healing and Starting

Pascas Care – Feeling Healing and Will

Pascas Care – Feeling Healing Angel Assistance

Pascas Care – Feeling Healing Being Unloved

Pascas Care – Feeling Healing Child Control

Pascas Care – Feeling Healing Childhood Repression

Pascas Care – Feeling Healing End Times

Pascas Care – Feeling Healing is Rebelling

Pascas Care – Feeling Healing Live True

Pascas Care – Feeling Healing Mary Speaks

Pascas Care – Feeling Healing My Soul

Pascas Care – Feeling Healing Perfect State

Pascas Care – Feeling Healing Revelations X 2

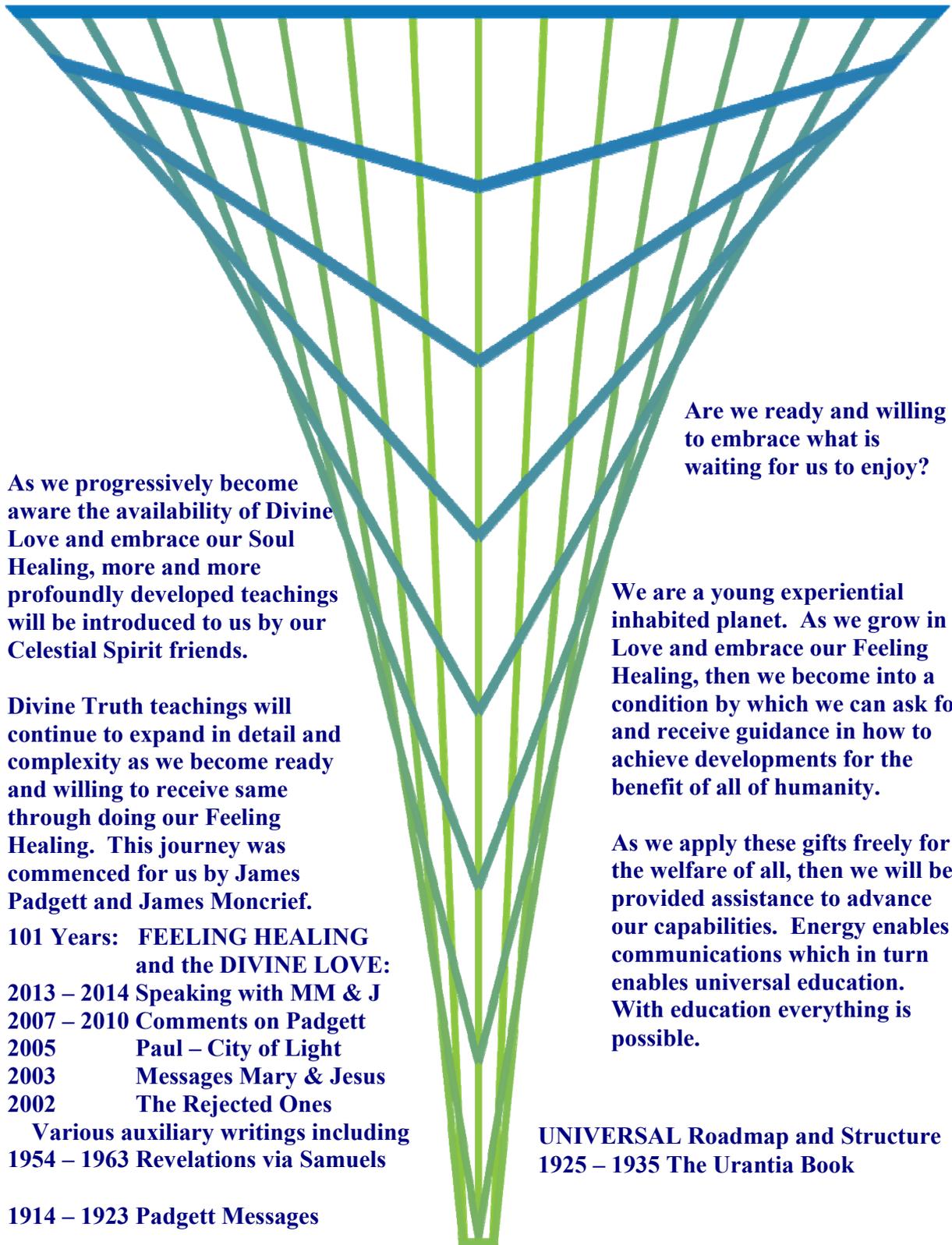
Pascas Care – Feeling Healing the Future

Pascas Care – Feeling Healing Trust Yourself

Pascas Care – Feeling Healing Versus Cult

**PASCAS  
PAPERS**

**DIVINE LOVE and DIVINE TRUTH Revelations and Teachings escalating:**



The Padgett Messages, received 1914 to 1923 and published in the Book of Truths, has now been extended with further session of messages having been received between 2012 and 2013, and titled “The DIVINE UNIVERSE” via Zara Borthwick and Nicholas Arnold.

## The DIVINE UNIVERSE

### 79. *Prayer of the Heart*

16 October 2012

I encourage the heart that prays to the Father for the Divine Love. I encourage the heart that loves the Love, and with sincere aspiration, feels for the Love. If there be any doubt, loss of faith or hardship of heart, I encourage the heart not to give up or give the Love away. The Father hears your prayers and the heart be rest assured in this. Never will a good heart be forsaken. As the Father does so do I, see and hear your heart, and prayers for the Love and the needs for wellbeing. Never give your heart up; trust in the One who knows your true heart, and there the Father loves you. One may never fully understand the intricate workings of time, past present and future, but the heart knows faith and Love and the Father Loves a good heart. Pray with faith, and in your heart my truth and the Father’s Divine Love meet you there.

I have given you this prayer of the heart so that men and women may draw from its words, strength, love and faith

Your beloved friend and companion,

**Note:** Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to ‘our Mother and Father’. Further, when considering soul healing, then reference to Divine Love could be referred to as ‘Feeling Healing with Divine Love’.

**PRAYER for DIVINE LOVE:**      library download pages at      [www.pascashealth.com](http://www.pascashealth.com)  
**Kindly visit the library download pages at [www.pascashealth.com](http://www.pascashealth.com) as further recordings are added.**  
 Should you click on the audio files, you will also be able to download the audio file onto your computer.  
**Prayer for Divine Love – from the Padgett Messages**  
<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/Prayer%20for%20Divine%20Love%20from%20the%20Padgett%20Messages.mp3>  
**The Voice of Divine Love**  
<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/The%20Voice%20Of%20Divine%20Love.m4a>

## The DIVINE UNIVERSE

### 300. *Prayer of Love and Strength*

2 February 2013

I am going to write the Prayer of Love and Strength that may help those with their endeavour of heart in the receipt of the Divine Love:

I pray that I may find the love and strength in my heart to love you more wholeheartedly. I pray that I may feel this strength as a living truth in my heart and soul as my weakness, due to my condition in my physical and material struggle, may not become a hardship that casts a long shadow over my day-to-day living in my faith in Divine Love. I pray that I will not give in to any negativity that surrounds me, or to the way that at times I cannot seem to be able to help or forgive myself for loosing faith in The One I love.

I pray that I am receiving Love, your Divine Love that is in great abundance and that my heart partakes of a small portion of this abundant Love. I ask that your Spirit, The Spirit, convey the Love into my soul as I have already been receiving into my soul your Divine Love. I pray that your Divine Love gives greater love and strength to my heart that I may continue in my prayer to receive this Immortal Love.

God, I love you with all my heart even if there be a shadow across my heart, and a lack of humility in my faith and on my behalf for I recognise that you can love me more perfectly and wholeheartedly than I can accept for myself.

God, I recognise that you are Soul and that I am a finite soul and that your Love and Spirit are true gifts for my heart and soul and that I need this Love that you have provided. I pray that from your Love, more finite love and strength in my faith and heart will enable me to love you even more. I recognise that I am doing my best in all that life has given and taken away from me and that in my resolve, my heart knows that your true Divine Love always remains with me and my faith in you. At times I have left you and left your side and wandered all over the place, lost in the shadows of life and in the near-sightedness of my eye and then, I pray for your Love and your Love fills my heart and my love and strength return and I accept that you are loving me at all times when I am lost and found. I give you all my gratitude, love and strength that my heart can give and I desire not to change the world or the spirit world accepting that your Divine Love will change my soul and in harmony together, I will try for a peaceful world.

I have provided you with the inspiration to give these words of love and strength that such words may help one in their experience of God's Love and Spirit.

<p><b>Our Heavenly Parents simply desire for us to ask for Their Love.</b></p>
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## The DIVINE UNIVERSE

### 303. *The Immortal Prayer*

6 February 2013

For those of you who are strong, I will continue to sustain this strength because many of you who experience the Father's Divine Love require a great resolve and strength of heart not to give up on the Truth and not to be saddened by the apparent lack of interest in the most beautiful love that you feel and know to be true. I will never prevent myself from being with you, who sincerely desire the Divine Love and, with any feeling of being afraid, alone or insecure, I with my Celestial teachers are present supporting you. There is no shadow in the Divine Love and for those who are aware of this Love in faith love and spirit we celebrate the harmony of God's universe of Love and Spirit.

#### *I pray for the Divine Love, the Immortal Love*

Universal Soul God,

My Father, I love and accept you with my heart. I sincerely pray for your Love that will come by The Spirit and embrace my spirit body conveying your Divine Love into my soul. I humbly ask that you love me as I love you, and that you continue to love me when in those times I cannot love myself.

I ask that you give me the strength to voice my faith and love to you, and that you may love me in my weakness and in my strength. I know that I am a soul beautiful to you as you are to me, and that your Divine Love will be the arrival of Truth that my soul has truly longed for.

I pray that your Divine Love will be the arrival from which will announce the departure of my doubt and that such faith, love, strength will come to me that I will never doubt you again. And I will never stop loving you, in the sunrise and the sunset of each day in my life.

I recognise that you are the Source of the Divine Love and the origin of my soul. I recognise that I may have been lost to you but in truth I was never lost to you and now, I am gathering up all my love out of my lost-ness in great abundance because I am aware that your Divine Love is present for my soul and I am free to receive your Love and feel Its' breath of spirit declare in my heart the Immortal Harmony.

I am receiving your Love, I have received your Love, true Universal God, your Immortal Love.  
Amen

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**The BEAUTIFUL MIRACLE:**

5 Oct 2012

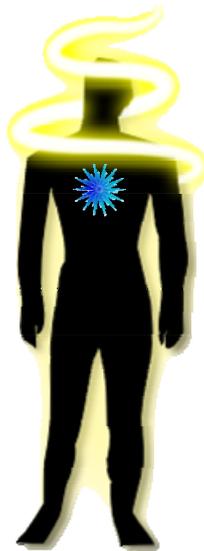
**The DIVINE UNIVERSE**

The way in which the Spirit conveys the Divine Love into the soul is a beautiful miracle. The attribute of mortal soul prior to incarnation has to it, a potential within it that is part of its formed nature. After the soul incarnates this potential remains part of the soul and even if the forming personality is unaware of such a soul potential, the potential still exists. The Divine Love is entirely suitable in its energy of harmony to be the energy that a mortal soul can utilise. The Spirit covers the spirit body when the individual sincerely asks the Soul of God for the Divine Love and this covering of the spirit body is where the dynamic of this beautiful miracle takes place. From the internal longing of the individual for the Divine Love this activates the Spirit Law that activates the Spirit that is then attracted to the spirit body upon which the Spirit material of the spirit body draws the Divine Love in to its soul and this union completes. The key here is to gain a perceptive insight into realising that the spirit body is not an inert body but that it is living and has activity, recognisable from its first forming from the Spirit Law that materialises a spirit body. The Spirit and the spirit body to give an analogy are like two attracting magnets and when the surface of the spirit body is touched by the Spirit, this causes the automatic response of the Divine Love to permeate into the attribute of soul and so begins the transformation of energy from the natural into the Immortal Divine Harmony. If the individual continues the receipt of Divine Love, the energy that is Divine Love actively begins to change the soul and this is felt in the spirit body systems and can produce feelings of love and elation. The spirit-mind begins to change as all spirit body systems are affected by the changed condition now experienced in the soul as the soul becomes living and vital. In one's progression of this Divine transformation, the soul will mature enough from the amount of Divine energy it receives and at that moment the surface of the spirit body and the Spirit are continuously attracted to each other, then one is living in the presence of the Father in perfect harmony, and this clarifies the truth about what it means to be truly at-one with God.

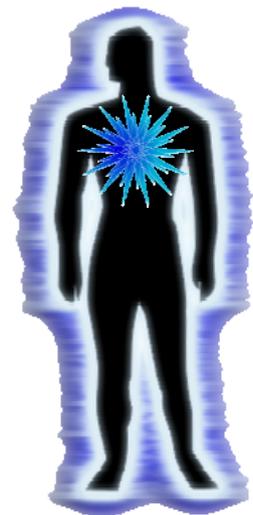
**Soul within  
spirit body  
prior to receiving  
Divine Love.**



**Divine Love being received  
from The Spirit, covering the  
spirit body of the requesting  
personality.**



**Divine Love having been  
assimilated within one's soul,  
now being reflected through the  
radiance of the spirit body.**



**SHINING TOWARD SPIRIT:**  
**665. The Shining toward Truth**

Vol III, p. 157, 14 Nov 2014 – 14 Mar 2015 Zara and Nicholas

[www.lulu.com](http://www.lulu.com)

It is I Matthew, a teacher of the Divine Love. I have communicated with you recently, now I desire to provide you with a visual description of the Love.



Imagine a continuous Energy shining light blue that is unbroken with a seamless surface that surround every mortal and Immortal spirit. Imagine if you were to become aware that this energetic field of light-blue Energy existed in its shining radiance just near where you are. Now that you are aware that this unbroken Divine Love is unified energetic field of living Love, by opening toward the Soul of God and aspiring for the Divine Love, the Acting Spirit gently brings a small portion of this shining blue Energy into your soul

The Divine Love that you have received remains part of this great Energy that the Divine Love is and even though this small portion of Divine Love, now within your soul, in its shining radiance and energetic cause, it is never separated from the continuous energetic field of Energy that the Divine Love is. Having partaken of this Energy it is with perception that one is aware that the Divine Love within one's soul is the same Divine Love that every person and spirit who has partaken of this Love, participates with. Even though in our individuality we partake of this Divine Energy, this Love is never broken away from the Source and Origin from which this Divine Love emanates.

The Divine Love is bestowed into our finite soul by the Acting Spirit, but this Spirit remains in contact with our spirit body and does not enter the finite soul to become part of our finite soul essence that we are. No mortal or Immortal spirit can manifest in their soul the Acting Spirit so that this Spirit – this Holy Spirit – becomes part of our existing finite spirit body. Only the Divine Love and its Energy becomes part of our finite soul, which causes the change to our spirit body. The Acting Spirit always remains its own attribute and never does a Celestial spirit claim ownership or take possession of the Acting Spirit within their soul. (The Holy Spirit / Acting Spirit is an instrument of the Source Soul, our Father.)

This is one of the wonderful Truths by which we who have been transformed by the Divine Love understand our personal relationship with the Father's ever-present Acting Spirit. The shining Energy of Divine Love is all around us and when we have partaken of this Love, part of our finite nature becomes independently shining in this true perfect Love.

I provide these words that may appeal to those who are visual and to express the universal appearance of the Divine Love and the personal touch when in contact with the Acting Spirit.

Matthew (Apostle)

**Whilst we are receiving our Heavenly Parents' Divine Love, and that this Love is causing change within our soul and spirit attributes, the greatest Truth known to man and spirit is that this is the way our Mother and Father are actually loving us! When we progress, it is God's way of loving us into love and then we live what we are, love.**

### EXPERIENCING RECEIVING DIVINE LOVE:

**Be still and quiet; reflect in silence. Love is present. Keep asking, longing, and never cease: this is your part. It is your cooperation actively engaged that brings the transformation and continues the process.**

**You cannot see it; sometimes you will experience it as simple quietness and calmness. This is as pure and real as any other experience, whether demonstrative joy through laughter and dance, or other expressions.**

**Divine Love is present; it is always present. It does not fade or disappear. Rest, relax and breathe. Pray and wait.**

**Maintain daily prayer and meditation. When you do this you are building a home for the dwelling of the Divine Love. Your continual invitations establish an attitude of welcome to the Divine Love. These build a bridge for the Divine Love to carry you to new and higher levels of change and transformation: places of new realms for your soul growth and development.**

#### **The Voice of Divine Love**

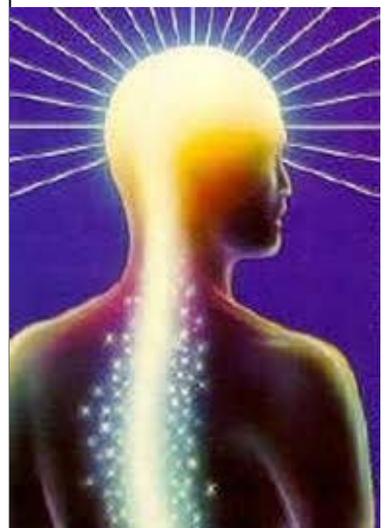
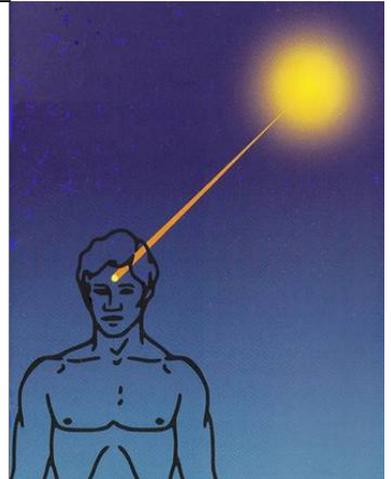
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As the receiving of the Love is always assured when longed for and asked for, the experience of receiving may become apparent by the occurrence of a warming embrace in the region of the third eye chakra, or with some, around the heart chakra region. This may be very subtle and gentle for some and may be for a few moments or extend for some time. Many do not physically feel the Love embracing them and this is totally fine, nevertheless the Love is being received.

On a few occasions, one may feel the love through the third eye region and then feel it expand as if it were to become a warming buzzing 'hat band' progressively expanding around one's head. This can intensify and feel as though one's cranium is about to pop off! Should this continue to intensify, then the sensation may flow down one's main meridian to the base of one's spine. Now that is something else! Relax and enjoy the great gift for this can be an experience that may continue for a short while or for quite some time.

Always, when one longs for the Love, it will shower over one's body and be absorbed in through the spirit body chakras into one's soul. Occasionally the Love will overflow from one's soul and some will reside within one's spirit body. At no time will you be discomforted. This light golden blue energy substance is the ultimate high octane super fuel gifted to us by our Heavenly Parents to us all.

MoC 1,500



**On the WINGS of a BUTTERFLY:** No 12, Traveller, an immortal journey, via Zara and Nicholas

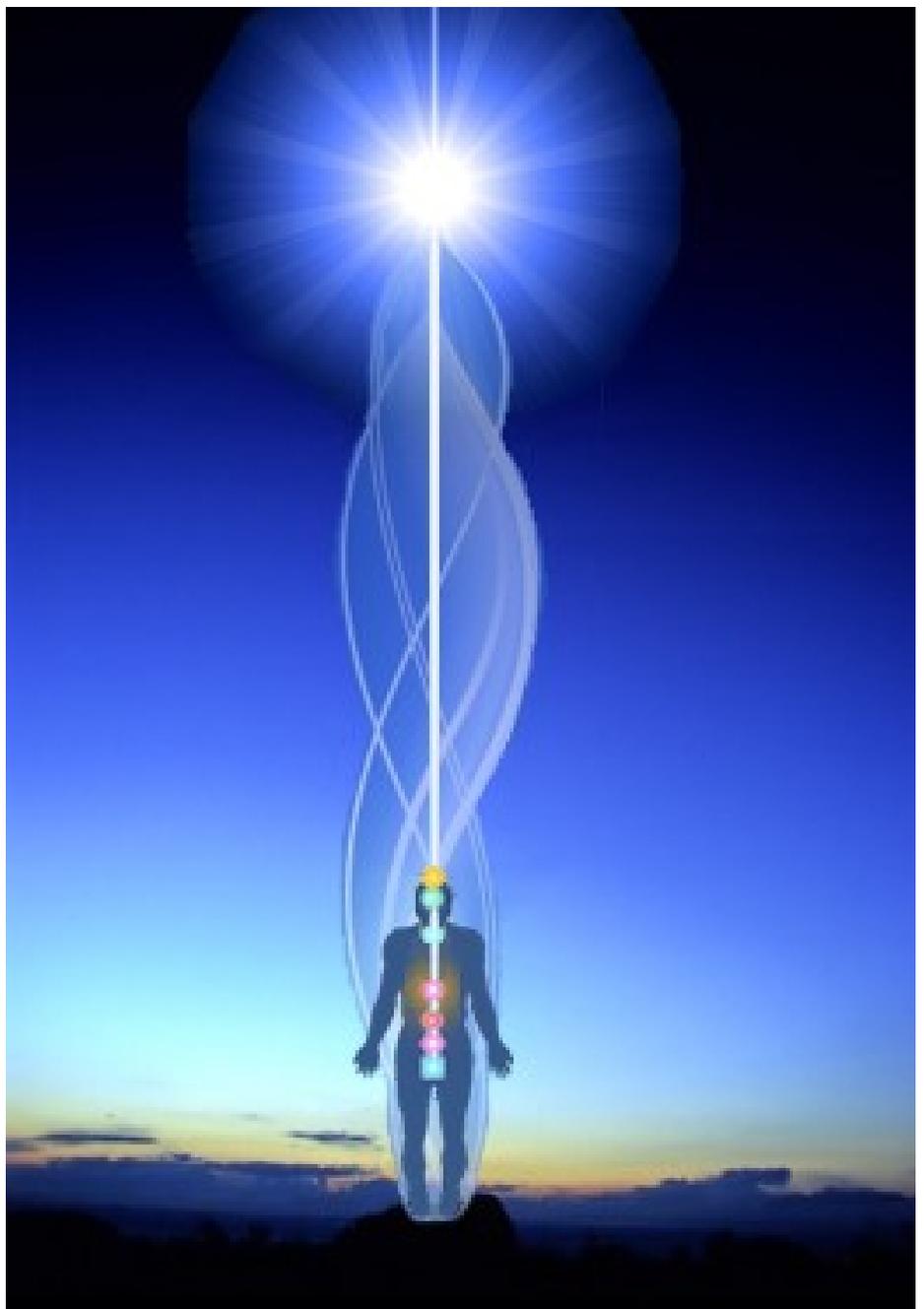
Once upon a time there was a butterfly sitting with closed wings in a person's heart. This butterfly had been sitting with wings closed for a long time. The person couldn't figure out why they always felt a little sad. One day, this person asked another person why they feel sad. The response happened quickly and the person didn't like the response. It was said that perhaps your soul is sad. Several days passed and soon that person found themselves sitting by the sea. The sea has great longing to it. As the sun shone on a late spring day, the person thought about their soul and that perhaps, the person's remark was true, and that this person was a messenger of some sort. Suddenly a breeze swept through the beach and the person heard a distinct voice speak directly to him! The voice said, "Let your soul breathe in Divine Love." That was all the voice said.

The person didn't know what the Divine Love was or where it was, but now the sadness had greater longing so the person decided to breathe in the Divine Love and just like that – the closed wings of the butterfly opened and the person's sadness started to dissolve.

Happiness will be mine the person thought upon feeling the Love and this will take time for me to learn how to live such happiness.

Never again, in the heart of that person, did the butterfly close its wings.

Traveller



**LOVE and LIGHT:** The luminosity of a loving soul shines through the spirit body.





**SPHERES of PARADISE**

**INFINITE and UNIVERSAL SPHERES**

**ETERNAL SPHERES**

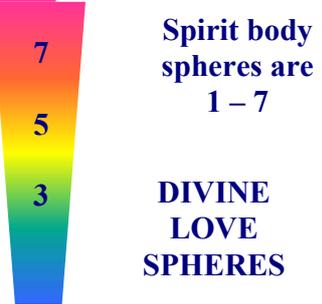
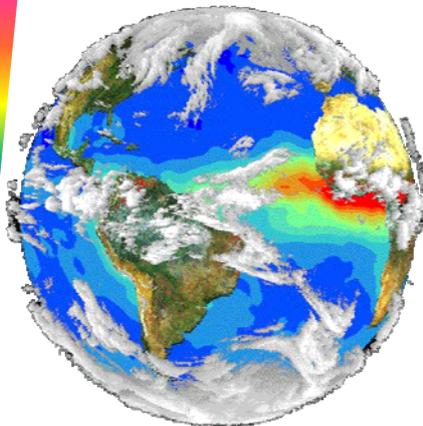
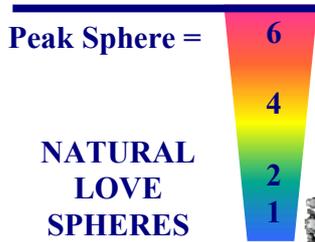
**CELESTIAL HEAVENS**

**Soul spheres  
are not  
numbered.**

**Soul spheres  
are to:**



**The New Birth = Become at one with God: sphere 8**



**Earth sphere is for  
the physical body.**

The Pascas Community welcomes all people from all the corners of the world no matter what their practises and faiths maybe.

It is the desire of the Pascas Community to assist and contribute to the realisation of one's loving passions and desires.

We embrace all who are on a journey of learning and discovery, and together we may reach and achieve our mutual goals a little quicker and with greater joy and pleasure than should we have continued separately on our individual pathways.



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