

PASCAS PARK



The Great Flood & Noah's Ark(s)

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Pascas provides these notes and observations to assist us all in the development and growth of our own pathways and consciousness. Pascas does not hold these contents as dogma. Pascas is about looking within oneself. Much of what we are observing is new to us readers and thus, we consider that you will take on board that which resonates with you, investigate further those items of interest, and discard that which does not feel appropriate to you.

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We offer all contents in love and with the fullness of grace, which is intended to flow to readers who join us upon this fascinating journey throughout this incredible changing era we are all experiencing.

Aspiring to Living Feelings First, *John.*



7. The Floods in Mesopotamia

(874.6) 78:7.1 The river dwellers were accustomed to rivers overflowing their banks at certain seasons; these periodic floods were annual events in their lives. But new perils threatened the valley of Mesopotamia as a result of progressive geologic changes to the north.

(874.7) 78:7.2 For thousands of years after the submergence of the first Eden the mountains about the eastern coast of the Mediterranean and those to the northwest and northeast of Mesopotamia continued to rise. This elevation of the highlands was greatly accelerated about 5000 B.C., and this, together with greatly increased snowfall on the northern mountains, caused unprecedented floods each spring throughout the Euphrates valley. These spring floods grew increasingly worse so that eventually the inhabitants of the river regions were driven to the eastern highlands. For almost a thousand years scores of cities were practically deserted because of these extensive deluges.

(874.8) 78:7.3 Almost five thousand years later, as the Hebrew priests in Babylonian captivity sought to trace the Jewish people back to Adam, they found great difficulty in piecing the story together; and it occurred to one of them to abandon the effort, to let the whole world drown in its wickedness at the time of Noah's flood, and thus to be in a better position to trace Abraham right back to one of the three surviving sons of Noah.

(875.1) 78:7.4 The traditions of a time when water covered the whole of the Earth's surface are universal. Many races harbour the story of a world-wide flood some time during past ages. The Biblical story of Noah, the ark, and the flood is an invention of the Hebrew priesthood during the Babylonian captivity. There has never been a universal flood since life was established on Urantia (Earth). The only time the surface of the Earth was completely covered by water was during those Archeozoic ages before the land had begun to appear.

(875.2) 78:7.5 But Noah really lived; he was a wine maker of Aram, a river settlement near Erech. He kept a written record of the days of the river's rise from year to year. He brought much ridicule upon himself by going up and down the river valley advocating that all houses be built of wood, boat fashion, and that the family animals be put on board each night as the flood season approached. He would go to the neighbouring river settlements every year and warn them that in so many days the floods would come. Finally a year came in which the annual floods were greatly augmented by unusually heavy rainfall so that the sudden rise of the waters wiped out the entire village; only Noah and his immediate family were saved in their houseboat.

(875.3) 78:7.6 These floods completed the disruption of Andite civilisation. With the ending of this period of deluge, the second garden was no more. Only in the south and among the Sumerians did any trace of the former glory remain.

(875.4) 78:7.7 The remnants of this, one of the oldest civilizations, are to be found in these regions of Mesopotamia and to the northeast and northwest. But still older vestiges of the days of Dalamatia exist under the waters of the Persian Gulf, and the first Eden lies submerged under the eastern end of the Mediterranean Sea.

How to start a rumour!

Well, that above record, as transmitted by an Archangel of Nebadon between 1925 to 1935, sets the background of a worldwide search for what actually transpired, so let us proceed to discover what humanity has done with this founding invention of our imagination.

An ancient spirit decides to search for the Divine Love, which he learns is the cause of the beauty and brightness of Helen Padgett, a Celestial Spirit.

<https://new-birth.net/padgetts-messages/true-gospel-revealed-anew-by-jesus-volume-3/an-ancient-spirit-decides-to-search-for-the-divine-love-vol3-pg34/>

Received by James Padgett. Washington D.C.

September 24th, 1915

I am here, Sebastobel.

I am an ancient spirit and have been in spirit life many thousands of years – long before the great flood which submerged a great continent which men know as Atlantis.

(Noah) No, it was not like the Bible description of the flood, which never occurred; that was merely allegory and existed in other books, in a little different form, long before the Bible was written.

Noah and the Flood.

<https://new-birth.net/contemporary-messages/messages-sorted-year/messages-2003/noah-and-the-flood-fab-2-feb-2003/>

Received by F.A.B. Santa Cruz, California

February 2nd, 2003

I am here, Noah.

It is I, Noah. I was a real person, and lived, as everyone knows, a very long time ago. In my day, we understood more things than you would realize. It wasn't as primitive as is generally thought.

I know you are wondering about the veracity of the Flood story and the Ark. Well, there is some truth to it, and some things that are not true. Of course, God never had the intention to destroy living things with a flood. How could He purposely destroy His creation after having taken such pains to create it? No, this idea does not conform to any truth that can be recognized.

But I will say that there were severe rainstorms that did threaten our lives. When these rains began, people at that time had the thought that they were being punished, and this became the idea that translated into the Biblical account. As in every age, there were people who had done wrong things, and, as in the case of the story of Moses and Egypt, it was generally felt that God made His presence known through weather conditions.

For we did believe in God, or at least in a Supreme Being who showed His pleasure or displeasure freely. There were many in my time who felt responsible to this God, and many who did not. So that when the rains came and threatened our lives and our livelihood, we trembled at the displeasure we thought we had caused in our Maker.

There was no ark at all. How this came into the picture is hard to say. But you do understand that many Bible accounts were simply folk myths handed down through the generations.

I will say, though, that the rainstorms were so severe that the event was remembered and recorded in many different cultures, hence the accounts of a flood that appear in many different cultural traditions. And the rain did cause flooding and severe dislocations in many parts of the world.

Of course, my culture disappeared from common knowledge, so it would be very hard to reconstruct our beliefs and way of life. You must know that there were many civilizations that flourished and that disappeared from humanity's knowledge. Mine was one of them. Obviously, we knew nothing of Judaism, since the events creating this religious tradition did not occur until a long time after my death. But this I can say, that we understood the importance of our responsibility to our Maker, and that many of us erred, just like people of your time.

I did my best to live a righteous life. But I certainly was not the only survivor of the rains. Though the flooding killed many people and animals, it did not destroy all the Earth except me and my family, as the Bible relates.

But all that is past, and I have found my happiness in a God who has bestowed upon me [the New Birth of the soul](#), with its corresponding happiness.

Sincerely, Noah

The Story of the Flood.

<https://new-birth.net/contemporary-messages/messages-sorted-year/messages-2009/the-story-of-the-flood-fab-10-feb-2009/>

Received by FAB Santa Cruz, California

February 10th, 2009

I am here, Noah.

Yes, in addition to torrential rains, and as a result of them, rivers sometimes swelled their banks and inundated the land. These various natural catastrophes combined to form the Biblical story of the flood.

We know the Biblical flood never occurred, because there were great civilizations thriving during that time. They kept good records, and neglected to mention they were all wiped from the face of the earth.



***The Chinese (Neolithic Dynasty)
The Egyptians (Dynasties 4, 5 & 6)
Mesopotamians (Early Dynastic Period)
Sumerians (Early Dynasties IIIa & IIIb)
Peruvians (Norte Chico Civilization)
and more...***

We find a continuous line of culture, construction, art and historical records that runs through the time Noah's flood was supposed to have happened.

Regarding LEMURIA (MU):

5. The Andite Migrations

Paper 78 The Urantia Book

1925 – 1935

(872.5) 78:5.1 For twenty thousand years the culture of the second garden persisted, but it experienced a steady decline until about 15,000 B.C., when the regeneration of the Sethite priesthood and the leadership of Amosad inaugurated a brilliant era. The massive waves of civilization which later spread over Eurasia immediately followed the great renaissance of the Garden consequent upon the extensive union of the Adamites with the surrounding mixed Nodites to form the Andites.

(872.6) 78:5.2 These Andites inaugurated new advances throughout Eurasia and North Africa. From Mesopotamia through Sinkiang the Andite culture was dominant, and the steady migration toward Europe was continuously offset by new arrivals from Mesopotamia. But it is hardly correct to speak of the Andites as a race in Mesopotamia proper until near the beginning of the terminal migrations of the mixed descendants of Adam. By this time even the races in the second garden had become so blended that they could no longer be considered Adamites.

(872.7) 78:5.3 The civilization of Turkestan was constantly being revived and refreshed by the newcomers from Mesopotamia, especially by the later Andite cavalymen. The so-called Aryan mother tongue was in process of formation in the highlands of Turkestan; it was a blend of the Andonic dialect of that region with the language of the Adamsonites and later Andites. Many modern languages are derived from this early speech of these central Asian tribes who conquered Europe, India, and the upper stretches of the Mesopotamian plains. This ancient language gave the Occidental tongues all of that similarity which is called Aryan.

(872.8) 78:5.4 By 12,000 B.C. three quarters of the Andite stock of the world was resident in northern and eastern Europe, and when the later and final exodus from Mesopotamia took place, sixty-five per cent of these last waves of emigration entered Europe.

(873.1) 78:5.5 The Andites not only migrated to Europe but to northern China and India, while many groups penetrated to the ends of the Earth as missionaries, teachers, and traders. They contributed considerably to the northern groups of the Saharan Sangik peoples. But only a few teachers and traders ever penetrated farther south in Africa than the headwaters of the Nile. Later on, mixed Andites and Egyptians followed down both the east and west coasts of Africa well below the equator, but they did not reach Madagascar.

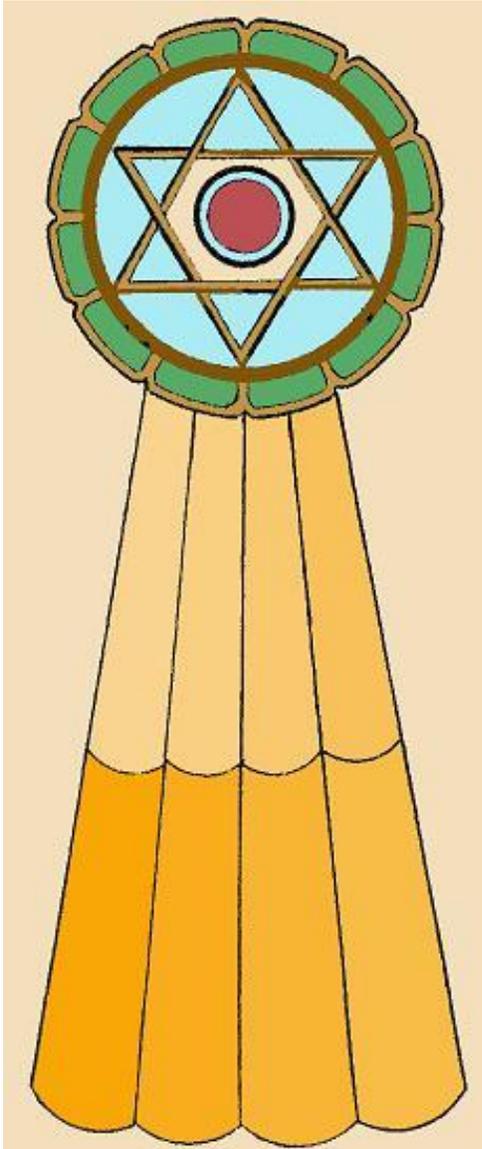
(873.2) 78:5.6 These Andites were the so-called Dravidian and later Aryan conquerors of India; and their presence in central Asia greatly upstepped the ancestors of the Turanians. Many of this race journeyed to China by way of both Sinkiang and Tibet and added desirable qualities to the later Chinese stocks. From time to time small groups made their way into Japan, Formosa, the East Indies, and southern China, though very few entered southern China by the coastal route.

(873.3) 78:5.7 One hundred and thirty-two of this race, embarking in a fleet of small boats from Japan, eventually reached South America and by intermarriage with the natives of the Andes established the ancestry of the later rulers of the Incas. They crossed the Pacific by easy stages, tarrying on the many islands they found along the way. The islands of the Polynesian group were both more numerous and larger then than now, and these Andite sailors, together with some who followed them, biologically

modified the native groups in transit. Many flourishing centres of civilization grew up on these now submerged lands as a result of Andite penetration. Easter Island was long a religious and administrative centre of one of these lost groups. But of the Andites who navigated the Pacific of long ago none but the one hundred and thirty-two ever reached the mainland of the Americas.

(873.4) 78:5.8 The migratory conquests of the Andites continued on down to their final dispersions, from 8000 to 6000 B.C. As they poured out of Mesopotamia, they continuously depleted the biologic reserves of their homelands while markedly strengthening the surrounding peoples. And to every nation to which they journeyed, they contributed humour, art, adventure, music, and manufacture. They were skilful domesticators of animals and expert agriculturists. For the time being, at least, their presence usually improved the religious beliefs and moral practices of the older races. And so the culture of Mesopotamia quietly spread out over Europe, India, China, northern Africa, and the Pacific Islands.

Books of the Golden Age



**SACRED and
INSPIRED
WRITINGS
of MU**

**Col. James Churchward
Books 1, 2, 3, 4**

SACRED and INSPIRED WRITINGS – Introduction:

The Books of the Golden Age was penned by Col James Churchward in 1927 and published in 1997. The first of these, is titled “The Sacred & Inspired Writings of Mu”. The book is not in print in as much it is a photocopy of Churchward’s hand written book. As it is in his handwriting, we have reproduced it as Word document.

Col James Churchward (born in 1851, died in 1936) spent seven years in India being trained by his dear Rishi friend on how to read the clay tablets that originated in the Lost Continent of Mu (also a book title by Churchward). From this training, Churchward realized that he could read the hieroglyphics on most ancient structures from around the world.

The ancients in Mu dated their clay tablets by imprinting on various ones, the position of constellations in the sky, thus the dating of them is easy for those with an astrological background.

In all, some 10,000 clay tablets make up a set, thus the amount of information within them is enormous. We believe that work is currently underway in India and Tibet to decipher a set of these ancient clay tablets and make the records available for all.

It is considered that there are around 310 English written books on the planet that calibrate over 900 as per the Map of Consciousness as defined by Dr David R Hawkins in his book “Power vs Force”.

The question we have asked ourselves is if the truth is always the same, then there must be an original realization of such truths and that such realizations must be the foundation of the teachings of all the Great Avatars. Thus there is only one fundamental truth or platform of truth from which all spiritual teachings emanate from. Unfortunately we have managed to segregate that into more than 100,000 religions worldwide. There are more than 23,000 Christian churches! Yet there is only one spiritual platform of truth.

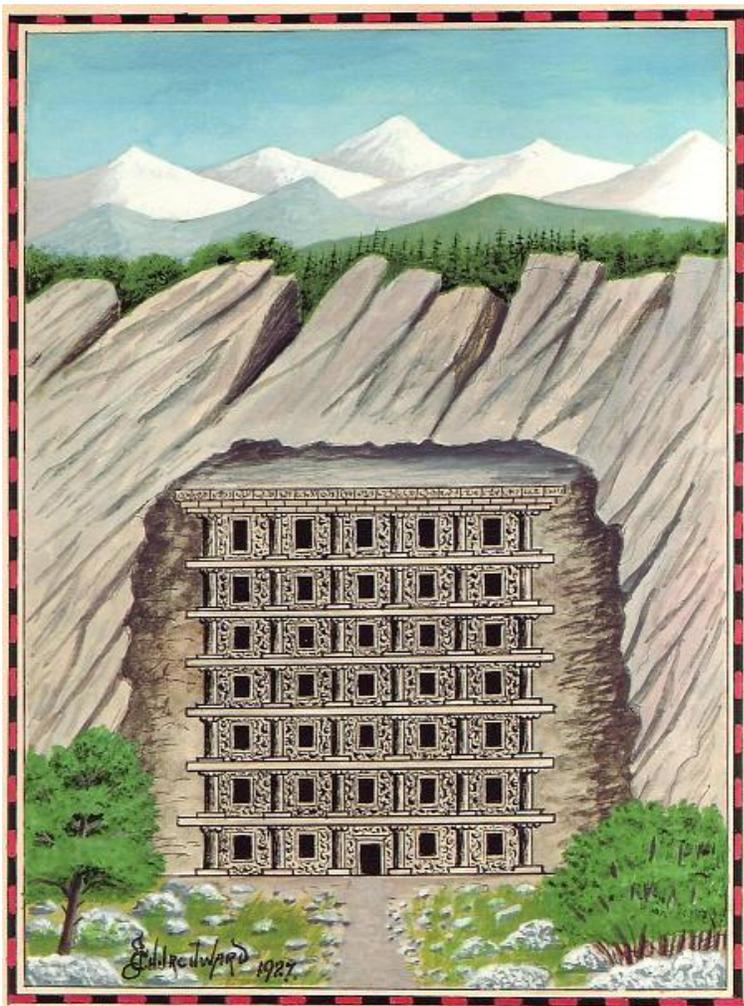
Read on and enjoy.

Lost Continent of Mu, the Motherland of Men by James Churchward www.amazon.com	ISBN 0 7661 4680 4
The Children of Mu by James Churchward www.amazon.com	ISBN 0 85207 200 7
Cosmic Forces of Mu (Volume 1) by James Churchward www.amazon.com	ISBN 0 914732 27 7
Cosmic Forces of Mu (Volume 2) by James Churchward www.amazon.com	ISBN 0 914732 28 5
The Sacred Symbols of Mu by James Churchward www.amazon.com	ISBN 0 7661 9258 X
The Books of the Golden Age by James Churchward The Sacred and Inspired Writings of Mu (940) www.amazon.com	ISBN 0 914732 39 0

The LAST MAGNETIC CATACLYSM:

The set of clay tablets that the legend I am about to relate to you was the set carried to the Capital City of the Uighurs. The vicissitudes which this library has passed through are many and varied. First: a great flood swept up over the north eastern parts of Asia wiping out all forms of life and destroying the country over which it swept. The Eastern half of the great Uighur Empire with the capital city were destroyed. The ruins of the temple with the library lay buried beneath many feet of rocks and sand. (The ancient capital of the Uighurs was destroyed about 18,000 to 20,000 years ago – Chinese records say 19,000 years ago.)

Many years afterwards, the legend does not say how long, the Holy Brothers from the western parts of the Empire



A Rock Temple or Monastery. An attempted restoration from a few scraps that remain of it. Central Asia.



COLONEL JAMES CHURCHWARD

*Cordially yours
Churchward*

which had not been touched by the waters came and dug out the library and carried them to a western temple.

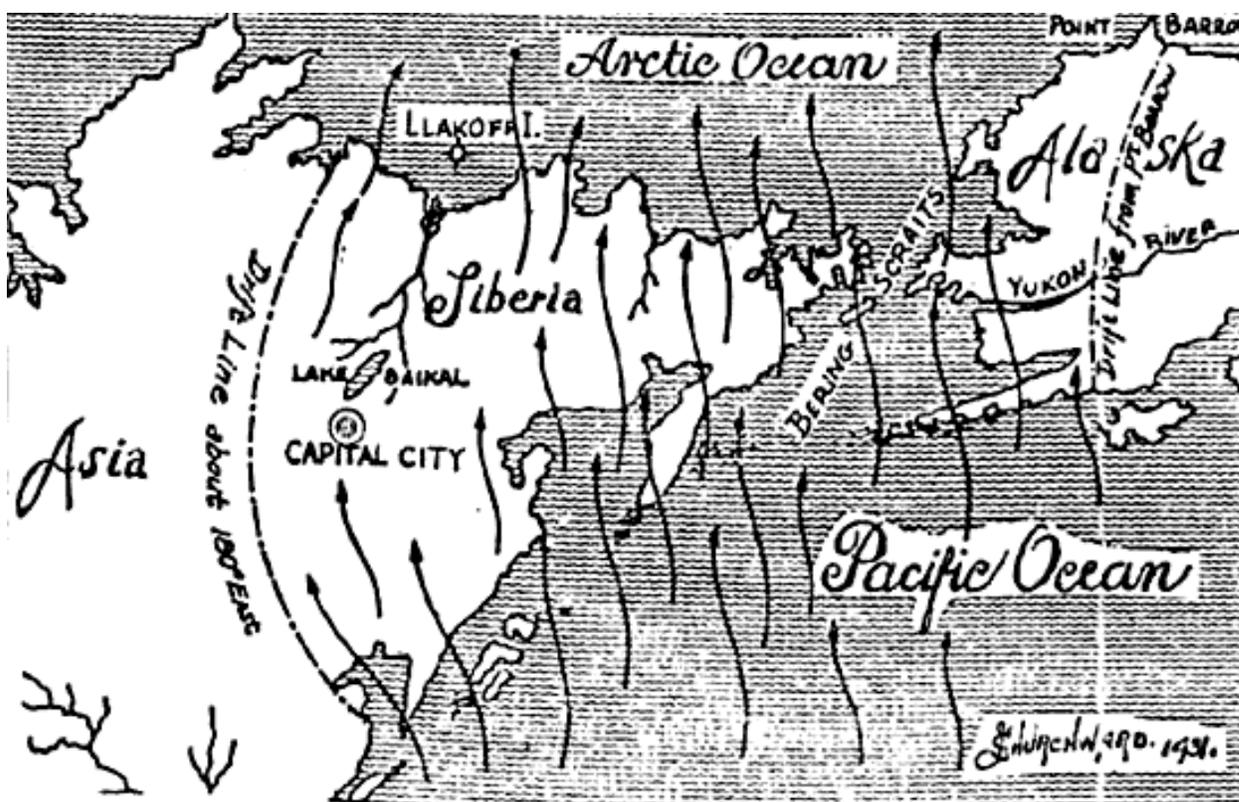
NOTE. The proofs are very conclusive that this was the biblical "flood" and the north running wave of the last magnetic cataclysm. Its range is shown on the accompanying map.

Then came the time some years afterwards, the legend does not say how long, when the mountains were raised. Earthquakes shook the Earth to her foundations, it rolled and tore the surface into fragments; rocks were hurled and rolled in all directions, the bowels of the Earth were being forced up through her surface. The land rose with rending, crashing detonations, rocks rolled off on all sides as the land went up, all cities, villages and homes were destroyed, and many were buried beneath the debris, very few of the people

From the fact that the Manchus and Tartars appeared where they did, intimates that their forefathers were marooned in the great Altai Range of Mountains and not in the Himalayas.

The ancient Uighur Capital City lies under the ruins of the ancient historical city of Khara Khota in the Gobi Desert south of Lake Baikal. In 1906 an explorer named McClelland started to unearth the capital city. He found between the ruins of Khara Khota and the capital city a stratum many feet thick composed of boulders, gravel and sand between 40 and 50 feet thick: thus geologically confirming the fact that a destructive cataclysm had passed over and buried the capital city. It also confirms the legend that the capital city was destroyed by a "flood".

I have personally gone over the central peaks of the Asiatic flooded area. It extends from the Bering Straits to about the 110° longitude east of Greenwich. It extends into Alaska to Point Barrow in the Arctic Ocean. The line runs slightly westerly to near the mouth of the Yukon River and from the Yukon River due south to the Pacific Ocean.



The Great Asiatic Flood. The north running wave of the Last Magnetic Cataclysm. The Biblical Flood and the geological myth – the glacial period.

Llakoff's Island, the graveyard of the Siberian Mammoth multitudes of them were gathered up, carried there, and there deposited by this flood, the island is composed of their bones.

Contents of the Tablets

A large proportion of the old Uighur Library contents have a date 70,000 years ago upon them. The balance date from about 70,000 years ago down to about 12,000 to 14,000 years ago. All were written in the Motherland except a small percentage. The tablets containing the Sacred Inspired Writings are the oldest of all. They must be over 70,000 years old because they were brought to the Uighur Capital City then.

One set of historical tablets give a complete account of man from the time of his advent on Earth in Mu down to about 12,000 to 14,000 years ago. In them it is stated that man when he was created was physically the same as now. The only difference between man at his creation and now is mental development of the divine spirit. The divine spirit was within him, but not developed, he had to learn its use and application so that he could rule the Earth and her forces.

It is stated that man first appeared on the Earth either 200,000 or 270,000 years ago: to me the writing is ambiguous I cannot make out whether 70,000 should be added to 200,000 or whether the 200,000 includes the 70,000.

A full description of the Creation is given, also a full description of Life. What Life is, its origin and development and the cause for the various changes in the forms of life that have followed one another from the beginning.

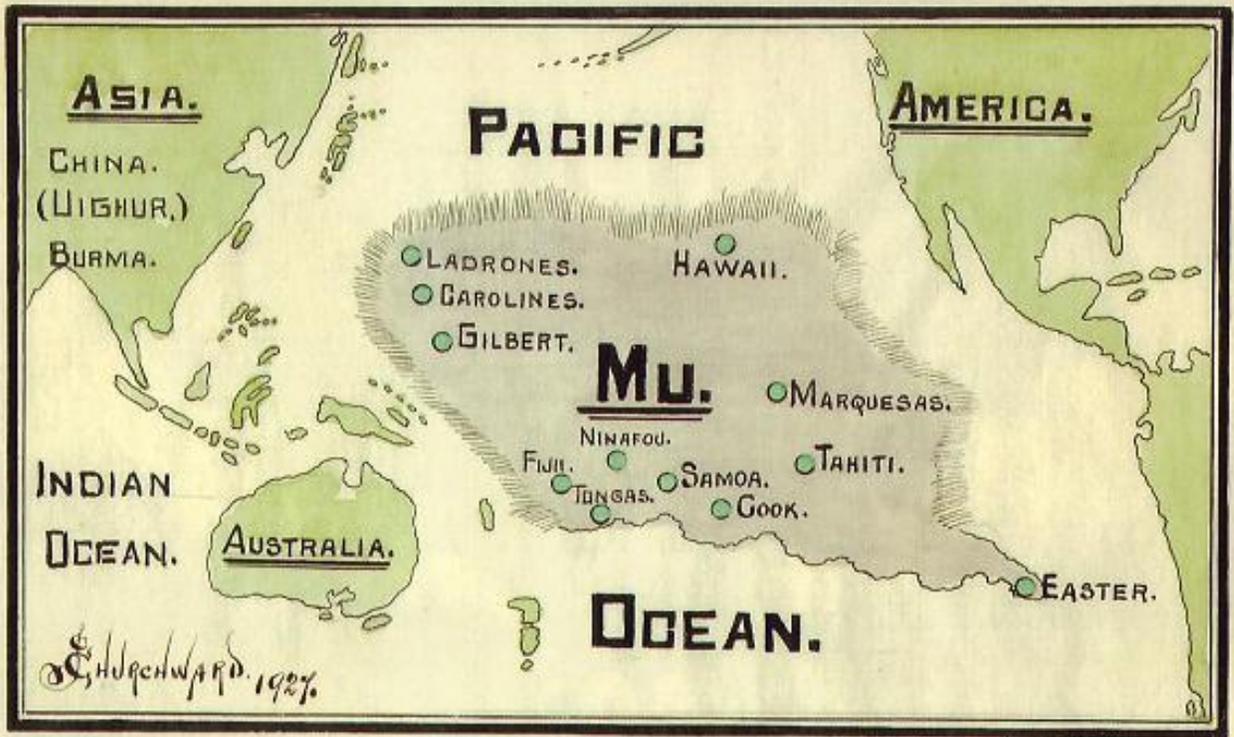
The tablets on astronomy, geology, geography, history and sciences are of a more recent date than the Sacred Inspired writings: these apparently date from about 35,000 to 50,000 years ago. None go back beyond 50,000 years.

A third series were not written in the Motherland the clay of which they are made is of a different colour and a totally different texture. These relate to the Uighur Empire mostly, and some to events subsequent to the submersion of Mu.

The record of the destruction of the Garden of Eden – The Land of Mu. The “Flood” and Mountain Raisings were written in Egyptian Temple esoteric writings.

Written records show that the Naacals followed along various lines or lanes in carrying the wisdom of the Motherland to the various colonies and colonial empires. The line from which the Bible came was the Naga line. This line first stopped in Burma and there taught the priesthood of the Nagas. From Burma they advanced to the Deccan Plateau in India and here taught the priesthood of the Hindu Nagas. From India they went to the sub-colonies in India – Babylonia and Upper Egypt. From the writings of the Naacals left in Egypt, Moses got this account of the Creation.

These three chapters of the Egyptian Sacred Mysteries were not written in the Motherland for the obvious reason that they were written after her submersion.



GEOGRAPHICAL POSITION OF -MU. WHERE THE SACRED AND INSPIRED BOOKS WERE WRITTEN. B.C. 70,000.



The three chapters were:-

- 8: The Flood.
- 9: The Submergence of Mu, “The Garden of Eden”.
- 10: The raising of the mountains.

These last three chapters were written in the Egyptian temple as esoteric writings, and understood only by the high priesthood. Evidently these chapters were not numbered, for Ezra got them completely mixed up as regards their geological order. Ezra has put the destruction of the Garden of Eden – the submersion of Mu before the Flood – the last magnetic cataclysm, which is reversing the order of the phenomena. The “Flood” came before the destruction of the Garden of Eden – Mu the Motherland of Man. Unquestionably, Ezra and his associates were entirely ignorant of the hidden meanings and symbolic sentences with which these writings are permeated.

The Order of the last Three Writings:

Ezra did not produce the whole of chapters 8, 9 and 10 of the Sacred Mysteries, as a matter of fact number 10, the last, was omitted altogether. In all likelihood there were no markings on chapters 8, 9 and 10 to designate which came first: and, if they were not numbered it would have been extremely difficult to say which came first. It would have required a thorough geological knowledge, and not one in ten thousand of our geologists today could answer the question, and give the reasons why the Flood came before the submergence of Mu. And if these men can’t see this after spending their lives studying modern geology – (otherwise modern myths) how can it be expected that Ezra, just returned from bondage could have done so?

The Flood preceded the destruction of Mu, the Garden or Eden. The Flood was caused by the Earth swinging back into final magnetic balance.

The submersion of Mu was caused by the formation of gas belts. Gas belts could not be formed until after the Earth was in final magnetic balance.

Inventions:

I am sorry to accuse Ezra of inventions: but regarding the details of the Flood I must. The great question is was he justified in these inventions? Considering the object he had in view, the saving of mankind from a low degradation, candidly I must say I think he was. He was working for the salvation of humanity, not for any personal gain or aggrandisement. He had mastered the main point which was there was a universal flood, but gaps opened up in his description which he could not connect without forming bridges from imagination. Do you blame him? I do not: for had he not done so, we should have no Bible today.

Ezra unquestionably could not master the details of the 8th chapter which was written in the Egyptian mystic temple form. This chapter gives the full details of the “Flood” with its cause.

In the original legend it says that “the Flood overwhelmed the greater part of humanity.”

That “sections of the Earth were untouched by the waters, here humanity did not suffer, these survived and re-peopled the Earth again.”

In the scientific description it is shown that such a flood can never occur again on this Earth.

Ezra apparently understood only two passages of this chapter. First that there was a universal flood, and second, that it would not occur again.

This is borne out in:-

Genesis C8. v21.

“Neither will I again smite everything as I have done.”

V.28. “While the Earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease.”

The scientific reason shows that no change can take place in the future, and everything must remain in a normal condition, this was known to the writers of the 8th chapter. They knew that the Earth had swung back into final magnetic balance, and that it meant final and unalterable conditions of the Earth. In this chapter the workings of the great forces are shown: thus, 12,000 years ago there was a scientific knowledge far beyond the knowledge of our scientists of today. Not one of our present day scientists know the origin and workings of the great forces, yet here 12,000 years ago we find them written about and described in so simple a manner that a school boy could understand them.

Instead of studying nature and obtaining facts our scientists prefer to make bricks called theories which are myths, wherewith to continue the building of the new Tower of Babel.

As Ezra could only master two sentences in the 8th chapter and one said there was a universal flood. Let us place ourselves in his position, let us stand in his shoes or sandals, what would be our thoughts? All people were not drowned, some were saved as shown by the world being populated – but – how were they saved?

Men were not birds so that they could fly about until the waters subsided: there was only one way out of it, build a ship and save some.

Then the tale of this ship had to be written down, Ezra’s silly, childish story about the good ship Ark is regrettable. The dimensions and measurements of the ship are carefully given, also the freight she carried. A pair of all the animals on Earth with provisions for them during the voyage.

If all the animals on Earth were as small as field mice they could not find standing room in the Ark. It would take more than a dozen 35,000 ton ships to accommodate them all.

Another interesting question is how the polar bear and musk ox of the arctic, the Australian kangaroo and its New Zealand cousin got to Asia Minor in time to catch the boat. The polar bear is a good fast swimmer we know, but the musk ox at swimming is a laggard: but the kangaroo how did he manage, he's no swimmer but a jumper – there is a broad stretch of ocean between Australia and the first Malay island on the coast of Asia. He and his New Zealand cousin would have to make leaps of over a thousand miles each which would be some big jump even for a kangaroo. These prodigious jumps did not phase him in the least for Ezra tells us he made it all right and caught the boat.

Having got the good ship Ark safely afloat with its living cargo, Captain Noah had to think of a suitable landing place when the time came.

The top of Mt Arrarat was selected for that purpose. A peak which rears its crest 15,000 feet into the azure sky.

Genesis C 7. v 19.

“and all the high hills that were under the whole heaven were covered.”

“Fifteen cubits (26 feet) and upwards did the waters prevail and the mountains were covered.”

C 8. v 4.

“and the Ark rested on the mountains of Mt Arrarat.”

Ezra appears to have tried hard to make both ends of his ark story meet, but utterly failed in the attempt. Not a single clause in his story will bear analysis. First the waters rose 15 cubits, about 26 feet of our present day measurement. The ark thus floated on 26 feet of water, and came ashore on the top of a mountain 15,000 feet high.

Ezra says the water was 26 feet deep and covered a mountain 15,000 feet high. To raise the level of the Earth's waters, sufficiently to cover a mountain 15,000 feet high, would require more than ten times as much water as there is on the Earth's surface, where did it come from? Where has it gone?

Ezra meant well but the ark is a pure invention to account for the saving of lives to repeople the world, a childish fairy tale. Yet with all its foolishness and all its childishness it cannot be compared with the foolish, absurd, childish impossible myths which have been wound around this same phenomena by our present day scientists, which they call the glacial period.

Ezra's tale of the two is by far the better, it has an interesting warmth about it: but the tale of our scientist is raw and cold, very chilly which gives one the shivers even to think about it.

Our scientists have provided the world with a temperature sandwich which could not be forced down the throat of any sane man with hydraulic rams.

The 8th chapter of the Sacred Writings is the most wonderful geological tale ever told. It is a thousand years in advance of our present geological knowledge. The whole chapter is composed of reason and facts without a single discrepancy.

Ezra not being a geologist must be thoroughly excused for not understanding this chapter, especially as it was temple writings with hidden meanings. Could the true copy of the original writing be embodied in the Bible in place of the ark myth, it would be one of the greatest chapters in the greatest book ever written.

The 10th Chapter – The Raising of the Mountains:

This chapter is not included in Ezra's collection. It probably was one of the known lost writings of Moses. The only reference to the raising of the mountains appearing in the Bible is in:-

Psalms C 90. v 2.

“Before the mountains were raised.”

The 10th chapter gives an account of the raising of the mountains, showing how they were raised, why they were raised and the forces employed in their raising. The full details of this phenomena appears in my work “Geological Phenomena”.

During one period of the history of man, many of the ancient peoples computed their time from “the raising of the mountains”. Both in Africa and Central Asia today there are tribes who when referring to something very ancient place the time as:- “before the mountains were raised”.

The loss of life through the raising of the mountains was appalling, as great if not greater than by the “Flood”. History does not record the greatest tragedies that have befallen mankind.

I have shown how through the lack of specialised education, with a possible streak of commendable fanaticism thrown in, the grand old sublime works of the Motherland – The Sacred Inspired Writings have been handed down to us in a shattered condition: shattered but not destroyed, and still sublime and inspired.

The errors made by Ezra and his associates were only natural, considering surroundings and conditions, they must therefore be charitably overlooked and condoned. Ezra did his best, and honestly, with only the welfare of humanity in view.

Ragged and tattered as the Bible is, it has answered the purpose intended by Ezra, it has upheld man, it has preserved the worship of the Deity, and has prevented man from becoming idolatrous savages. Although imperfect and incomplete, the Bible has been the greatest blessing ever bestowed on man, and the thanks of all mankind are due to Ezra and his associates for it. Their names should be honoured and revered by all humanity.

Some bigoted, narrow minded specimens of humanity may argue that what we cannot comprehend in the Bible are miracles. I say it, and say it advisedly there are no such phenomena as miracles.

Miracles such as are spoken of in the Bible were only the outcome of practical workings by man of the special powers given to him at his creation. Miracle is a word implying ignorance.

From the time the Israelites left Egypt, down to present time, I have failed to find a blot on their execution or their priesthood. Their worship of the deity remains in the same purity as it was 3,000 years ago.

A soul / spirit released finds nothing to affright,
Save visions false of terror, bred by creeds,
And deep remorse that gnaws at evil deeds.

It is regrettable that false impressions exist about the very ancient religions. They are the outcome of writings by men who have either failed to study the subject, or have not had the brains to understand what came before them. I am afraid their writings were made more for the pocket book and cheap advertisement than for the relating of truth. It is more sensational to say that our old forefathers were savages, clubbing each other over the head and then making a feast of the victim than to say they were devout worshippers of the deity. If the writers are criticised they tell you, the public demand sensation, and sensation they must have at any cost, regardless of truth.

Literature is permeated with the great idolatry of our forefathers who “worshipped the sun and snakes”.

Idolatry only became known about 5,000 years ago although many people fell into savagery 12,000 years ago. Up to then man had been in existence devoutly worshipping the deity for 200,000 years.

Because a temple was dedicated to the deity and one of his symbols placed upon it, writers have said that those who built that temple were idolaters and worshipped the symbol whatever it might have been.

Should such writers live in the far distant future and come across one of our present day burial grounds, they would say that we were idolaters worshipping the cross.

All ancient temples were dedicated to the deity, and one of his symbols always adorned the temple. If the temple was dedicated to the Creator generally the seven-headed serpent was used. If to the almighty embracing all of His attributes, then the Sun as Ra was used.

As an example of ignorant writings I will take Yucatan. At Chichen Itza and Uxmal a great number of edifices have carvings of the feathered serpent. Our great authorities have said that these Mayas, on account of the number of these serpents, worshipped them.

On the walls of a temple at Uxmal, of even date with the buildings having carvings of the feathered serpent is to be seen the following inscription:-

“This temple is dedicated to Mu – the lands of the west from whence came our Sacred Mysteries.”

I have previously shown that the Sacred Mysteries was the colonial name for the Sacred Inspired Writings of Mu, and were therefore one and the same, thus showing that the Mayas worshipped the deity in the purest form and not the feathered serpent.

Now to account for the many feathered serpents – Yucatan structures or at least a part of them, Uxmal and Chichen Itza had been destroyed by a cataclysm and the reigning dynasty the Hews wiped out.

A new dynasty the Caus ascended the throne – their symbol was the feathered serpent. The wrecked structures were rebuilt and the feathered serpent carved upon them to show who the builders were.

At Angkor, Cambodia, Asia there is a parallel case to Yucatan.

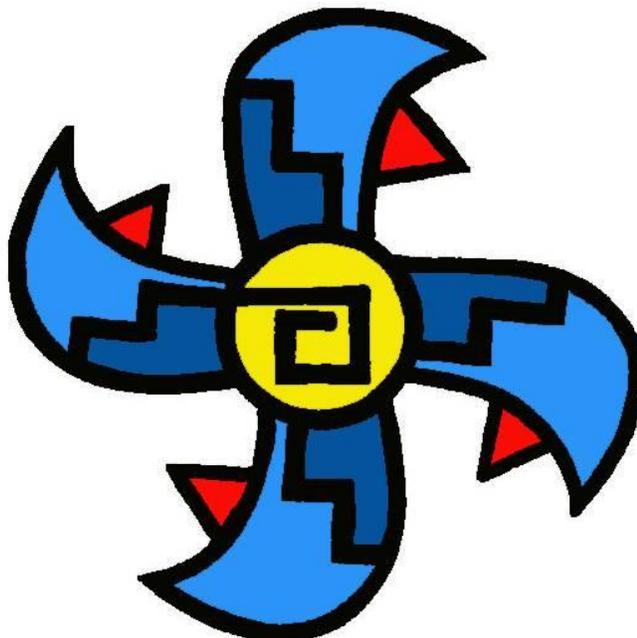
Another example is the Quiche Mays at Guatemala, here writers say they worshipped the bat. The bat was their highest symbol, and in the bat house where the adept passed his final examination it says in the Popol Vuh:- “The Great God on High came down to examine and pass the candidate to heaven, if he were prepared.” Does this look like worshipping the bat?

Another erroneous statement has been made that the ancients worshipped a lot of Gods, they did not. They worshipped only one God – Lahun – all in one, one in all. They had been taught that God had many attributes, each attribute some particular necessity for man, and a symbol was selected for each attribute. Whatever their requirements were, they addressed themselves to that part of the one god that represented the symbol for their requirements. In all cases they addressed and worshipped the one god only.

The “burnt sacrifice” has also called forth comment. The burnt sacrifice originally was a religious ceremony commemorating the manner of the destruction of Mu.

The word sacrifice does not appear in any of the very ancient writings: the first time I came across the word was in an old Maya manuscript referring to the destruction of Mu, where it said:- “And Mu was sacrificed.” I think the word was coined to depict the appalling destruction of the Motherland. After this I found the word sacrifice constantly used in connection with the destruction of Mu.

Before Mu went down, as I have said, I cannot find the word sacrifice: but offerings to the deity were often recorded and generally consisted of fruit, flowers and cakes. This is typically shown in the vignettes of the “Book of the Dead”.



The last magnetic cataclysm. Magnetic cataclysms have visited the Earth at various times since she first commenced her existence. They are, however, unknown to our present-day scientists; although they were known, perfectly understood, and written about by our forefathers of the Earth's first great civilisation more than 25,000 years ago. When the last one occurred, it was after vast fields of ice had been formed in the polar regions. Now all the forces which could change or cause an irregularity in the movements of the poles have become equalised in power. The 'great flood' was the last of the magnetic cataclysms that was to visit Earth. It was the last one the Earth will ever see, because with this cataclysm the Earth went into Final Magnetic Balance.

P209 Cosmic Forces of Mu I

Various Oriental traditions record that the destruction of the Uighur Empire occurred 17,000 years ago. Their capital city was situated in what now forms the Gobi Desert. The extremely ancient city now lies beneath 40 to 50 feet of sand and gravel, carried there by waters of this flood. This flood wiped out eastern parts of the Great Uighur Empire, which stretched her motherly arms from the Pacific Ocean across Asia and into Eastern Europe. The Uighurs were the forefathers of all of the present-day Aryan races.

At the time of this great flood, the gas belts had not been formed, nor the mountains raised. The eastern coast of Asia was totally different then to what it is now.

This great wave rolled up over the north pole bringing waters and ice down into Europe, crushing and grinding into a pulp everything that lay in its path. This was the 'Great Flood'.

P133 Cosmic Forces of Mu II



Flood Legends from Around the World

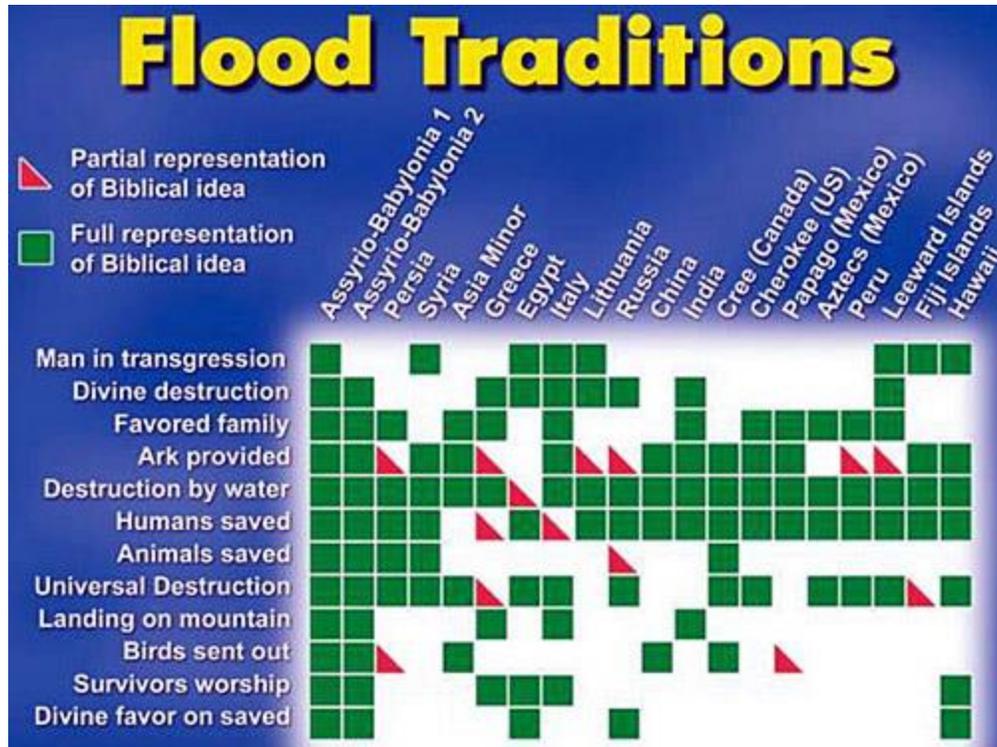
<http://www.nwcreation.net/noahlegends.html>

Native global flood stories are documented as history or legend in almost every region on Earth. Old world missionaries reported their amazement at finding remote tribes already possessing legends with tremendous similarities to the Bible's accounts of the worldwide flood. H.S. Bellamy in *Moons, Myths and Men* estimates that altogether there are over **500 Flood legends worldwide**. Ancient civilizations such as (China, Babylonia, Wales, Russia, India, America, Hawaii, Scandinavia, Sumatra, Peru, and Polynesia) all have their own versions of a giant flood.

These flood tales are frequently linked by common elements that parallel the Biblical account including the warning of the coming flood, the construction of a boat in advance, the storage of animals, the inclusion of family, and the release of birds to determine if the water level had subsided. The overwhelming consistency among flood legends found in distant parts of the globe indicates they were derived from the same origin ([the Bible's record](#)), but oral transcription has changed the details through time.

Perhaps the second most important historical account of a global flood can be found in a Babylonian flood story in the *Epic of Gilgamesh*. When the Biblical and Babylonian accounts are compared, a number of outstanding similarities are found that leave no doubt these stories are rooted in the same event or oral tradition.

BABYLONIAN	BIBLE
Take the seed of all creatures aboard the ship	Gen. 6:19 And of every living thing of all flesh you shall bring.
I boarded the ship and closed the door.	Gen. 7:1 Come into the Ark Gen. 7:16 The Lord shut him in.
I sent out a dove . . . The dove went, then came back, no resting-place appeared for it, so it returned.	Gen. 8:8 He sent out a dove...But the dove found no resting-place . . . and she returned.
Then I sent out a raven . .it was the waters receding, it ate, it flew about to and fro, it did not return.	Gen. 8:7 He sent out a raven, which kept going to and fro until the waters had dried up from the Earth.
I made a libation on the peak of the mountain.	Gen. 8:20 Then Noah built an altar to the Lord (on the mountain) and offered burnt offerings.



D = Destruction by Water						
						G = (God) Divine Cause
						W = Warning Given
						H = Humans Spared
						A = Animals Spared
						V = Preserved in a Vessel
D	.	.	H	A	V	01 Australia- Kurnai
D	.	W	H	A	V	02 Babylon- Berossus' account
D	G	W	H	A	V	03 Babylon- Gilgamesh epic
D	G	W	H	.	V	04 Bolivia- Chiriguano
D	.	.	H	A	V	05 Borneo- Sea Dayak
D	.	.	H	A	V	06 Burma- Singpho
D	G	.	H	A	V	07 Canada- Cree
D	G	W	H	A	V	08 Canada- Montagnais
D	G	.	H	A	V	09 China- Lolo
D	.	W	H	A	V	10 Cuba- original natives
D	G	W	H	A	V	11 East Africa- Masai
D	G	W	H	.	V	12 Egypt- Book of the Dead
D	G	.	H	.	V	13 Fiji- Walavu-levu tradition

D	G	W	H	A	.	14 French Polynesia- Raiatea
D	.	.	H	A	V	15 Greece- Lucian's account
D	G	.	H	A	V	16 Guyana- Macushi
D	G	.	H	.	V	17 Iceland- Eddas
D	G	.	H	.	V	18 India- Andaman Islands
D	.	W	H	A	V	19 India- Bhil
D	G	W	H	.	V	20 India-Kamar
D	.	W	H	A	.	21 Iran- Zend-Avesta
D	G	.	H	.	V	22 Italy- Ovid's poetry
D	G	.	H	.	V	23 Malay Peninsula- Jekun
D	.	W	H	.	V	24 Mexico- Codex Chimalpopoca
D	.	W	H	A	V	25 Mexico- Huichol
D	G	.	H	.	V	26 New Zealand- Maori
D	.	W	H	A	.	27 Peru- Indians of Huarochiri
D	.	W	H	.	V	28 X . Russia- Vogul
D	.	W	H	A	V	29 U.S.A. (Alaska)- Kolusches
D	G	.	H	A	V	30 U.S.A. (Alaska)- Tlingit
D	.	W	H	A	V	31 U.S.A. (Arizona)- Papago
D	G	.	H	A	V	32 U.S.A. (Hawaii)- legend of Nu-u
D	.	.	H	A	V	33 Vanualu- Melanesians
D	.	.	H	A	V	34 Vietnam- Bahnar
D	.	.	H	A	V	35 Wales- Dwyfan/Dwyfan legend
35	18	17	35	24	32	Total Occurrences out of 35

Flood Legends

from Around the World

Africa

Southwest Tanzania

Once upon a time the rivers began to flood. The god told two people to get into a ship. He told them to take lots of seed and to take lots of animals. The water of the flood eventually covered the mountains. Finally the flood stopped. Then one of the men, wanting to know if the water had dried up let a dove loose. The dove returned. Later he let loose a hawk which did not return. Then the men left the boat and took the animals and the seeds with them.

Asia

China

The Chinese classic called the Hihking tells about "the family of Fuhi," that was saved from a great flood. This ancient story tells that the entire land was flooded; the mountains and everything, however one family survived in a boat. The Chinese consider this man the father of their civilization. This record indicates that Fuhi, his wife, three sons, and three daughters were the only people that escaped the great flood. It is claimed, that he and his family were the only people alive on Earth, and repopulated the world.

Babylon

Gilgamesh met an old man named Utnapishtim, who told him the following story. The gods came to Utnapishtim to warn him about a terrible flood that was coming. They instructed Utnapishtim to destroy his house and build a large ship. The ship was to be 10 dozen cubits high, wide and long. Utnapishtim was to cover the ship with pitch. He was supposed to take male and female animals of all kinds, his wife and family, provisions, etc. into the ship. Once ship was completed the rain began falling intensely. The rain fell for six days and nights. Finally things calmed and the ship settled on the top of Mount Nisir. After the ship had rested for seven days Utnapishtim let loose a dove. Since the land had not dried the dove returned. Next he sent a swallow which also returned. Later he let loose a raven which never returned since the ground had dried. Utnapishtim then left the ship.

Chaldean

There was a man by the name of Xisuthrus. The god Chronos warned Xisuthrus of a coming flood and told him to build a boat. The boat was to be 5 stadia by 2 stadia. In this boat Xisuthrus was to put his family, friends and two of each animal (male and female). The flood came. When the waters started to recede he let some birds loose. They came back and he noticed they had mud on their feet. He tried again with the same results. When he tried the third time the birds did not return. Assuming the water had dried up the people got out of the boat and offered sacrifices to the gods.

India

A long time ago lived a man named Manu. Manu, while washing himself, saved a small fish from the jaws of a large fish. The fish told Manu, "If you care for me until I am full grown I will save you from terrible things to come". Manu asked what kind of terrible things. The fish told Manu that a great flood would soon come and destroy everything on the Earth. The fish told Manu to put him in a clay jar for

protection. The fish grew and each time he outgrew the clay jar Manu gave him a larger one. Finally the fish became a ghasha, one of the largest fish in the world. The fish instructed Manu to build a large ship since the flood was going to happen very soon. As the rains started Manu tied a rope from the ship to the ghasha. The fish guided the ship as the waters rose. The whole Earth was covered by water. When the waters began subsiding the ghasha led Manu's ship to a mountaintop.

Australia

There is a legend of a flood called the Dreamtime flood. Riding on this flood was the woramba, or the Ark Gumana. In this ark was Noah, Aborigines, and various animals. This ark eventually came to rest in the plain of Djilinbadu where it can still be found. They claim that the white man's story about the ark landing in the middle east is a lie that was started to keep the aborigines in subservience. This legend is undoubtedly the product of aboriginal legends merging with those of visiting missionaries, and there does not appear to be any native flood stories from Australia.

Europe

Greece

A long time ago, perhaps before the golden age was over, humans became proud. This bothered Zeus as they kept getting worse. Finally Zeus decided that he would destroy all humans. Before he did this Prometheus, the creator of humans, warned his human son Deucalion and his wife Pyrrha. Prometheus then placed this couple in a large wooden chest. The rains started and lasted nine days and nights until the whole world was flooded. The only thing that was not flooded was the peaks of Mount Parnassus and Mount Olympus. Mount Olympus is the home of the gods. The wooden chest came to rest on Mount Parnassus. Deucalion and his wife Pyrrha got out and saw that everything was flooded. They lived on provisions from the chest until the waters subsided. At Zeus' instruction they re-populated the Earth.

North America

Mexico

The Toltec natives have a legend telling that the original creation lasted for 1,716 years, and was destroyed by a flood and only one family survived.

Aztec – A man named Tapi lived a long time ago. Tapi was a very pious man. The creator told Tapi to build a boat that he would live in. He was told that he should take his wife, a pair of every animal that was alive into this boat. Naturally everyone thought he was crazy. Then the rain started and the flood came. The men and animals tried to climb the mountains but the mountains became flooded as well. Finally the rain ended. Tapi decided that the water had dried up when he let a dove loose that did not return.

United States

The Ojibwe natives who have lived in Minnesota USA since approximately 1,400AD also have a creation and flood story that closely parallels the Biblical account. *"There came a time when the harmonious way of life did not continue. Men and women disrespected each other, families quarrelled and soon villages began arguing back and forth. This saddened Gitche Manido [the Creator] greatly, but he waited. Finally, when it seemed there was no hope left, Creator decided to purify Mother Earth through the use of water. The water came, flooding the Earth, catching all of creation off guard. All but a few of each living thing survived."* Then it tells how Waynaboozhoo survived by floating on a log in the water with various animals.

[Ojibwe – Ancient native American creation story tells of world wide flood.](#)

Delaware Indians – In the pristine age, the world lived at peace; but an evil spirit came and caused a great flood. The Earth was submerged. A few persons had taken refuge on the back of a turtle, so old that his shell had collected moss. A loon flew over their heads and was entreated to dive beneath the water and bring up land. It found only a bottomless sea. Then the bird flew far away, came back with a small portion of Earth in its bill, and guided the tortoise to a place where there was a spot of dry land.

South America

Inca

During the period of time called the Pachachama people became very evil. They got so busy coming up with and performing evil deeds they neglected the gods. Only those in the high Andes remained uncorrupted. Two brothers who lived in the highlands noticed their llamas acting strangely. They asked the llamas why and were told that the stars had told the llamas that a great flood was coming. This flood would destroy all the life on Earth. The brothers took their families and flocks into a cave on the high mountains. It started to rain and continued for four months. As the water rose the mountain grew keeping its top above the water. Eventually the rain stopped and the waters receded. The mountain returned to its original height. The shepherds repopulated the Earth. The llamas remembered the flood and that is why they prefer to live in the highland areas.

FINGERPRINTS of the GODS – the Quest Continues:

P. 208 by Graham Hancock.

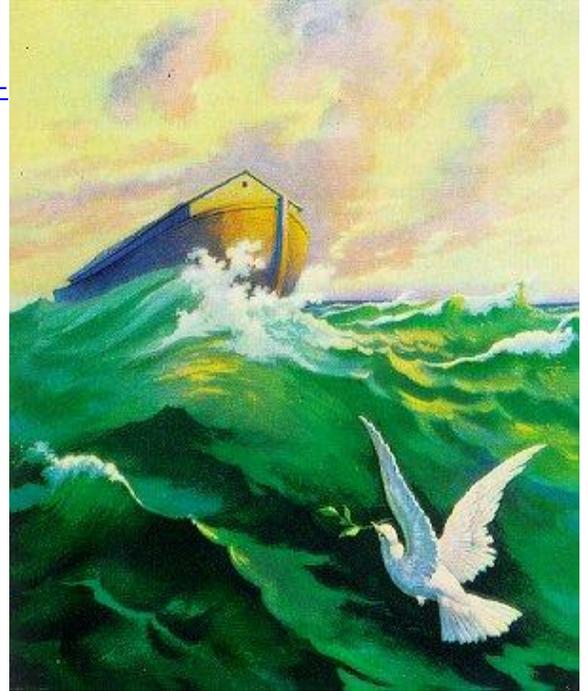
‘The planets altered their courses. The sky sank lower towards the north. The sun, moon and stars changed their motions. The Earth fell to pieces and the waters in its bosom rushed upwards with violence and overflowed the Earth.’

Precisely what would occur upon the Earth jolting back to true north.

Flood Legends from Around the World

Offsite Flood Legend References from Creationists

- [A Comparison of Narrative Elements in Ancient Mesopotamian Creation-Flood Stories with Genesis 1-9](#) by William H. Shea
- [A Statistical Analysis of Flood Legends](#) by James E. Strickling CRSQ Abstracts, Volume 9, Number 3
- [Aboriginal Flood Legend](#) by Answers in Genesis
- [Australian Aboriginal Flood Stories](#) by Answers in Genesis
- [Flood Legends](#) by earthage.org
- [Flood Legends](#) by Tim Lovett
- [Flood Stories – Can They Be Ignored](#) by Roth, A. A.
- [Flood Traditions](#) by Noahs Ark Zoo Farm
- [Flood Traditions of the World](#) Arthur C. Custance
- [Genesis and ancient Near Eastern stories of Creation and the Flood](#) by Christian Answers Net
- [Grand Canyon Legend](#) by Answers in Genesis
- [Noah's Flood and the Gilgamesh Epic](#) by John Sarfati
- [Panning for Traces of the Flood](#) by Kyle Butt, M.A.
- [The BIAMI Legends](#) by Answers in Genesis
- [The Genesis Flood and Human History](#)
- [The Two Flood Stories; A Comparison of the J and P Accounts](#) by Henry E. Neufeld
- [Travels of Noah](#) – book written in 1601 telling of the travel of Noah's and the re-population of Europe
- [Why Does Nearly Every Culture Have a Tradition of a Global Flood](#) by John D. Morris, Ph.D.



Secular Flood Legend References

- [A possible source of the Noah's Flood story](#) Critical review by the Ontario Consultants for Religious Tolerance
- [An Anthropologist Looks at the Judeo-Christian Scriptures](#)
- [Choctaw Flood Legends Index](#) USA
- [Comparison of Babylonian and Noahic Flood Stories](#)
- [Flood Legends](#) by Alan Feuerbacher
- [Flood Stories](#) details of many accounts from around the world
- [Flood Stories From Around the World](#) by Mark Isaak
- [Incan Legends of the Great Flood!](#)
- [Language Grouping for Flood Stories](#) by Mark Isaak
- Morgana's Observatory: Universal Myths (Flood Myths Part One)
 - [\(Flood Myths Part Two\)](#)
- [Myth – Flood](#) by N.S. Gill

- [Native American Indian Lore: The Great Flood](#)
- [The Epic of Gilgamesh Tablet XI – The Story of the Flood](#)
- [The Eridu Genesis](#) The Sumerian Noah
- [The Flood, Greek Mythology Link](#)
- [The Myth of Noah's Flood](#) by Joseph Francis Alward
- [The Story of Atrahasis](#)

Quote and References on Flood Legends

- a . *“It has long been known that legends of a great flood, in which almost all men perished, are widely diffused over the world ...”* James George Frazer, *Folk-Lore in the Old Testament*, Vol. 1, (London: Macmillan Publishing Co., 1919), p. 105.
- Byron C. Nelson, *The Deluge Story in Stone* (Minneapolis, Minnesota: Bethany Fellowship, Inc., 1968), pp. 169–190.
- *“... there are many descriptions of the remarkable event [the Genesis Flood]. Some of these have come from Greek historians, some from the Babylonian records; others from the cuneiform tablets, and still others from the mythology and traditions of different nations, so that we may say that no event has occurred either in ancient or modern times about which there is better evidence or more numerous records, than this very one which is so beautifully but briefly described in the sacred Scriptures. It is one of the events which seems to be familiar to the most distant nations—in Australia, in India, in China, in Scandinavia, and in the various parts of America. It is true that many look upon the story as it is repeated in these distant regions, as either referring to local floods, or as the result of contact with civilized people, who have brought it from historic countries, and yet the similarity of the story is such as to make even this explanation unsatisfactory.”* Stephen D. Peet, “The Story of the Deluge,” *American Antiquarian*, Vol. 27, No. 4, July–August 1905, p. 203.
- C. H. Kang and Ethel R. Nelson, *The Discovery of Genesis* (St. Louis: Concordia Publishing House, 1979). [This excellent book shows that the classical Chinese pictographs contain many stories and details found in the early chapters of Genesis. The earliest people of China, 4,000–5,000 years ago, brought with them stories of past events that became imbedded in their language. (See Figure 37 on page 45.)]

AUSTRALIAN ABORIGINAL FLOOD STORIES:

<http://www.answersingenesis.org/creation/v4/i1/flood.asp>

Collection by Howard Coates and W.H. Douglas

Introduction: Unknown to most people, the Australian Aborigines have many traditions surprisingly similar to parts of the book of Genesis, especially those regarding Creation and Noah's Flood. In fact, Flood stories which include the saving of only a few people and animals, are found in many cultures worldwide and provide fascinating circumstantial evidence that the common ancestor of Aborigines, Jews, and indeed all modern races of man was Noah. The Genesis account, however, is the most detailed and systematic of them all.

To refresh your memory, here is a brief summary of the major events associated with Noah's Flood, as found in Genesis 6 – 9.

- a. Men had become exceedingly evil and violent.
- b. Only Noah pleased God.
- c. God warned Noah He would send a flood as judgement upon this terrible evil.
- d. God instructed Noah to build a boat for his family and for the animals that He would send to the boat.
- e. The waters of the flood covered the whole Earth, including the mountains.
- f. All men and animals not on the boat were destroyed.
- g. Noah first sent out a raven, and then a dove, to find out whether the land was dry.
- h. When the dove returned with an olive leaf in its mouth Noah knew the land was dry enough to allow everybody off the ark
- i. God sent the rainbow as a sign that He would never again destroy the Earth by a flood.
- j. All living men and animals are descendants of those who came off the ark

The points of interest in the three following Aboriginal traditions are in bold type and any similarity to the Genesis story is indicated in the margin.

Differences in the flood traditions are also relevant. The Genesis record talks of there being only one race of man from the time of the flood until the tower of Babel. At the tower of Babel, God dispersed the people over the surface of the world by giving them different languages. It is therefore to be expected that the stories of the flood would contain not only profound similarities but also differences. These differences would be due to both the confusion of tongues and the varying relationships to the true God which cultures had.

The Flood

(As told by Albert Barangga)

In ancient times the sea made the watermarks on the mountains and ranges. For example Mt. House, Mt. Waterloo, Mt. Hann all have these watermarks, they are right on top. The reason for this flood was men killed the old woman's third son, the one she loved.

This old lady went down and speared the ‘eye’ of the sea. It is said that she was staying on Nowulu Island. The son was dear to her. They told her “They have killed him; already they have taken his life”, they told her. “Ah”, she said. She wept once and did not weep again. “I’ll finish them” she said. She went over to a place called Garajin and there she speared and poked the small ‘hole’ in the sea. The sea went back and back exceedingly, it sucked it right out. The place was left hard and dry and the fish were flapping about on the hard (bottom) place for there was no water. At that time the mountains were made.

We say, the present tides don’t rise like this. For this sea travelled across like a range to them. The mountains sank beneath it. Then she finished them. They were drowned. While still there was no water, that is at the time when it disappeared, she picked up turtle and fish and took them up to the top of the hill at Nowulu. The place is called Nowulu, it’s an island, that’s the place she climbed up to. Here she remained and dug for water right on the top. Then that one – the sea – was travelling and all the mainland was underneath it. That was the time it went back. That time it finished them; it drowned all those men. Only those who climbed right on top, over there, only those may be living. Then they returned this way. That was the sea that drowned all the men of that generation on the Earth. Then (that time) they made themselves into turtle and fish and now those of that generation are living creatures in the sea. They were people first but they made themselves sea- creatures. The sea drowned them all.

Similarities to Genesis

- The Flood was a judgement upon evil. It was sent to destroy all men.
- The Flood covered the mountains.
- All the land was covered. Only a few were spared.
- All other men were drowned.

The Bundaba Flood Story

As told by Jimmy Bird.

Long, long ago there was a great flood. It originated from the fact of some children who found the ‘winking’ owl in a tree and plucked out all its feathers. They forced a grass reed through its nose and treated the bird most shamefully. The bird flew without wings, into the heavens and showed himself to Ngowungu, the Great Father. Ngowungu became very angry and decided to drown the people.

Later the people saw a small cloud rising which grew bigger and bigger till it spread all over the sky. The thunder began to roll and crash and the people were greatly afraid.

With the rain and thunder was a terrible wind which broke great limbs off trees and rooted up others. During this terrible storm there was a noise above the awful crashes of thunder. This noise was coming from the north. The salt water, the sea, came pouring over the ranges from the north. The flood rose higher and higher till all the land was covered except the tops of two or three mountains.

From further west a man and his wives with a dog were battling their way in a canoe when a bird with a leaf in its mouth flew in front of them showing them the way to Mt. Broome. They eventually reached Mt. Broome and landed there where some other survivors were.

Then Djabalgari, the great left-handed man incised his little finger and let the blood trickle down into the flood waters. The waters began to go down and eventually disappeared off the country. All other people were drowned.

Similarities to Genesis

- The flood was sent to judge wickedness.
- God sent the flood to drown all the people.
- It began to rain.
- All the land was covered.
- A man and his wife in a boat with an animal.
- A bird with a leaf in its mouth was the sign of dry land.
- They landed on a mountain. All other people drowned.
- There was a sacrifice of blood at the end of the flood.

A Western Desert Tradition

(contributed by W.H. Douglas)

KURANGARA

Long ago, in the Creation country across the sea to the west, some people saw these red-legged birds strutting along with their heads moving up and down. Whenever the people approached them they moved forward always keeping the same distance between themselves and their followers.

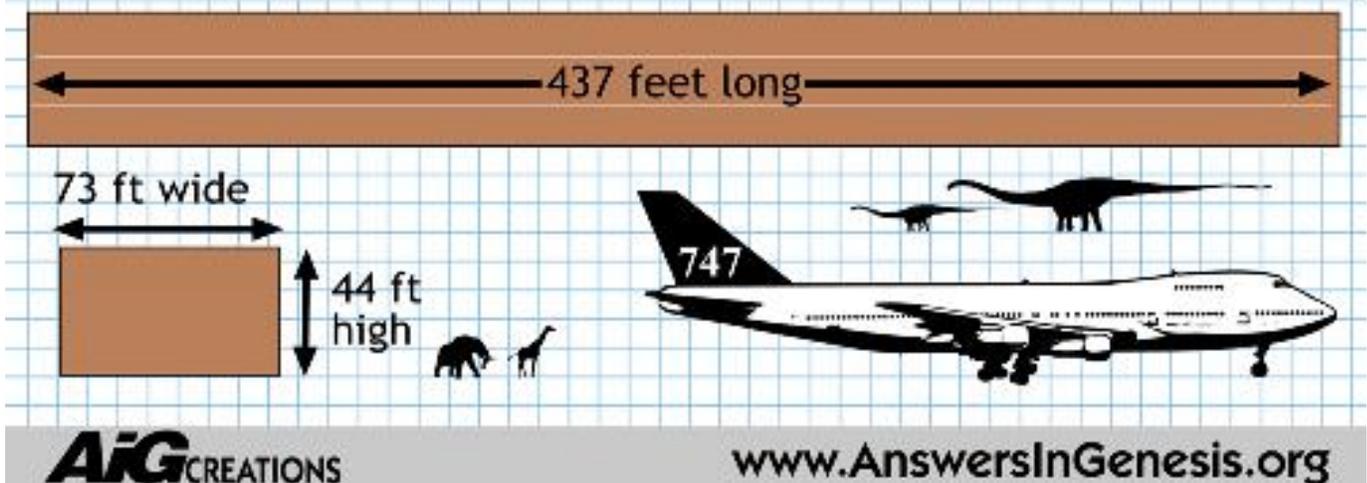
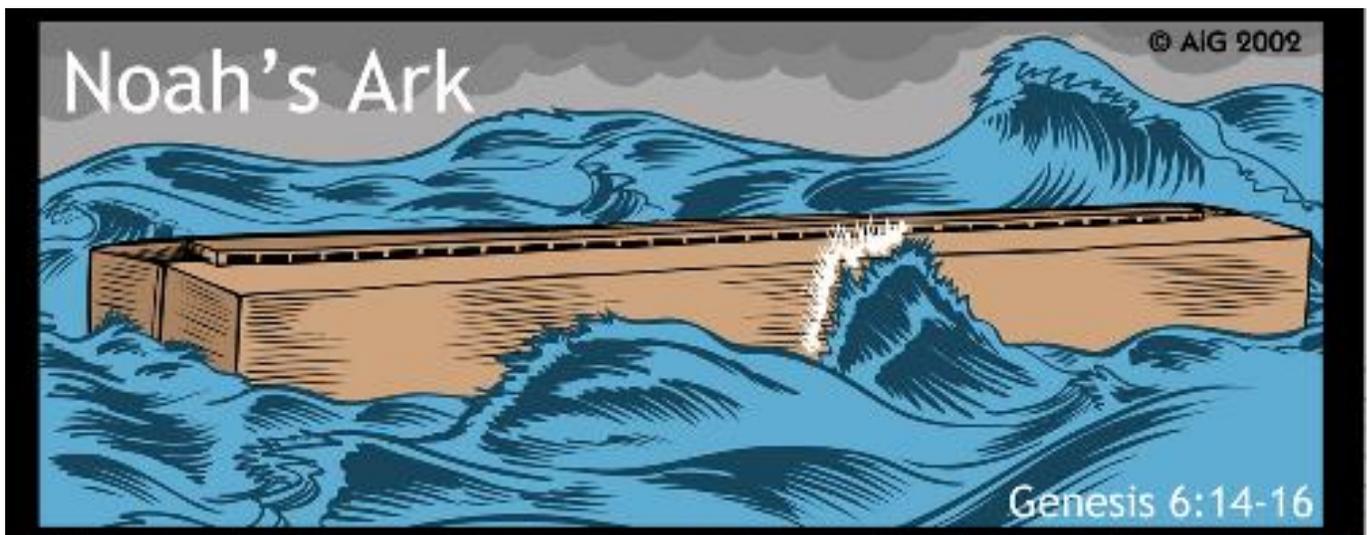
There were millions of these birds, and they were much taller than they are today. The men followed them to discover where they were all going. The birds walked east and eventually led the men to the coast of Australia. They stepped out of the sea where Fremantle (Western Australia) is today, then turned north and walked up the coast. The men continued to follow them. When they reached the point just below where Port Hedland is now situated the great flood came.

The sky opened and the water poured down in a great deluge. Many people were drowned, but some were saved on mangrove boats. They paddled towards the ranges in Central Australia, the Mardudjara people (now camped at Jigalong) leading the way. They were the first people to take dogs to the centre of the continent.

At last they reached the MacDonnell Ranges, but then the receding waters turned to ice. By this time, another group of people had come into the north of Australia, so this southern group was trapped. At this stage, the 'Wati Kutjara', the two gods, came into action and began digging a way through the ranges, but this method proved too slow and the people would have perished before they could be freed. So, the Wati Kutjara blasted their way through, cleaving the ranges apart (as at Stanley Chasm) and so opened an escape route. The people surged forward with great relief and passed through the opening to salvation. However, they were faced with a great disappointment, for beyond the range there was only a great empty land.

Similarities to Genesis

- A Great Flood.
- The heavens opened.
- Some were saved on boats.
- Their animals too.
- The boats went to the mountains.



ABORIGINAL FLOOD LEGEND:

<http://www.answersingenesis.org/creation/v4/i3/flood.asp>

It is the worldwide existence of traditional stories, such as this one from the Australian Aboriginals, which provides evidence that the common ancestor of today's races was Noah.

by Howard Coates

'This is an old time story told by the earliest, profoundly knowledgeable elders,' said Mickie Bungunie [an old man from the Wunambal Aborigine tribe, Western Australia].

In those ancient days Gajara was still a human creature, living along with his wife and with his sons who themselves were also married.

It came about that the earliest-time children living in those far-off days mocked, tormented and ill-treated the Winking Owl, Dumbi. They plucked out his feathers; they spat on him; they pierced him many times with grass spears, even thrusting a hole through his nasal septum.

Up into the air they tossed him, jeering at him, 'Now fly!' But he fell down on to the ground with a thud. This they did again; and again Dumbi thudded to the ground. A third time those children threw him up into the air, but this time Dumbi continued to go up and up through the clouds out of sight and right on up to Ngadja, the Supreme One.

'What has happened to you?' asked Ngadja, the Supreme Being. 'What have they done to you?'

The owl then presented his complaint to him, saying, 'The children mocked me; they held me in ridicule and persecuted me.'

Ngadja, the Supreme One, was inwardly grieved and felt deep sorrow for him, so he gathered his followers together and held a council with them. Among the many followers of Ngadja gathered to this council meeting were Maguriguri [the sidewinder lizard], Windirindjal [another kind of lizard], the eel, the freshwater turtle, and the black goanna.

'Go,' said Ngadja, 'see where these people are; peer over the range and see if they are still camping in that same area, then come and tell me.' This he said to his followers for he was truly sorry that these children had mocked Dumbi.

The first one to be sent was Maguriguri. He, the quick-legged one, ran to the place called Dumbey which is the range that lies across the country in that place. On returning he reported that they were all still there. Ngadja sent him again, saying, 'Go again to the same place; see if they are still there.' Maguriguri went to spy once more and returned again with the same report to Ngadja.

Ngadja, the Supreme Being, then instructed Gajara [who at that time was still a man], saying, 'If you want to live, take your wife, your sons and your sons' wives and get a double raft. Because of the Dumbi affair, I intend to drown every one. I am about to send rain and a sea flood.'

‘Put on the raft long-lasting foods that may be stored,’ he told him. ‘Foods such as gumi, banimba, and ngalindja, all these ground foods.’ So Gajara stored all these foods. He also gathered birds of the air such as the cuckoo, the mistletoe-eater, the rainbow bird, the helmeted friar bird and finches—those he took on the raft, and also a female kangaroo.

Ngadja then said, ‘All is ready now.’ He thereupon sent Maguriguri to peep at the people for the last time. ‘Ah!’ the lizard said, gesturing in their direction. ‘They all remain in one place!’

Gajara gathered his sons as the crew, and his own wife and his sons’ wives together. Ngadja the Supreme One gave Gajara some of his own foods. Then Ngadja sent the rain clouds down, shutting the clouds in upon them. The sea-flood came in from the north-northeast and the people were closed in by the saltwater flood and the tidal waters of the sea. The flood began to sweep all the living creatures together and was pushing them all along to one place, Dumbey. Here the waters were spinning in a whirlpool and the people were screaming as they looked for a way of escape. Ngadja whirled the flood waters and the Earth opened, drowning and flattening them all. He finished them at Dumbey.

Meanwhile, the flood carried all those who were on the raft with Gajara along on the current far away to Dulugun where the world ends and the waters flow over. That is where the flood had been taking him all the time, the place of the dead, where there is no land. The waters were rolling him this way and that way and spinning him around for a long, long time.

At last, however, the flood-waters brought Gajara back in this direction. He sent some birds out from the raft, first the cuckoo. The cuckoo found the land and did not return to him. Gradually the waters were going down. The first land that Gajara sighted was the hilltop at Ngumbindji [Doubtful Bay]. ‘Oh!’ he said, ‘I have found a hill!’ and he was glad within himself. Then, as the waters continued to go down, he sighted Numbuzare [Mt Waterloo].

Later on, the other birds returned to Gajara and he sent them out again the following day. They arrived on the land and met Dumbi, the owl who said, ‘Oh, you have returned already!’ and invited them to stay. The land was already drying the waters up and the living creatures found a home and food. Soon in many places the owls were breeding.

As the flood subsided Gajara noticed that it was leaving a water-mark like a painting along the hills. This is the flood spirit line, left there where the flood made it. The waters were taking him past Munduli [Montilivet] when he bumped into a rock. [Munduli is ‘the tomahawk place’ where they used to get stone for tomahawks.] Gajara was bumped off the raft with a splash and sank to the bottom. On the bottom of the sea he walked to the shore of the mainland.

His sons and his wife paddled the raft towards the shore where they met him. His sons wailed for him, crying. ‘Father has come out to us with a lot of heavy seaweed and oysters all over him,’ they said among themselves. They removed some of the oysters, prising them off, and threw the seaweed into a heap. The heap turned into a lump of rock, where it remains a monument to this day.

The Wandjina’s spirit went out into the cave where he is painted. ‘I want to turn off here,’ he said; so he turned off, and for this reason the place is called ‘The Turn-off Place’. He went into the cave and lay

down. The hornets are numerous down in that cave; we do not touch it; it is taboo. That is, the Gajara cave is taboo.

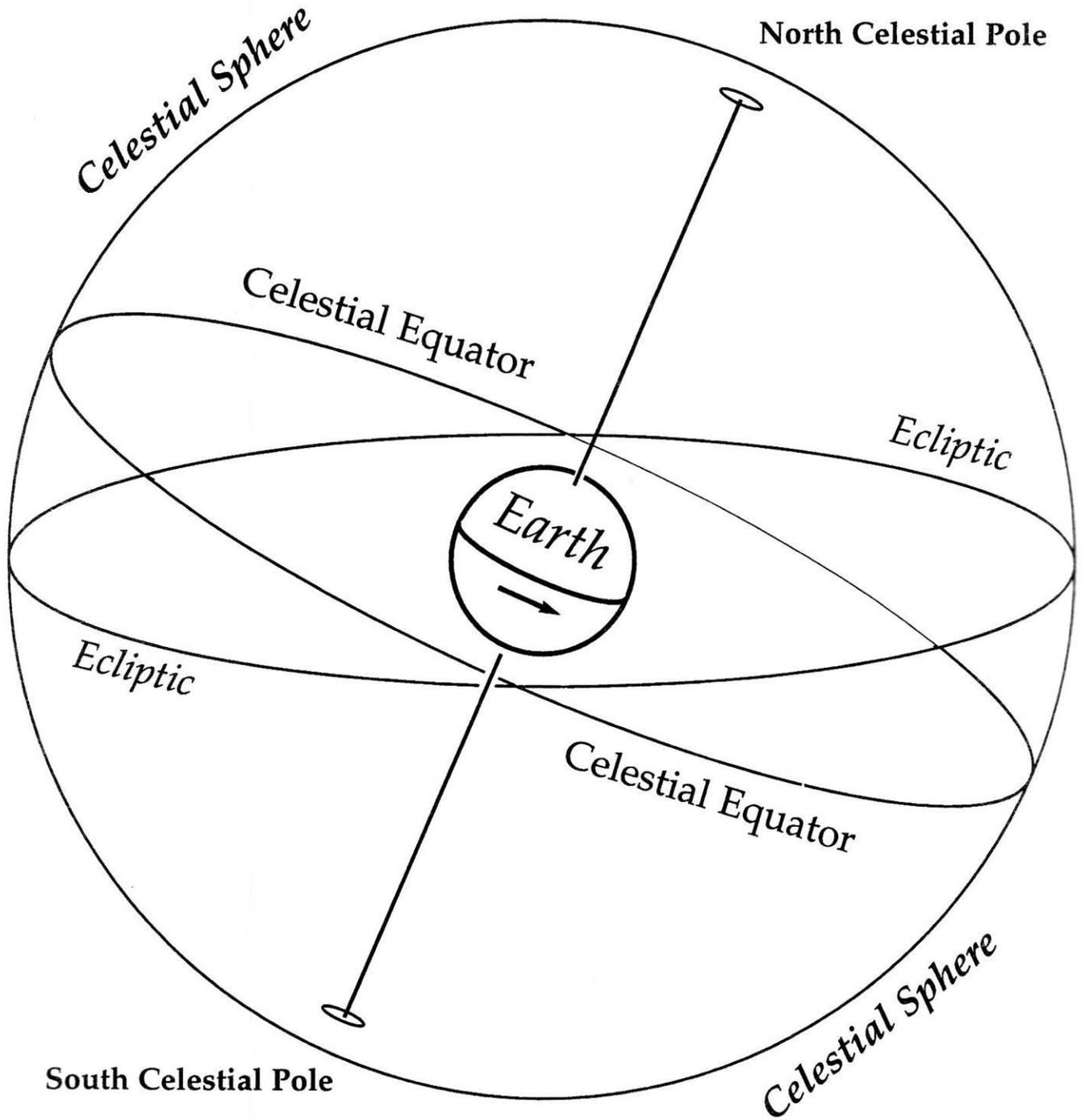
With regard to the kangaroo which they had taken with them on the raft and which was still with them when Gajara went down, and forced his way through the sea, and came out on the shore, they killed it after landing; and Gajara's wife Galgalbiri put it in the Earth oven and cooked it with other foods.

The smoke rose slowly until it reached through into the sky. Ngadja, the Supreme Being, said, 'Oh, what is that smell? Ah, they are cooking a good kangaroo! The marrow smells; I can smell the odour.' He could smell the steam and smoke rising from the female kangaroo as it was cooking and he was pleased.

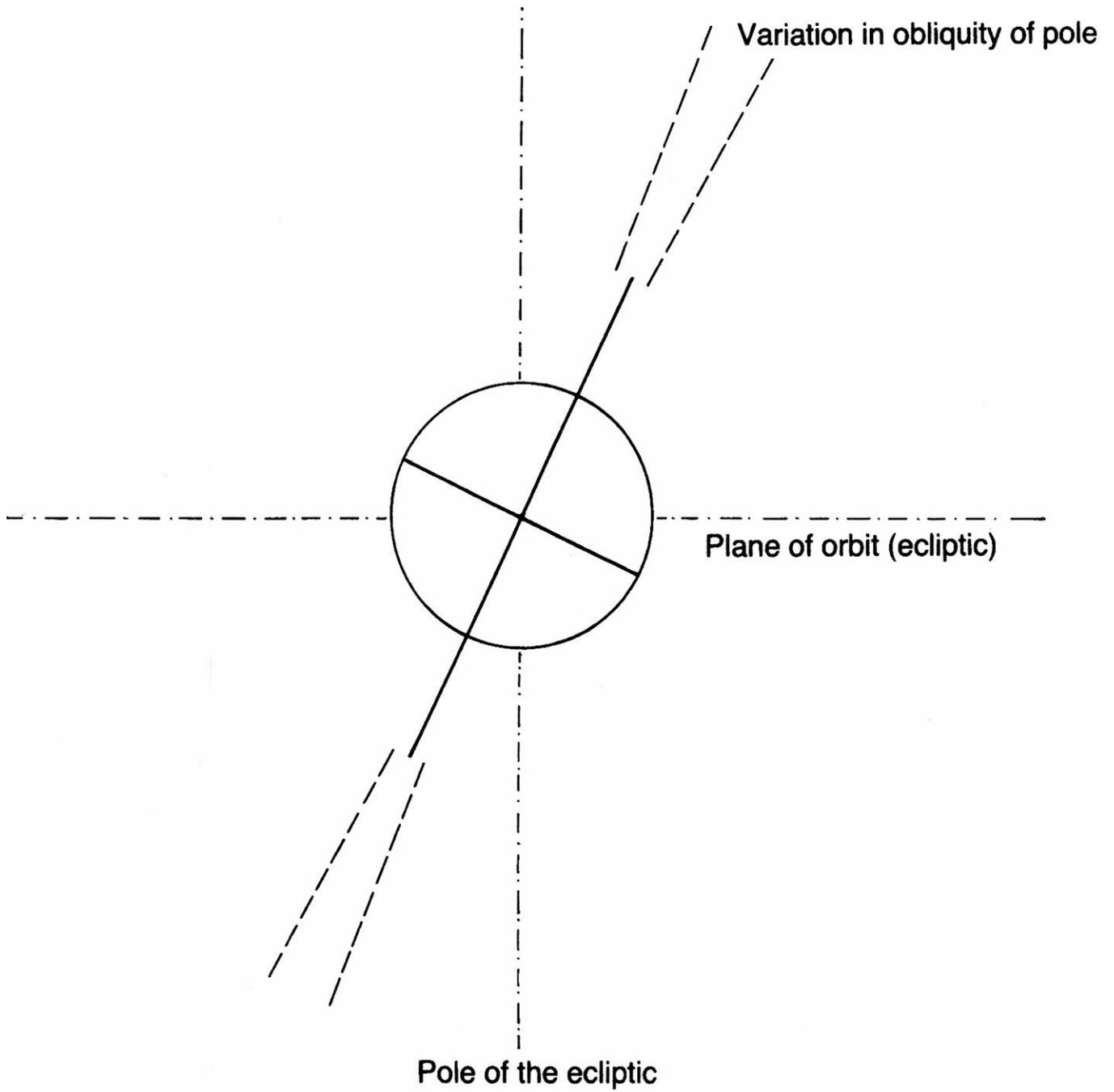
Ngadja, the Supreme Being, put the rainbow in the sky to keep the rain-clouds back.

The rainbow lies bent across the sky; he ties up the clouds behind it and the rain does not come. The rainbow keeps the clouds back and protects us so that the rainfall does not rise too high. Our people understand the significance of it. When we see the rainbow we say, 'There will not be any abnormally heavy rain.'

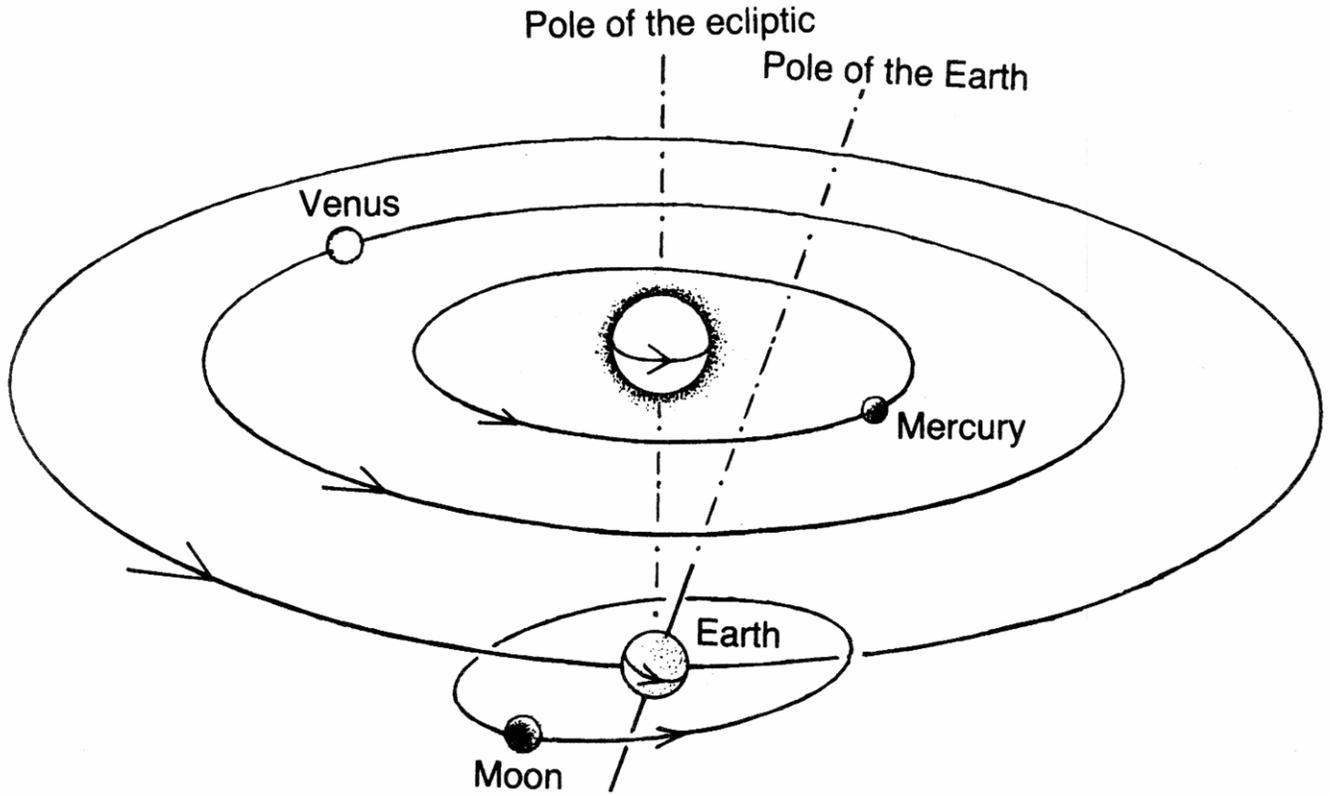




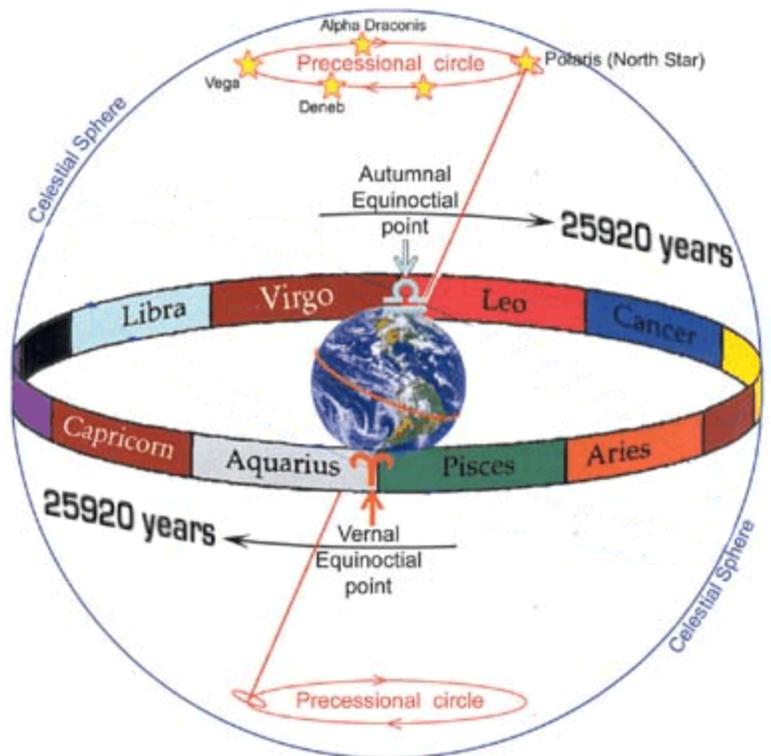
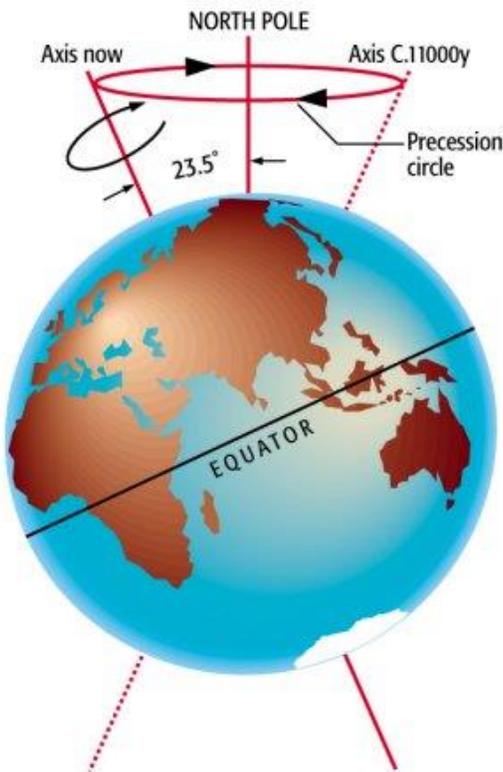
The Celestial Sphere.



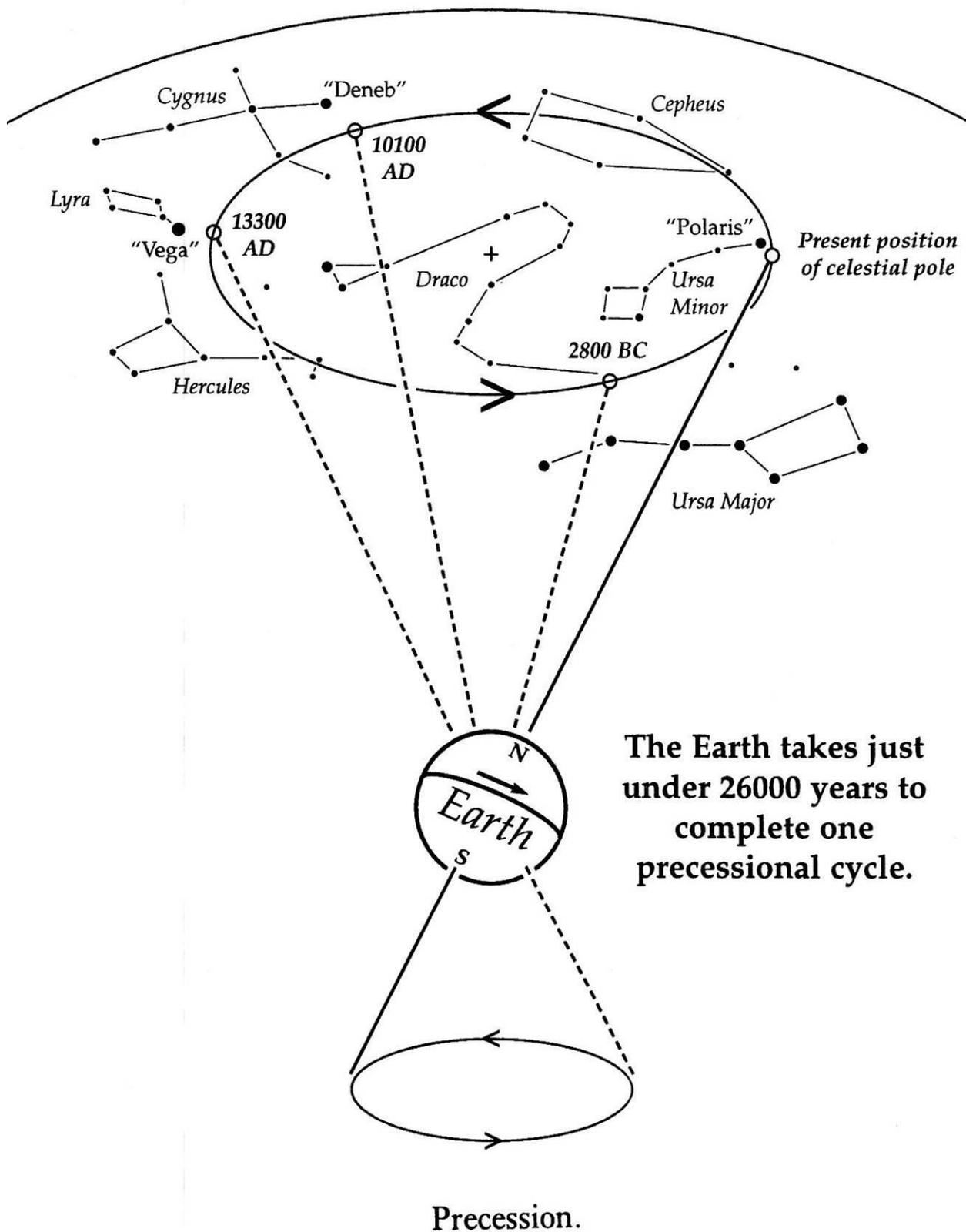
The obliquity of the ecliptic varies from 22.1° to 24.5° over a cycle of 41,000 years.



Inner planets of the solar system.



The northern sky as seen from Earth



The Last Magnetic Cataclysm.

Magnetic cataclysms have visited the Earth at various times since she first commenced her existence. They are, however, unknown to our present-day scientists; although they were known, perfectly understood and written about by our forefathers of the Earth's first great civilization more than 25,000 years ago. All of our conglomerate rocks are the result of magnetic cataclysms, and were not formed by sedimentary deposits, as asserted by geology. The ancient knowledge about magnetic cataclysms was carried down to within 3,500 years ago, as shown in Egyptian writings during the reign of Sti 2nd.

What is a Magnetic Cataclysm?

Before explaining what a magnetic cataclysm is, it will be well to point out that the Earth has been subjected to two forms of cataclysms, arising from two distinct causes. First, the volcanic cataclysm arising from volcanic workings. These cataclysms affect local areas only. Second, the magnetic cataclysm, caused by a lurch of the Earth going back into magnetic balance. This affects all the waters of the Earth to a greater or less extent.

A magnetic cataclysm results from the Earth getting out of magnetic balance. The Earth is out of magnetic balance when her pole gets drawn towards the sun more than 23.5° from its mean position. When the pole has been drawn more than 23.5° from mean, the Earth's gyroscopical force carries it back at too great a velocity, which causes a displacement of the Earth's surface waters.

When the pole is carried back at too great a velocity, its impetus for a time overpowers the Earth's cold magnetic force, so that the great central magnet is unable to hold the waters in their normal position. Consequently they get "spilled".

With the lurch of the Earth, causing the pole's too rapid progress, waves are formed commencing at the poles, which run one north, the other south, on the two opposite sides of the Earth. As these two polar waves leave the polar regions, the waters of the equatorial regions begin to flow towards the poles, on one side of the Earth towards the south pole, and on the opposite side of the Earth towards the north pole. These waves fill in the hollows in the polar regions, and once more level off the waters. It is thus seen that it is a movement of water completely around the Earth, but unequal in height in various regions. The maximum displacement has always been in the polar regions, and the minimum displacement of waters has always been in the equatorial regions.

During the early part of the Earth's history, magnetic cataclysms were of frequent occurrence, as shown by various rock formations. They continued down to the end of the Tertiary Era, when the Earth's crust had been so thickened and compacted that the Earth went into the final magnet balance.

As the Earth's crust thickened and compacted, so the storage-house for her forces was increased in capacity. And magnetic cataclysms became less frequent as the volume of forces stored increased.

From the first magnetic cataclysm down to, but not including the last one, the waves consisted of water only. When the last one occurred, it was after vast fields of ice had been formed in the polar regions.

When the lurch came and the waves started, all ice at the poles was broken loose and carried along by the waves. The equatorial waters carried no ice.

To establish a final condition, neutral zones had to be established between the forces; where cooling was concerned, the cessation of thickening and cooling brought about the final stationary condition.

A neutral zone between the forces, operating in the thickening and cooling of the Earth's crust, appears at first glance to be in direct defiance of the law of equalisation. As a matter of fact, however, it was principally the law of equalisation which formed the neutral zone.

In using the word final magnetic balance, I wish to convey the fact that the Earth had been in and out of magnetic balance many times before, and that the one in question was the last and the final one.

Now all the forces which could change or cause an irregularity in the movements of the poles have become equalised in power. Therefore the workings and movements of the poles from the time of the last balancing to the end of all time must be perfectly even and continuous without variation or irregularities as heretofore.

The Cataclysm.

At the end of the Tertiary Era the Earth's north pole had been drawn several degrees to the east of a point of safety which ended in a magnetic cataclysm.

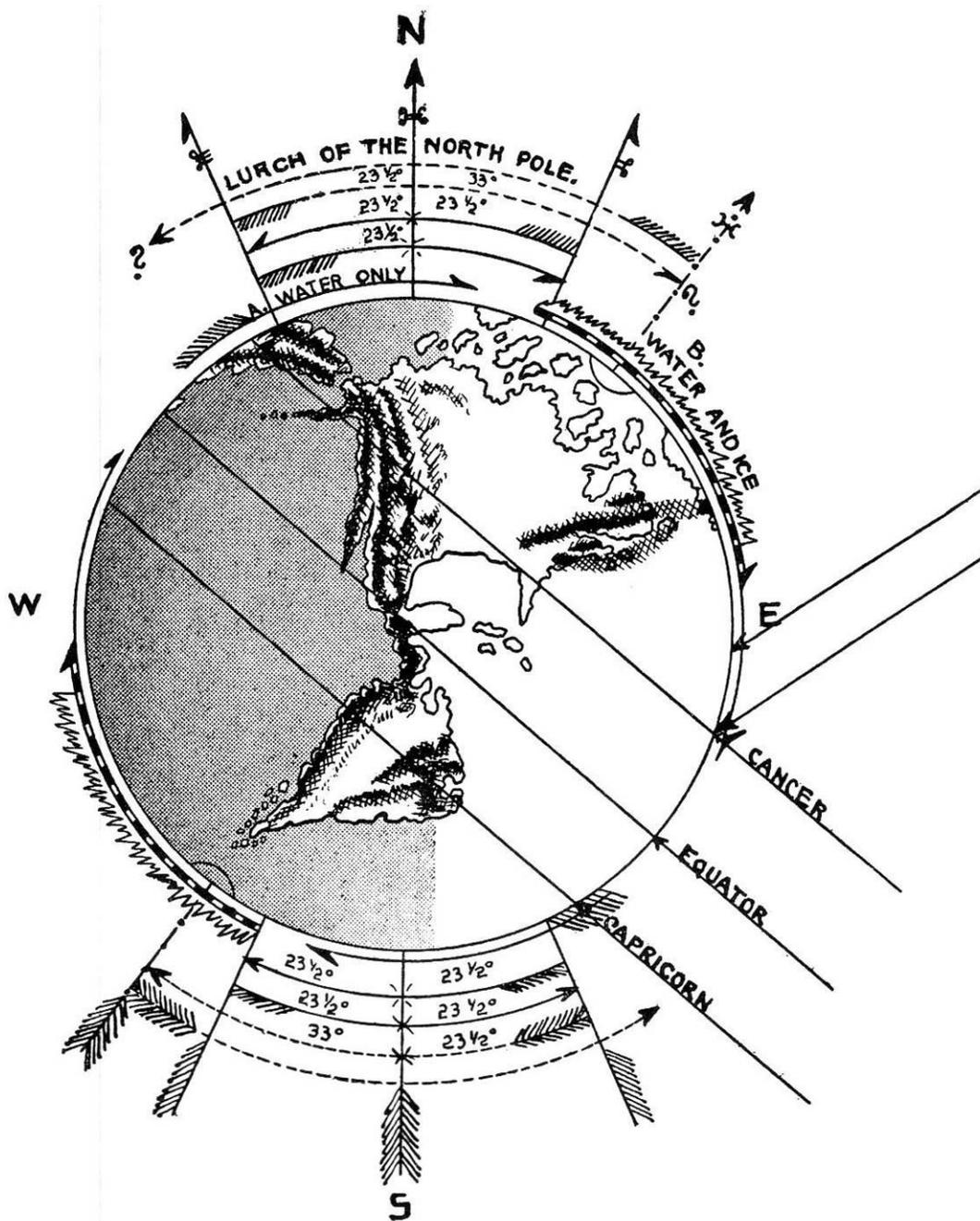
This was the last of magnetic cataclysms that was to visit the Earth. It was the last one the Earth will ever see, because with this cataclysm the Earth went into:

Final Magnetic Balance.

By final, it is meant that the Earth's crust having thickened and compacted sufficiently to hold a sufficient volume of her forces, it has become impossible again to upset her magnetic balance. By holding and retaining a sufficient volume of forces in her body, first, it prevents the sun's forces from pulling the pole beyond the point of safety; second, the sun's pull on the forces retained in the Earth's body prevents the gyroscopical force from hurling the pole back. It is a check rein.

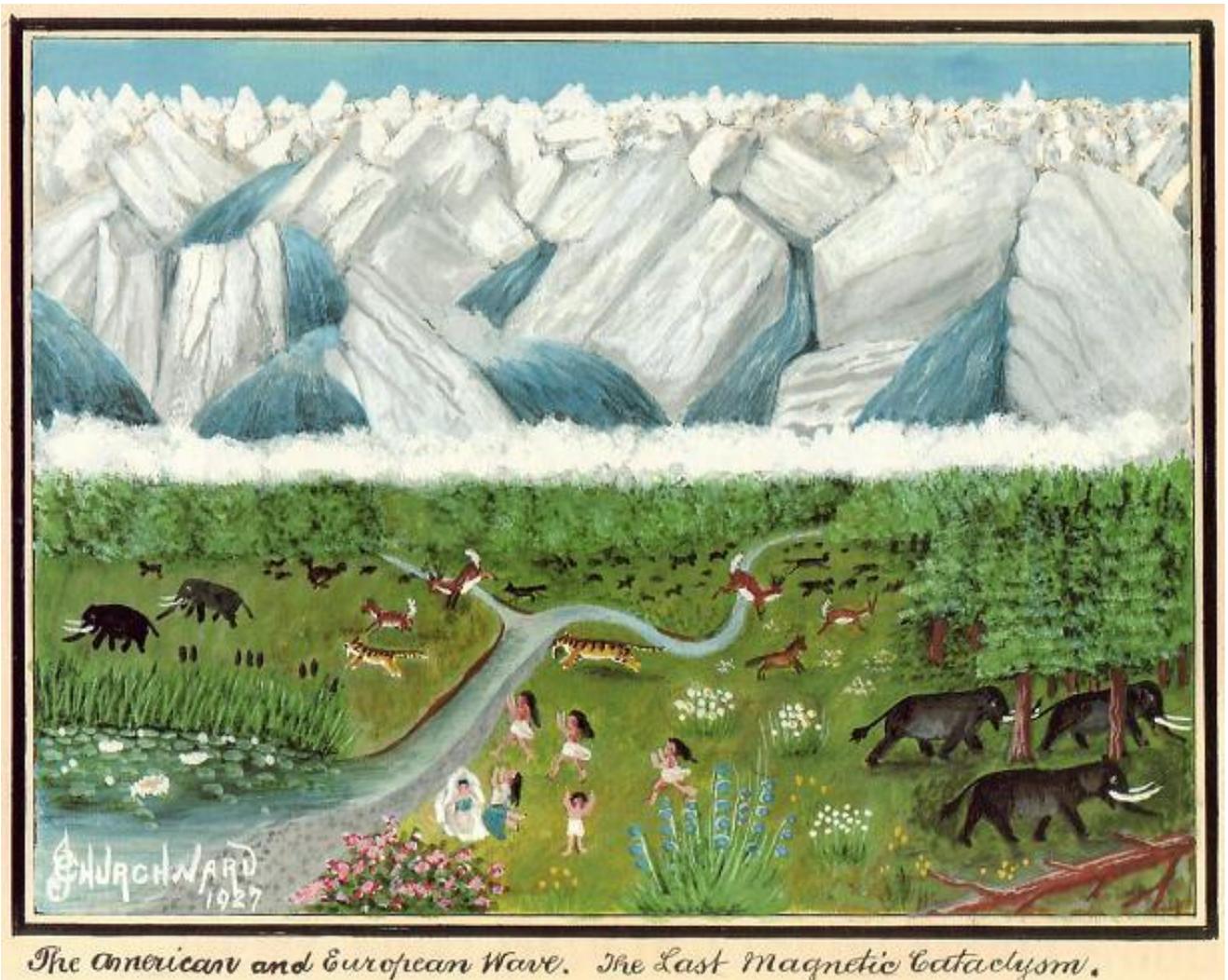
No more need for Noah to build further Arks.





The pole's lurch

N. North pole at its mean position. S. South pole at its mean position. A. Normal western limit of the pole $23\frac{1}{2}^{\circ}$ from mean. B. Normal eastern limit of the pole $23\frac{1}{2}^{\circ}$ from mean. C. Point in east where pole was drawn before the lurch. D. The path of the pole to this eastern point. E. The path of the pole lurching to the west. F. The point west where the pole reached. 1 and 2. The normal variations from the equator. 3. The point reached with the sun vertical at D. X^1 . Waves of water with mountains of ice rushing towards the south. X^2 . Wave of water only rushing north. W^1 . Waves of water with mountains of ice rushing towards the north. W^2 . Wave of water only traveling southerly.



P. 214 Cosmic Forces of Mu, Vol I, by Col James Churchward

At the end of the Tertiary Era the capacity of the Earth's storehouse for her forces, due to the thickening and compacting of her crust, was not only adequate to supply the call from the sun but to retain a surplus of forces in the storehouse, after the Earth was in balance. But when this condition had arrived the Earth's pole had in the meantime been drawn forward many degrees beyond the point of safety, and had to be returned to mean before a perfect balance could be established.

From the Archaean Time down to the end of the Tertiary Era, the resistance of the Earth's central magnet was insufficient to prevent the sun's affinitive forces from drawing so much of the Earth's forces out of her body in the polar regions during the long continued presence of the sun in this area that the volume left in the Earth's body was totally inadequate to form the necessary check against the power of the gyroscopical force. Which resulted in the sun's pulling the pole far beyond the point of safety.

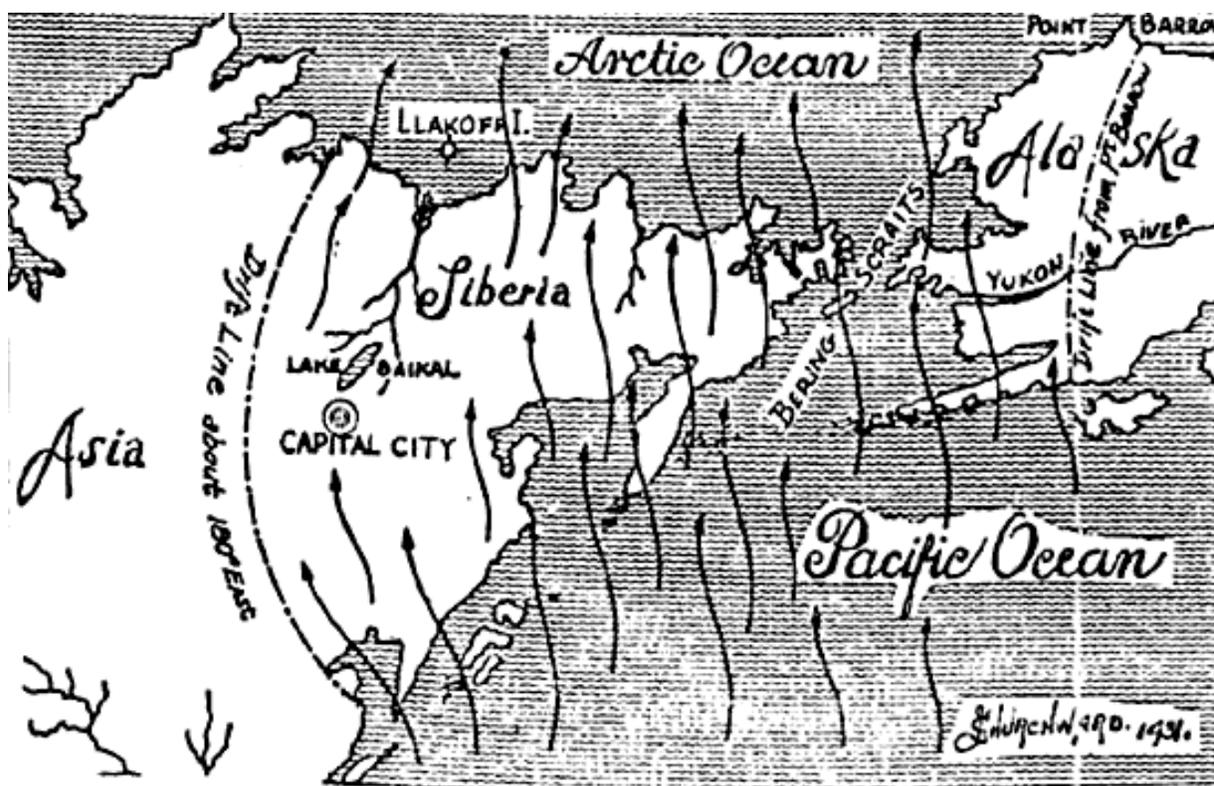
With the Earth's polar surface virtually de-magnetised, the sun's pull was virtually eliminated. The control of the Earth was now surrendered by the sun to the gyroscopical force. This force then proceeded to carry the pole back to its mean position – true north. Thus to set the Earth in her upright position again.

After the pole was once started on her backward course, without any check or drag from the sun, it gradually increased in velocity until:

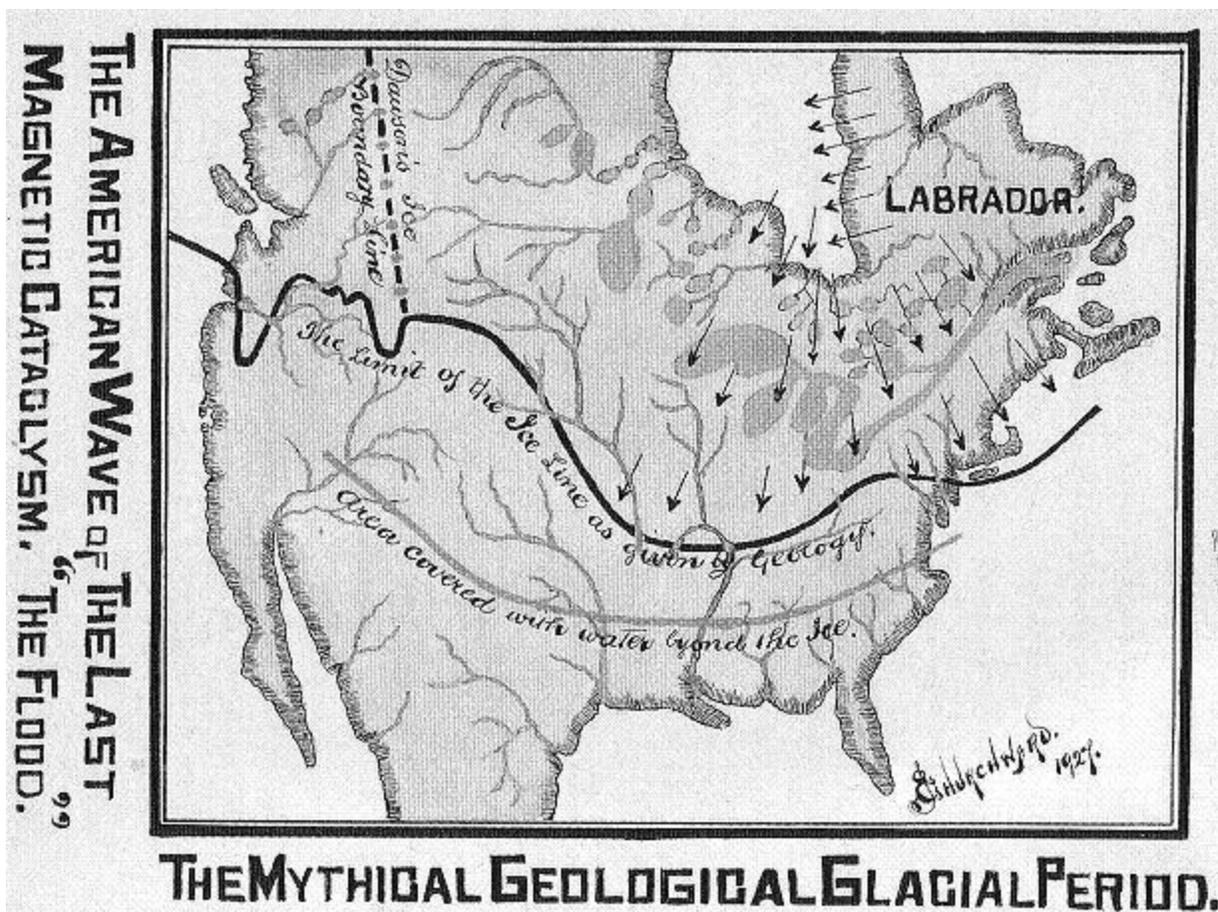
It became a perfect lurch.

When the last magnetic cataclysm occurred, all of the ice in the polar regions was loosened and broken up by the lurch, and the waters spilled. Huge waves of water were formed carrying mountains of ice on their crests, ice that had been forming for thousands of years. This great cataclysm of ice and water rolled down over about one-half of the northern hemisphere. Another great wave of water only rolled up towards the pole from the equatorial regions on the opposite side.

The last magnetic cataclysm, without doubt, caused greater loss of life and destruction to property than any magnetic cataclysm that preceded it, for, in addition to the water of the preceding one, this one had mountains of ice accompanying it. This great wave of water and ice swept down to the 40° parallel north latitude in North America and to about the 50° in Europe. Geologically, these boundaries show where the ice stopped and formed the "drift line". The water, however, as is geologically and traditionally shown, extended much further. These waters flooded the lands and wiped out all life. Among other traditions, a Pueblo Indian tradition states that the waters reached as far south as New Mexico.



Colonel Churchward's map of the Gobi cataclysm.



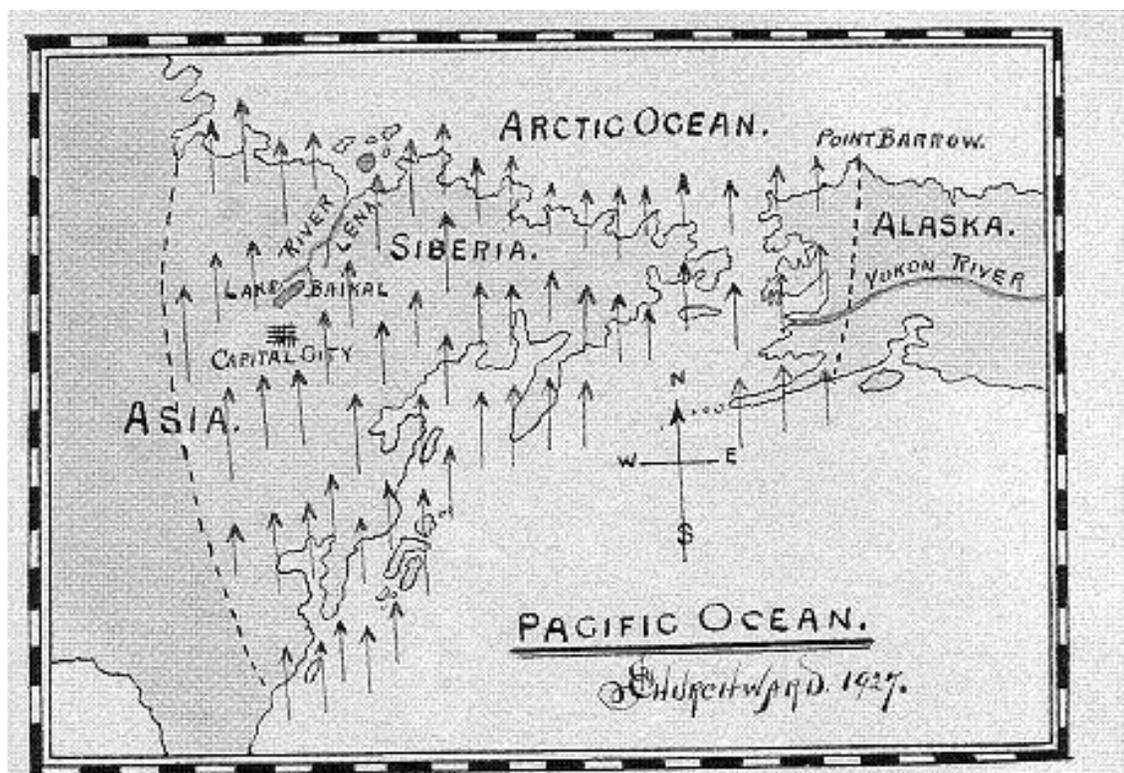
The mountains of ice and water rolling, tumbling, and grinding, wiped out all forms of life and turned them into pulp, so that now, within the regions over which the ice swept, there remains but a few fragments to tell us that life ever existed in these regions. A few parts of skeletons of man and his artefacts, such as arrow and spearheads, have been found in the gravel beds formed by the dying waters, and the works of man have been found in Nebraska, USA, where Professor Gilder found their homes at the end of tunnels underneath the ground. These people, as is shown by their artefacts, had attained a high civilisation. The waters and ice swept over the plains above their homes; the drift filled up the tunnels leading to their houses, and thus for a time sealed up the evidences of their existence.

While the water and ice were sweeping down over one-half of the northern hemisphere in a southerly direction, huge cataclysmic waves of water without ice were sweeping up in a northerly direction over the opposite half of the northern hemisphere.

These great cataclysmic waves rolled up over the plains of Manchuria, Mongolia, and Siberia, the north eastern part of Asia and ended in the Arctic Ocean.

As the waters swept up over these great Eastern Asiatic plains, they gathered up in their deathly embrace untold numbers of the mighty Siberian mammoths and other animals whose domicile was on the plains. Their bodies were carried along in the rushing waters and finally deposited in bulk in the Arctic Ocean, just

off the mouth of the river Lena. There, bones and tusks now form an island called Llakoff's Island. As many of the skeletons are found virtually intact, it is proof positive that no ice accompanied this wave. Otherwise they would have been ground to pieces, as they were on the opposite side of the hemisphere. Confirming this, there are no ice marks anywhere in Northern Asia, but incontrovertible geological evidences of a north-running wave of water especially along the Valley of the river Lena.



The Great Asiatic Flood.

*The North running wave of the Last Magnetic Cataclysm,
The Biblical Flood, and the Geological Myth - The Glacial
Period.*

- Llakoff's Island, the graveyard of the Siberian Mammoth
multitudes of them, were gathered up, carried there, and there
deposited by this flood. The island is composed of their bones.
- Site of the Capital City of the Highburs.

Conventional Map.

The GENESIS FLOOD and HUMAN HISTORY:

http://www.biblicalcreation.org.uk/biblical_studies/bcs044.html

If the Deluge recounted in *The Bible* (*Genesis* Chapters 6 to 9) affected the whole human race, we would expect to find references to it in the folklore of many countries. Before looking at the evidence of flood legends, it is necessary to consider whether the account points to a local or a global flood. Briefly, the following facts should be noted that tend to support a global flood.

1. The enormous size of the Ark, giving it a displacement of an estimated 15,000 tons, suggests something bigger than a local catastrophe.
2. Forty days and forty nights of rain was extraordinary; furthermore, the fountains of the great deep were opened up releasing vast quantities of juvenile water.
3. The tops of the high hills (or mountains) were covered: since water finds its own level the flood could not have been confined to one particular district.
4. Birds that could fly hundreds of miles were taken on board, indicating that there was no land they could fly to as would have been the case with a local flood.
5. The average life-span of man was dramatically reduced after the flood, pointing to something more catastrophic in its effects than a local inundation.
6. Noah was in the Ark for over a year: this long drying out period suggests something more than a local flood.
7. The promise given by God to Noah after the Flood (*Genesis* chapter 8 verse 22) that 'seedtime and harvest, and cold and heat, and winter and summer, and day and night' would not cease, suggests that even the seasons had been affected. This goes far beyond the power of a local flood.

In addition to these Biblical arguments that support a global flood, there are numerous physical and geological evidences which must be taken into consideration. These include: the lush vegetation that once grew in regions that are now arctic; fossil evidence indicating a warm climate for the whole Earth; sea mounts which are now a mile below the ocean surface but which were exposed to the atmosphere in the past.

Before referring to some of the ancient flood traditions, it must be emphasised that the account in *Genesis* is the only one that provides a realistic and restrained record of this catastrophic event. The final stamp of authority on this Biblical history is, of course, that given by the Lord Jesus Himself who spoke about: 'the days of Noah . . . when the flood came and took them all away. *'The Bible* (*Matthew* chapter 24 verses 37 to 39 and *Luke* chapter 17 verses 26 and 27). To doubt the *Genesis* account is to undermine the integrity of the Son of God and no true Christian could ever consciously do this.

Dr Richard Andree, a German scholar, in his book *Die Flutensagen Ethnologisch*, has collected eighty-eight different flood traditions. Twenty of these have Asiatic origin; five come from Europe; seven were found in Africa; ten in Australia and the South Sea Islands; and forty-six were found among the aborigines of the Americas.

The most important history next to *The Bible* is the Babylonian flood story as told in the *Epic of Gilgamesh*. In 1872 George Smith was busy in the British Museum examining fragments of clay tablets dug up out of the ruins of Nineveh in the 1850s. Suddenly he realised that he was reading the story of a flood which had striking resemblances to the Biblical account. Here are a few.

BABYLONIAN

BIBLE

Take the seed of all
creatures aboard the ship

Gen. 6:19 And of every living
thing of all flesh you shall
bring.

I boarded the ship and
closed the door.

Gen. 7:1 Come into the Ark
Gen. 7:16 The Lord shut him in.

I sent out a dove . . . The
dove went, then came back,
no resting-place appeared
for it, so it returned.

Gen. 8:8 He sent out a dove...
But the dove found no resting-
place . . . and she returned.

Then I sent out a raven . . .
it saw the waters receding,
it ate, it flew about to
and fro, it did not return.

Gen. 8:7 He sent out a raven,
which kept going to and fro
until the waters had dried up
from the Earth.

I made a libation on the
peak of the mountain.

Gen. 8:20 Then Noah built an
altar to the Lord (on the
mountain) and offered burnt
offerings.

Research has shown that the Babylonian flood story did not begin as part of the *Gilgamesh Epic*. Another poem called the *Atrakhasis Epic* tells of the creation of man and his history up to the flood. The reason given for the flood is that Mankind made so much noise that the chief god on Earth could not sleep! A.R. Millard points out that the name Atrakhasis (the person equivalent to Noah) might be translated as 'exceedingly devout' which is similar to the Biblical description of Noah as just and righteous.

In the Hindu story of the Flood, Monu built a boat and rescued himself and seven companions. Monu is called Satya meaning 'righteous' (see *Genesis* chapter 6 verse 9). According to the Chinese tradition, eight people from the same family are rescued – as in the Biblical account. It is interesting that the Chinese word for a large ship consists of the symbols 'eight' and 'mouth' (persons). In the Mexican legend, one family only is saved and a humming bird alone returned bringing a branch covered with leaves (see *Genesis* chapter 8 verse 11). H.S. Bellamy in *Moons, Myths and Men* estimates that altogether there are over 500 Flood legends. About 70 can be found in Syke's *Dictionary of Non-Classical Mythology*. It must be said, as a general comment, that the monotheism and high moral tone of Moses' account puts it on a higher plane than any of the other records.

The apostle Peter said that men would wilfully forget the emergence of the entire globe from beneath the waters at Creation and also wilfully forget that the world that then existed later perished, 'being flooded with water.' Just as the entire world was flooded by water, so eventually the whole world will be destroyed by fire *The Bible* (2 Peter Chapter 3 verses 1 to 7).

David V. Jebson (1994) Director of Noah's Ark Exhibition, Chester

The WORLD-WIDE FLOOD:

<http://www.oldpaths.com/Archive/Lockwood/Germaine/Charles/1930/Cosmos/ch11.html>

Historical Evidence

Similar stories of a world-wide flood have been among peoples all over the world: Romans, Babylonians, Gypsies, Mongols, Africans, Australian Aborigines, Hindus, Polynesians, and American Indians. Dr. Richard Andree found and recorded eighty-eight flood histories.¹ These must have had their common origin in a historical event, the world-wide flood.

Inland Seas

When Marco Polo went through Central Asia he noted lakes which are now dried up. Fossil seas are evidence that sea water covered the Earth. In different parts of the world, basins show that they were once filled with salt water. Examples are: Han Hai (Interior Sea) in China, the inland basin in India, and the basin in the high tableland of Tibet.² Each year the Caspian Sea shrinks; the fact that it is becoming less salty shows that its source was sea water. In the United States the Great Basin was once filled with salt water, Lake Bonneville. Great Salt Lake is the small remains. Old shore lines are apparent, showing the great size of Lake Bonneville. Inland salt seas show that the world was once covered over with sea water.

Polystrata Tree Trunks

Tree trunks have been found in different parts of the world that were covered with layer upon layer of water laid sediments that became rock.³ If it had taken millions of years for the layers (strata) to be deposited, the upper parts of the trees would have rotted away before the upper strata were deposited. This clearly shows that the strata were laid down in rapid succession.

Sedimentary Rocks

Water laid materials formed rock layers which cover much of the Earth's surface. These parallel strata do not have evidence of erosion between them. They must have been laid down rapidly without time for erosion in between. Vast areas were covered. Nothing like this is happening today. Even the largest rivers cover only small areas in their floods and deltas. Where did all the water laid materials come from that became sedimentary rock? Sedimentary rocks are not now being laid down on the bottoms of oceans. There was a world-wide flood that tore the surface of the world covering vast areas of the world with stratum upon stratum in rapid succession without time for erosion in between.⁴ Tides swept the Earth. Volcanic eruptions sent forth great waves of water, tsunamis, and spewed forth lava, ash and dust upon the Earth. The great fountains of the great deep burst forth.⁵ The waters above the Earth came down.⁶

Fossils

Forests were smashed and compressed by waves and layers of water laid deposits, forming coal. Coal is found all over the world on every continent even in Antarctica near the South Pole and on Spitsbergen (Svalbard) near the North Pole. Various kinds of sea life are often found on top of and between layers of coal. Corals and deep sea crinoids often alternate with coal layers. This shows that the waves were from the ocean that smashed the trees and vegetation and then deposited them over vast areas in layer upon

layer. Vast areas of the Earth are covered with water laid vegetation that became coal under high pressures from the materials above.⁷

Vast amounts of animals and fish were buried by water laid material before they had time to rot. Fossil fish show by the prints of their bodies in the rocks that they were fleeing for their lives when they were suddenly covered over with mud that became rock. Soft plants and worms were covered so rapidly that you can see the fossil prints in the rocks. Yes, the fossils tell us that there was a great flood that swept the Earth.

Fossil whales have been uncovered in Michigan. Fossil sharks have been found in the rocks of Ohio. Fossil fish beds are located near Kemmerer, Wyoming at about 7,000 feet above sea level. These creatures were entrapped by raging waves of water and materials that became rock.⁸

Animal bones have been found in great numbers in hilltop strata and cracks (fissures). Agate Springs, Nebraska is one example, where it is estimated that 9,000 animals were buried in one stratum.⁹ A very remarkable classical example of such an isolated hill is found in Burgundy, France, in the valley of the Soane. The hill is about 1,030 feet above the surrounding plain with steep flanks on all sides. A fissure near the top of the hill is crowded with animal skeletons. No skeleton is entire, the bones are fractured, are thrown together in disorderly fashion, and are unweathered and ungnawed.¹⁰

Fossils show that the strata were laid down rapidly by waves of water with mud that became rock.

Charles Darwin wrote in his *Journal of the Voyage of the Beagle* under the date of January 9, 1834: It is impossible to reflect on the changed state of the American continent without the deepest astonishment. Formerly it must have swarmed with great monsters: now we find mere pygmies, compared with the antecedent, allied races. . . . What then has exterminated so many species and whole genera? The mind at first is irresistibly hurried into the belief of some great catastrophe; but thus to destroy animals, both large and small, in Southern Patagonia, in Brazil on the Cordillera of Peru, in North America up to Bering's Straits, we must shake the entire framework of the globe.

The bones and skeletons of dinosaurs are found in many parts of the world, deposited in water laid strata. Some dinosaurs were swept into piles by the water and mud that became rock. In a park near Vernal, Utah you can see the dinosaur skeletons in water laid rock. Dinosaur bones are even found in water laid rock on the North Slope of Alaska, above the Arctic Circle. The climate of Alaska was warm before the flood, when there were waters above the expanse. Dinosaur fossils have been found in Antarctica. Millions of dinosaurs perished in the world-wide flood. Dr. Austin, geologist, wrote:

The Morrison Formation of the Rocky Mountain region also is tremendously extensive, occurring from New Mexico to Canada and from Kansas to Utah. It is world-famous for its dinosaur fossils. Morrison formation dinosaur skeletons are often articulated, requiring that muscles and ligaments of the large animals were present at the time they were rapidly buried. Sedimentary formations indicating catastrophic flood processes are not confined to North America but occur on other continents as well.¹¹

Geologist Clifford L. Burdick reported the discovery of two human skeletons, *Homo sapiens*, imbedded in Cretaceous rock near Moab, Utah.¹² (Dinosaur fossils are found in Cretaceous rock.) Humans perished in

the flood just as dinosaurs and other creatures did. Also, notice that the evolutionary time table is not scientific.

Before the flood, different kinds of animals lived in different locations and elevations. These different life zones caused them to be buried by the great waves of the flood in different locations and at different levels as the water level rose and as the strata were built up.¹³

Mountains

Today there is about 48 times as much water in the oceans as there is land above sea level. Much of the world's mountains rose after the flood, as shown by their twisted and bent sedimentary strata. Strata were bent without fracturing which shows that they were still soft when uplifted.¹⁴

Psalm 104:6-8: . . .

The waters were standing above the mountains.
At Thy rebuke they fled;
At the sound of Thy thunder they hurried away.
The mountains rose; the valleys sank down
To the place which Thou didst establish for them.

Was the Ice Age Caused by the Genesis Flood?

Meteorologist Michael J. Oard concluded that the oceans were warm at the end of the flood. Volcanic ash and dust in the atmosphere reduced the heat from the sun. Moisture from the warm oceans produced snow on the cold northern lands. Possibly the Ice Age was caused by the Genesis Flood.¹⁵

The Historical Record of the Bible

The history of the world-wide flood is recorded in Genesis chapters 6,7, and 8. The Septuagint Text indicates that the flood took place about 3400 B.C.¹⁶ The sinfulness of mankind caused God to send the flood. Genesis 7:19-24 clearly states that the whole world and mountains that then existed were covered over by waters of the flood. All people outside of the ark perished because of their sins and rejection of God. The world-wide flood tells us about God, about His judgment on sin.

Jesus Messiah spoke about the flood and His return on the day of judgment:

Matthew 24:37-39: "But as the days of Noah were, so also will the coming of the Son of Man be. For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. (NKJB)

Jesus put His seal of approval on the historicity of the flood. If you believe in Jesus then you will believe that there was a world-wide flood in the days of Noah. If the flood had only been local, there would have been no need for building the ark; Noah and his family could have left the local area. If the flood had only been local, the ark would have been flushed down to the Persian Gulf rather than landing on the mountains of Ararat.

The Apostle Peter spoke about the scoffers of our time:

2 Peter 3:5-7: For this they wilfully forget: that by the word of God the heavens were of old, and the Earth standing out of water and in the water, by which the world that then existed perished, being flooded with water. But the heavens and the Earth which now exist are kept in store by the same word, reserved for fire until the day of judgment and perdition of ungodly men. (NKJB)

Yes, the world-wide flood in the days of Noah show us that the day of judgment is coming for us also. Jesus the Messiah will return. You and I will stand before the judgment seat of Messiah. 2 Corinthians 5:10. This world will be burned up. Now is the time to repent, to turn to Messiah. 2 Peter 3:9-10: The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish, but for all to come to repentance. But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the Earth and its works will be burned up. (NKJB)

You can be saved from fire and judgment. Noah and his family were saved from the judgment and destruction that came upon the world in their time.

1 Peter 3:20-22: . . .when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water. And corresponding to that, baptism now saves you – not the removal of dirt from the flesh, but the appeal to God for a good conscience – through the resurrection of Jesus Christ, who is at the right hand of God, having gone into heaven.

Germaine Lockwood

¹ Richard Andree, *Die Flutensagen, ethnologisch betrachtet*, cited by Alfred M. Rehwinkel, *The Flood* (Saint Louis: Condordia Publishing House, 1951), p. 129.

Byron C. Nelson, *The Deluge Story in Stone, A History of the Flood Theory of Geology* (Minneapolis: Bethany Fellowship, 1931), pp.170-190.

Arthur C. Custance, "Flood Traditions of the World," in *A Symposium on Creation IV*, edited by Donald W. Patten (Grand Rapids: Baker Book house, 1972), pp. 9-44.

² Rehwinkel, *The Flood*, pp. 188-192.

J.E. Shelley, *The Flood*, Pamphlet No. 160 (Santhia, Stoke, Hayling Island, Hants, England: Evolution Protest Movement).

John Whitcomb and Henry Morris, *The Genesis Flood* (Grand Rapids: Baker Book House, 1966), pp. 313-317.

³ N.A. Rupke, "Prolegomena to a Study of Cataclysmal Sedimentation," *Creation Research Society Annual, III* (May 1966), pp. 16-37.

Harold G. Coffin, "Research on the Classic Joggins Petrified Trees," *Creation Research Society Quarterly* (Vol. 6, No. 1. June 1969), pp. 35-44.

⁴ Harold W. Clark, "The Mystery of the Red Beds," *Creation Research Society Quarterly* (Vol. 3, No. 2, July 1966), pp. 12-16.

⁵ Rehwinkel, *The Flood*, pp. 108-122.

Whitcomb and Morris, *The Genesis Flood*, pp. 122-23, 261-268.

⁶ Joseph C. Dillow, *The Waters Above: Earth's Pre-Flood Vapor Canopy* (Chicago: Moody Press, 1981).

⁷ Nelson, *The Deluge Story in Stone*, pp. 69-81.

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John C. Whitcomb, *The World that Perished* (Grand Rapids: Baker Book House, 1988), pp. 81-85.

Steven A. Austin, *Catastrophes in Earth History* (El Cajon, CA: Institute for Creation Research, 1984), pp. 213-14.

⁸ Ian T. Taylor, *In the Minds of Men* (Toronto: TFE Publishing, 1987), pp. 88-95.

⁹ Nelson, *The Deluge Story in Stone*, pp. 40-50.

Whitcomb and Morris, *The Genesis Flood*, pp. 154-161.

¹⁰ Henry Howorth, *The Mammoth and the Flood*, p. 216 cited by Rehwinkel, *The Flood*, p. 180.

¹¹ Steven A. Austin, "Did Noah's Flood Cover the Entire World? YES" in *The Genesis Debate*, edited by Ronald F. Youngblood (Grand Rapids: Baker Book House, 1990), p. 224.

¹² Clifford L. Burdick, "Discovery of Human Skeletons in Cretaceous Formation," *Creation Research Society Quarterly* (Vol. 10, Sept. 1973), pp. 109,110.

F. A. Barnes, "The Case of the Bones in Stone," *Desert Magazine*, (Feb. 1975), pp 37-39.

¹³ Harold W. Clark, *Fossils, Flood and Fire*, (Escondido, CA: Outdoor Pictures, 1968).

¹⁴ John C. Whitcomb, *The Early Earth* (Grand Rapids: Baker Book House, 1972), pp. 66,67.

Austin, "Did Noah's Flood Cover the Entire World? YES", pp. 221-225.

¹⁵ Michael Oard, *An Ice Age Caused by the Genesis Flood* (Santee, CA: Institute for Creation Research, 1991).

Donald W. Patton, *The Biblical Flood and the Ice Epoch* (Seattle: Pacific Meridian Publishing, 1966).

¹⁶ Richard A. Teachout, *Noah's Flood – 3398 B.C.* (Minneapolis: Bible-Science Association, 1971).

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PREHISTORY SUMMARY:

Col James Churchward clearly suggests that the great flood was around 17,000 BC, prior to the submersion of Lemuria (Mu) which, progressively occurred over hundreds of years. Mu's submersion was prior to the raising of the mountains and also the submersion of Atlantis which was in the Caribbean extending well into the Atlantic Ocean.

How is it possible that so many different people were pre-warned of the impending cataclysm of the great flood? As people migrated from Lemuria to the distant parts of the planet, many possessed a telepathic group mind. This group were able to comprehend communications from members within their circle no matter where they were. Not only was telepathic communication possible, teleportation was possible with the aid of scientists from within Atlantis towards the end of the time of Atlantis. Thus, many clearly were forewarned. (The Legend of Altazar – Solara by the Hermit of the Crystal Mountain)

Clearly, the prehistory civilisations had the ability to detect and measure the almost imperceptible reverse wobble that the sun appears to make along the ecliptic line or trajectory, against the background of the fixed stars (one degree in 71.6 years, 30 degrees in 2,148 years, 360 degrees in 25,776 years, and so on).

12 = the number of constellations in the zodiac;

30 = the number of degrees allocated along the ecliptic to each zodiacal constellation;

72 = the number of years required for the equinoctial sun to complete a precessional shift of one degree along the ecliptic;

360 = the total number of degrees in the ecliptic;

$72 \times 30 = 2,160$ (the number of years required for the sun to complete a passage of 30 degrees along the ecliptic, i.e., to pass entirely through any one of the 12 zodiacal constellations);

$2,160 \times 12$ (or 360×72) = 25,920 (the number of years in once complete precessional cycle or 'Great Year', and thus the total number of years required to bring about the 'Great Return').

Other figures and combinations of figures also emerge, for example:

36, the number of years required for the equinoctial sun to complete a precessional shift of half a degree along the ecliptic;

4,320, the number of years required for the equinoctial sun to complete a precessional shift of 60 degrees (i.e., two zodiacal constellations).

Throughout the prehistory world, this knowledge was apparent. The measurement of these times frames required constant observation of the stars and their positions.

Any variation in degrees of the Earth's axis of its normal position would have been noted by many of these societies. As the history of cataclysms was known, then the subsequent snapping back to true position would have been anticipated with the clear anticipation of the consequences to follow.

After a much earlier major cataclysm that took place 200,000 years ago, Atlantis was once again settled by the Lemurians. It was not until after the second last global cataclysm 75,000 years ago that Thoth

(pronounced Toth), whose father Enki had come to Earth from the planet Niburu (also referred as Planet X), took over the kingship of Atlantis. This was the golden age of Atlantis.

P.138 Secrets of the Hidden Realms.

The final submersion of Atlantis was 9,564 BC.

Before the last sinking of Atlantis dropped the consciousness of man, much more of the unseen realms were as real as the seen. The etheric realms are where materialisation begins and it is the etheric that moves through all things, giving life to matter. If something in the etheric changes, it will also change in manifested life unless we prevent it by clinging to our illusion-based systems.

P.117 Secrets of the Hidden Realms.

It was the scientists, moving away from the devastation of Atlantis and migrating to Egypt, who brought with them the technologies necessary to build the Great Pyramids, such as astronomy, geometry, land surveying, mathematics, engineering, medicine, botany, figures of the letters of the alphabet, and the art of reading writing. This including cutting tubes, levitation, power generation possibly employing scalar energy as a source with crystals and mica as a capacitor, and the astrological measurements.

Thus, the communities of Lemuria and, subsequently, Atlantis consisted of men and women whose minds had been enlightened by a scientific understanding of the cosmos.

Shipping channels through the Andes, prior to their rising, enabled shipments to travel from Lemuria through the flat lands of the Andes into a sea that is now the Amazon basin, and then to Atlantis. Remnants of that channel now can be found high up within the Andes.

Thus consider:

17,000 BC	Great flood and the many Arks of Noah.
15,000 BC – 11,000 BC	Submersion process of Lemuria (Mu).
10,540 BC	Laying out of the Great Pyramids of Egypt.
10,000 BC – 9,564 BC	Submersion process of Atlantis.
11,000 BC – 9,000 BC	Process of the raising of the mountains.

Further, we are at the end of a zodiac episode, Pisces, and moving into the zodiac period of Acquarius during 2012. During this shift from the influence of one star nation grouping to another, the weather patterns on Earth become unstable for a time. This move from one epoch to another is also highlighted by the completion of the Mayan calendar and its start of a further era.

Interestingly, after Col James Churchward spent several years being taught to read the Sacred & Inspired Writings clay tablets and a couple of more years in reading same, when he visited the ancient buildings in Cambodia, Egypt, Mexico and elsewhere, he had no difficulty in reading the hieroglyphics. The language and writings from Lemuria is the base language.

Further, these ancient clay tablets, dating back to 70,000 BC also contained the wording of the Lord's Prayer and also the Ten Commandments, however, there were 42 commandments, and Moses, being a practical man, condensed them into ten.

YEARS back to 450,000 ago:

http://home.tiscali.nl/~gibbon/enki_enlil.htm

The so-called Annunaki-gods Enki and Enlil who were supposed to be the ones who, some 300,000 years ago made man the way he/she is today. One of the most striking differences concerns the way we humans were before the Annunaki-gods arrived: 'myths' say we were created by genetic manipulation of apes, whereas the Pleiadeans seem to imply that we were highly evolved beings with 12 strands of DNA in our cells and that the Annunaki-gods reduced them to only two (2) in order to be able to manipulate us for their purposes.

13,000 years ago. Realizing that the passage of Nibiru (also known as Planet X) in Earth's proximity will trigger an immense tidal wave, Enlil makes the Anunnaki swear to keep the impending calamity a secret from Mankind.

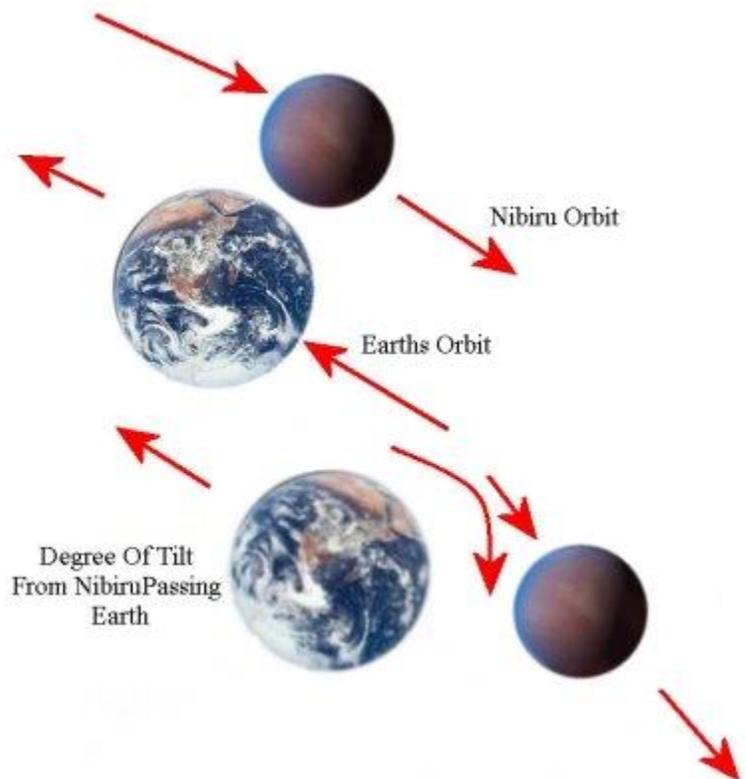
Events after the Deluge

B.C.

11,000 Enki breaks the oath, instructs Ziusudra / Noah to build a submersible ship. The Deluge sweeps over the Earth; the Anunnaki witness the total destruction from their orbiting spacecraft.

Enlil agrees to grant the remnants of Mankind implements and seeds; agriculture begins in the highlands. Enki domesticates animals.

10,500 The descendants of Noah are allotted three regions. Ninurta, Enlil's foremost son, dams the mountains and drains the rivers to make Mesopotamia habitable; Enki reclaims the Nile valley. The Sinai peninsula is retained by the Anunnaki for a post-Diluvial spaceport; a control centre is established on Mount Moriah (the future Jerusalem).



REALITY, SPIRITUALITY & MODERN MAN:

P.106 Reality, Spirituality & Modern Man by David Hawkins

The Bible utilizes parables, myths, legends, allegories, and metaphors to illustrate principles rather than the use of specifics so that the literal factuality of Biblical stories is operationally irrelevant.

P.141 Reality, Spirituality & Modern Man by David Hawkins

Historic religious texts, such as the Old Testament, thus include cultural myths and stories that are not literally confirmably factual but are inclusive of cultural folklore. They are comparable to the symbolism of Santa Claus who does not literally fly onto the roof with reindeer or go down the chimney, yet the legend represents the spirit of Christmas in a concrete style that is comprehensible to even the mind of a child.

P.89 Reality, Spirituality & Modern Man by David Hawkins

Of interest is the recent report from the University of California at Santa Cruz that the floods reported in the Bible and other religious histories occurred in 2807 BC as the result of a huge comet that landed in the Indian Ocean (calibrates as true).

P.82 Reality, Spirituality & Modern Man by David Hawkins

‘Environmentalism’ has resulted in Earth-warming panic as purportedly being due to human causes (greenhouse gases, etc.), which calibrates as false (cal.190). Deep polar-ice drillings and other data indicate that Earth-warming cycles are the consequence of the magnetic activity of the sun’s surface (Lehr and Bennett, 2003; also Mehlman, 1997). Those studies calibrate at 455, which is the level of scientific validity. Note that while the mass of Artic ice has diminished, the volume of Antarctic ice has increased even more than the Artic loss.

“Greenhouse” gas Earth-warming theory tests as	False
Inconvenient Truth – the movie	180 MoC
Earth warming due to solar magnetic surface cycle theory test True at	455 MoC
(a calibration under 200 denotes that the information is in error, is truth)	

Other Comments

Interestingly, the end of the last ice age took 8,000 years to transpire, resulting in the raising of sea levels by between 300 to 400 feet. That is 50 feet every 1,000 years, or 5 feet every 100 years.

The current so-called melt down is not the result of us coming out of an ice-age as there is not the level of ice existing that typifies an ice-age.

Clearly, the incidence of a great flood engulfing Earth has been several, some much more devastating than others. The story is written into the history of every culture and has been handed down for eons in every corner of the planet.

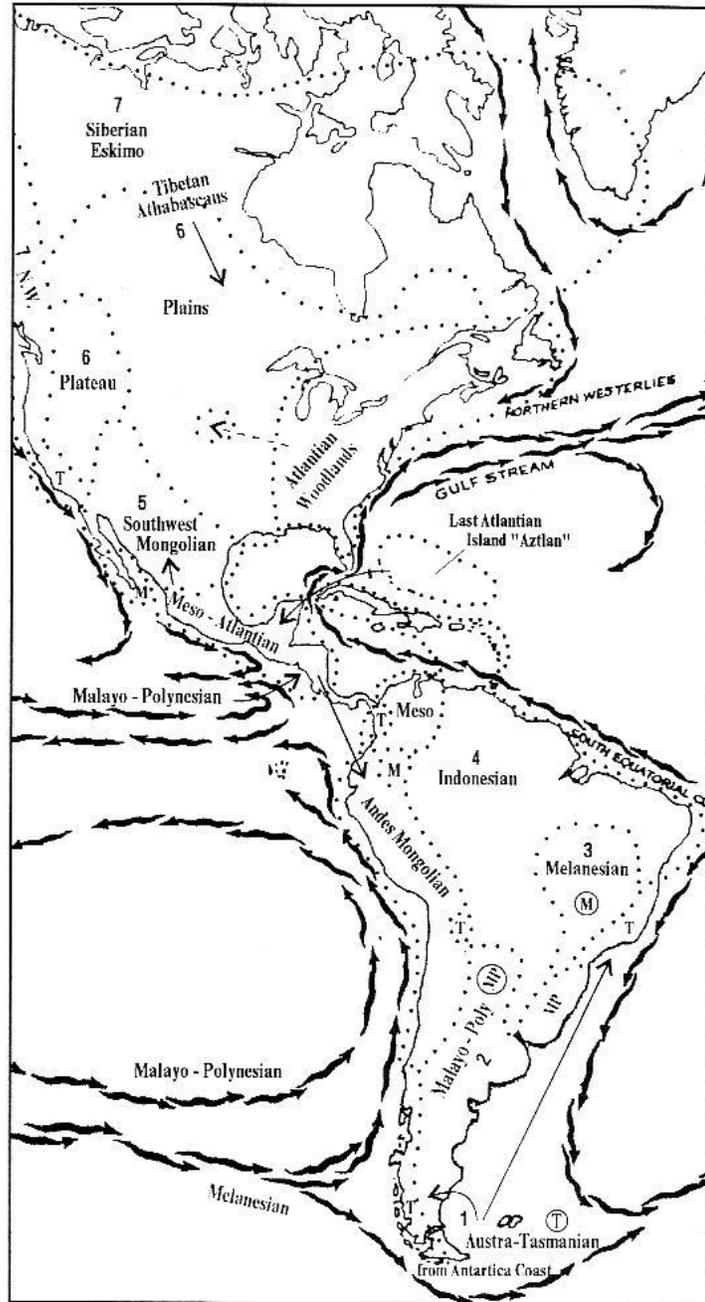
ORAL HISTORY of the TOLTECS:

The oral history of the Toltecs speaks of four great cataclysms that have caused a descension of humankind.

The first major cataclysm reported in Toltec oral history occurred 1,000,000 years ago when the surface of the Earth changed dramatically and Atlantis rose to become a significant landmass.

A second cataclysm resulted from a series of volcanic eruptions that took place 800,000 years ago and sunk most of what had been the vast empire of Lemuria (Mu). Atlantis was broken up into a multitude of islands. The third catastrophe occurred 200,000 years ago, revealing land in northern Asia that had been submerged up to this point. The oral traditions say the greatest calamity of all was the thrusting up of the Himalayas where a very densely populated fertile plain had existed.

Around 75,000 years ago, a tilt in the Earth's axis caused a wall of water, ice and debris to push southward over the Americas and the remnants of Atlantis. Another wall of water without ice rushed northward over Asia. The result was the emergence of the Americas of today, most of Asia becoming visible except for a large central sea, and uplifting of much of Africa. Australia had reached its present size and Atlantis was about two-thirds the size of Australia. Atlantis and what was left of Gondwanaland sank in a single day 9,564 years before the crucifixion of Christ.



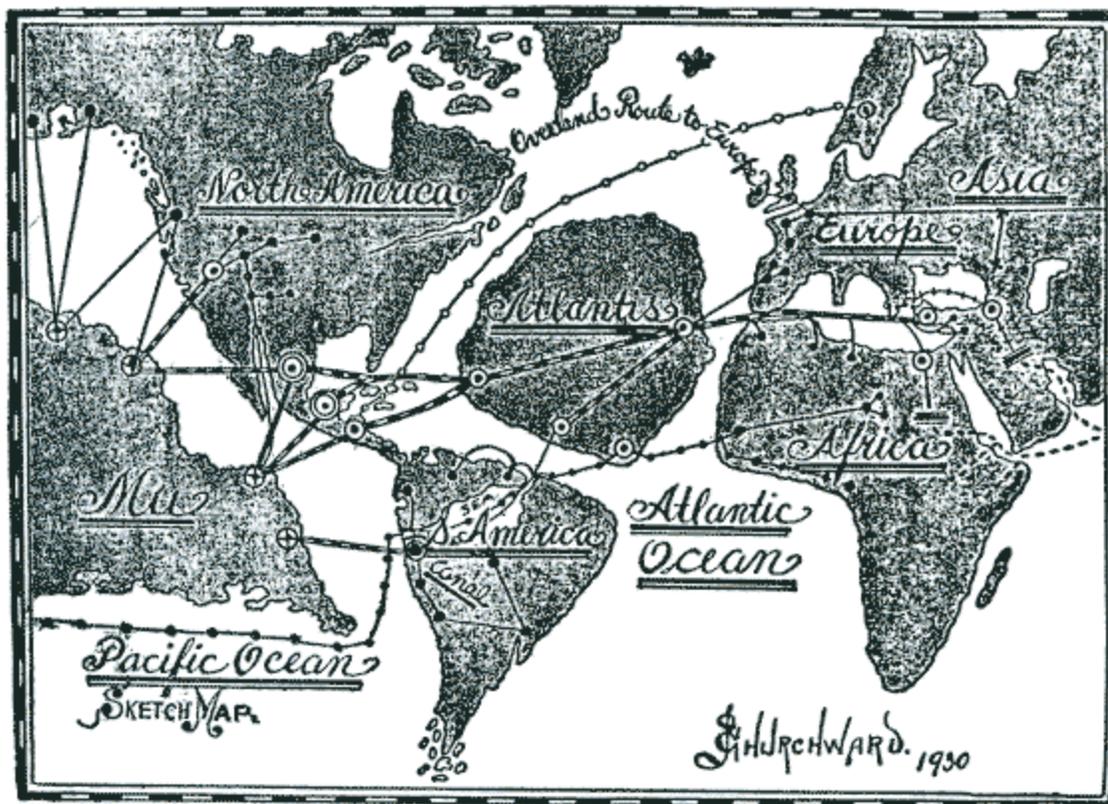
America's indigenous peoples parallel with Asian Ethno-Linguistic racial traits.

Earliest migrations 40,000 BC represented by #1.

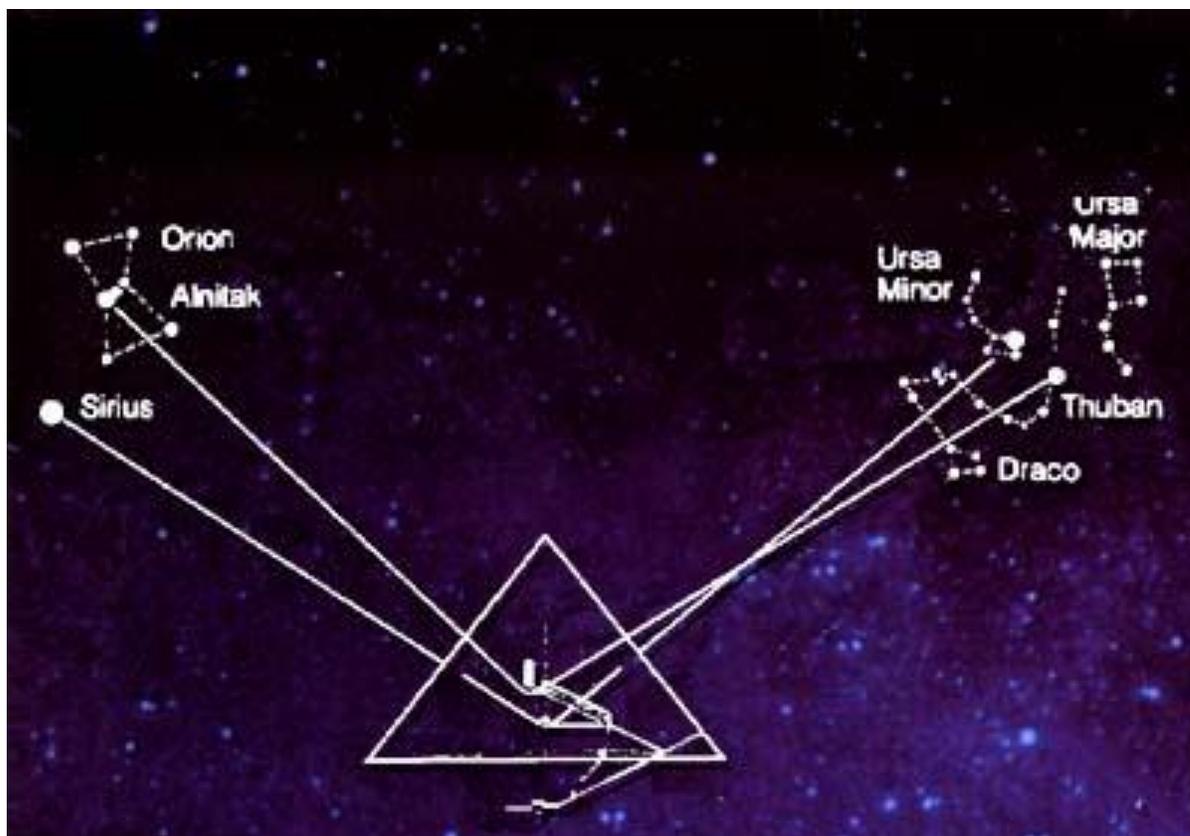
Latest migrations 10,000 BC represented by #7.

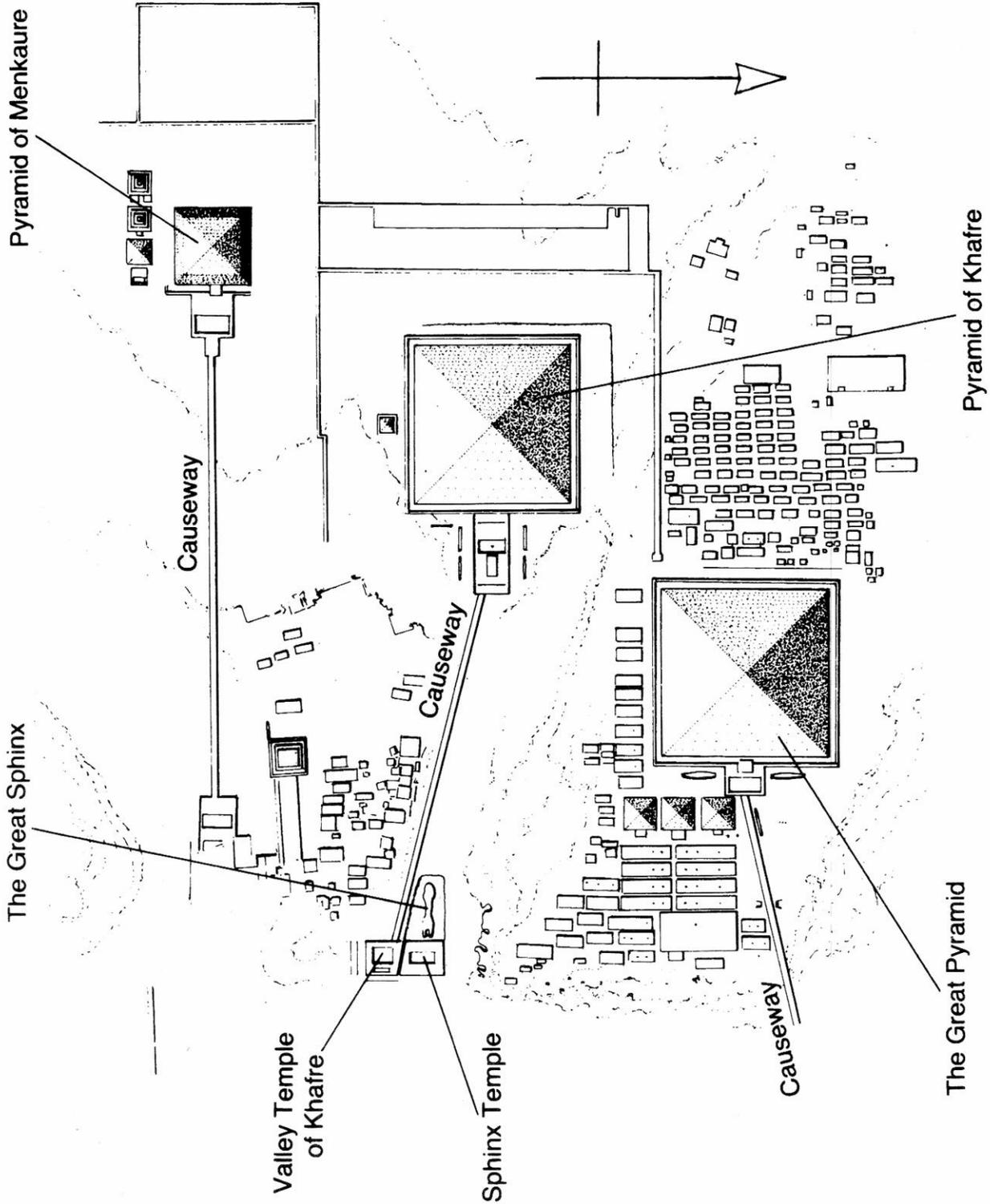
Pacific sea migrations may be both post and pre Aztlan (10,000 BC)

Meso-Atlantian culture diffused with Mongolian Southwest, Andean and Atlantian Woodlands.

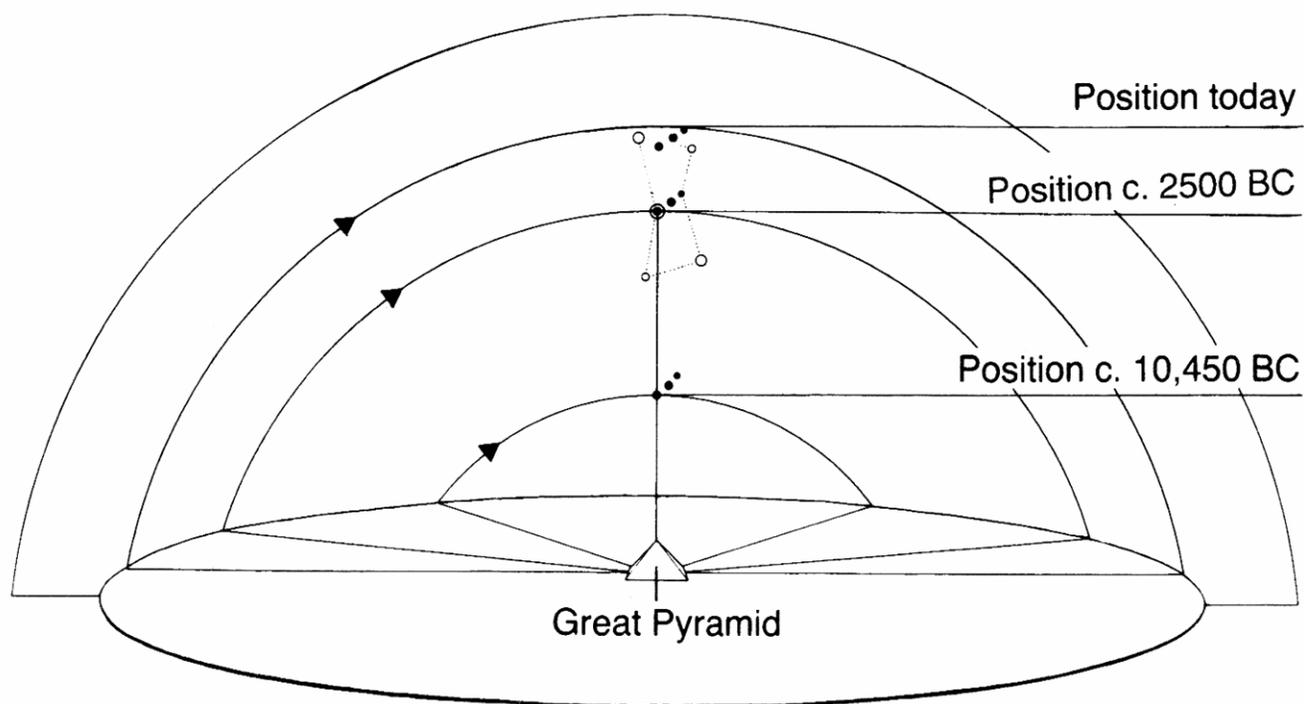


The Eastern Lines of Colonization from Mu.

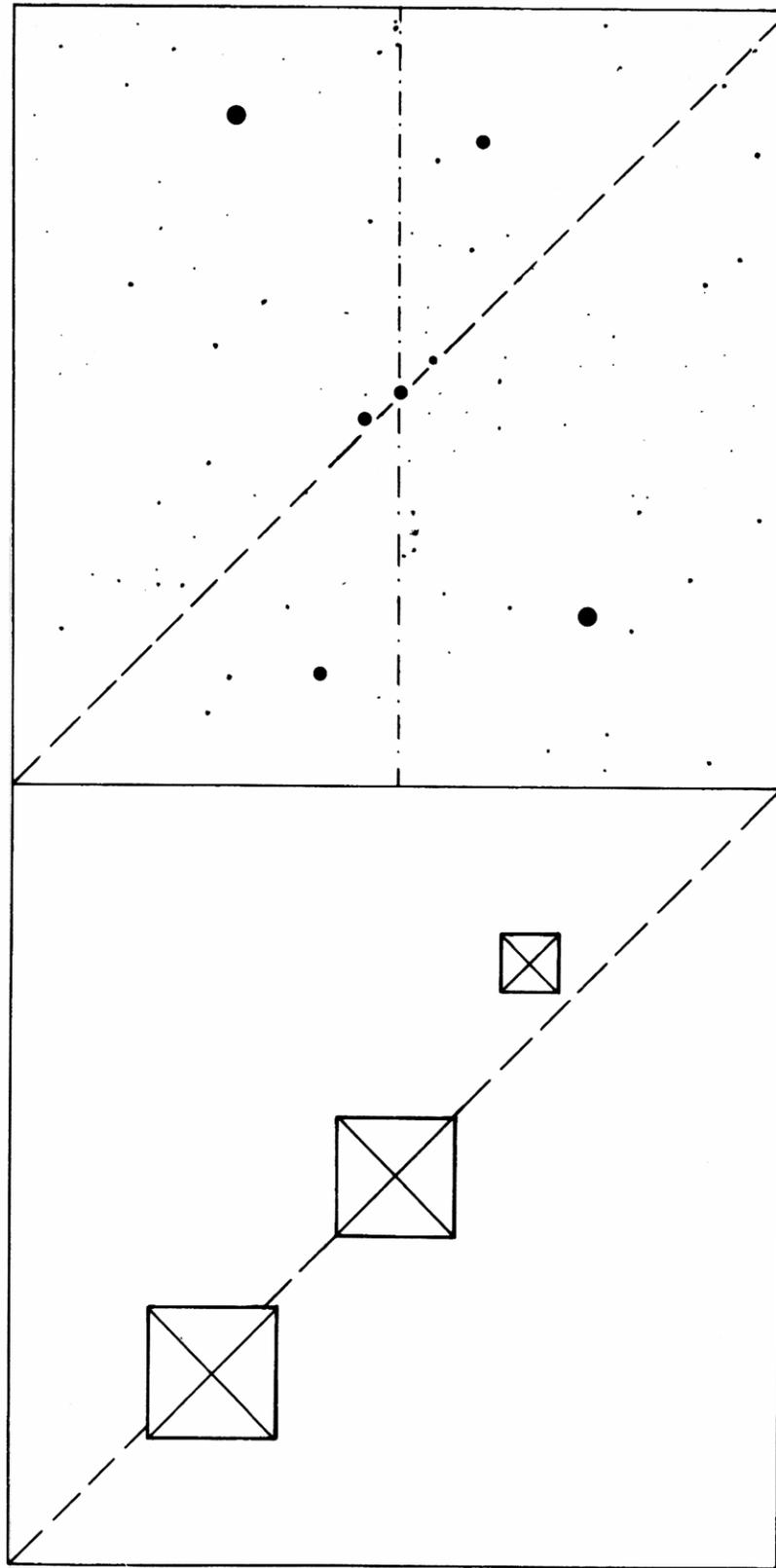




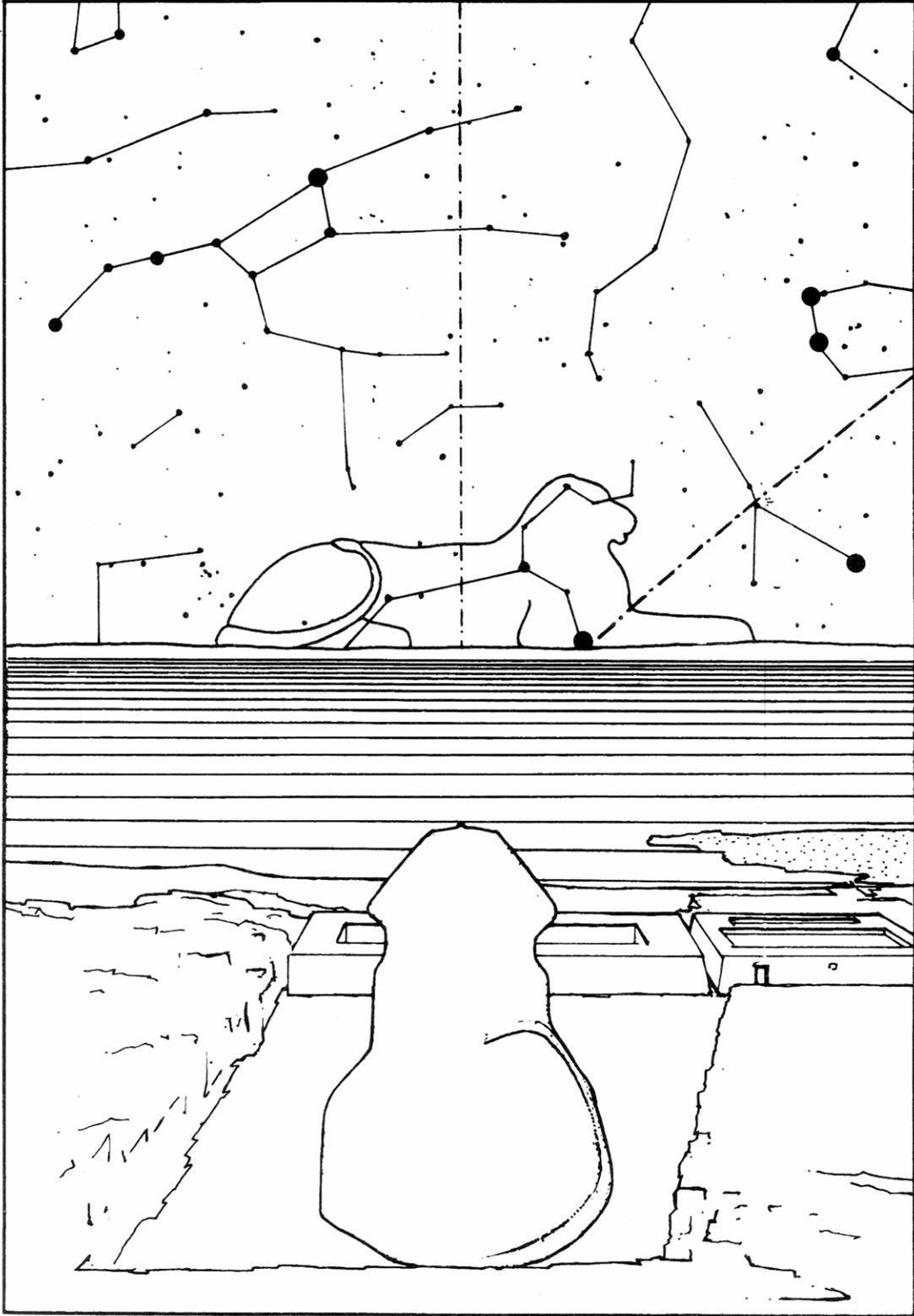
Site plan of the Giza necropolis.



At 10,450 BC – and at that date only – we find that the pattern of the pyramids on the ground provides a perfect reflection of the pattern of the stars in the sky. I mean, it's a perfect match – faultless – and it cannot be an accident because the entire arrangement correctly depicts two very unusual celestial events that occurred only at that time. First, and purely by chance, the Milky Way, as visible from Giza in 10,450BC, exactly duplicated the meridional course of the Nile Valley; secondly, to the west of the Milky Way, the three stars of Orion's Belt were at the lowest altitude in their precessional cycle, with Al Nitak, the star represented by the Great Pyramid, crossing the meridian at $11^{\circ}08'$.



The pyramids and the belt stars of Orion at 10,450 BC, meridian view.

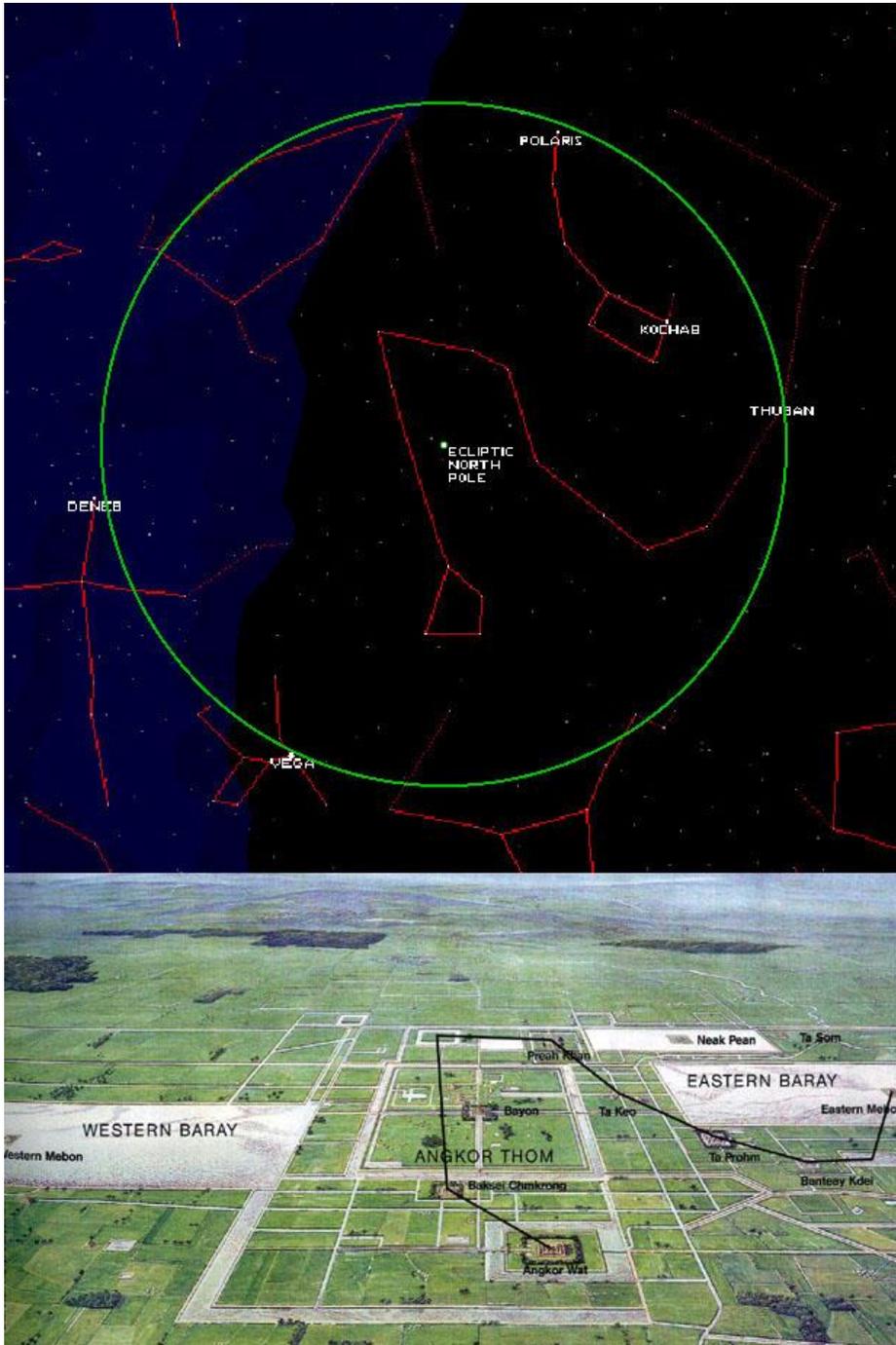


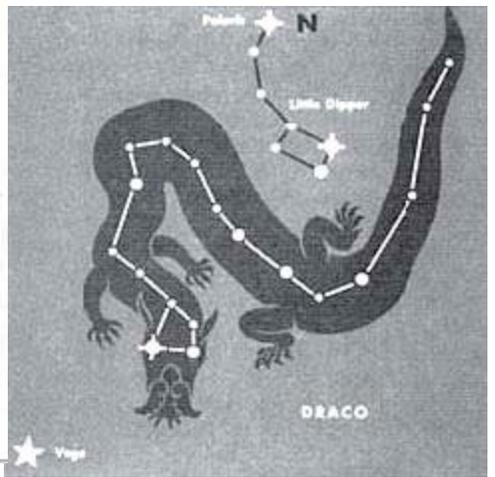
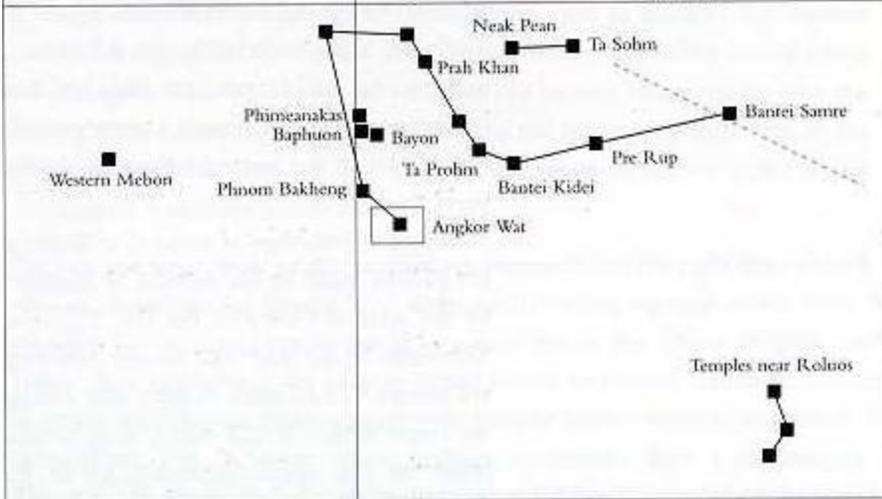
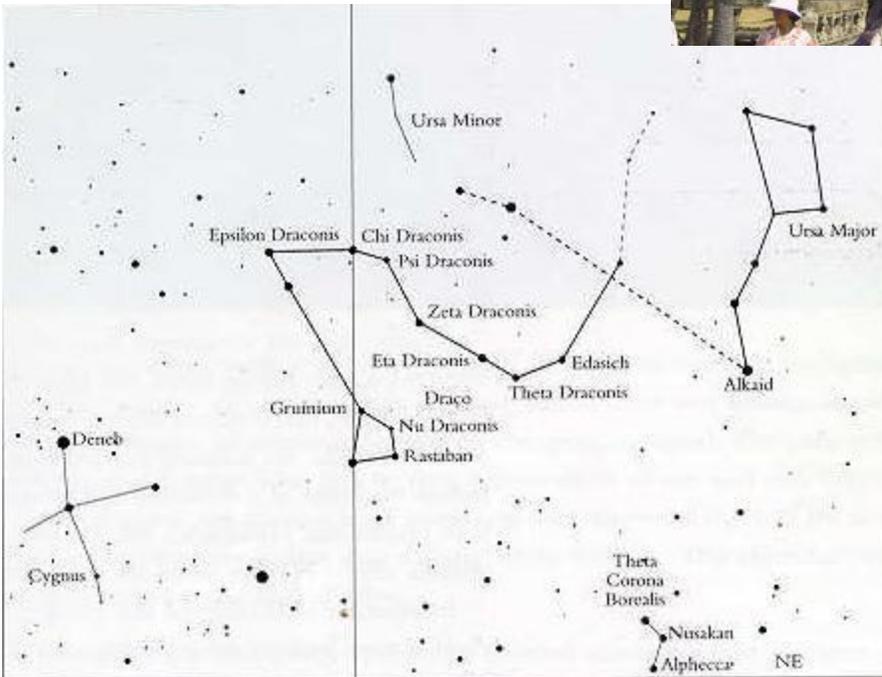
Looking due east at dawn on the vernal equinox in 10,450 BC. The Sphinx and the constellation of Leo.

ANGKOR WAT – Cambodia:

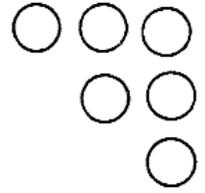
P.640 Fingerprints of the Gods by Graham Hancock

Take a map of the temples of Angkor, and there's quite a lot of them, and join the dots connecting the principal temples on that map, then you've drawn out on the map a pattern that is extremely similar to the pattern of the constellation of Draco. It is only perfect for one epoch – the epoch of 10,500 BC. We are looking at the vestiges of an ancient worldwide religious system – a sky-ground religion which, the essential thing that it had to do was to build architectural copies of groups of stars in the sky, and we're looking at the vestiges of that system spread out around the world. About 15 of the temples at Angkor are included within the shape of Draco itself.





The MYSTERIOUS WRITING:



Churchward wrote, “The mysterious writing”, and much more, appears in the Sacred Inspired Writings of the Motherland, in all writings of great antiquity, and I have found it three times among the writings of the American cliff writers of North America. The ancients understood the concept of zero (0).

The glyph is composed of six circles, five forming a two sided square with one in the angle of the square. This glyph was looked upon by the ancients as:- the most mysterious of all writings. It is read in different ways, each way gives a different meaning, and the only way to tell which meaning is meant, is by being governed by what comes before and what comes after it.

One meaning of this symbol is the same as the winged circle – embodying the ten cardinal numbers 1 to 10 – the meaning of which I gave in section on the winged circle.

The following are the ways the numbers are formed:

By crossing out the circles forming the square one only remains – one.



By crossing out the one and one whole side of the square two remain – two.



By crossing out the one and two from one side of the square three remain – three.



By crossing out the two end circles of the square four remain – four.



By crossing out one end of one square only five are left – five.



The glyph itself consists of six circles therefore counts six – six.



By counting each side as three and adding the central one it gives seven – seven.



By counting each side as three with the centre and end added it gives eight – eight.



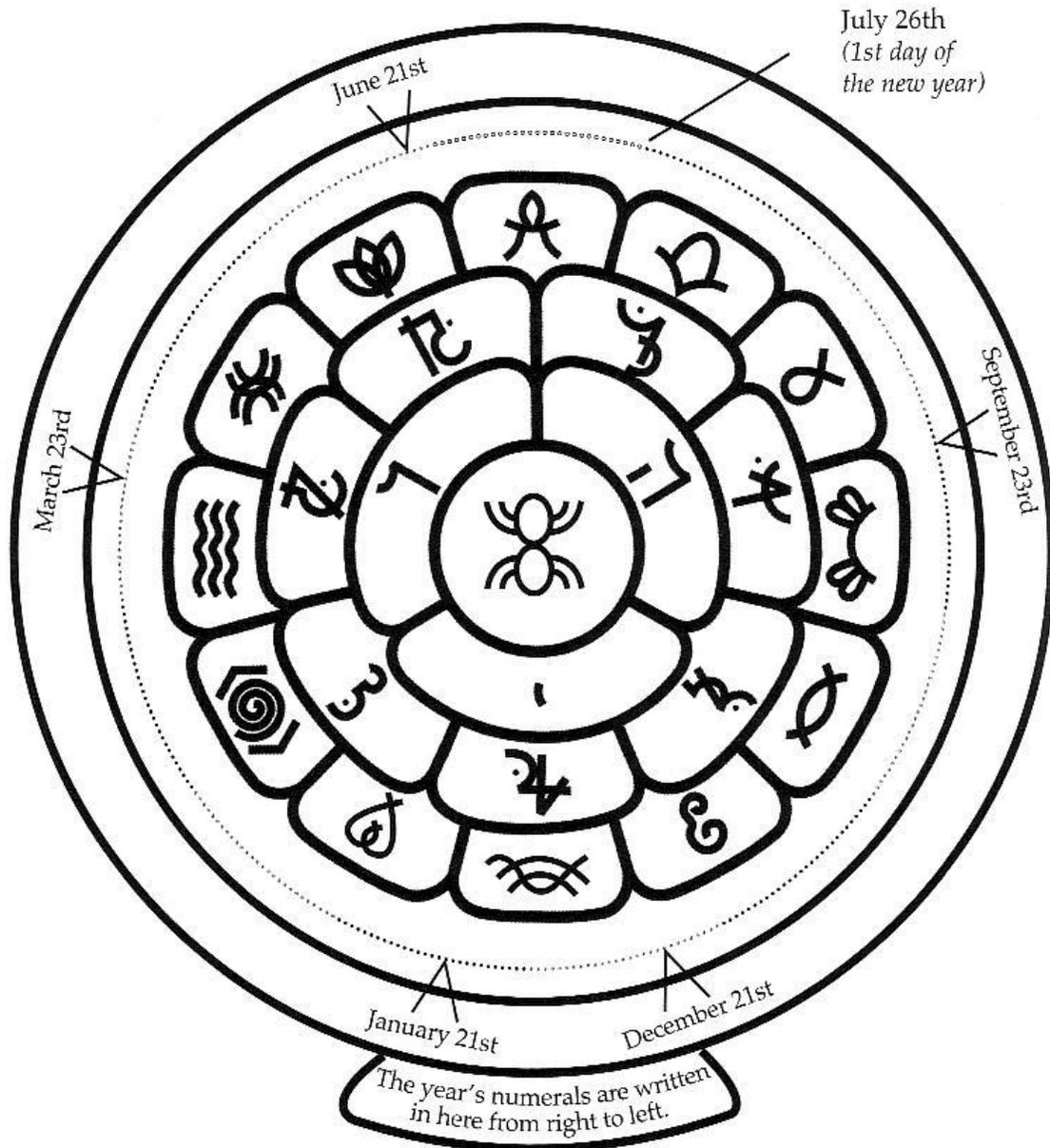
By counting each side as three, and three diagonally it gives nine – nine.



By counting each side as three, and three diagonally across, with the centre doubly crossed making the symbol Lahun, the number ten is given – ten.



Atlantean Calendar



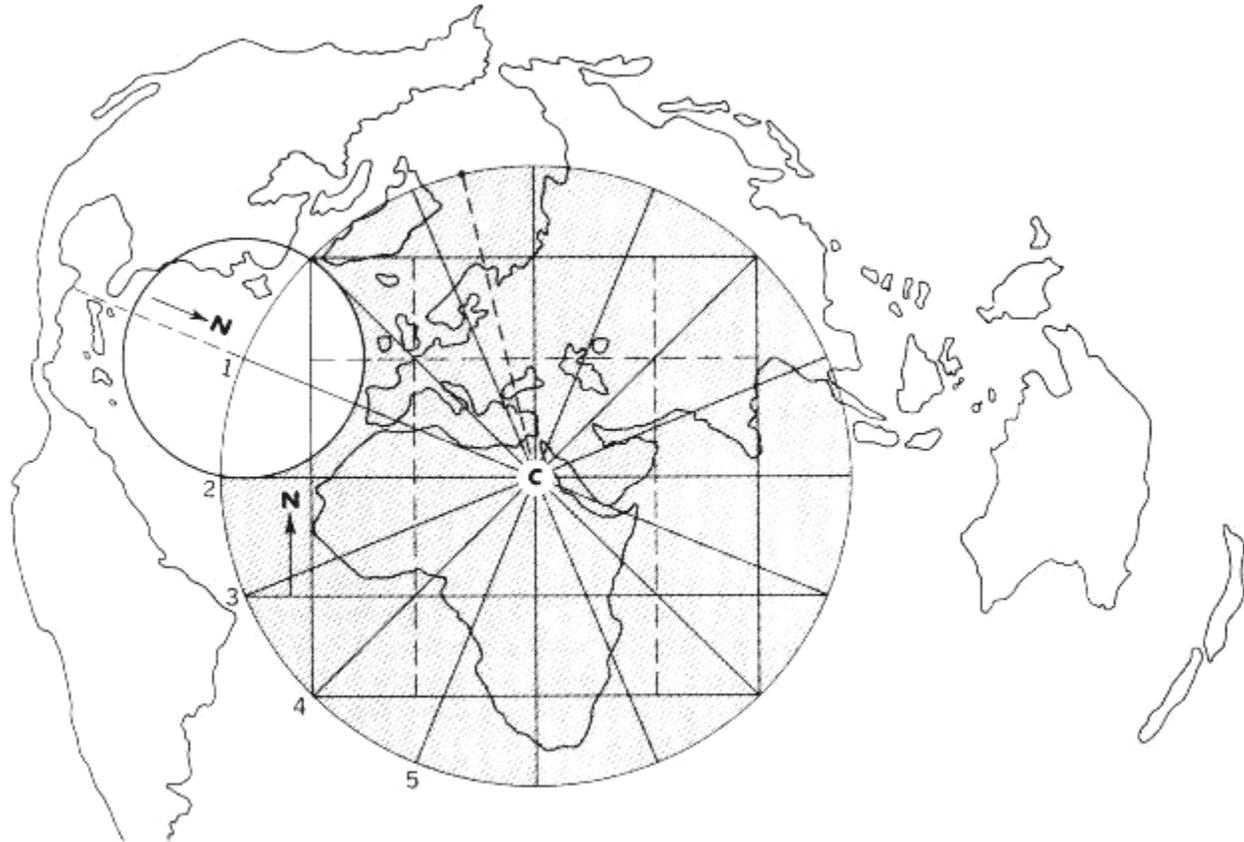
The days of the 13th month have no color but were indicated by holes or indentions.

This signifies that the month functions as a portal to a new spiral of consciousness.

The Atlantean year count began after the major catastrophe of 75,000 years ago

PIRI REIS Maps were drawn in 1513, well before Antarctica was discovered!

The maps appear to be projected from Heliopolis (city of the sun) in Upper Egypt. Heliopolis was the centre for astrology in Egypt, possibly way back, prior to 10,450 BC.



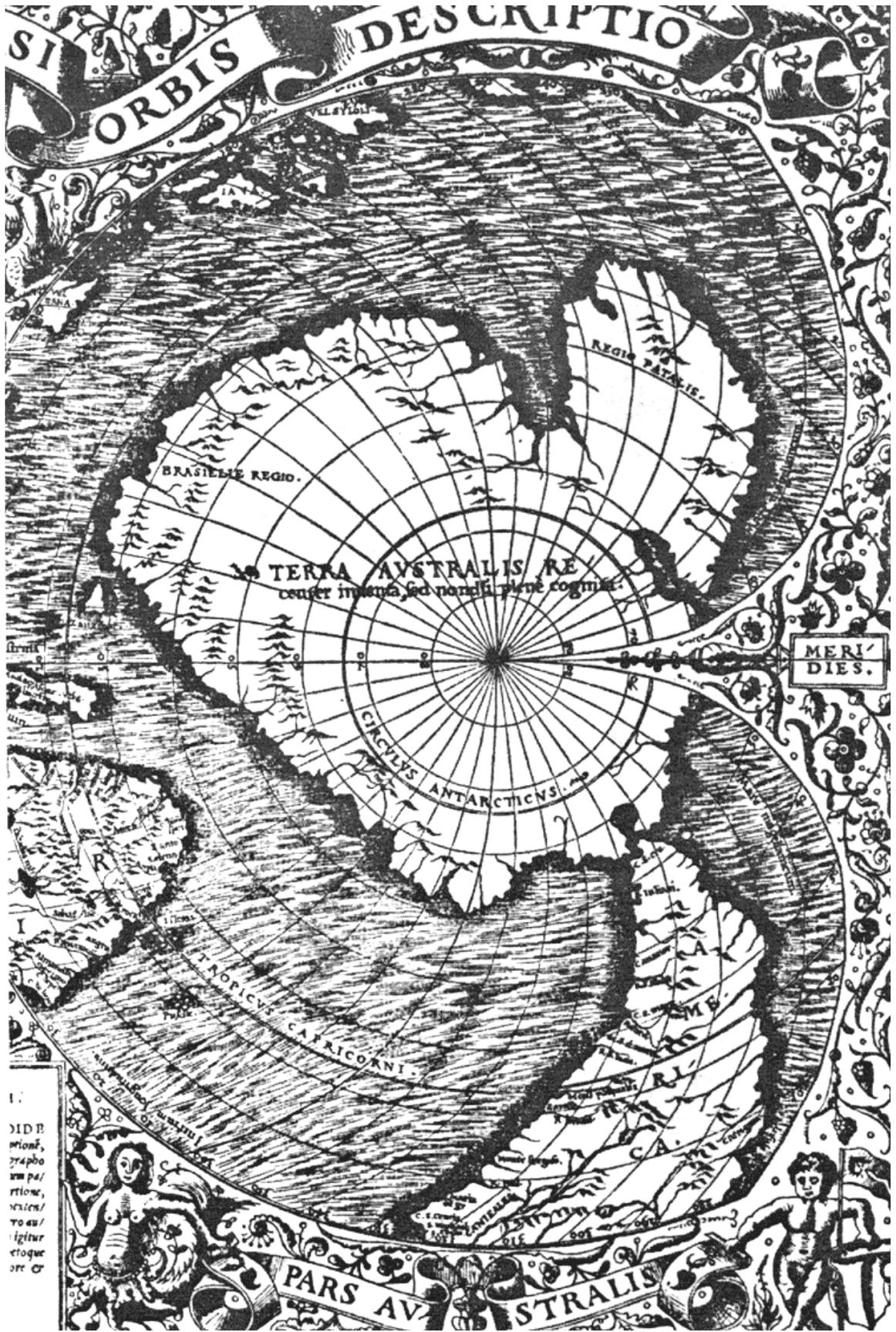
The Piri Re'is Projection imposed on the Equidistant Projection of the world.

When you study the following map, published in 1513, you will notice mountain ranges and rivers. Not only was Antarctica not discovered, but it was and is still under one mile thickness of ice! It has been only recently, with the aid of satellites, to confirm the accuracy of these ancient maps.

It is understood that the Peri Reis maps were drawn from some very ancient manuscripts.

The problems posed by these maps of *Antarctica* are not trivial:

- First of all it demonstrates that sometime in the history of the Earth, before at least the 1500s a sea-faring people existed that could circumnavigate the globe and accurately survey its features.
- Second it raises the question of, if the ice cap has been in place for millions of years how was this accomplished?
- ***Did the maps originate prior to this time?***
- Was it mapped while the ice caps were in place?
- Is the ice cap development actually a much more recent event than we think?



PASCAS PARK

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