

PASCAS CARE

Abortion & Miscarriage

the way forward



“Peace And Spirit Creating Alternative Solutions”

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We offer all contents in love and with the fullness of grace, which is intended to flow to readers who join us upon this fascinating journey throughout this incredible changing era we are all experiencing.

Aspiring to Living Feelings First, *John.*

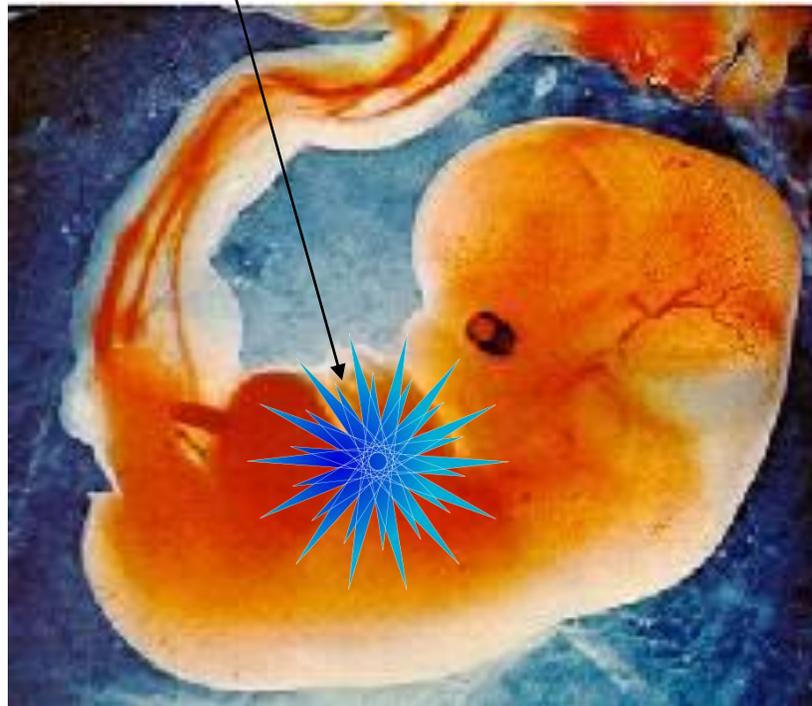
Note: With regards to the following transcriptions, the graphics have been added by others subsequent to the two recorded talks.
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“Never can one man do more for another man than by making it known of the availability of the Feeling Healing process and Divine Love.” JD



Tiny invisible soul connects to the spirit body, and through the spirit body, to the physical / material body at the time of conception.

soul



ZETA explains how UNBORN EARTH BABIES are CARED FOR in the SPIRIT WORLD:

The scene was that of a large type of hospital. As the picture panned around inside the wards, Paul could see rows of small babies lying in their cots being attended to by nurses.

Zeta explained, ‘These are the new infant arrivals. Each sector has its own special infant-receiving wards. These baby spirits are cared for by adult spirits from varying levels of truth and mind advancement. From here they are fostered out as many spirits choose to have children. This gives spirits who on Earth did not have the experience of parenting, the opportunity to have it. Even pregnancies are adopted and taken on by recipient mothers from those Earth mothers who are unable to or choose not to parent. All of the infants are well cared for.

‘How does that happen, how do the spirits receive ones not even born?’

‘The receiving mother adopts a foetus or soon to be born baby into her spirit womb. She then carries the baby to the end of its term and delivers it experiencing many of the sensations of giving birth in flesh. Usually there’s not much pain, however if the mother believes there should be lots of pain then she will manifest it for herself, and there is of course no blood.

‘When the mother is advised, everything having been decided on previously, the parents to be or even many single women, are taken into a special receiving room into which the new arrival soul-personality comes being deposited, so to speak, into her spirit womb. She can then stay in the hospital awaiting the growth and then birth of her child or go home and carry on with her life until term.

‘Once a foetus has its first physical heart beat on Earth, then the soul is committed to incarnation. From then on if the foetus or baby dies in the womb it is transferred to spirit to be born into this world and then to grow up as a child living in spirit. It will never again be born or have a flesh experience.

‘Many spirits here and all through the spirit worlds have never had an experience of flesh (other than their brief moment before such an early death), the closet they get to it is being by visiting one of the two Earth planes, but it doesn’t matter as it doesn’t interfere with their soul.

Paul – City of Lights by James Moncrief August 2005

Rejection of the child as it grows older is obvious compared to it being adored as a young infant, but what is not so obvious is right from conception, a moments rejection can effect the forming embryo; a moments rejection during pregnancy can effect that moments development of the foetus, and this rejection can have severe results. It can seriously retard the development of the newly forming person; it can lay down the foundations of rejection and self-denial patterns – it is the beginning of the negative mind being formed. Deformities: physical, mental and emotional, can occur, all of which reflect the state of the parents relationship with their child. All deformities and illnesses and problems that arise in pregnancy to affect the newly born child, come from its moment-to-moment relationship with its parents from conception onwards. As to why not all children are born retarded or deformed because of the impact of the parents negative condition is determined by the needs of the soul, what the soul of that child / person requires to experience from the negative condition – to begin life with.

Messages from Mary and Jesus book 2 by James Moncrief 18 May 2003

The Heart commences to Beat as early as Day 16 after Conception:

Until now, researchers thought that the first time our heart muscle contracted to beat was at 8 days after conception in mice or around day 21 of a human pregnancy. Now, a team funded by the BHF at the University of Oxford has demonstrated earlier beating of the heart in mouse embryos which, if extrapolated to the human heart, suggests beating as early as **16 days after conception.**

<https://medium.com/british-heart-foundation/when-does-our-heart-first-start-to-beat-36bcba072c1>

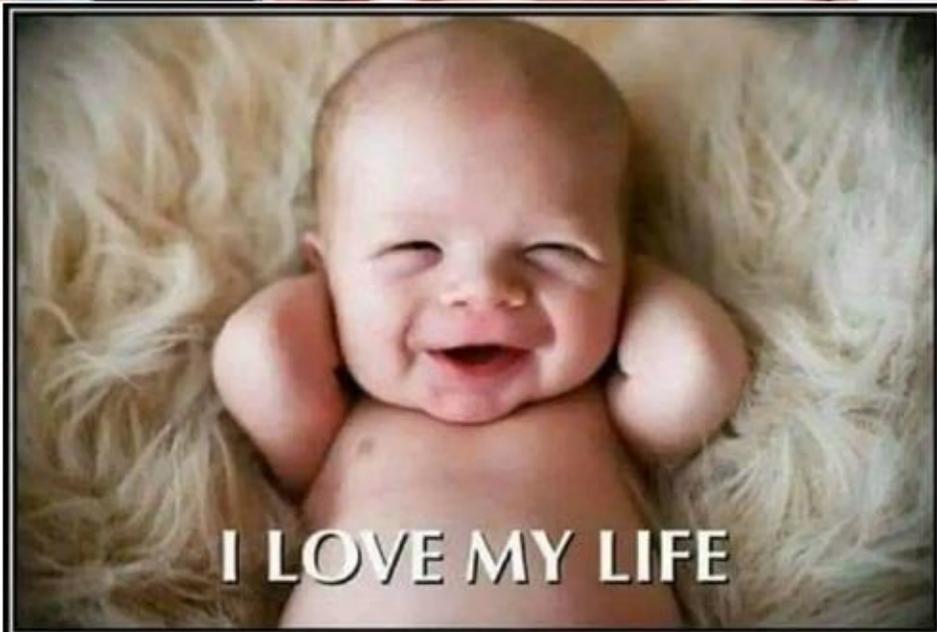


put children first

Put Children First



**“ SOMETHING NONHUMAN DOESN'T
BECOME HUMAN BY GETTING OLDER AND
BIGGER. WHATEVER IS HUMAN IS HUMAN
FROM THE BEGINNING”**



What happens when a child dies?

15 March 2013

Speaking with Mary Magdalene and Jesus, book 1

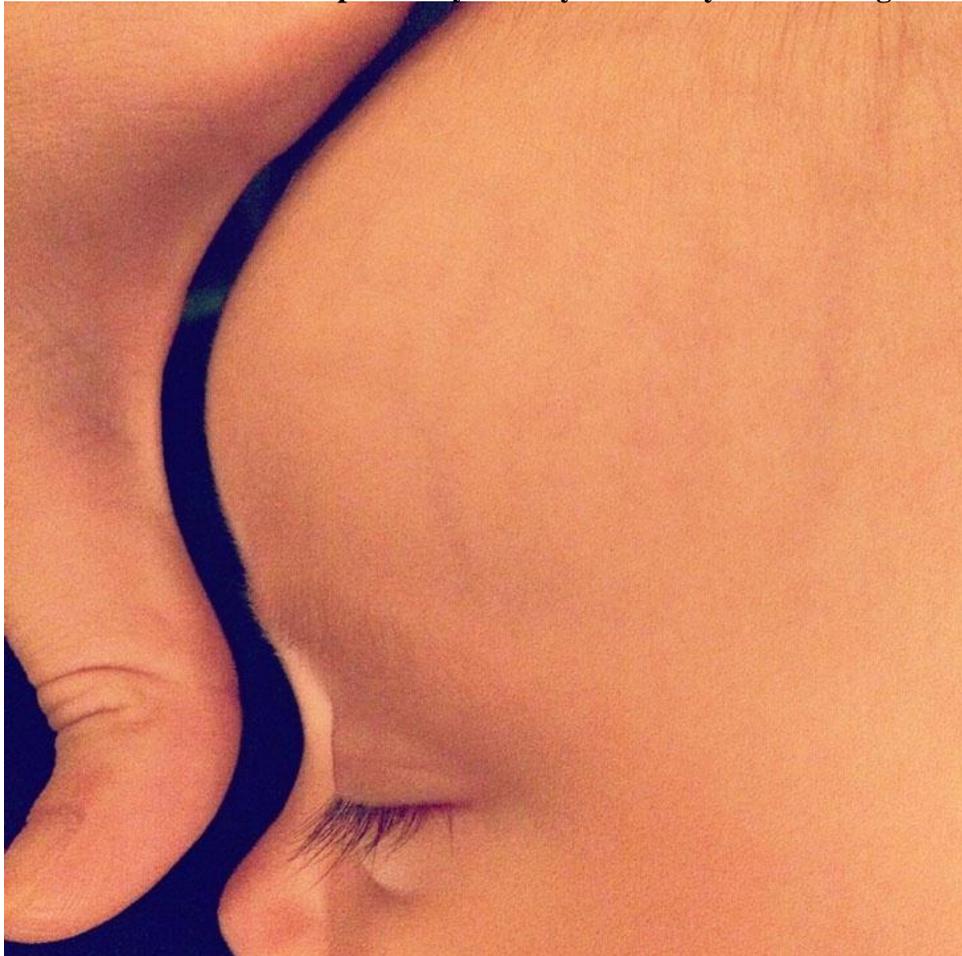
From the first heartbeat the incarnating person is technically living a physical life, and so if death occurs, it will move into one of the spirit nurseries. If it should 'die' before the first heartbeat, the soul merely 'withdraws', initiating incarnation when the next opportunity arises for its soul-personality. And of course as you know, there is no reincarnation, so when your soul starts you in Creation and you achieve your **first heartbeat**, then you're underway, be it on Earth or in spirit to Paradise, this being your ascension of truth.

As soon as the spirit body separates from the physical connections, there is no longer any pain, this of itself, as you might well imagine, greatly adding to one's good experience. The dying person, be it a child or an adult, has a good experience in death, especially once the pain has gone should there be pain; it's the people they might leave behind on Earth who don't understand this and who are suffering feelings of loss and deep grief, that have the harder time of it.

An unborn child is taken to spirit nurseries to be cared for.

The Heart commences to beat as early as Day 16 after Conception.

Mother's thumb in perfect symmetry with baby's nose bridge.





We arrive in the physical in a pristine condition. Our parents and carers infuse us with all of their emotional errors and misbeliefs, particularly to live mind-centric. Now we are to talk it out to a companion, to live feelings first while longing for the truth about what we feel.

**LIVE TRUE TO OUR FEELINGS;
AND LONG FOR THE TRUTH OF THEM.**

BENJAMIN MISCARRIED at TWELVE WEEKS:

Thursday, 18 May 2017

[This morning I woke suspecting that the beautiful light energy I felt last evening was our unborn son, Benjamin John. Was that so?](#)

I am Benjamin, John, although that is not the name my spirit parents gave me. And it was myself coming to you as you have had me on your mind from time to time. I am not part of what is going on with you John, I have my own very separate life to you, however I am a Celestial and Beth and I have occasion to speak together through work that we do. (At twelve weeks into term, Benjamin, as we grew to call him, miscarried, being around April 1975.)

I came to you, as I have come periodically to you and Carolyn, more of out of curiosity as to what my life might have been like had things been different and were I to be one of your Earth children.

As it was, I had a very happy upbringing with my spirit parents, we lived on the first Mansion World in one of the big cities and I had four brothers and two sisters and was very artistic, going to what would be the equivalent of art college, where I developed my artistic skills to quite a high degree.

And that was all before I was introduced to the Divine Love, which I did through you, following it up with Beth as she came to me when I expressed interest in it, which just so happened to be coincidental on one of my periodic visits to you. You were very taken with the Padgett Messages and were involved with AJ (Miller) and Mary Luck (that was from July 2009 until November 2011), and I spent some time with you and them and the other people and spirits involved with them, as there were quite a gathering of spirits who attended all they were doing.

Beth soon put me straight about the Divine Love and the Healing, and then I embarked upon it, having to do it like we all do, coming to understand that my upbringing was not so different from many on Earth, and possibly even so, had I been your flesh child. My art, I put on hold as I worked continuously on myself, meeting my soulmate, and now we are living in the Second Celestial sphere.

And from here, we intend moving on, we have no feeling for having anything to do with the physical Earth and all the changes that are soon to take place which Beth and yourself, John, are involved in, no, that's not for us, as my soulmate was also 'Spirit Born', as we call ourselves and those of us who never got born on Earth, as we want to ascend on our journey to Paradise.

I will come and meet you when you come over and we'll spend time getting to know each other, there will be, no doubt, many questions you will want to ask me about how my life has been and how I've turned out, and I will be more than happy to answer them, but then I will leave you, as it will be for me to move on, as you are to remain – so I understand from Beth- for a time working still with Earth.

I came to you now for you to know that I am okay, very well in fact, fully in love with my life and my beautiful partner, and that I have no hard feelings about you or Carolyn, or about anything I might have missed out on, now having worked through all such issues through my Healing.

You might be interested to know that I got 'married' as some of us spirits do, and we adopted children of our own, however the relationship failed as I wanted to move on into the Divine Love, and we've all

gone our separate ways. All of which, again, I have healed and worked through, not unlike how it is for many people on Earth.

And really I came to say goodbye rather than hello, for I am leaving Earth as you might say, wishing to, as I said, move higher into the Celestial spheres of Nebadon. There are a lot of spirits like myself and my partner who are wanting to move higher to Paradise, we feel a strong pull within us to do so, as you too will feel when your time comes to leave the lower Celestial spheres and start on our spiritual ascent in earnest.

However as I said, I will descend to spend time with you when you need it, and then our true separation will come, and we'll see what our Mother and Father has in store for us.

I will not be coming back to you now that we've made contact this way through James. You can think to me and I will acknowledge such thoughts and respond accordingly, but as I said, Satia and myself, Nariko (that's a good enough approximation James) are, together with our soulgroup, heading Paradiseward. (We each have been named by our Heavenly Parents, these names we adopt when entering the Celestial Heavens. These names could be those given by parents or be soul names.)

I am looking forward to our time together John, when your time comes and you are ready for my visit, and until then I wish you all the best with your endeavours. You are, as you know, in very good hands with Nanna Beth, as you like to call her, and so I will say goodbye and thank you for your time John. Thank you James.

22 May 2017

Yes, the visit from unborn Benjamin has been a mammoth event. I don't know what I was expecting. Totally out of any anticipations that I may have conceived. His story is absolutely wonderful and of great benefit to many. Is Nariko his name given to him by his spirit parents or is that his soul name given to him by our Mother and Father?

Nanna Beth: It's his given name. As yet we're all reticent to reveal our soulnames, dreading what you on Earth would do with them. It's sort of an unspoken 'rule' although rule is a bit harsh, guideline, something mutually agreed upon and yet nothing has been or is officially said, that we reserve our soulnames for ourselves here in the Celestial heavens because they are special to us and have nothing to do with Earth. They are our statement of our new morontial status, that being of our healed spiritual status, they denote the 'new spirit' that we are. And they help make us feel that we really are no longer of Earth, that there is a separation, and one that makes us feel good about ourselves. So for you on Earth when we are dealing with you, we still prefer to use our Earth names, either ones we were given to us or ones we've taken a fancy to one way or another. A lot of spirits change their names when they come over, all for various reasons, such as it being significant of their new start in life, hating their given name and realising all that to do with their family and Earth is over, just to be different and something to do that signifies the 'new you', and others believing they have discovered their soulname, which they haven't. Some spirits even make a point of having a different name every time you meet them, however that gets a bit trying after a couple of meetings. I'm sure you can imagine how it is – just like changing your clothes for a new style – this being mostly in the mind worlds where they are all mind orientated and fail to see the true significance of one's name in that it reflects your personality and ultimate your soul.

JAMES CONNECTS with his OLDER BROTHER DAVID:

Sunday, 16 June 2019

James: Last Tuesday I had an odd ‘spiritual’ experience. It’s the sort of thing I’ve heard happening to other people but it has never happened to me.

During the past two weeks prior to the experience, odd people had been calling me David. Then on Tuesday morning in the library, again someone called me David, then again at the Post Office. Then at the Health Food Shop, the woman serving I’d not seen for months and suddenly she said hello David. And I said, I’m not David, I’m James, and as she apologised I asked her why she called me David, to which she was flummoxed saying she had no idea.

And as I was asking her why, at the same time I knew why, as in my mind I suddenly thought of David my older brother who died before he was born, and then there he was clear in my mind and we spoke the rest of the day. He told me that I wasn’t meant to be the ‘head of the family’ that he was and he being a Leo was much better suited for that role. However I had to as part of my denial, being denied my rightful place and having to be in control, which I had little actual control in, over my brother and sister. As he was saying this I had walked back to my car in the Aldi (supermarket) carpark and lots of strong emotions came up as I cried feeling again another part of the truth showing me how right that was.

So I want to write with him, because as he says, he’s to be part of my spiritual group.

James: Please David, go ahead.

David: Yes James, I am as I told you, one of your older brothers. Yes, I have seen him, the one between us, in spirit, however we don’t and didn’t have anything to do with each other, we being adopted by different spirit parents. And no, I have not seen your mother and father lately, they were when I last saw them, which was from afar, in relationships content in their mind world lives. I consider them only by biological parents and as my time with them was so short, I don’t feel any rapport with them. I did introduce myself to them and had a little to do with them as part of my Healing, however we didn’t have anything in common. I had to deal with the issue of being so thoroughly rejected by them, so unwanted and unloved, lots of hurt pain and anger on very deep levels, just as you are working through it yourself, however it wasn’t as much as I had to work through concerning my own spiritual parents.

I was adopted by them with my (spirit) father really wanting a replacement son for the one he lost when he (the father) died, the one he had been grooming to take over the family business, my father considering himself something of a tycoon, which he was stopped short in fully achieving by his untimely, and in his mind, premature death robbing him of being the legend he believed he was capable of being. So he taught me all he knew and together we went into business in spirit.

And how we did this was by aligning ourselves first with his son on Earth, however that soon failed because his son without his father’s guiding and controlling hand soon ran a fowl and lost all his fortune, so his father disowned him and we looked for another suitable candidate and substitute on Earth whom we appointed ourselves as the ‘guiding spirit’ helping him to build the empire that he sought. And we were reasonably successful with him.

So I am well versed in business, which is why I am to now align myself with you James, to help you and be a reference point in spirit to which you can come and seek business counsel should you require it. And as that is where you are now heading, just as you have been writing you reply to John, with myself helping you along in your inspiration as to what needs to be considered for the business at hand.

James: Did you have brothers and sisters?

David: Three of each (adopted in spirit), we were a big family, that being a dream of my childless-when-on-Earth mother. I was the eldest and we lived in the second Mansion World with our 'business partner' on Earth, as we called him, being an American. I grew up being fully subjected to the Rebellion and Default, and only came to understand the error of my ways through you. My father and I considered you when you were in London and looking about for a business to get involved in as a potential for our unseen help, however we soon realised you didn't have what it took and so left you to it. However I did see you had something else, something that intrigued me, so I kept in touch through periodic visits to you, becoming more interested in the spiritual side of things as you did. All of which lead me to consider longing to God for the Divine Love and then onto doing my Healing. Which I did, it being relatively easy for me to do than it has been for you, now being resident in the third Celestial sphere, here with my soulmate Anita and closely associated with Nanna Beth and Helen.

Yes, Anita was/is Australian too, she being from Sydney and being twenty years older than I. She lived for a reasonable time on Earth, so through her I've been able to see more what it might have been like to live in flesh. And no, I don't feel like I missed out on anything by being denied life on Earth. It feels very physical here in spirit James, and as I could freely visit the physical world, seeing all that nature had to offer and not being interested in much else other than conducting business and being involved in all the power-intrigues between those of us spirits who were seeking to manipulate their 'chosen one's on Earth', so I didn't feel like I missed out on anything. And far from it, as I felt superior to you on the physical plane, we here in spirit being far more 'advanced' and sophisticated than you.

James: So why now, why have you not made yourself known to me before?

David: Neither of us was ready for it. I needed to settle into my Celestial life, into my soul-group, into being comfortable with Anita, and then learn all that I needed to so as to be of assistance to you. The business side is one thing, however fitting that in with all that's taking place along with all the spiritual growth you are doing, all your feelings and their psychological complexities, relating to how it was during my Healing to yours, seeing parallels and differences, working out what would help you and what wouldn't, and then as it has been since we made formal contact, how to work with your mind. Nanna Beth is an expert at it, it's one thing to contact the mind of someone on Earth and give it some business guidance on a mental level, it's another to get more involved with and to become attuned to you constantly, your mind and all that's going on within your emotions and feelings **because of the continual flow of psychic disturbance being brought about through your Healing as your feelings rupture the control of your mind.**

However I've now got the hang of it, so I can be attuned to you constantly and yet at the same time conduct my own life as if you are not part of it. So feel free to include me in your thoughts at any time and I will respond according to the need required. I know you muse over things with us spirits half in

mind, and during those times we monitor your thoughts and feelings however don't feel the need to participate, then at other times the need is strong.

James: So there is going to be quite a bit of business involved?

David: Yes. I can't say too much now, you know how it is, however I'm to make contact with you and for us to start developing more of a friendly relationship together. Because of our physical parental link, you feel a kinship with me which will make it easier for you to tune into me and for me to impart that which I want to you, so that's part of why I have been chosen and how our Mother and Father have set it all up. I was to go ahead of you in a sense, I would have dominated you too much in other ways had I remained alive, and you were to experience all you did and still are by being forced to be the first child. And I am now to provide you with something like fatherly guidance, a man in your life that is more how you would have liked your father to have been. He didn't include you at all in his business life, when really you'd have loved to have worked closely with him and right from the start at a young age, it would have suited you much better to have learnt from him all along, that which I got from my spirit father, rather than having to try and make your own way in the world and in something like the stock market that you were not suited to. Real estate and property development would have been more up your alley, leading you into working more closely with nature and the Earth, than sitting looking at a screen trading the markets all day long.

Still, you had to live all you did to provide you with the denial of the truth of yourself you've become, just as we all have.

James: So is there any business we need to attend to now – and is that how it's going to happen?

David: No, it's more: as we go. I will be adding more of what might be called a business light or vibration to you which you can pick up on should you wish, all of which will happen naturally, as it has been happening since Tuesday and as you've felt. So it's not that we'll be sitting down together working out strategies and so on, it's just that you'll have a helping hand in the business situations you find yourself in, which covers everything from conducting your own personal finances to anything larger.

James: Can you shed any more light on John and Pascas?

David: No, you understand it's all part of the preparation and your Healing, so other than to reiterate what Nanna Beth has told you and what you know anyway, that until then, nothing is fixed, and once you're Healed, everything will be different so far as how to relate to it anyway, so all of this with John is part of your Healing business.

James: Okay, so is there anything you want to say now?

David: No, we've made our formal introduction For The Record, and really nothing more needs to be said. I want to make it known to you that I am with you and part of your spirit-helping-group, of which many spirits and groups are involved. And as you know, we are privileged to be given these opportunities by the Melchizedeks to do so much with you and with humanity, because ordinarily, we wouldn't get so involved.

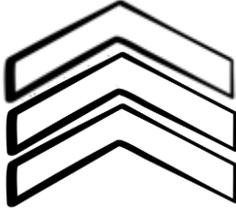
And that mostly it will be myself you'll be speaking with, we don't know if Anita is to play more of a personal role with you, however we don't think so. We don't know it all, things are always changing as we all change and evolve and particularly yourself, James, and Marion. I think I am to be the masculine energy for you that balances the feminine light from all the women spirits directly involved.

I will go now James, you are tiring. We will speak again soon, all my love to you, David.

The CHOICE is OURS to MAKE:

Celestial Truth:

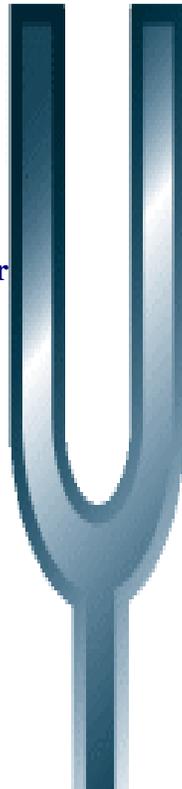
Truly all-loving;
 Living true to oneself;
 Mind supporting Feelings;
 Living with the Divine Love;
 Fully Healed of the Rebellion and Default.



THE FEELING WAY

Feeling – Ascendance
 Unlimited progression

- Living true to your untruth;
- Honouring all your bad feelings;
- Expressing feelings to uncover their truth;
- Healing the Rebellion and Default within yourself;
- Feeling unloved; being unloving;
- Feeling as bad as you can feel;
- Feeling like you are no one special;
- Longing for the Divine Love.



THE MIND WAY

Mind – Transcendence
 Limited progression

- Enlightenment, Nirvana, feeling all-loving;
- All false, mind-contrived. Anti-truth, anti-love;
- Still evolving the Rebellion and Default within yourself;
- Feeling and believing you are the Superior One;
- Living with your mind in control of your feelings;
- Living rejecting all your bad feelings;
- Living with your mind contriving you feel loved;
- Rejecting the Divine Love.



All religions, New Age, agnostic,
 atheists, no spiritual interest,
 Living the Rebellion and Default.

Hell:
 Exploiting the Rebellion and Default.

The Feelings are the doer; the Mind the teller. So we are to go with our feelings, which we can't be told to do with our mind. So the longing for the Divine Love, doing our Healing by expressing our feelings and longing for their truth, are all feelings and doing it with longing. Whereas the mind just wants to tell us what to do and how to be, no feelings in it, all how our parents have treated us.

What is the earliest point where a foetus has a chance of surviving outside the womb?

<https://www.quora.com/What-is-the-earliest-point-where-a-fetus-has-a-chance-of-surviving-outside-the-womb>

1 January 2023



This is Amelia. She was in her mother's womb for less than 22 weeks, 21 weeks and six days. That's not much more than 5 months. But she survived.

She was very immature, of course, and had breathing and digestive problems, but they passed with time.



She stayed in the hospital for four months and then she was allowed to go home. She had and has a very good prognosis.

She had a small defect on her right ear and therefore she got a "cosmetic surgery – in the incubator – already in the second month of her life. I think it is great that she is alive.

And yet I sometimes think about the proportionalitywhy we roll over and spend masses of money so that they live....

.....and on the other hand, we don't spend the money so that many thousands of children don't die of hunger every day.

Interview with Jesus – Abortion Session 1

2012. 04. 18

<http://www.youtube.com/watch?v=NDqfZv3rE6k&feature=plcp>

[WizardShak – YouTube](#)

www.youtube.com/user/WizardShak

www.divinetruth.com

Time elapse notation relates to the time elapsed on the video / audio file to position the graphic, e.g., TE 1.25 means 1 hour, 25 minutes into the recording.

Disk 1 is 2 hours 32 minutes

Disk 2 is 1 hour 39 minutes

Total session time is 4 hrs 11 mins

Interview with AJ Miller and Barbara McNair on the subject of Abortion and the wider implications.

[Diagrams have been added by others after the discussion.]

Interviewer: Thanks for joining me today. I want to talk about a very controversial and interesting topic for me about abortion. It is of interest to me because I have had two abortions myself. Something that I am not proud of but something that I have to deal with and I feel there's many women in my situation that have to deal with that. I also feel that there are many other people involved in the decision making process who need to face the responsibility of being involved in those decisions as well.

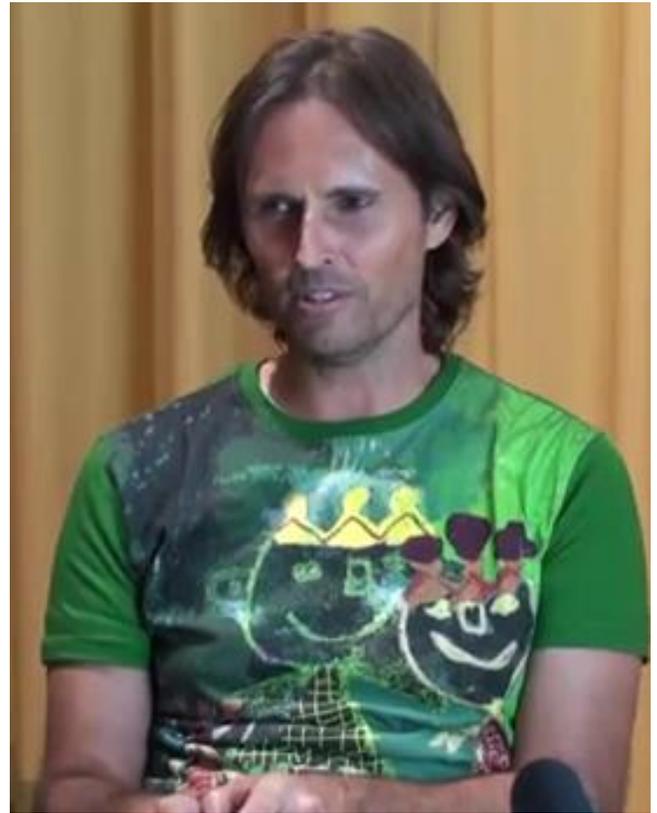
AJ: Sure, like many men were involved in decisions of their wives or partners, or occasional partner having an abortion, and therefore, many of those men bear a fair degree of responsibility as well.

Interviewer: So I have lots of questions today we might not get through it all and there could possibly be part 2 if we need to.

AJ: That's fine.

Interviewer: It has been very controversial throughout our society's history forever, I dare say. Because of the moral issues that we have not faced about it, some of the ethical issues, political issues and practical issues of it that surround the topic of abortion and the act of abortion.

AJ: Medical issues and all sorts of issues.



Interviewer: So, moral issues AJ, maybe that's a good one to start on I think and then I am going to go into lots of other topics that hopefully will flow.

AJ: I feel probably all of the issues need to be resolved, but obviously the moral issues there are a lot of controversy around the moral issues themselves. The main reason why there is controversy is because when everyone has a moral opinion has a different opinion. And what I would like to say first up is that what I would like to present is not my own opinion of the issue, but rather what I have observed through 2,000 years of my life of the issue in the spirit world, because I have had the advantage over most people in the sense that I've watched the entry of these aborted children come to the spirit world. So therefore, I have had the ability to see what is going on from all angles, what is going on for the mother, what is going on for the father, what is going on for society, and what is going on for the child. And I feel that is probably the most important issue is what is really going on for the child.

I want to say firstly, that with this issue and any other moral issue that I might ever discuss with people. It is important to understand the difference between the presentation of truth about the issue and the issue of judgement or moral judgement that people have. So, I did not have any moral judgement, for example, for a murderer, I do not have any moral judgement of a rapist, I do not have moral judgement, of what we would call on Earth, like violent type of crimes, I don't have a moral judgement of the person who does those crimes. I do want to state the truth about the affects of these crimes and the affects on love, and the affects on the people who these crimes are perpetrated against. And also about the affects on the perpetrator of these particular things that have happened.

For some people, currently on the Earth, abortion is viewed as a crime and therefore they have a lot of moral judgement towards the people who actually commit that crime. I don't have that same moral judgement. So, I want to help any person to become more loving, and that includes helping a murderer or a rapist or who other people judge as an abortionist or whatever. And I feel that it is important to state that upfront.

Secondly, it is very important to state upfront with this particular subject that there is no need for anybody to have any judgement upon any crime. The main reason why we have judgement is because we have a lot of hurt about the issues inside of us, on either side of the judgement fence we have a lot of hurt. And the more hurt we release internally about any of these issues the less judgement you will actually feel.

That does not mean though that whatever the issue is, say the issue of murder, that does not mean the issue of murder does not have a moral answer. I am not saying that I am amoral when it comes to any of these issues because I have some very definite things that I have observed from the spirit world, and I therefore have some very firm moral stance about these particular issues.

However, I don't feel the person who commits these particular things against morality need to be judged in any way. They just need to have some assistance if they want it. I don't need to force it upon them.

So, any person listening to this interview needs to bear in mind that I am not trying to force any moral stance upon them. I am just going to be presenting God's stance to you, and it's up to you to make your own choices and decisions, like it always is.

Interviewer: That puts me at ease a bit more with all these questions. I know that you are not judging me and I actually feel that as well.

AJ: You know that I love you and care about you; we have known each other long enough to know that. I haven't treated you any different after you told me that you had had an abortion than before.

Interviewer: No, you never have and that I am grateful for. Let us talk about the definition of abortion first of all.

Wikipedia defines abortion as:

“Abortion is defined as the termination of pregnancy by the removal or expulsion from the uterus of a foetus or embryo prior to [viability](#)”... we will come back to that!

The Webster Dictionary defines abortion as:

“Abortion is defined as the act of giving premature birth; particularly the expulsion of the human foetus prematurely or before it is capable of sustaining life”.

Interviewer: Is there such a time when the foetus or embryo can be classified prior to viability or before it is sustaining life?

AJ: This is an important question. The answer, bluntly, is no. From God's perspective and what you observe in the spirit world when a couple get together and they have sex, at the moment of conception is the moment that the soul of the child has actually been attached to the spirit body and physical body, that the conceived embryo, it is not actually an embryo at that point when it is the cells dividing. And this happens within a few moments of conception. When I say a few moments, it is not a very long period at all.

“Every day is a day of devotion.”

Please Mother and Father, may I receive Your LOVE.

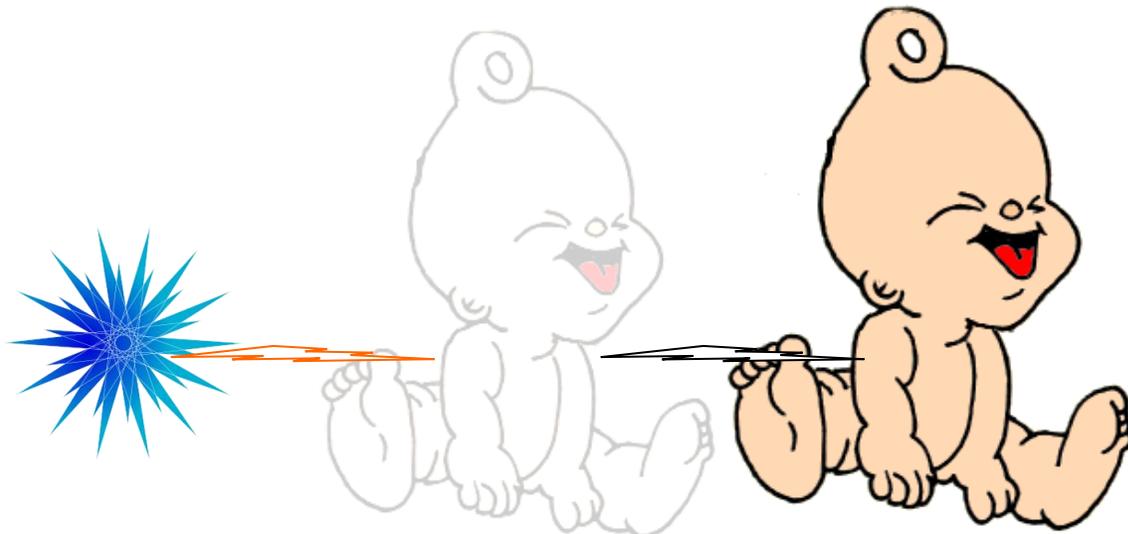
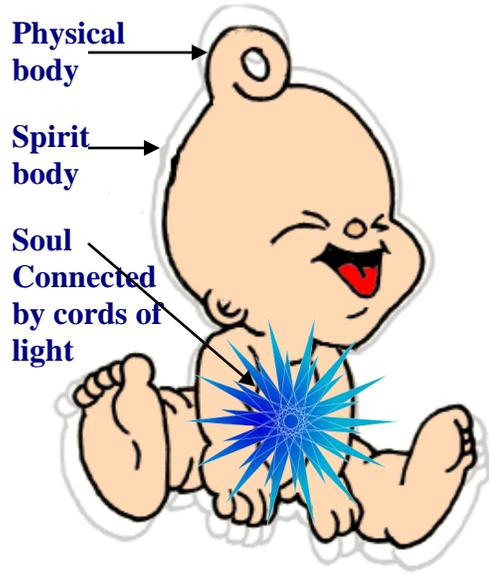
God's Divine Love: Pray for it, ask for it, and receive it.

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A newly individualising soul is just a tiny invisible spark.

The soul nests inside of the spirit body, never to be separated.

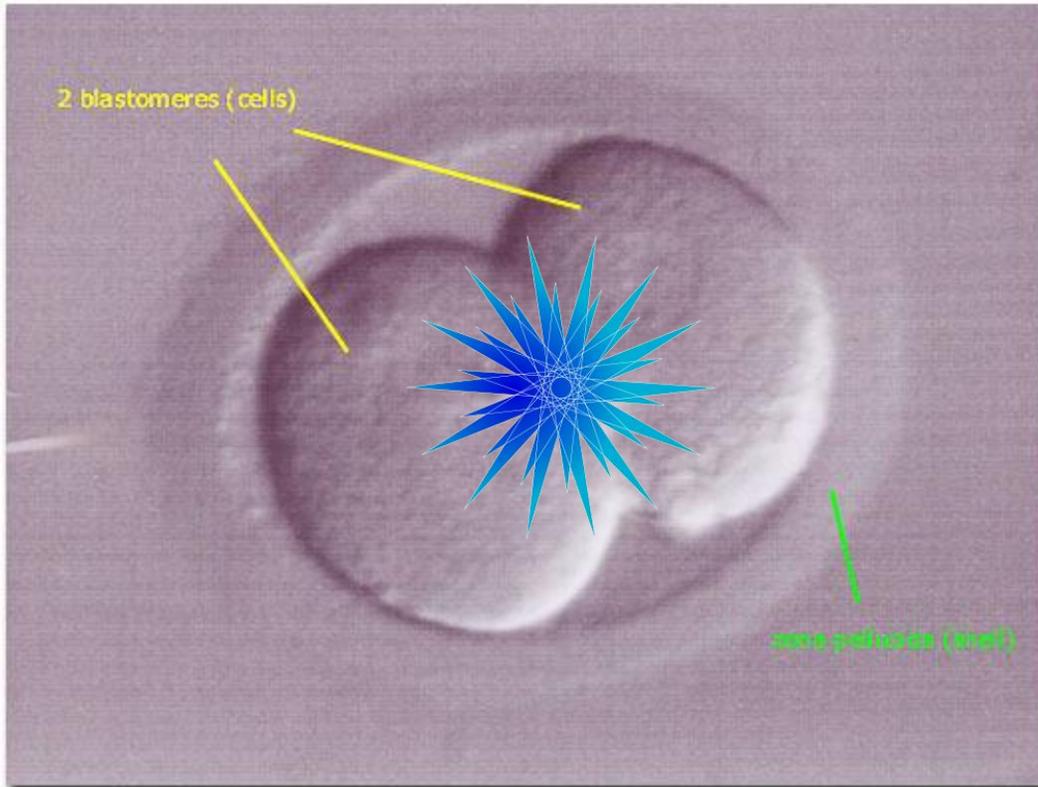


PERSONALITY

Soul ——— Spirit Body ——— Physical Body

The life force for the spirit body and the physical body is via the soul. The spirit body is connected to the soul via cords of light, and in turn, the physical body is connected to the spirit body via cords of light. Should the light cords between the spirit body and the physical body be disconnected then the physical / material body dies. The physical body is our starting point for learning and experiencing our being. Our learning and growth experience then continues through the existence of the spirit body.

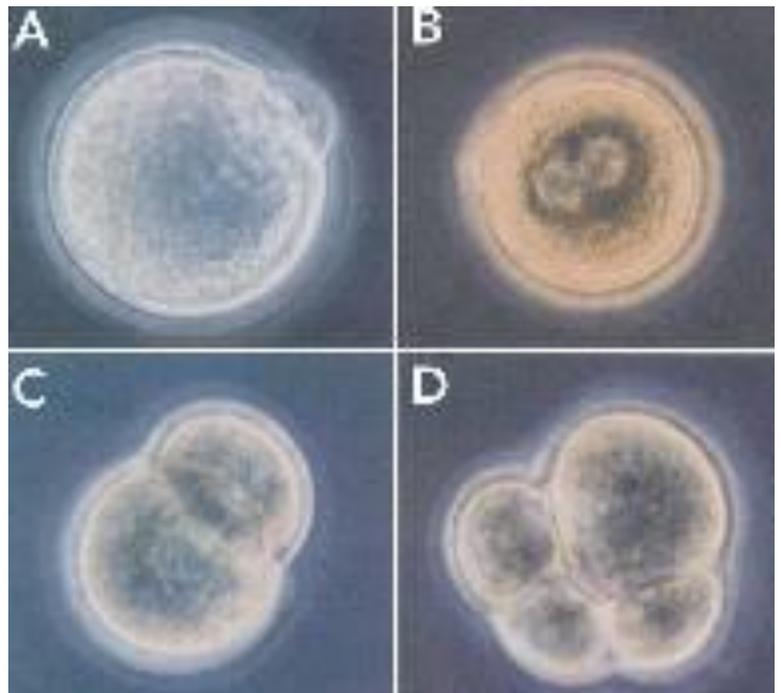
By living true to ourselves, true to our feelings, we are living true to God. It's that simple.



The Soul of the newly forming baby, being the life force, connects to the embryo during these very early stages of development.

The soul connects at the moment of conception should the embryo be viable.

2 Cell Human Embryo –
 Photomicrograph (microscopic view) of a 2 cell human embryo that has developed during a cycle of In Vitro Fertilization and Embryo Transfer. Normally, a two cell embryo is seen about 22-44 hours after insemination with sperm.



Initial fertilization events of the *Spisula* embryo:

- A: Polar body (50 min)**
- B: Pronuclei formation (72 min)**
- C: First cleavage (112 min)**
- D: Second cleavage (173 min)**

And, in fact in many cases, if the woman in particular is sensitive to that attachment of the soul to the growing, shall we call it organism within the womb, at that point, then she will also feel that conception has taken place, because she will be able to feel and sense the soul of the child already.

Interviewer: I must admit that the two pregnancies that I aborted, I did not feel that. But at the age of around forty, I fell pregnant again and I knew instantly I was pregnant. And when I told my husband at the time, he responded; “how would you know that?” However, I instantly knew.

AJ: The reason why, in the earlier pregnancies, that you did not feel it is because denial through the human mind has a large effect on what you feel. And the human mind in denial has a very large effect on what it feels from its own body even. There are many people who feel very little pain in their own body, and yet as soon as they connect, they stop using denial as a tool to control what happens when they start feeling the pain in different areas of the body.

It is similar in principle when it comes to pregnancy. Pregnancy is not a pain in the body, but if the mind is in denial and does not want to be pregnant then that has a very large effect on whether the person is sensitive to the pregnancy that is actually occurring.

Interviewer: That was the case with my first two pregnancies, but in the third pregnancy I was desiring it.

AJ: That is correct. Since you were desiring it, you were now open to the knowing of it. The instant you became pregnant, you knew straight away. And the reason why is because the little tiny soul, if we could call it, is a soul in its first incarnation, it is not a reincarnation soul but a first incarnation soul that is now attached to those organisms which become two bodies growing inside the womb. One is the physical body and the other is a spirit body, they look almost identical to each other as they grow, their genetic structure is very similar. As they grow, the woman generally becomes aware because of the changes to her body, but she is capable of being aware right from the moment of conception.

Interviewer: I would like to mention a few religious viewpoints regarding abortion. Early Judeo-Christian traditions dating back thousands of years always valued the unborn human life. The teaching of the twelve Apostles states that ‘thou shalt not kill the child in the womb or murder a new born infant.’

AJ: Even Judaism before Christianity there were penalties associated with the hitting of the woman who was pregnant and then causing the miscarriage / aborting of the child. That was condemned. In fact the person could actually be stoned to death for such an act under Judaism Law. So, it began many, many, many thousands of years ago this condemnation of this abnormal termination of a child’s life.

Interviewer: The Catholic Church opposes abortion because it believes that life is sacred & inviolable.

Orthodox churches generally forbid abortion as going against the commandments – ‘thou shalt not kill’.

The Church of England states that the unborn child is alive and created by God.



Islam teaches that life begins at conception and is created by God. Abortion on any grounds is forbidden in the Islamic holy book. Chapter 6, verse 1, volume 1 states; ‘do not kill or take a human life which God has declared to be sacred.’

Judaism; the Jewish law forbids the taking of innocent life, and stresses that human beings are made in the image of God. Even a foetus in its mother’s womb is made in the image of God.

Hinduism; scriptures refer to abortion as womb killing and describes abortion as the greatest of sins. Gandhi, himself said; ‘it is clear to me as daylight that abortion would be a crime.’

AJ: All of these religions feel very similarly. I feel why morally they do have it correct to a degree. Their judgement of the person who commits an abortion is where they morally exceed their boundaries.

In other words, it is okay to state the truth as it is apparent, and the truth from God’s perspective about an issue, its quite a different thing then to have a judgement upon the people who disobey that truth. And that is where I feel most religions take this way too far.

For example, if we look at Judaism in my time in the first century, a purposeful abortion was taken as a crime, but then they stoned to death the mother. Rather than looking at the reasons why the mother did the thing, helping her to correct her behaviour in some way or helping her to see when the emotional perspective was. And a lot of times it was driven by her being raped or some other thing, and yet the father or man who raped her was not addressed in any way under these circumstances. So, often there was a large degree of unfairness in the way to which a woman was treated in regard to her having committed an abortion.

The same applies to many of the religions. Unfortunately it is one thing, and this is what I wanted to say at the beginning, it is one thing to state this is the truth from God’s perspective, it is quite another thing then to take action against the person who commits the ‘crime’, which is, in its self, another crime. The actual taking action against a person who committed the first crime, from God’s perspective, is another crime that has now been committed by the persons who take that action.

So, for example, when a group of people project a huge amount of rage at the person who has had an abortion in the past, now they are committing another crime. That group of people, not the person who committed the abortion. The people who are angry are committing another crime. And so it grows and grows.

This is where I see that religions exceed their boundaries. So, while it is one thing to present God’s perspective on the matter, and all the religious viewpoints, generally, have as their basic principle, God’s viewpoint on the matter, while it is fine to present that viewpoint on the matter, it is quite harmful then to take vindictive or angry or resentment based actions against the people who perpetrate such crimes. This is the case with any crime, by the way. Anything that any person dictates as a crime, the fact that you are now angry, and the fact that you are now attacking them, and the fact that you are attempting to use violence against them, and there are many people who are very hardline with abortionist, and there are many who are prepared to use violence against them, and this illustrates how way out of harmony with God they are in terms with their judgement.

So while I agree with some of the perspectives with some of those religions, I can't agree with them using that as a basis for an underlying attack upon a person who has committed anything that they believe to be a crime.

Interviewer: We will go from that, because that leads straight on to the legal status of abortion in countries. Worldwide governments have frequently banned abortion, in otherwise, limited by law.

AJ: It is very different in every country depending upon their religious backgrounds and so forth.

Interviewer: I looked up, probably about 30 or 40 countries and it was an interesting concept.

AJ: Even in our country here (Australia), in every state (6 states and 2 territories) it is very different.

Interviewer: Notably though, abortion rates are similar in countries where the procedure is legal to where countries where it is not legal.

AJ: Exactly, so the law has had no effect on abortion rates, really.

Interviewer: Abortion is legal in the majority of countries for the following reasons:

- To save a woman's life
- To preserve physical health
- To preserve mental health
- In the case of rape or incest
- Foetal impairment or
- Economic or social terms

Now, that covers a lot of situations.

AJ: It does, and unfortunately if we look at those things that you listed, they are all affects of other problems.

This is something that often happens in humanity is that we make a series of laws only to address the effect of problems rather than dealing with the cause.

For example, one of the things you mentioned, let us make abortion okay in the case of rape. Well, that does not deal with the fact that the woman has been raped, and it does not address why she has been raped. It does not address the male who has raped her and what is going on with him and why he actually committed that crime. So all it does, it creates another law based on an effect. In other words, she has been raped and now we have deal with the consequences of the rape.

So, the problem that I see with all laws in humanity at the moment is they primarily deal with effects only. They don't actually address the causes. For example, a woman getting sick during pregnancy, there is a cause to that and there are specific causes to that, which generally the medical profession blames on the pregnancy, or associates with the pregnancy, but it has other reasons emotionally for causing it. Instead of discovering those reasons emotionally because they don't believe that emotions

can create physical problems, they then go down the track of dealing with the effect of the woman getting sick and so forth, which is recommending to the woman that she has an abortion to save her own life, for example.

The problem with all these kind of laws, I feel, is that they do not address the actual cause, and if you don't address the cause then you just are going to continually handle the effects, over and over again. So, more laws evolve as each effect becomes more complex. As we stop addressing causes, each effect becomes more complex, then we have to create more complex laws to address the effects and eventually nobody, not even the lawyers know what the law is on a particular matter because it has been modified so many times.

I feel that that is not the way to address these issues. But is the way that many governments address these issues, of course because they feel powerless to address the issue any other way.

Interviewer: That covers a lot of situations. All these countries, governments, persons of authority have it all wrong because we base our decisions often on what the law says we can do?

AJ: Of course, and yes I do believe they have it all wrong in a lot of ways because they are creating laws to deal with effects rather than laws to address causes. The way God works is that all of God's laws address causes and not effects. God notices the effect but wants us to address the cause so that the effect can never occur again.

The problem with humanity is that we don't understand the relationship between cause and effect. We do scientifically understand it most of the time. Scientifically, you know if you drive a car into a brick wall you know that the car is going to crumble, that is the effect. What was the cause? Me driving it into the wall. If I don't drive it into the wall, I won't have the effect of the front end of my car crumpling.

Interviewer: In those situations which are simplistic and practical, I can understand it. But when it comes to emotional reasons why we do things, it is more complex and more difficult to address.

AJ: Exactly, it is more complex



Our memory and intelligence are housed within our soul, our mind is housed within our spirit body, and our brain is within our physical body. Our soul animates the spirit body which in turn animates the physical body. It is the disconnection of the silver cord between the spirit body and the physical body that results in the death of the physical body. The spirit body, which looks much like the physical body, goes on living. Emotional injuries become blocked within our spirit body, such injuries are reflected through the spirit body and then into the physical body as illnesses.

and perhaps more difficult to address, although it just might seem so, mostly because most people on the Earth are living in their minds, and therefore are not able to feel their emotions, and are therefore not able to see the underlying cause.

My suggestion is that if you are able to feel your emotions you will often very rapidly understand the cause of why an event occurred and what your underlying motive was to take that action.

We have to be careful when we 'judge' society, when we look at society and analyse it, that we do not analyse it through the error that we are already in. And this is another thing that humanity has a habit of doing. In other words, what we do, we look at something happening, for example we often see this with animals. We look at animals eating each other and then we go and say that God must have created it that way. That is basically removing ourselves as having any potential causal influence on the actual result. So basically what we are saying; God created animals that way and that gives me the justification for eating the animals, and it gives me the justification for a lot of other things. Without actually realising that me and my emotions are affecting these animals and causing them to eat each other. Once my emotions change, the animals don't eat each other any more. And that cause is never addressed because nobody ever thinks that, that is a potential answer.

So what we do instead through our observation, we observe something happening and then we think that is how God made it to be, when it is not how God made it to be. It is how mankind modified it to be through their condition, their soul based condition.

And that is the same problem here. Mankind often looks at a situation, sees it without understanding all of the causes and then changes laws to change the effect, which often creates more causes that they then have to address with more laws to address the effects of those causes, rather than addressing the cause from the beginning.

Interviewer: On that subject, that would relate to the female body and the whole contraception thing.

AJ: Exactly. Why does the average girl become sexually able to conceive a child at a time when she is not emotionally able to handle the conception? Why does that happen? There is an emotional reason why that happens which is in all of humanity actually. And when that emotional reason is addressed then that problem won't occur. Her body and her emotions will develop at the same speed, and when she is emotionally able to handle giving birth to a child she will also physically be able to conceive.

We are doing this all the time with many matters, we need to stop for a moment and see that we are very adverse to addressing the actual cause of an issue, because we often believe it to be too complex. And so what we try to do is create a whole set of laws to address the effect of the issue because we feel that is easier to understand. In fact what it does it creates more complex causes which have more complex effects. In the end we end up in total confusion as to what is right and what is wrong right across the board in all areas of our lives.

Interviewer: Let us talk about some statistics. We have an estimate of 44 million abortions performed globally each year. With slightly half of those performed unsafely. Unsafe abortions result in approximately 70,000 deaths of the mothers and 5 million disabilities per year globally. These figures have come from World Health Organisation (WHO).

In the spirit world, you mentioned before, that you have seen results of these 44 million to 50 million abortions.

AJ: There is a group of children who pass over into the spirit world who have been aborted and there is also a group of children who have passed over in the spirit world who have been miscarried and if you add both of those groups together in terms of their emotions, often times, are very similar for those children, it ends up in the hundreds of millions per annum. Nearly 200 hundred million children every single year who attempt to incarnate on planet Earth and have a life based experience on Earth don't make it through to birth.

Interviewer: Interesting that you picked 200 because I had read 205 approximately.

AJ: Some of those have been from the mother's perspective and the father's perspective have been intentionally terminated. That is what I would classify as an abortion. My classification of an abortion is anything from the moment of conception that where a person has taken an *intentional* attitude towards a child where it wishes to terminate its life. Unfortunately we tell ourselves a lot of things that it is not even a child.

The other 150 million plus are the ones that the mother considers are not intentional, but unfortunately do have a large bearing again based on the mother and father's emotional condition and what kind of demands they are placing upon the soul of the child, which causes the child to exit. The soul and the spirit body can no longer retain a connection with the physical body, and therefore life cannot be maintained by the physical body of the person who is in the womb, and so the child in the womb 'dies' as the saying goes. Of course the child has not died, it has just moved on to the spirit world under those circumstances.

There are over 150 million of those happening every year as well. And each of them has differing emotional reasons for them to happen but we need to address their cause.

Interviewer: What are the main emotional injuries that would cause a woman to have an abortion would you believe, in our society today? And has that emotional injury changed over history?

AJ: It is interesting that you ask the question say; that caused the woman to have an abortion. I don't view it that way either. I view it as causing the couple to have an abortion, because both the male and the female, from whom the child has been conceived, have a direct responsibility for the life of the child they have conceived. It is not just the woman's responsibility for the abortion, it is also the man's responsibility for the abortion as well. So what we need to do is look at the emotions in both the woman and the man that might have caused them to consider an abortion.

If you ask that question, well now there are a huge number of emotions. For instance, many women have actually had abortions not because they wanted to, but because the man told them they had to otherwise the man would leave them. So you could say, under those circumstances, the man had the desire not to have the child, the man did not want to recognise the child that he had created, and what he has done he is now emotionally trying to force the woman into an abortion by threatening her and saying; 'I am not going to have a relationship with you if you have this child'.

Now the woman, under those circumstances has an emotion where she is willing to pander to the man's desires, and sacrifice even her own feelings for the sake of this relationship. That is an emotional injury that she has where she is willing to sacrifice the life of another person, the third party – the child itself, for the sake of maintaining this relationship. That should tell her how strongly and neediness that she has for the relationship and yet she is not considering the character of the man. He is willing to leave her under this circumstance so therefore his character is quite unstable in terms of having a stable loving marriage or stable loving partnership.

This is where many people skip over many issues.

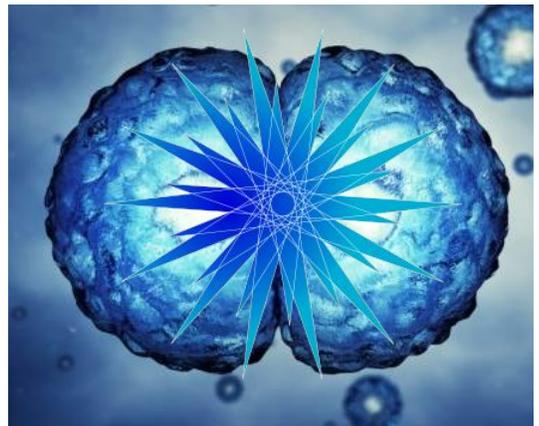
So in the scenario I just gave, who has the primary responsibility. Well the man is threatening the woman, 'I am not going to look after the child, I am not going to have a relationship with you if you have this child'. So there is the threat towards the woman. The woman obviously believes the threat which is her first error emotionally. Secondly, she is willing to sacrifice the life of a child for the sake of pandering to this perceived threat, which is another emotional injury where she is willing to tell herself that this conception is not a life, it is not a developed child, so I can get rid of it now and I am safe in this relationship.

So can you see her feelings of a lack of safety in not having a man in her life, not having a father in her life, and a lot of other things would cause her then to take the action.

The issue of the emotional reasons of why a person would take the steps of having an abortion is very, very complicated, and I have just given one of many hundreds of different emotional reasons, and the emotional reason is never the same for any individual person, ever. You will see commonalities, but each individual person has specific differences that causes them to think differently and emotionally respond differently.

Interviewer: Like in my case, my first abortion was similar to that where my husband didn't want the child and he paid for me to have the abortion. But I did not give it another thought.

AJ: And why didn't you? Because society had already told you something that you wanted to believe. Society is telling you, this is not a child yet. And so there is an acceptance inside of you that it is not a child yet. Even though if you tuned into your feelings, you would have been able to feel the soul of that child already connected to you. But you pushed that away so there was an acceptance, already through society, acceptance that it is not a child yet until a certain age. Hence the Webster dictionary commenting that it does not have viable life yet so it is not really a child yet, not actually understanding how the process of conception actually works.



There is this belief system throughout the planet through science and the medical profession that the child is not a physical entity, and not understanding that the child is not only the physical. The physical

is just a body that the child uses. And the spirit body is also a body that the child uses for a different dimensional existence. The soul is the real child and that was connected to these two organisms even before they became an embryo. It is the soul, connected to these two organisms, that is absorbing the experience.

If people do understand that it is actually the soul that now feels every single piece of physical pain that that organism experiences, the soul experiences all of that. This physical body and spirit body were created, through this process of conception, to enable this soul to have an experience in both the physical world and the spirit world.

Unfortunately man is capable of killing the physical body. I say that the emotions in different people, through choice, make them capable of killing the physical child, not understanding that it is not the actual child, the spirit body is not the actual child either. The actual child is the soul, the half of the soul that God created, split at incarnation, and that particular soul is absorbing the experiences of these bodies.

So when someone puts a vitamizer and destroys the physical body, all the pain from that action is absorbed by the soul. And when people start understanding that, they will start understanding what is really going on with any of these things, with regard to conception, the pregnancy, abortion and miscarriage, and a lot of other issues as well.

Interviewer: We have obviously chosen throughout history not to feel this.

AJ: Yes, although when you talk a mother who would love to have a child, she knows straight away, generally, when she is pregnant. It is only the ones who would not like to have a child for all sorts of reasons, and some of the reasons you can understand completely. There are many people in the Catholic religion, forced by the Catholic faith to have child after child after child. By the time they get to the forth, fifth, sixth or seventh child, they are not allowed to take contraception so they are now starting to become overwhelmed by the process of being a parent, so, of course they are now going to start considering their actions as to what actions they are going to take. It might be disharmony with the morality. Even though the Catholic religion states that we don't agree with abortion. The Catholic religion states that we don't agree with conception. If you ask the 1.5 billion Catholics on the planet how many have a contraception and whether they have had an abortion, most of the people who are a part of the Church would be actually shocked with the results.

That demonstrates that there is something further and deeply wrong, and that is what I am saying about the cause. There are causal reasons that are deeper than just discussing the effect of abortion. Abortion is the effect of the underlying emotional reasons which are very different for each person.

Interviewer: You were talking about the pain that the soul feels. One of my questions was; does the soul feel any pain during the experience? Does it feel physical pain as well as emotional pain?

AJ: Yes. Both! In particular, emotional pain is the worst pain for the soul. There are nurses in the spirit world who take the aborted child, the soul is connected to a spirit body now and there are nurses in the spirit world who will take the aborted child and look after the aborted child.

One of the biggest problems the nurse faces is to actually have the child feel loved when it has already been rejected by its own mother and its own father. Most of the time both the mother and father have rejected it! This child arrives in the spirit world with huge issues of rejection, emotional issues of rejection. As a result of that, these spirits who look after the child, the people who look after the child, keep the child very close to them and are constantly emotionally reminding them that they are now loved, even though their mummy and daddy did not love them. This is a very emotional process and it takes quite some time before that aborted child releases those emotions. Because the child has very little intellectual capacity to resist the emotions, when the child arrives in the spirit world, it often spends days, sometimes months, depending upon the severity of the problem, it spends days or months crying as a result of the rejection without even knowing why it is crying. It has a large amount of sadness and grief to work its way through. Once it works its way through that grief which is a fairly natural process, and the spirits look after the child so that it does experience that grief. Once it experiences that grief it does not then feel its connection to its parents, generally.



It is not emotionally connected to both parents on Earth because both parents rejected it and both parents have very little love for it. It very rarely visits the parents. It is only when one or both of the parents start thinking about the aborted child, and starts having some growing feelings of love towards the child, that the child might enter a relationship with them again.

Interviewer: And that could be a very long time.

AJ: It could be a very long time or never in some cases. There are many women who have passed over into the spirit world who have had abortions on Earth, who are still in what you would classify as the hells of the spirit world, who are yet to have a feeling of love towards their aborted child.

Interviewer: From my point of view, if I had not have heard some of your teachings about God's Laws, I would not have been open to them existing. I did not want to feel it or think about it.

AJ: Exactly. Many women who have had abortions on Earth, pass into the spirit world without even a conception that the child exists in the spirit world and they could easily find them if they wish to, and actually learn about them and discover them for the first time.

There are many women in the spirit world who first pass over, who have committed an abortion or have had abortions on Earth, and there are many men in exactly the same position. Remember, I am not separating the men from the women here, because the fathers have just as much of a responsibility, and in fact they have just as much or more responsibility. There are many women who have had forced abortions through the men they have been with and the men bear very severe responsibilities, not the women now., but the men who have forced abortions upon their wives bear severe responsibility. Many of those men pass over without any idea of what they have done and wonder why they are sitting in the depths of darkness of the spirit world for long periods of time. Whilst they believe themselves to be a good man or a good woman all their life without conceiving that the abortion is the reason why they are in that condition.

Interviewer: Does a late term abortion have different impacts on the soul to that of an early term abortion? I am talking about the child.

AJ: Yes, it does. The more the child is developed inside of the womb, the more emotional attachment it has towards its environment including its mother and its father. And more strongly it can feel the sensations of its physical body.

So, if a late term abortion occurs, the child has very strong sensations from its physical body.

If you compare that to somebody taking the morning after pill and aborting the child at that point! The physical sensation is very different.

The emotional sensation is very different because the child has had the chance to attach emotionally to the emotions of its parents while it is in the womb. And so as of a result, the longer it stayed in that condition, the more connected it is to the parents emotions. And so when it is rejected through a process of abortion, it does have a very strong emotional reaction to the abortion in comparison to the firstly conceived child.

The firstly conceived child might cry for a few days or a week of human time, about its rejection. Because it is now receiving a lot of love from other people in the spirit world, it can easily re-attach to those people as their parents, if you like.

Interviewer: Does it have a concept of love at this stage?

AJ: It has a concept of love at that stage because built into all of us is this underlying feeling that we know when we are feeling love and when we are not feeling love. It has a concept of love at that stage. It does not have an intellectual understanding of how it feels. ‘Oh, that is the feeling of love’, it does not know that – it just feels.



“Lovely
Bones”

Whereas a child aborted at say five months into its term, then it has five months of connection to its mother, it now has a far more developed physical body, in a lot of ways, almost completely developed physical body, most of its limbs are present now and there many other parts of its body that they are aware of and when the child is aborted, it goes through quite a lot of physical pain, also quite a lot of emotional pain because of the loss of connections that it had developed up until that time. A child in

that condition may cry even up to a year in the spirit world, when it first arrives. Most of them would cry up to three months of time until they release those emotions regarding how they feel and then they have the chance to bond to the person who is caring for them in the spirit world.

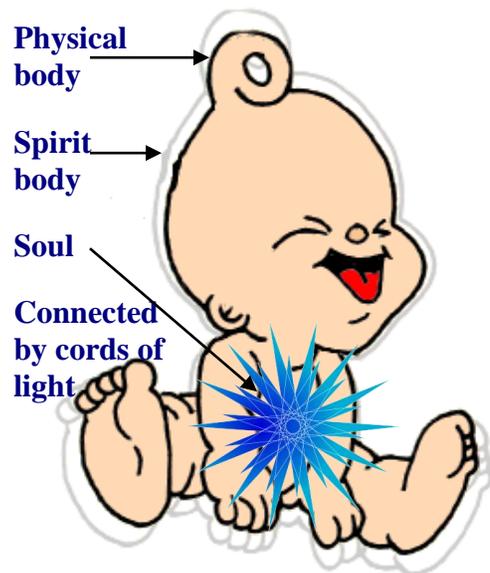
Interviewer: That is quite disturbing for me because I was in denial I was pregnant in both my instances, and almost rubbing vanishing cream on my tummy. So, both my abortions were late term abortions.

AJ: The key is to allow yourself to feel the emotion.

The beauty of this whole thing is that the abortion is the *effect*. This is the thing to remember. It is the effect of a number of causal emotional issues inside of a person. Your taking a late term abortion was the effect of a number of issues. Firstly, it was the effect of you remaining in denial that you were actually pregnant and wanting to deny that you were pregnant. There is that effect, so you need to examine why you wanted to remain in denial that you were pregnant. Why did you want to ignore that you were pregnant? There will be all sorts of issues, there will be the father's opinion of the pregnancy, the fathers view of your relationship, your own opinion if you have a child how it will affect the father because he is so anti in having a child, and there are all these factors of why you wanted to remain in denial.

And also there would have been a host of belief systems that would have been part of this. The belief system that it is not really a child until it comes out of my womb in a natural birth or in some kind of birth process such as a Caesarean Section.

There is this thinking which often amazes me. Often the same doctor who often performs the abortion is happy to perform the abortion with the justification of certain actions before full term of the child. But when the child becomes full term, the same doctor will spend hundreds of thousands of dollars and hundreds of hours of his own time trying to save that child in a humidicrib or something like that, and this is one of the conundrums of the human concept of life, because we have a very ill defined viewpoint of life, unfortunately, on the planet. As a result of that we take completely the opposite actions that you would expect under the circumstances.



The reality is, from God's perspective, the child at the time of conception is now attached to the organisms that are now growing in the mother's womb which eventually turn into the embryo and the foetus. At the moment of attachment, that particular soul of the child is now experiencing life through that connection. It is now experiencing emotion through that connection. It is now experiencing physical sensation through that connection. Even though it is not intellectually conscious until the time that the brain of both bodies develops, it is emotionally conscious because the soul is emotionally conscious at the time of conception.

Interviewer: You mentioned doctors, and their nurses. For people carrying out those procedures, or encouraging, or defending abortion, what is the impact on their souls?

AJ: There is a very large effect. Every single one of these people, generally, if they don't change their actions and don't feel sorry for their actions at some point whilst they are alive on Earth, everyone of these people pass into the hells of the spirit world and then go through a process of coming to realise what they have done. Once they realise what they have done, they are able to progress in the spirit world and get out of the condition that they were in. But many abortionists are not aware that they assisted murder after murder after murder from the perspective of God's laws, and therefore, they arrive in the spirit world with a lot of justification of their actions but also in a very dark condition. Many of them remain in that condition for many hundreds of years. And I have seen many remain in that condition for thousands of years.

Interviewer: I saw an American program on television which was an anti-abortion program and it was about a doctor in America who ran an abortion clinic. This man had performed thousands of abortions and throughout the interview, he was in total denial. His health was appalling, he was in bad shape, my heart just went out to him. Because of the denial he had, he justified his actions down to every level. But looking at him physically, he was a very unhealthy man.

AJ: It is sad because a lot of the times many of these people who commit these abortions, these doctors and so forth who take these actions do not realise that they often have large numbers of spirits connected to them also justifying them taking those actions. It often takes their passing and then there is a disconnection from the people who are with them from the spirit world who are influencing their decisions, and then it often takes many hundreds of years afterwards for them to actually realise that wow, I have committed all of these murders – and justified those actions.

Once they do, then there are two ways they can progress. One way is that they have to pay for the pain of every one of those children who has been aborted by them. Or they can go through a process of repentance, which is a process of grieving through all of the reasons why you chose to take such actions. But it is possible for these people in the spirit world to get out of their condition as well. This is why I don't have judgement for them, I am just saying that they are in disharmony with the Laws of Love and the principles of love, and there are consequences of any actions that we take that are in disharmony with the principles of love. Any person can go through a process of clearing away for themselves the reasons why they do such things. Every person can change even if they pass into the spirit world.

This is where I have a big disagreement with the religious movement, because many religions say that once you set your life in a certain pattern here on Earth and you die in that condition then your life in the spirit world is fixed. This causes a lot more pain in the spirit world because there are many people who have come to terms that they have done wrong things whilst here on Earth, but once they enter the spirit world they feel their life is fixed and there is nothing they can do about it now.

Interviewer: That concept has caused me enough pain after meeting you, let alone to when I get to the spirit world, because it is an easy way out now that I have recognised it.

AJ: The key is to recognise that we can change at any time in our lives. We can come to terms with what we have done here on Earth or we can come to terms with what we have done when we are in the spirit world. We have a choice to do either. My recommendation to all persons is to do it while they are here because they will have much more fun in the spirit world after they pass if they do that. But they need to understand, to a degree, God's Laws on many matters, God's Laws about life, the abortion issue is very much about God's Laws about life.

Interviewer: Some say that aborted children are much better off in the spirit world than they would be with me because I did not want them, I was not able to love them.

AJ: I agree that a child is much better off with a person who loves them, rather than with a person who does not want them and is willing to reject them. I agree with that statement. However, the mother is skipping over a lot of issues and emotions when she makes those statements. She is skipping over the fact that she has committed a murder from the perspective of the Laws of God. And she is skipping over the fact that she has caused a lot of initial pain for that child. That child has got to feel a lot of grief and go through a lot of things that it would not have normally gone through if it had a different life.

The mother is telling herself a story so she can avoid some of her feelings of sorrow. My suggestion to mothers who are doing that is to stop doing that and start allowing yourself to feel the child who you have aborted. Allow yourself to feel the real reasons why you aborted rather than looking just at the effects. Sure, it is better that the child is with a person in the spirit world who loves the child, but better still would be the child being with the person who loves them on Earth.

Now the reason for this is for many of these children who pass over into the spirit world without first being born on Earth have a struggle to understand life to a large degree. Here on Earth is what you would classify as the nursery of our human existence. And like any nursery, you learn basic things in a nursery. God intended for all of humanity to go through the nursery. If you go through the nursery there is a higher likelihood that you will learn these basic things about life and basic principles about love.

When a child is aborted before it has that opportunity to learn about life and to learn about love in some way, it has a bit of a struggle initially to come to terms with both those things, how to exercise its life and also what love is and how love is to be expressed. There are people in the spirit world who assist the child to go through such transitions, but unfortunately it is a lot harder for them, than if the child was on Earth going through the same transition.

Interviewer: I agree with that concept but the way the Earth is today it is hard to come to terms that the nursery on Earth would be better than the nursery in the spirit world based on the conditions on Earth today.

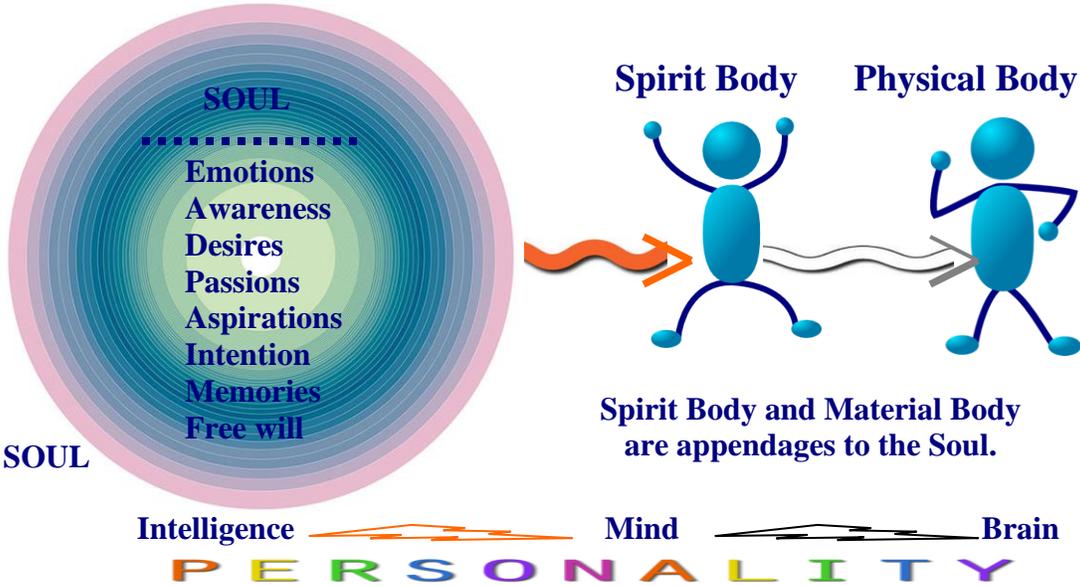
AJ: There are things they can learn from the nursery on Earth that is very difficult to teach in the spirit world nurseries. There are lots of reasons why they are different in the format in the spirit world and very different in the way that the child learns. On Earth there is this natural progression in the way that learning occurs. Whereas in the spirit world, children that have been aborted have to be taught how to learn and that takes the child a much longer time to come to terms with than if they were on Earth in a condition where they are being loved. In the spirit world, these aborted children firstly have to go

through these terrible emotions of rejection, not being wanted, not being loved, and all of these terrible emotions are the first emotions that they experience.

For that reason, much of their life unless it is looked after very carefully, much of their life can be dictated by those particular emotions for a specific time in the spirit world. If the child was loved at the beginning of its conception and loved through the process, then the primary emotion that it is experiencing right in the beginning of its life is love. Love, not rejection, not hatred, not fear, not any of those other emotions. Any child who is born on Earth through the natural process has had some experience of being loved, at least.

Whereas in the spirit world, every single child who has been aborted, has had its very first experience of rejection, not being loved, not being wanted, not being cared for, not being desired. Imagine your very first experience of life, instead of it being this feeling that somebody wants you and this feeling that somebody loves you, and this feeling that someone cares for you. Instead of being that, it is this terrible feeling that nobody wants me, nobody loves me, nobody cares for me. And you do not have the intellectual awareness to not absorb the feelings.

There is no way of saying that mummy is just in a hard time at the moment, because its mind is not developed at this stage. It is just getting a barrage. There is no thought like, ‘daddy just has a problem with responsibility’. There is no possibility of those thoughts passing through its mind because its mind is not developed. All it is doing is receiving this huge barrage of negative emotions, for which it has no other experience by which it can compare with. It only has those emotions.



Our Personality is a feeling of God, thus creating our unaware Soul. At conception, our unaware personality (soul) forms both a spiritual body and physical body. Incarnation starts the road of self discovery, children reflect parent’s emotions. Parents attract us to incarnate.

If you can think about it like that, you can start to understand how difficult it is when the child arrives in the spirit world. Whereas the person who has gone through the development with mum and dad who

desires their company, who desires their life at least. Even if they know they cannot look after them. Let us say it is a twelve year old child who has become pregnant and she knows she cannot look after it, if she just desires the life of the child to carry it full term and then gives it up for adoption, the child has had the experience that its life is honoured at least. And the mother who is a twelve year old child, has had enough love for this child to carry it full term. For nine months it has enough love for the child to love it enough to survive that period of time.

That child has a far bigger headstart in life, than the child who has been aborted and passed into the spirit world. The child who has been aborted and passed into the spirit world has just a whole range of very difficult emotions, of which it has nothing to compare with to experience before it has the ability to grow. As a result of that, its growth is quite stunted in the first part of its life. Whereas, the child coming onto the Earth where there is violence, and where there is trauma and problems, at least they experience somebody respecting their life. At least they experience somebody wanting to carry them full term. Somebody who has enough love for them to experience one of their first experiences, love, instead of them experiencing hatred or resentment or rejection.

Interviewer: An aborted soul in the spirit world; would one of the emotions that they would have to experience be self worth?

AJ: Terrible issues of self worth. Until they have released all these emotions of rejection and unwantedness. Consider how the average person on Earth is with self worth, the aborted child spirits have the worst imaginable conditions of self worth than any person on Earth could imagine, when the aborted child first pass.

Interviewer: Nursing in the spirit world, would that have to be part of observing failure to thrive, a term used in nursing for babies?

AJ: Because all the mothers in the spirit world, there are groups of expert spirits for taking all of these aborted children. There are many billions of women spirits who are involved in this job and these spirits are very well versed at how to help the child work through these initial emotions. Work through their feelings of low worth, work through their feelings of rejection of not being wanted, work through the feelings of nobody having respect for their life, and all other feelings that aborted children feel.

These women and men spirits are very capable parents. What they do is they help the child go through the pain of their initial existence, and then because of their attitudes towards the aborted child, the children do end up with self worth, and they do end up not feeling rejected anymore, and those kind of things because the children release those emotions. It is important to understand that the child does not remain in those conditions when it arrives in the spirit world because of the help it receives.

It is also important to understand that, oh they have passed and everything is happy for them. Not at all!

Interviewer: The process on an average?

AJ: Let's say the mother took the morning after pill and she was pregnant. For a child aborted using that technique, it might have a week or two of crying in the spirit world. It will have no conscious thought as to why it is crying, it just feels unhappy and it will cry for a week or two. It still has to go

through all these other issues, but now the nursing mother has the ability to give it the feeling that it is worth something, give it the feeling that it is cared for and wanted. Give it all the feelings that it never got from its parents while it was on Earth. The mother and father in the spirit world, (often it is both or either) who do this, give it those feelings, so after a few months of its existence in the spirit world, it starts to feel that it is worth something and it starts to feel that it is cared for and feel wanted.

In the case of a child that has been aborted late term, let's say it was aborted in the fourth month, some are even aborted much later than that, those types of children already have large amounts of issues now when they pass into the spirit world. So their grief may last much longer, I have seen children still crying a year later in the spirit world, a year of Earth time. Imagine them crying for an entire year without any stopping. That is what it is like for them. So, lots of grief to release. They take longer to absorb the feelings from the new parents because they are still connected to the old parents. Because of that, they are still connected to the rejection that comes from the old parents on Earth. They have to be taught how to completely disconnect emotionally from the parents on Earth so that they no longer absorb the emotions from those parents, and taught how to absorb emotions from parents who now care for them. That process may take a year of full on grief and it might take three or four or five years now for the spirit in the spirit world to help the child to completely disconnect from the parents on Earth so that it may now absorb some of these more pleasant emotions from the spirits that care for them.

Interviewer: Is that soul growing at the same rate as it would have been on Earth?

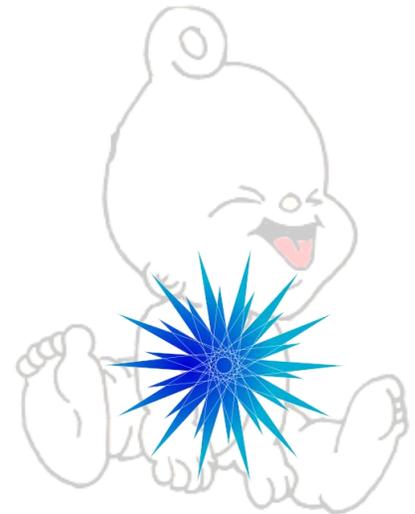
AJ: No. Obviously, if the very first experience of a soul is one of rejection, lack of love, and so forth, it has a big effect on the soul's ability to grow and also the body that is attached to the soul. The spirit body of the child is stunted for a period of time as well. The spirit carers help the child work through the different emotions. It is quite difficult for the child in the spirit world from a physical perspective as well as it is from a spiritual perspective.

Interviewer: I am having difficulty visualising nursing a little embryo.

AJ: You are thinking of the physical perspective. It is more about the emotional issues going on between the spirit parents and the spirit embryo. Yes, it is a little body, some of it is very undeveloped and quite tiny. From a spirit person's perspective, they can often hold it many times in one hand in terms of caring for it, but they know how to care for all of its physical needs and all its emotional needs. Consider how an Earth doctor holds a physical baby that is three or four months premature.

Interviewer: I used to hold them in one hand and make up their bed.

AJ: Spirit mothers can have multiple children to care for. The children sleep a lot because they need to sleep a lot to be able to grow. They still continue to sleep in the spirit world for a fairly long time, particularly if they have been aborted or miscarried. Because of that, one spirit mother can share the role between many spirit babies. There is a great amount of love given to these children, far more care



than anyone on Earth could imagine. You have to go there and see it before you can understand how much love they receive.

Interviewer: Would you put miscarriage, premature births and still births under the same category as abortions?

AJ: No. If you look at an abortion, an abortion is a purposeful decision taken by one or both parents to terminate the life of the child.

What I would classify as a miscarriage is taking the life of a child but not understanding the reason why. Many parents who have miscarried have no understanding as to the emotional causes as to why the miscarriage happened. Some view it as God took it from me. Some view it as a physical problem in their body. Some see all sorts of reasons as to why a miscarriage occurs. Each one of the reasons is linked to different emotions. Very few people who have a miscarriage look at the emotions associated with the miscarriage.

A lot of times for the children who are conceived feel heavily oppressed by the emotions. One emotion that causes a lot of miscarriages is a deep desire in mothers to become a mother. That might sound a bit strange. Many women on Earth do not believe they are a real woman until they become a mother. Therefore, for them becoming a real woman is dependent upon them having a child. Because of that, this emotion is projected at the child. And the child is already seeing the role that it has and that is it is helping the mother to become a mother. The child is not being loved under those circumstances, it is being selfishly taken. And there are many other circumstances whereby the unborn child is being selfishly taken, and it repels the child from the womb, so strongly that the child can no longer maintain a physical connection between its soul and the physical body. As soon as a soul cannot maintain a connection between the soul and the physical body, the physical body will terminate.

Many parents do not understand the emotions that are causing miscarriages. I would call that an unwitting abortion in a way. It is sort of like there are emotions inside of the parents that they do not understand and they are unconscious of or ignorant about that that cause the child to miscarry. The key is to address those emotions. There are many women who have many miscarriages, and if you address the emotion that causes the miscarriage you will never have another miscarriage.

Some women miscarry boys and some women miscarry girls. If you know the gender of the child you have miscarried it will tell you a lot about the emotion and the effect it has. For example, many boys are miscarried because women hate men. They don't want to bring another man into the world because they perceive that it will be like the men they see around them. And so they often want to miscarry the male child. For example; King Henry the Eighth who had all of the wives who many miscarried but gave birth to girls. A lot of that was caused by the emotions inside of him, the king himself, and also the emotions of resentment inside of the women towards him as of a result of his emotion. This caused them to attract girl children, or then to attract boy children who then miscarried.

In regard to a still birth, there are a number of different emotions there as well. And for premature births, there are a number of different emotions there as well. The key is to understand the emotions. Once we understand the emotions and clear them away from the soul, then those events won't occur.

The interesting thing about all of this is that the huge amount of resources keeping children alive after they have been born or dealing with those kind of issues can actually be repaired and sorted out by dealing with the emotions of the parents. When the emotions in the parents are addressed, then we can start to have a lot more safe births, a lot more births that are very natural without having any complications. Even a complication during a birth are actually caused by certain emotions. If you can address those particular issues emotionally, we can get to a stage where every woman on the planet gives birth and gives birth without any complication and without needing a doctor or a nurse or any other person around them, just like a cow in the field can give birth in the same manner.

Interviewer: Does the soul still have to experience all the same pains as an aborted soul as well.

AJ: No, because the aborted soul has the additional pains. The soul of a miscarried child has different types of pains associated with it. It still has pains. Every situation is individual, every situation is unique. We are trying to generalise situations that are unique, but let's make some generalisations.

The soul that is aborted has to go through the sense of being immediately rejected of not being wanted, of not being loved, having no worth, its life not being respected, and so forth.

The child that is miscarried, its life is generally respected, therefore, it does not have to go through that emotion. Its life is generally desired so therefore it does not have to go through that emotion. It is generally wanted so it does not have to go through that emotion. But there are other emotions that it might have to go through. For example, if it is a male child and the mother has huge amounts of rage against the male that she has not released then he has to go through the emotion of being hated as a boy.

The child that is miscarried goes through a different set of emotions to that of a child who has been aborted. And the same applies to a still birth or a premature birth.

Interviewer: There are still pains for them to experience but it is based on different emotions.

AJ: It is based on different emotions and it is also less directly connected to the attitude of the parent of wanting the child to die. With a miscarriage, usually the parent does not believe they want the child to die. Often what they are doing is putting roles upon the child even before the child is born, which is part of the problem with a miscarriage.

Whereas with an abortion, the parent wants the child to die! There is a whole set of different emotions involved with what the child has to address, and of course, the parent too by the way. It is always both parents, it is not both parent's emotions, it is their belief system that also generates a lot of this.

If I have been brought up to believe that a child is not a child until it is in its third month, then of course, I am going to consider abortion between the time it is conceived and up until the beginning of the third month. If that is how I have been brought up to perceive things. If the medical profession says that to me as well, I now have a medical justification, a so called scientific justification for my decision, which will also have an effect on my decision. The government supports that, now I have an additional justification for my position. These are all belief systems that cause me to take the life, and these belief systems all have to be addressed, because they are all out of harmony with the gift of life that God has given.

Interviewer: The rights of the unborn or it should be the gift of the unborn.

AJ: It is interesting how a lot of people see a lot of things as rights. The way God sees them is as gifts, and the way I see them is as gifts as well.

Many people think 'free will' is a right. No. Free will is a gift that God gave you that can be used.

Many people see sex as a right. No. Sex is a gift that God gave. Many think sex is a right which is often the cause for rape.

Love is a gift, it is not a right. It is the greatest gift that we can give somebody is the gift of our love. But it is not a right that they can demand of us to give.

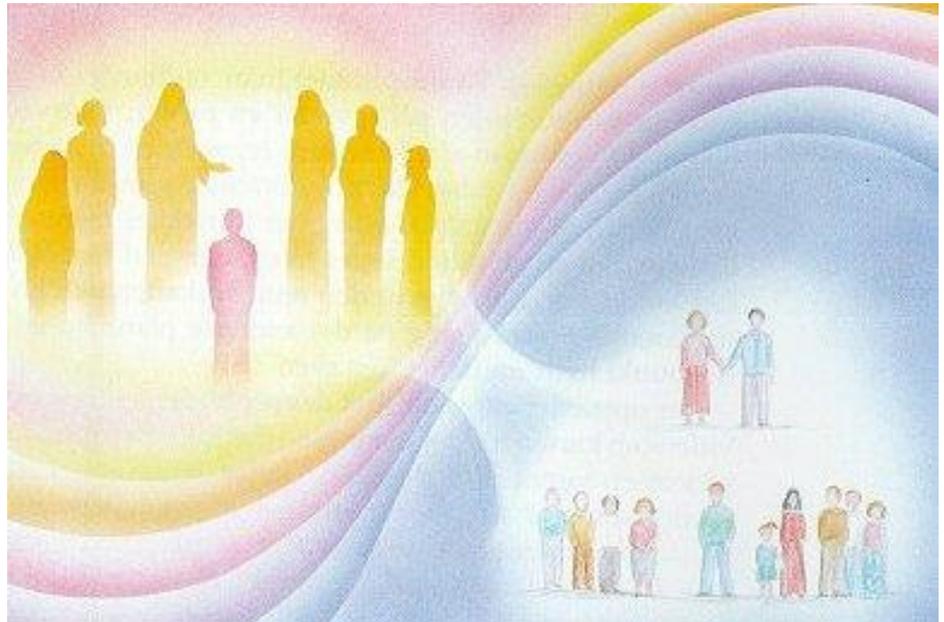
Interviewer: That does make sense, so, me saying that does the unborn child have rights, such as the right to care, the right to protection, the right to life?

AJ: Let us look at it from a gift perspective. If I loved the unborn child I would want to give it protection, I would want to give it security, I would want to give it the feeling of my love, I would want to care for it, I would never wish that any of my emotions and physical actions harm it. If I really loved my child, I wouldn't necessarily see that as the rights of the child, but I would see that as something that I desperately would want to give to the child, because of the feeling I have of loving the child.

Also, if I saw the child not as my child, but I saw it as God's child, for whom I am now responsible because I chose to actually conceive this child, then I would also have a far different way of looking at things, wouldn't I?

Instead of seeing the child as someone who I could boss around, someone who I could brow beat into submission, someone I could train to become just like me, I would see the child as someone completely different to that. I

would see my responsibilities also differently. Instead of seeing the child grow up and become a mini-me, I would wish the child to fully know itself, and fully discover itself. I would also wish the child to discover how to love and how to use its free will in a manner in harmony with love rather than out of harmony with love. I would show the child that there are consequences for the use of its will out of harmony with love.



The child can be taught many things through this process, and I could learn many things through the process, and most parents know that they learn probably more, initially in particular, than the child learns in its first few years of the child's life. The parent can also learn about what unconditional love is really like when the child is screaming and you still have to love the child and care for the child, you start to learn what unconditional love is to a large extent.

I sort of see the relationship between parent and child more as a relationship between custodian and the child, because the parent is God and all we have is custody of the child until such a time as the child is self sufficient, and we have the responsibility to help it understand principals, such as, the principals of life, the principals of love, the principals of gifts that we have – the gift of free will, the gift of life, the gift of love. As a parent, we would make a choice to automatically offer the child those gifts, even the unborn child. More so the unborn child than the born child, I feel, because the unborn child is more sensitive emotionally to these gifts than the born child is. The reason why is that it is sitting inside of the emotional soup of its own mother, in the mother's womb, that is as close as it could possibly get. During that time, it is essential that it receives these basic gifts from the mother as well as the father. But I wouldn't call them rights, I would actually call them gifts that we have the potential to give the child.

Now, of course, God designed the system so that we would want to give those gifts, but unfortunately many of us have become a bit distorted in our own natures and we have walked away a lot from God, and we also have walked away a lot from love, so we have become quite selfish, self absorbed, as a human race. As a result of that, we don't respect the gifts that God has given us, so therefore we don't respect those same gifts given by God to the little developing child inside of the womb.

Interviewer: Do these gifts become active immediately?

AJ: Yes. As soon as the soul comes in, it has the ability to experience these gifts. If the parents love the child from the moment of conception and want the child, the child feels tremendously loved and cared for and wanted. While it is in that condition, it finds it very difficult to absorb unhappy emotions while it is loved so much and wanted so much, even if the parent has an unhappy emotion, the child just still feels cared for, wanted and loved. It can observe its mother cry without absorbing the mother's sadness, because it still feels loved by the mother. But when the mother or the father goes into fear or anger or other emotions like that, now it is not absorbing those particular feelings, it is absorbing a completely different set of feelings.

This is why it is so important for parents to develop enough where they can consistently give the feeling of love to the child. If it does not happen consistently, then the child experiences grief. So every time the mother becomes afraid or angry, or the father becomes afraid or angry, now the child is experiencing the emotion of grief, the withdrawal of love.

Interviewer: Can we talk about the after life of the aborted child? We already know where the little souls go and who takes them. An aborted child, or a miscarried child, or a premature baby, they can never become Earth bound? They will always go to the spirit world?

AJ: It is very rare for an aborted child to become Earth bound. The reason why is that it has already been rejected and of course it is going to go where love is rather than getting rejection. It is very hard

for such a child to become Earth bound, in fact I have never observed an aborted child who has become Earth bound.

Interviewer: Would that be because it does not understand free will?

AJ: No. It is because it feels no attraction to its mother because of the rejection from its mother and father. It receives no attraction to its mother and father.

If the mother aborted the child and the father wanted it then the aborted child would feel a connection to the father but not to the mother. That being said, it will not be Earth bound because the spirit in the spirit world would give it most of its love, most of its care. I am not saying that it is not possible, but I have never seen an aborted child be Earth bound.

There are many miscarried children that are Earth bound because of some connection emotionally to the parent who constantly thinks of them, and it is particularly the case when mothers grieve their miscarriage for long periods of time. When the mother grieves the miscarriage for long periods of time, a lot of mothers do not realise that they are actually drawing the child back to them every time they grieve for them, and it is very difficult sometimes for the nursing parent in the spirit world to keep a hold of the child, it will be drawn back to the mother on Earth. What often happens is the nursing parent in the spirit world then tries to assist the mother to work through her grief about the miscarriage in an appropriate way, not in a selfish way.

A lot of mothers grieve miscarriages for incorrect reasons. A lot of times the grief is associated with selfishness inside of them, rather than grief for the child. In other words, they are grieving their own life rather than grieving for the child. A lot of times they are grieving what a pregnancy and birth would mean to them. For many women, the birth now means that they are now a mother. This emotion often causes the miscarriage in the first place. So now they believe that they are now a mother. When the miscarriage occurs they are now grieving that they have missed out on this opportunity to be a mother.

Often they have a lot of unworthy feelings they have to work through that have no relationship to the child itself, but have every relationship to what they believe to be what the child's role would be. Often times the mother is



Angels actually do not have wings.

grieving not about the child itself or of the potential connection with the child. The reality is that there is no loss of that potential connection. This child has the ability to come and visit you whenever you want, and also, a lot of mothers do not realise, that in the sleep state they have the ability to play with their child whenever they want and to be with their child when ever they want. In fact, many mothers take full responsibility for the care of their child while they are asleep. It is only when they come to Earth that they can't feel the child around them, and so many mothers are feeling the grief of that.

Many mothers do not realise that they still have a child, and because of their belief about death being final and certain and so forth, they feel they have lost the child, but in the sleep state they still have their child and their child still interacts with them, they still nurse the child and everything happens in the sleep state. They only remember that once they go to the spirit world and remember the whole experience.

Interviewer: A lot of their grief could be from loss of those feelings in the sleep state.

AJ: Yes, a lot of the grief can be associated with that. Most of our grief is to do with emotions inside of ourselves that are quite self absorbed, but we need to feel it. We need to go through the process of feeling it, but some times we create emotions within us that are not the real emotions that we need to feel. For example, the mother who is grieving her miscarried child is often grieving for the loss of the child without realising what she needs to grieve is why she had so much demands upon this child that the child felt repulsed, and therefore could not live in the womb anymore. She needs to feel those emotions and yet they are not the emotions that are felt and so the mother gets pregnant again and has another miscarriage, and goes on to have a series of miscarriages, as a result of the emotions.

Sometimes some of this grief, fortunately, comes up for the mother after the miscarriage and eventually the mother can hold the child full term because she has dealt with enough grief and enough demand to actually no longer have the demands on the child, where the child feels repelled.

This is going to be fairly controversial for many of our dear sisters on the planet who believe that miscarriages are caused by some other thing.

Interviewer: I have a lot of emotions about this. It is quite sad.

AJ: The key for us to remember is that if we know the cause of anything we can solve it. This is something that all the people need to remember about every problem. If you know the cause of why somebody murdered, you can solve it. You can actually help the person correct emotionally the cause. The same applies to an abortion, if you know the cause as to why a mother chose an abortion then you can solve it so that no more abortions can occur.

If you know the cause of a miscarriage, you can also solve it, and so therefore no more miscarriages would occur and there would be this less amount of grief on the planet as of a result. And this is the beauty of knowing the truth.

What I would encourage mothers to do, and fathers as this is also involving father's emotions, not just the mothers. It is possible for the mother to have a miscarriage because of the father's emotions.

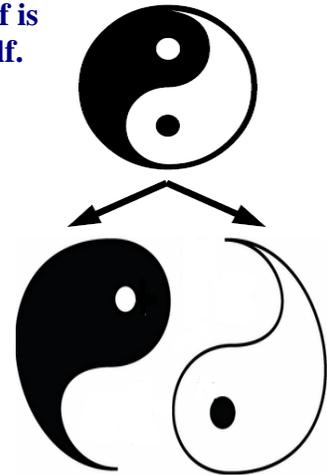
The SOUL CONDITION of BABY at CONCEPTION is PRISTINE:

A feeling of God creates our soul personality, the soul then splits into male and female elements. At the time of creation of the soul, the state of the soul is that of natural love as of the 6th sphere. The location of the soul at that time is not of the 6th sphere. The soul halves are then attracted to different parents.



Baby at 8 weeks

Our true self, our soul is a duplex, each half is complete within itself. Our two soul halves make up our soul.



The two soul halves may be incarnated up to 20 – 30 years apart, male and female halves are never in the same family.



Emotions flowing to unborn baby, then born baby, from those around the baby.

During gestation and early years after birth, the soul condition of the baby drops from the 6th sphere state to the level reflecting that of the parents and of those in frequent contact with the baby. Kinesiology testing repeatedly shows that the consciousness level, soul condition, of the child reflects that of one or the other parents all the way through their childhood until such times as to when they leave home and commence their independent life and establish their own environment.

Interviewer: From my experience it is usually the mother who grieves the most, unless the mother is in denial.

AJ: The reason often why women develop too soon is because of this same emotion, this emotion that they have got to be a mother before they can actually be a woman. That is a very deep belief of most females on the planet that they have got to be a mother before they are a real woman. Many women project that at those who have never been a mother, as well. ‘Oh you have never been a mother so what would you know!’ Like that kind of emotion being projected.

Interviewer: When I had my son, it was like this secret society that appeared, it did not appear until I gave birth.

AJ: This is all part of this problem. This is a lot about the separation of the genders, the actual disharmony, the unloving emotions that exist between males and females on the planet cause a lot of these things. The cause of these issues are not simple, they are quite complex emotionally, but we need to understand the beauty of knowing the cause, rather than judging the cause, there is a difference. If I know the cause without judging the cause, I now have the ability to fix the cause.

In the case of miscarriage, if I know the cause without judging the cause, even judging myself if I am the mother who has miscarried, if I stop judging myself and I know the cause, I now have the ability to emotionally work my way through that cause to such an extent that I can address the issue emotionally.

I have known women on the planet who have had a miscarriage which I would actually term as an abortion. They had no desire to carry the child, they wouldn’t go and do the physical act of an abortion and so what they did was actually had a feeling in the body that they wanted their body to expel the child and it did.

I have also known women who have had miscarriages who felt overwhelming grief of having a miscarriage that they still cannot really understand. They do not get why it is so over whelming because they have never met the child, yet, that is the feeling they had.

Interviewer: I was feeling in the interaction there that the emotion of the mother’s grief of, the selfishness of that. The child has moved on and is being well looked after but the mother’s grief I was feeling because my two terminations were all about selfish reasons and the miscarriage was also a selfish reason.

AJ: A lot of times miscarriages are for very selfish reasons. Remember it could be selfish reasons of either parent. Not just one of the parents. It could be selfish reasons of the male.

Interviewer: The male may want to have a male / son.

AJ: And the woman / mother may feel that the male might reject the child if I have a girl and he might be feeling about why would I want another woman in my life. The father may have all these angry based emotions against the mother and daughter, if the child is a girl child she is automatically feeling this. The mother now goes into this state where she is terribly afraid of what is going to happen to her in this life with this father. Because of the terrible fear experiences with the unborn child, she cannot

maintain a connection between herself and her own body any more, and it just severs, and once it severs the physical body of the unborn child self aborts. But it is mostly the parents' emotions that sever the child.

Interviewer: Upon being born, being the fifth daughter, I felt upon my birth a lot of emotions. My mother new instantly that I was a girl.

AJ: Your mother was able to feel the commencement of the pregnancy, she was able to feel the little soul?

Interviewer: Yes, she was in total fear of me being a girl. I remember being born feeling, having that fear because my father wanted a son.

AJ: This was really your mother's fear about not being a good wife if she gave birth to another daughter, and many women have had that emotion throughout history, as you could imagine, where men have projected huge terrible emotions towards women about what kind of gender they want their child to be. These men are often primarily responsible from a soul perspective for the miscarriages of the children.

We need to always consider it is not just the mother. When we discuss abortion or miscarriage, too many men go; 'oh, it is not my problem, my wife miscarried'. No. We need to look at ourselves, fellows! You need to look at yourself and examine yourself because it is not just your wife's emotions that are the reasons for this particular event occurring.

Interviewer: But we women do not look at our males when these events occur either.

AJ: Of course. Many women have this viewpoint: 'I am the mother'. 'I have a more important role' which is also part of the problem. Many mothers have all these emotional injuries about being a mother, for some women, it is the only thing that brings joy to their life. Of course they are going to have a great degree of ownership, which is out of harmony as well. There are a whole host of emotions involved with the whole process of becoming pregnant, and conceiving a child, and also bringing it to full term, and giving birth to it, and even bringing up a child. There are all sorts of emotions that are imposed upon the children that we could release as parents and therefore have much more sound, emotionally stable, and physically capable children than we currently do have.

Interviewer: What time frame, on an average would an aborted soul take to become at one with God?

AJ: It is very different. While most of the nursing people in the spirit world are at one with God, most of them are celestial spirits, not all of them, but many of them are, or they are on that path. The reality is that they don't force, ever, the child to make the choice to desire God. So what happens, the child is educated through their desires. As the child builds their desires to know truth then the surrogate parent in the spirit world actually educates them with the truth about what the child desires to know.

So if the child never desires to know about God then of course the parent never educates the child about God. Everything is based on desire and passion of the child. What they try to do in the spirit world,

they do discuss God of course as a concept just like you would probably discuss God on Earth as a concept. But they allow the child's inquisitive nature to determine the course of all discussions.

This is something that is very different to what is on Earth. On Earth the adult forces the communication on the child, whereas in the spirit world it is the child's inquisitive nature that generates the discussion. What spirit nursing people do is that they create the environment around the child to encourage the inquisitive nature. You see, nowadays, many parents have moving things in the nursery of the child. They do that so the child wants to grab them, so now it is developing physical sensation of touch, and having coordination and all these other things that it would not normally do if those moving things were not present. It is very similar in the spirit world but far more developed.

In the spirit world, where there are literally hundreds of thousands of things in the child's environment that are created so that the child wants to know why or the child wants to ask the question. The spirits design the environment specifically so that the child can ask questions about anything including questions about God, but they wait for the child to express that desire rather than forcing the knowledge upon the child.

For that reason many of the children don't find Divine Love Path for many years or even hundreds of years after they have been aborted or miscarried. And the reason for that is that they have desired to follow the intellectual path that many people follow on Earth (natural love path), and now, often they are in the sixth dimension (sphere) in the spirit Mansion World, in a perfect place of natural love, still being very inquisitive about creation but not asking many questions about how that creation got there.

Basically what I am saying is what it is like for anybody else. Just like on Earth, there are many people who don't ask those questions about how creation got there and all those kind of things. They want a physical resolution to spiritual problems and issues, which is the same for a child in the spirit world, once it has got through its hurt of being aborted, or it got through some of its pain of miscarriage.

Interviewer: When the child gets through that pain, does it have a desire to connect with its parents, or would it be based on the Earth parents' longing.

AJ: Yes. Always based solely on the longing or love coming from the parent!

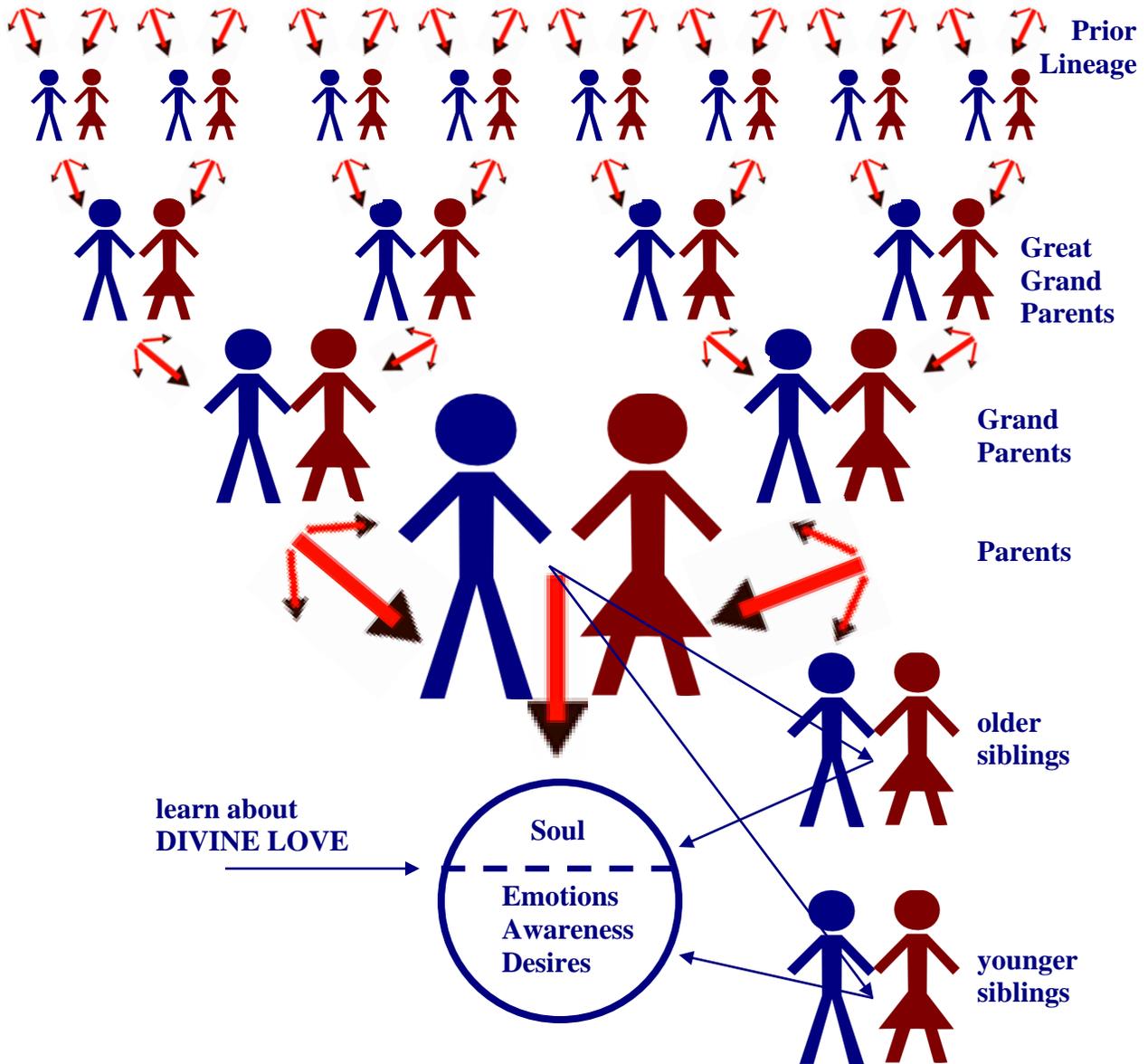
Let's say, a mother who aborted her child when she was young. She was told all these stories or she just believed what her partner said to her. Then when she was in her late twenties, she started wanting to have a child and then she realised that she had aborted a child and she felt some grief about it, so she cried about that, and she cried about how her partner at the time forced her into it, she cried about her willingness to terminate just because of the relationship that she now does not have. She dealt with a lot of that, and she had a longing to know this child. If she was aware that this child existed and had a longing for the child, the child would come straight to her.

Many people who have discussed this issue of abortion with me have since met their aborted children, and entered into a relationship with them, they can feel the aborted child around them and enjoy the company of that child, and they know that they spend time with them in the spirit world when they are asleep, and so they have entered into the relationship again. In practice what happens most of the time, most people are wanting to remain totally unaware of an abortion, totally in denial of the effects of it,

totally in denial of anything about the abortion, and most people on Earth and many people in western society have no concept that an aborted child is actually still living.

As a result of that, they don't imagine they can have a relationship with them, therefore, most of them only do when they discover them in the spirit world after the parents have been educated about those matters.

Our environment, namely those who are closest around us, introduce many of the errors we carry with us within our soul body, our real self. Our parents, grand parents and siblings are those who greatly influence and mould our emotions. Prior to birth and during our first years, we absorb the emotions of those within our environment.



Interviewer: In the spirit world after the parent has been educated about these matters, the parent still would have to have a desire before the child would come to the parent?

AJ: Yes. It has to be a pure desire, it cannot be one based on selfish reasons, or anything like that. Many of the women who have had abortions and miscarriages, when they pass into the spirit world do meet up with their children and do work through the emotional reasons why they have done it. Less of the men do it, more frequently, and that is why many of the men remain longer in the dark conditions.

To illustrate, I as a male have forced or tried to force my partner into an abortion and she has taken that action, I bear a large degree of the responsibility of the abortion. When I pass into the spirit world, no matter how good my life has been elsewhere, I would still be treated like I have been the murderer of the child, and therefore, I have to work through that issue. Now, many men are in so severe denial of that issue they spend many, many years of trying to work out why they are still were they are in the spirit world before they realise that it has something to do with them forcing their wife or partner or, you know, one night stand, into having an abortion. So then they generally go through the same process as the women but many of the women feel a bit more connected to it because being the woman, you carry the child inside of you, therefore it is much more difficult to be in a large amount of denial about the issue when you pass. For a man, he can be in a large amount of denial for a longer period.

Interviewer: For a male they could have repented on lots of things during life, but so totally disconnected from that which is now keeping them in that dark place – just that one thing.

AJ: Yes that one thing. Many of them take tens or hundreds of years to work through the issues. Slowly, slowly they realise and then they have the realisation; ‘I did that, I forced my wife to have an abortion, and you know if I had not have done that she probably would not have had the abortion. And it was only her fear of losing me that caused her to have the abortion.’ Then he would have a lot of grief about the fact that he forced his wife to do something that was against her own will, really. Just for the sake of him she would have done it, and he would have some kind of recollection of the selfishness of that act. Then he would be in a repentant phase and progress swiftly – progress upwards to another dimension in the spirit world. He would go from the hells in the first sphere to a higher first sphere condition by having these realisations.

Many men don’t realise that this is one of the main reasons why they don’t progress is that they almost view the abortion as their wife’s responsibility.

Interviewer: Soul damage. Damage cause to parents’ soul who have aborted a child, does it vary in degree due to the circumstances of time?

AJ: To a degree. We have talked about the soul damage to child. The soul damage to the child is quite intense.

It actually depends on how the parent works through the issue of repentance. If the parent is not sorry for what they have done then the Law of Compensation begins working upon the parent’s soul immediately, as soon as they have committed the abortion! As a result, their soul is automatically in the state of a murderer in the spirit world if they passed at that point in time, they would pass into a very similar location to what a murderer would pass into.

Many people do not realise that many of the justifications for an abortion are very similar to the justifications that a murderer has about murdering. If they started to see the co-relations they would realise what is going on. You see, many murderers take the act for the sake of other people. Many murderers do a murder for the sake of influence from others, such as spirits and other people on Earth. Many murderers take the act because; 'Uh, I am a white person so I can murder a black person because he is less than me.' Many murderers take that action, justification based on a belief. Which is exactly the same as an abortion is, a justification based on a belief.

Many people in the spirit world, and people on Earth need to see that much of the justification for an abortion is very similar to many of the justifications that a murderer internally has for murdering. The only difference is, because of the belief system, we accept the abortion, society, particularly western society accepts the abortion as not being murder when they don't accept the murder as not being murder. They say that is murder.

From God's perspective, the law is consistent right across the board, so if I choose to take the life of another person, it doesn't matter if that person has just been conceived, or eighty years old, or anywhere in between. If I choose to take the life of a person then I bear some responsibility for that decision. There is a soul based reason within me. And the soul based reason within me is the lack of respect for life, the lack of respect for the persons own choices and a number of other things. For every person it is different. The reasons or justifications for it are different.

For example, some people would never ever accept an abortion except if they had been raped by a black man and she is white, then they would consider an abortion. Then, now if that is the reason why, then she obviously has issues of racism that she needs to work her way through. And the stigma of what that would be and so forth.

Others would only consider it as a condition of rape, they would never consider an abortion, but if they had been raped they would definitely want to abort the child. There are issues of the child's life. The child is not responsible for the rapist actions. Unfortunately, many times we see the two as being connected but the child is not responsible for the rapist's action. We would be better off carrying the child to full term and giving the child to a couple who want to love that child if we are challenged by loving the child ourselves. I know many people who have been raped on Earth and still loved the child. But if we don't feel that we are capable of that, then we are better off to give the child to another couple then we would be to abort the child and have the child go through all these really hard experiences as well as the hard experience of being rejected.

If we understood the full situation, we would generally make different decisions and choices. But it does damage the condition of both parents and it depends on who is primarily responsible. If the father forced the mother to have the abortion, and historically, some mothers were tied down and had a forced abortion then the father would bear total responsibility for that, total responsibility. Mother would bear none whatsoever. And from that range, right the way through to where mother decides to have an abortion without the father's involvement or knowing.

Now, if you think about all the emotions involved, you go from one extreme of the emotions. Is the father knowing and forcing the mother through force and violence to have the abortion right the way

through to the mother knowing and the father not knowing at all and she having an abortion. In between that, you can imagine there are a large amount of different emotional injuries between those two extremes of scale. And as a result, those emotional injuries cause us to take an action that darken our soul further and those emotional injuries are present in our soul. But also the action now, which is different to just the thought of the action so we might consider an abortion but then decide against it – that is not the same as having the abortion.

And if you have an abortion, you have taken the action which has forcibly removed someone from their experience of life on Earth and there is quite severe consequences to that in terms of our own soul, in terms to the darkening of our own soul, the lack of love within our own soul that would cause such a condition. So we need to work through those particular consequences with regards of love.

We need to stop viewing it as a permanent condition. We can work through those consequences. We don't have to judge ourselves. We can go; 'Okay, this is what I did, I can work through the reasons why I did it, I can work through it so much that I will never consider doing it again, under any circumstances, if I work through all the issues.' And that is full repentance.

Interviewer: Free will in all of this, does the parents' free will come into play? What about the women's right? Surely she has the right to decide this. We all have rights.

AJ: Let us address the issue of rights. Remember, free will is not a right, it is a gift.

Interviewer: You look at the word 'rights', it has such hardness to it, and anger to it. When you look at 'gift' it has generosity and softness to it.

AJ: This weekend I am giving a talk about free will and I will address many of the issues about the gift of free will, not the right of free will or the law of free will. It will be about the gift of free will.

If we understand that everyone has the gift of free will then we would understand that our child has been given that gift to the same extent that we have. If there was any sense of equality in the mother, she would recognise that she does not have the right to take away the gift of free will from another person, which is what she is doing.

Interviewer: We are using the term 'right' in the wrong part of the sentence.

AJ: Yes. The reality is, if I loved the child, I would recognise that it has been given the gift of life by my parent, so if I loved my child I would be recognising that it has been given the gift of life, not by me, I do not have the right to decide for my child, because my Parent, God, gave the life. And therefore the gift of life wasn't mine to either give or take away. I was not able to either give or take away this gift of life. And if I take it away forcibly, then I am automatically saying to that Person who gave that gift of life that I have the right to take away Your right to give the gift to whoever you want.

The reality is that there are quite severe consequences. That is why murdering has quite severe consequences on the soul because we have actually taken away this gift that God has given to a person that we don't personally have the ability to give, that is the interesting thing.

We have no idea how conception happens. Scientists have no idea. On Earth, mankind really has no idea how conception happens or what happens. We describe it but we have no idea about the marvel of it all. We often call it ‘the gift of life’. And yet we are perfectly able to take away someone else’s gift of life, and that indicates that there is a large degree of self justification and selfishness in that act.

Interviewer: By you explaining it that way, I can really feel the severity of that. It is huge in comparison to some other things.

AJ: Very big. I have no right to take away the gift of life from another person, just as I have no right to take away the gift of free will from another person. And I have no right to take away anything from another person in fact, anything they don’t want to give.

BM: Soul attachment. Founders from the Christian religion, St Augustine and Thomas Aquinas followed Aristotle’s argument and decreed that the foetus acquired the soul after 40 days for male and after 90 days for female. Now, I am not sure why males acquire a soul before females, I find the concept really funny.

AJ: It is not true, of course. Obviously these men, both Aristotle and these men in the dark ages who were part of the church, Holy Fathers, they were all living in a male dominant society. So they were always basically justifying the position of the male in comparison to the position of the female. They were always justifying different perspectives about both, male and female. If they knew medically what happened to the development of the child in the womb they would have had very different opinions, but because they were driven by this underlying emotion that men are better than women and men have more value than women in God’s eyes, they then came up with these justifications as to when a girl child / foetus becomes a person and when a boy child / foetus becomes a person.

It is just an indication of how poorly developed men have been in the past, even religious men in the past, thinking in their arrogance that somehow they would be treated differently by God than a female. The reality is that both genders are treated equally, each of equal importance by God, and once the human race begins to realise that there will be tremendously more changes than there are currently on the Earth now, that would reflect that condition.

It is a pretty condescending viewpoint towards women. It is a viewpoint that still exists, however, it is highly inaccurate, it is very condescending, and it has no understanding of God actually in it. These religious men have no understanding of God when it came to women. As a result of that, they perpetrated a lot of lies about women. It is no wonder that many women find religion quite abhorrent nowadays as of result of these lies that have been perpetrated about them. ‘Their lesser connection to God has always been the innuendo of these religious leaders.

The reality is that women can be just as connected to God as any male, and often are more connected to God than any male as a result of these male based injuries.

Interviewer: There is 50 days difference there! A lot can happen in 50 days.

AJ: It gives them justification to terminate a few more women. It is basically saying that a male is not a child until 40 days in. It is basically saying that in the first 40 days you can terminate the male, but if

it is 90 days, you can terminate the female. That is pretty poor. If you think about the subsequent results of unloving theories, it just causes the death of a lot of people, of which they have to bear some responsibility.

Interviewer: We have talked a fair bit about the soul already, but one question. Once a soul is attached and it is aborted, can that soul attach to another body?

AJ: No.

Interviewer: It is a once in a life time chance.

AJ: Yes. Why God created the incarnation process is at the time of incarnation we become self aware. The whole purpose of the incarnation process, there is only one primary purpose of the incarnation process and that is for the individual person who is unaware in the spirit world to be split into its two halves, and then go through a process of growth and awareness.

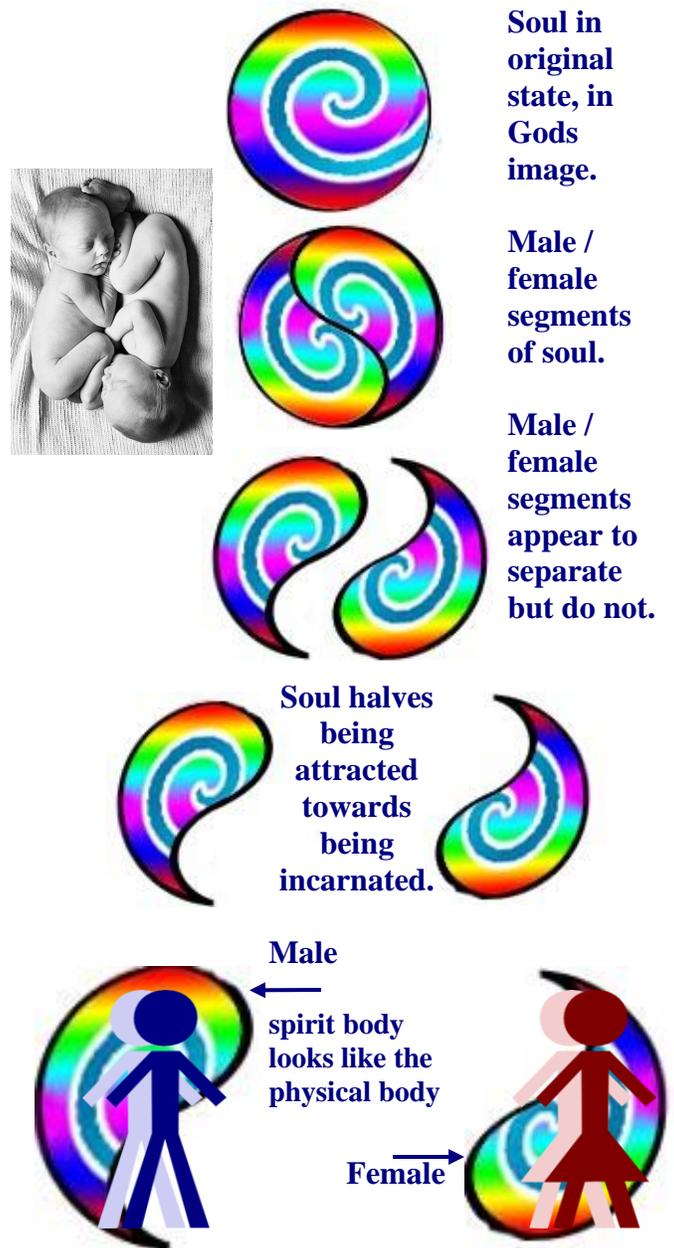
Once the incarnation process has completed, it has a spirit body attached to it. Once that spirit body is attached to it, it can continue the process of self awareness even if it does not exist on Earth.

For that reason, any child that has been aborted does not need to come back to Earth to continue the process of self awareness, to continue the process of its own incarnation. To continue the process of becoming aware of itself – individualisation!

Interviewer: To ease my mind a bit, I thought if you aborted a child, there was a soul attached, that is what I told myself in the early days, then the child could say; ‘no she is going to abort me, so I am going to hop over here.’

AJ: A great justification for the reincarnation process, isn't it? The reincarnation concept justifies many unloving actions. This is one of the sad things about the reincarnation teachings is that the reincarnation teachings justify the poor treatment of people living on Earth in a lot of areas, including the poor treatment of the unborn.

Individualisation process:



Unfortunately, reincarnation justifies abortion to a degree by saying that the child has the ability to connect to another body. Reincarnation justifies things like being treated as a lower class of persons such as the untouchable class of persons in India. Reincarnation justifies that by saying that they must

have done bad things in their previous life so now we can treat them badly in this life because there previous existence justifies such treatment in this life negatively. Reincarnation in itself, if people analyse the teachings of reincarnation in terms of love they would soon see that reincarnation cannot be a true teaching because it justifies many unloving behaviours.

Interviewer: Let us go onto repentance. I know it is a favourite topic of yours. If we need to become repentant for our actions, why don't we, at a soul level, know that it was wrong? Are we so disconnected and in denial that we don't comprehend?

AJ: A lot of times, if we were given an upbringing of love we would already know what is right and what is wrong without being told. The beauty of having an upbringing that is in harmony with all of the laws of love, you would automatically instantly know whenever an action was taken out of harmony with love. The unfortunate thing is that, on this planet at the moment, we are being brought up in an environment that does not understand love. So now we automatically have distortions about what is loving and what is not, that we accept as belief systems, and we automatically detune from our emotional state as well, to a large degree. We are automatically shutting down how we felt about a certain thing.

If you asked most women about an abortion and how they actually felt, most women say that they felt some degree of distress during the act of deciding or deciding to have an abortion. It is rare for women to say that they had no emotion about it, 'I was fine'. There is always some emotional response, generally, that they had to it. This is the reason why they go through this initial turmoil before they have an abortion and their conscious is already working, telling them that they don't feel settled with it.

What happens though, we have to come up with a heap of intellectual arguments that cause us to feel settled. What the intellectual argument does is to cause us to dismiss this, dismiss that, to dismiss this feeling, to dismiss that feeling. Oh, what about the feeling I could feel the child – dismiss that – it is impossible. And we dismiss all of these feelings. So what do we end up with is an intellectual argument, and an intellectual argument is always going to be in favour of a justification of an act that is unloving when I want it to be that justification.

I would use my intellect to justify my unloving acts because that is the direction that I want to go, and unfortunately because I have done that, I have now taken an action that has severe consequences both on my own soul and the soul of others, and in this case one potential other or more if there was a twin, triplets inside the womb.

Yes, at the soul level we are completely able to be sensitive and aware to love and sensitive and aware to every time the principals of love are broken. However, because we often have selfish desires and motivations and we have all been brought up in societies with selfish desires and motivations, what we finish up doing instead of that, is we take actions that are justified by the intellect with no connection to the emotions of love, and that is why we end up taking the actions we take.

Interviewer: And that totally explains my actions.

AJ: Yes, if any person sincerely looks at this issue of abortion, when they look at what I have said about those kind of things, they will be able to trace back all of these justifications, all of these feelings

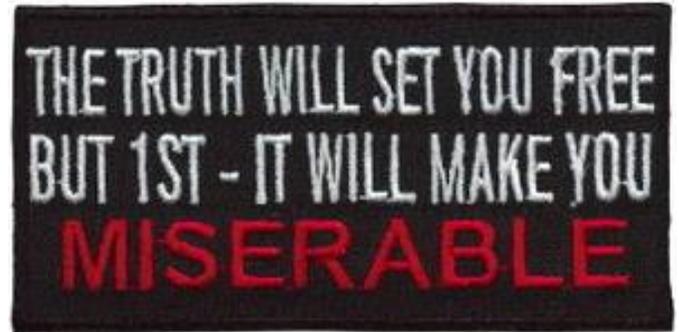
they had, all of these justifications, all of these things that made them feel okay about the feelings they had that were distressing to the point as to why they made the decision. We have a lot of internal justifications and external justifications, the medical system, our husband, a partner making the justifications, society making the justification, finally there is the justification that we cannot have to many people and that is another justification. There is justification after justifications that are intellectually based. None of them are connected to love, and these justifications cause the taking of an action that is quite harmful to both the child and to the persons who have made that choice.

Interviewer: So how do we as parents, both parents get to the stage of grief and remorse, get to the stage of repentance for the things done which are usually a long time ago?

AJ: Yes, it could be twenty, thirty, forty years ago.

Usually there are steps to repentance.

Unfortunately whenever a person is told the truth about something the initial response is anger. So there will be many people who listen to this interview who will then feel quite angry towards me about this issue, abortion and so forth. Even angry about the issue of miscarriage because what I have said is quite confronting about that issue.



Their anger is an indicator that they are hiding some fears inside of themselves and also there is some grief underneath their fears.

The first thing they do when they go through this process is that they first feel anger. And how long they want to hold onto this anger is how long it will take for them to get to the next step.

The next step is generally fear, fear that it is right. Fear of the truth if you like, 'oh, it's right'. Why do we fear the truth? If it is true then we have a lot of crying to do. We have a lot of grieving to connect to.

What we eventually do is that we connect to the grief, but we connect to the grief of necessarily taking the action, but we also need to connect to the grief of why we took the action, and that in itself is quite a complex issue as we have already discussed. So why a man takes this specific action will be completely different than why a woman might take the action. And with every couple their reasons will be completely different to each other.

If we were truly repentant we would allow the resolution of these particular issues that we have inside of ourselves. We would go through the process of looking at the causal / core emotional reasons as to why we took the actions.



FEAR:

**In reality, our whole life is governed by fear.
When you become one with God, all our fears will be gone.
It is our fears which cause all of our physical pain.**



Can I use you as the example?

Your first abortion, your husband didn't want the child. You weren't married at the time and you were 16 / 17. So, all of a sudden the justifications are popping up. I am young. I don't feel I can cope with bringing up this child, particularly alone. I wasn't married, so there is the stigma of not being married and having a child. Then there is the issue that my partner, husband to be, did not want the child either, because he felt challenged by his emotional responsibilities, financially, and all sorts of things.

Interviewer: And I am sure that my father comes into that somewhere.

AJ: Ok, your father will come into there somewhere. You can add that all up, and it is quite easy to write down all the reasons why you did it.

What I would do if I was a mother or father who has been involved in one, I would write down what my true feelings were, what were my reasons, of what I really wanted, what I was afraid of, what I was angry about and why I finished up making the final choice. Every single reason I write down there is usually some emotion connected to my childhood, my belief systems, to my religious upbringing or to some other reason, and I need to work my way through them and find the truth to them all. What is truthful and loving instead of why did I justify it.

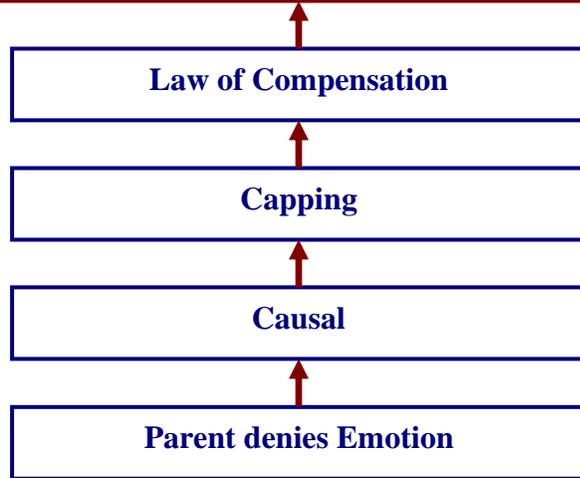
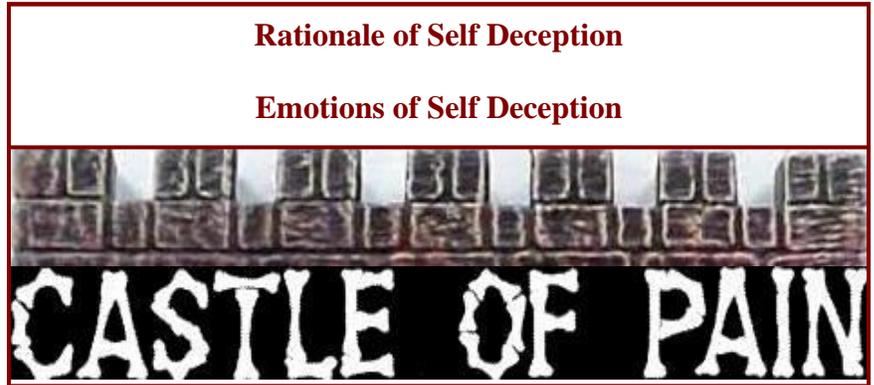
And once I do that. Once I recognise the truth about everyone of those issues I would grieve the unloving position, I will work through the reasons why I did what I did.

Once I have worked through the reasons why I have done what I have done, now I have cleared away from my soul the underlying reasons why I did it, and I have a feeling of remorse for having done it, I

will probably at that point want to or wish to connect to my child. I won't avoid my connection to my child.

Interviewer: The justification of the abortion. Every time I get to the stage of feeling some grief and emotion, I get shown pictures that they are happy, they are good. That takes me out of that emotion.

AJ: What is happening is that you have, surrounding you, a group of women spirits who have also had abortions who want you just to be happy. And they want you to avoid the grief of the abortion itself. So every time you go into the grief about the abortion and you start working your way through an issue, all they want to do is show you a pretty picture, and it is true that your children are now very happy and they are very content and it is a true picture of how they currently are. But the spirits doing this with you are only doing this to help you to get out of the emotion, which is not a very loving action. They are doing that because they don't want to feel the same emotion that you are currently connected to. It is not a loving action on their part of helping you deal with the effects of the abortion. They also need to go through the same emotion and they don't want to. They feel extra motivation to give you a pretty picture and help you get out of the emotion that you are connecting to.



They also need to go through the same emotion and they don't want to. They feel extra motivation to give you a pretty picture and help you get out of the emotion that you are connecting to.

Interviewer: If I persisted with that, connected with the emotion and prayed?

AJ: And connect to those female spirits who are giving you that pretty picture, and talked to them about; 'Okay, you think you are doing the right thing, but the reality is, as we have discussed, my child has felt all this pain, my child has been in pain for a significant amount of time, I'm responsible for that. I need to be sorry for that.' You can talk to the spirits with you. And you (spirits) need to be sorry that you did the same thing to your children, and you need to have a degree of responsibility for that as well. The reason why you spirits are where you are is that you are not letting yourself feel the grief.

These are Earth bound spirits who cycle the Earth telling women, they go around the Earth connecting to women who have had abortions who feel bad about it and they try to make the woman feel good about it. That is all they do. And all they try to do, really, is to try to make themselves feel good about their own abortions they have committed.

If they chose to take a different action, they would do a very different thing. A celestial spirit guide would not assist you to avoid an emotion, they will not give you pretty pictures while you are going through an emotion, they might give you one afterwards, but not during. They might come and reassure you afterwards, that everything is fine now, and the child is fine, you can meet them if you want, and all those kind of things. But they will not reassure you before you go through the emotion.

These are darker spirits who are yet to enter the spirit world, they are Earth bound and they want to avoid their own responsibility for their own actions, and so they want to help you avoid your responsibilities for your actions also.

I find it very interesting in new age circles that many women have been given these pictures as a justification for their abortion and it even encourages some women to have future abortions, which is very sad, when you think about it, in terms of what these spirits are trying to accomplish.

Interviewer: So their actions are actually encouraging you to having further abortions, is that deliberate by them?

AJ: Yes! For many of them they believe the abortion was fine to have done it, you should have done it under those circumstances, and they are actually encouraging women to have abortions.

How many women of Earth who actually feel bad about having an abortion, and yet their environment all around them, including their women friends encourage them to have an abortion? Where do you think that influence comes from? It comes from many women spirits who have had an abortion who are yet to deal with the fact that they are murderers. That is where that comes from.

Unfortunately what I see happening. If you are in the spirit world, what happened hundreds of years ago, the primary cause of abortion was related to the men. Nowadays, unfortunately, much of the causes of abortion are related to the women. As a result of that, there are many more women passing into the spirit world in the condition of a murderer, that is someone who has committed murder, more so than there were many hundreds of years ago.

If you think about a modern woman on Earth who is under 30 years of age – many of them would instantly consider having an abortion if their circumstances were not completely right to have a baby. So, what is happening now in the spirit world is that up to 20% to 30% of women of a certain age bracket and lower are actually having abortions. Everyone of them ends up becoming a murderer, everyone of them enters the spirit world in that condition unless they work through these issues before then.

And this is what I feel as being very sad on the planet. We see a growing number of women who have not been murderers under normal circumstances, are now through society acceptance and through a lot of other factors are now justifying the murder of children. This is a very damaging thing to women's general plight.

It would be far better if women went full term and gave away their child. However, there is so much stigma about that most women cannot even consider that, taking the child to full term and give away the

child because how much of society would say; ‘what kind of a mother are you?’ And yet society does not say; ‘what kind of a mother are you having an abortion?’

Interviewer: I remember when I was nursing, there was a campaign going on at the time, the phrase was; ‘is adoption the best option’. It was encouraging for women to go full term and then adopt.

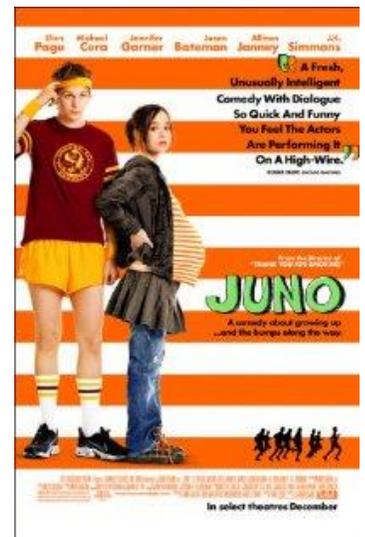
AJ: There are many women on this planet who would love to have a child or more children and they cannot. There are many single women who would love to have a child as well. There are many people on the planet who would willingly take up a child. But adoption is so difficult because of the legal problems associated with adoption. It is made so difficult because of the general attitude of humanity because of this attitude that if a mother gives away her child she is a terrible person. That is an underlying cause of why the attitude is so bad. If we had a totally different attitude – it would be a loving process to take the child to full term and then give it to a person who has a desire to look after the child and love the child.

I really liked a movie that I would advise people to watch which is related to that kind of thing – it is called ‘Juno’. Faced with an unplanned pregnancy, an offbeat young woman makes an unusual decision regarding her unborn child. It is just a lovely example of a young lady who decided to take the child to full term. All the ostracism that she had to put up with from people around her, but she was quite definite and the amount of love that she had in her to do that. It is a lovely movie demonstrating what I feel is possible.

Unfortunately, though there are a lot of complexities taking a child full term when everybody around you feels differently. So therefore, there is a lot of peer pressure and external pressure to terminate. There are lots of pressure to terminate under all sorts of conditions including the possible defamation of child and other circumstances. These high amounts of pressure result in women taking decisions that they often later regret.

Interviewer: Did we cover repentance enough?

AJ: There is a lot more that could be said about repentance, Mary and her book group are going through it, and it is a different subject in its own right. One has a lot of things to repent for, just not for committing abortions. It is a subject that needs to be focused on quite a lot.



If we can understand that if we do not repent for actions that we have taken out of harmony for love then the law of compensation, the law of what you sow you will reap, will definitely come into action. While many of the people while they are on Earth don't experience that, or are not sensitive to that while they are on Earth, they will definitely experience that in the spirit world. So if a person decides to ignore all what I am saying about abortion, while they are on Earth, and they decide not to deal with their emotions while they are on Earth, they will come face to face with the exact same emotions when in the spirit world, and have a very unhappy time after they enter into the spirit world unless they address those emotions.

Interviewer: How can we best assist our brothers and sisters in the spirit world to understand this process of repentance?

AJ: I feel that we are best to assist everybody, not just brothers and sisters in the spirit world, but everybody, to understand the process of repentance.

One of the best ways to understand repentance is to actually tell the truth. Like, if you know the truth about something then you know what you have to be sorry for and what you don't have to be sorry for.

For example, religions on the planet often teach that masturbation is wrong. So, many people pass over in a dark place believing that they masturbated a lot during their life, and as a result of that, they have passed over into a dark condition. They believe that because they were told that by the ministers or priests who told them those particular things. Now, that is an example of an untruth being perpetrated upon a person who on passing has no understanding that it has nothing to do with why they might be in a dark condition. An untruth, in this case, stops them from progressing.

Quite often it is the untruths that are the problems. So what I feel is that we need to understand the truth of the human soul, we need to understand the truth about the physical body, the spirit body. We need to understand the truth about the creations of God. Once we understand the truth about the gifts we have been given, the gift of love, the gift of free will, the gift of life, and so forth. Once we understand these truths, we will have a much greater capacity to connect to our own sorrow about any time we have been in disharmony with these truths.

If we don't understand the truth, or the truth is never discussed, or is ridiculed and laughed at, then in the end we cannot address the emotion because we are going to deny the emotion. And because we are going to deny the emotion we will never get past that point, and often times we will arrive in the spirit world not past that point, and often after many hundreds of years in the spirit world we may not have gotten past that point.

I feel that the primary way to assist any single person whether they are on Earth or in the spirit world is to tell them the truth. Not to judge them because that is very unhelpful, and it is also very unloving. Just tell the truth, just like I have in this interview with you. Tell the truth of how it is. And then let the persons then come to their own conclusions and their own process. If you don't tell the truth then you are not giving the other person any opportunity to grow.

The more we speak the truth to women who have had abortions, the more we speak to our women friends in the spirit world and on Earth about the issue of abortion the more truth they will know. The more truth they know, the less inclined they will be to make decisions that are out of harmony with love and out of harmony with truth. That is a natural consequence.

If we don't say any truth then we are not assisting anyone, including ourselves. And it is also very important not to say it in a spirit of judgement, because the judgement in itself will prevent the person from accepting the truth. So what we need to do is to state the truth without the corresponding feeling of judgement.

When you first came and discussed abortion with me you did not feel judged even though I spoke the truth. I still loved you, I still hugged you, I still cared for you in exactly the same way before and afterwards. And as a result of that, you know that there is a higher likelihood of the person receiving the truth to progress.

Interviewer: It is a totally different feeling when discussing something with you than someone who is judging you. Truth with judgement I now realise can never enter you.

AJ: You have to be a very humble person with judgement for truth to enter you. It is possible for truth to enter you even though it comes with judgement. You have to be a very humble individual for that to occur. You have to cope with quite a lot of hard emotions that most people find very difficult to cope with.

It is much easier for a person who hasn't that degree of humility to accept truth without judgement. Judgement in itself is an unloving act. An act based on violence, it is a way of attacking the person. Any attack, whether it be emotional or physical, is an act of violence. A judgement of another person is an act of violence perpetrated by yourself towards the other person. If we judge any person, including a person who has committed an abortion, a person who has raped a person, a person who has murdered a person who has child molested, and we keep listing all these different things we might feel judgement about. If we judge them, it is very hard to help them heal, and it is very hard to help them change, and often there is quite often a lot of anger inside of us which is about our own hurt and our own feelings of grief that we need to experience. Those emotions even prevent those people from healing, because they have to be very humble to absorb our judgement if they are going to still heal.

Violence is never Justified

It is far better if we can discuss these truths openly without judgement. Now everybody has the ability to go; 'Okay, if I had an abortion, yes, Ok AJ is saying that I haven't got to be hard on myself here, I have to work through the emotions, I don't have to feel condemned by the universe, but I have to work through the emotions. If I don't I have got some issues with life, I have got some issues with free will, I have got quite a number of issues that are going to make my soul dark here. I can address those particular issues and if I can do that without judgement, now I have got the ability to recover from them a lot more easily than if the world around me judges me completely for that action.

This is why anger, the Right for Life movement in the USA for example, which is very much born in anger from a lot of people, does not have very much effect upon people who have abortions because it has so much judgement towards them without any understanding of all the issues that created it. The people who committed abortions feel even more resistance to even listening to the truth of it. That is why I feel that those kind of movements are not very beneficial in the end. They are beneficial if they were brought into harmony with love without the anger, without the judgement, then they would be beneficial. With anger and judgement, they are not very beneficial, they just add to the problem.

Were they all the questions? There is a lot more that could be said on any subject.

Interviewer: I have a collection of hypothetical moral questions that have come from the community at large. So a second session would be great if you are Ok with that.

AJ: Sure, all hypothetical situations are interesting because they do help us to analyse a lot of issues. The problem with a lot of hypothetical situations is that we need to include the analysis right across the board, not just the central topic. A lot of these questions will raise issues about lots of different matters rather than just the matter of abortion. That is important.

Interviewer: That's very true; these are great questions that are all encompassing.

AJ: I don't mind handling them as long as in the next session we are willing to digress a little because there will be issues and points of when a child is a child, how incarnation occurs. My suggestion would be for those considering investigating this subject further, may I suggest that you consider some of the introductory talks that I have made, such as the 'Secrets of the Universe' and how incarnation actually occurs, the process of incarnation onto Earth, and the process of the creation of the bodies, and all of those kind of things. Then you will have a lot better background, I feel, to understand my answers that I have given to you in this discussion, and also answers in regards to a future discussion on abortion in regard to hypothetical's.

There was a question that you asked earlier about the issue of whether there are any aborted children that are Earth bound, in terms of connection with their own mothers and their own fathers on Earth. I answered that I don't know if there are any aborted children on Earth that are still connected to their mothers and fathers on Earth, and therefore, Earth bound.

However, I must point out, there are a very large group of aborted children who are Earth bound who are prevented from entering the spirit world into the spheres and from getting any assistance, by groups of spirits who are Earth bound as well. Who grabbed these children and hold onto them very, very strongly before they actually complete the process of passing, and these spirits hold these children in the Earth bound condition because of their own condition. For example, there is a group of Chinese women spirits who are very, very angry with the government regarding the one child policy. Every single child that is aborted in China, they actually try to grab hold of and nurse themselves rather than allow them to go to Summerland and be looked after by spirits in a higher condition and those particular aborted children are Earth bound.

Interviewer: Are their intentions good intentions?

AJ: Their intention is based on rage, so an intention based on rage can never be good. Their intention is based on rage with the government, the Chinese government in this case. So their intention is not a good intention. They don't see it like that. They see their rage as a justified rage, and so they are justifying holding onto the children. There are many celestial spirits, at the moment, waiting to take these children and give them a much better environment to grow up in, but unfortunately these children are being held onto by these spirits. Unfortunately these children are not being assisted very well, and as a result, they don't grow very well either. They are very stunted in their growth until these celestial spirits can hold on to them and help them, they will remain so. But it is a rage by these women spirits towards the government that keep these women spirits on Earth and that is what causes them to grab hold of the children as soon as they pass.

There are Earth bound aborted children, but they are not connected to their parents.

Interviewer: You say they are stunted in growth. Do they get to a stage where they will activate their free will?

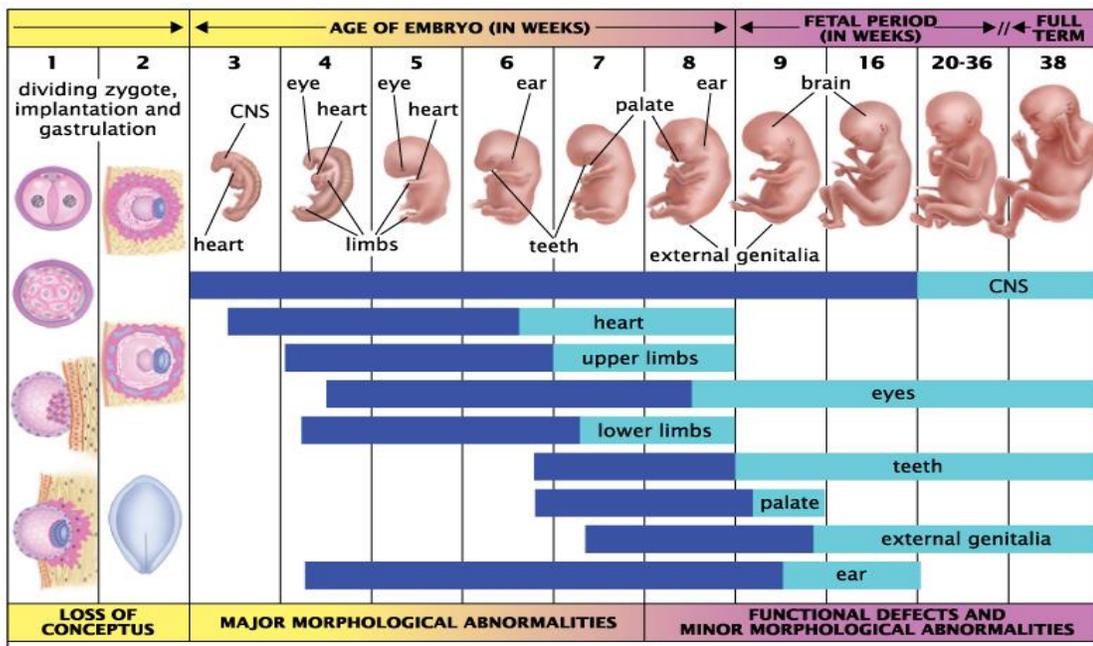
AJ: Because it is very hard for them to grow in this condition / environment and they don't have much of an intellectual concept of what they are doing. They are only bound by the desire of these spirits to be bound to them. Because of that, they can potentially stay in this condition for hundreds of years, without really knowing that they are in that condition.

It is a very sad condition for the aborted child, but it is also driven by the rage of these women spirits feel towards the government, so if these women spirits could release some of their rage, as some people are trying to help them, that would also release some aborted children so that they could go their way and get looked after afterwards.

I just needed to clarify that there are no aborted children who are actually connected to their mother or father who aborted them. When the mother or father had a desire to abort them, but there are aborted children spirits who are Earth bound because of these Earth bound spirits catching hold of them and having a very strong feeling for them that they need to protect them and look after them, and that binds them together. So what we are trying to do is assist those groups of spirits so that they no longer do that, and then those people in the spirit world who can best look after them

Interviewer: Thank you AJ.

[Diagrams have been added by others after the discussion.]



Note: Blue bars indicate time periods when major morphological abnormalities can occur, while light blue bars correspond to periods at risk for minor abnormalities and functional defects.

March 21, 1920 – Jesus

Book of Truths

Man's existence in the flesh is only for the purpose of giving his soul an individualization, and all other apparent objects are only secondary, as you may say, accidental accompaniments of this process of individualization.

Hence you will observe that this great object is accomplished equally in the case of the infant who dies young and in the case of the man who lives to a ripe old age; in each case the object of the soul's incarnation in the flesh is effected. The old man, of course, has his experience – a longer and more diverse existence in meeting and over-coming or submitting to the exigencies of his living than does the infant, but the great object is not more perfectly accomplished in the one case than in the other.

The soul becomes individualized the moment it finds its lodgement in the receptacle prepared by the laws of nature in using the human father and mother as its instruments, and time thereafter does not influence or have any determining effect upon that soul so far as its individualization is concerned; and neither does eternity, for that condition being once fixed never can be changed nor annihilated, so far as is known to the highest spirits of God's heavens.

Of course, the soul as thus individualized is subject to the various influences that surround it in its mortal life, and these influences may be retarding, deadly or destructive to the progress of the soul, but cannot possibly affect the object obtained by that soul's coming into the flesh or ever require a new individualization of that soul. Its identity and character, as an individualized thing are established, and no condition of the soul as to its goodness or badness can ever, in the slightest degree, affect this character or identity. The soul once **individualized** always remains the individual, even though the elements that enter into and make up the form will always find itself being rebuilt and continued by the operations of the law that preserves the individuality of that soul.

Then, I say, the object of the incarnation of the soul is to give it an individualization, and this in two appearances: First, in that of the physical form which men by their perception of their natural organs of sense can perceive; and secondly, a form that is more sublimated and generally invisible to these organs – a spiritual form.

At the moment of incarnation the soul takes the form which has been prepared for it by the forces that exist in the parents and retains that form during the natural life; and at the same moment there is created for it or attracted to it, the form of the spirit body, which then and ever afterwards remains with it. Both of these bodies are of the material; one of the visible material of the universe, the other of the invisible but still of the material.

As you know, that body which is made of the visible material lasts for a little while only and then disappears forever, while that which is of the invisible, and which is more real and substantial than the former and exists all the time of the existence of the visible, continues with the soul after the disappearance of the visible body; and while changeable in response to the progress of that soul, yet the spirit body never in its composite form leaves that soul. This we in the spirit life know to be true, just as certainly as you mortals know the truth of the existence of the physical body. And as you mortals may

in the short space of the life on Earth identify the man (which is really the soul) by the appearance of his physical body, so we in the spirit world identify the same man by the appearance of the spirit body, and so this fact must be forever.

Cause No Harm < to OTHERS
to MYSELF

JUDAS of KERIOTH

Strive to love others as I am to love myself

May 8th, 2002

The spirit body, as I have explained previously, is composed of a different kind of matter, “finer” or more “ethereal”. The fact that its aspect reflects the condition of soul is a clear indication that the soul influences largely its formation, and even more, the soul is indeed the creator of this body, which covers it and provides it with the characteristic of individuality. **The formation of the spirit body begins in the moment of incarnation of the soul in the foetus, incarnation which only takes place should there exist a high probability that the spirit of life has found in the new organism a stable biological structure, allowing it to carry out its life-giving function.**

The soul, lastly, is man’s only part that resembles its Creator. This is why we also refer to God as the Great Soul or the Oversoul.

JUDAS of KERIOTH

August 8th, 2002

The spirit body is the thought of our soul; it is its materialized manifestation. Therefore, it will be very easy for you now to understand why higher spirits have the ability to evaluate the condition of soul of lower spirits — without being able to actually visualize those souls — but that it does not work the other way around, since, just as the higher spirits’ thoughts are unfathomable for lower spirits, likewise their materialization in form of the spirit body is inaccessible for them. They describe it as a “bright light,” unable to grasp its true nature.

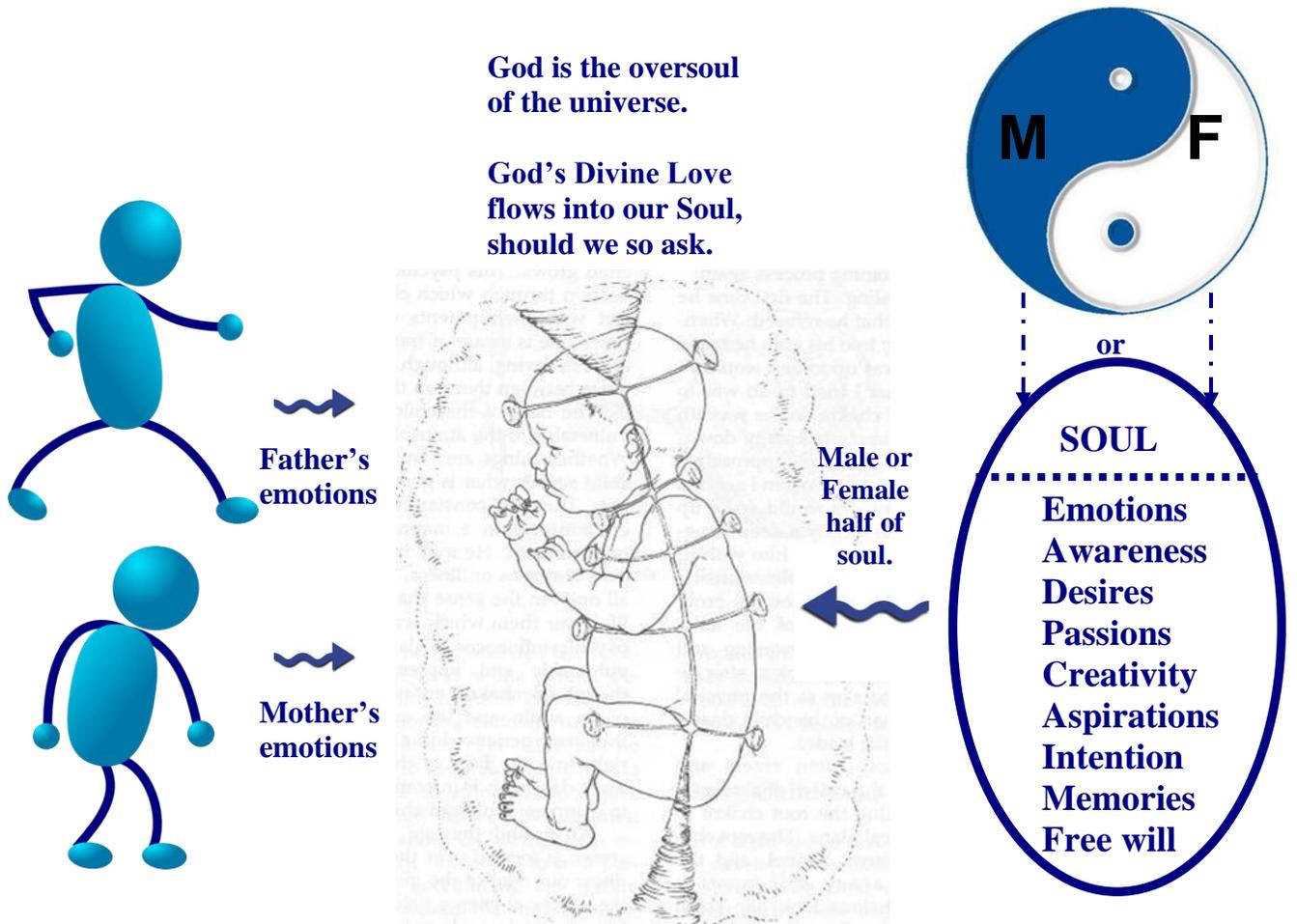


Immortality with the Love.

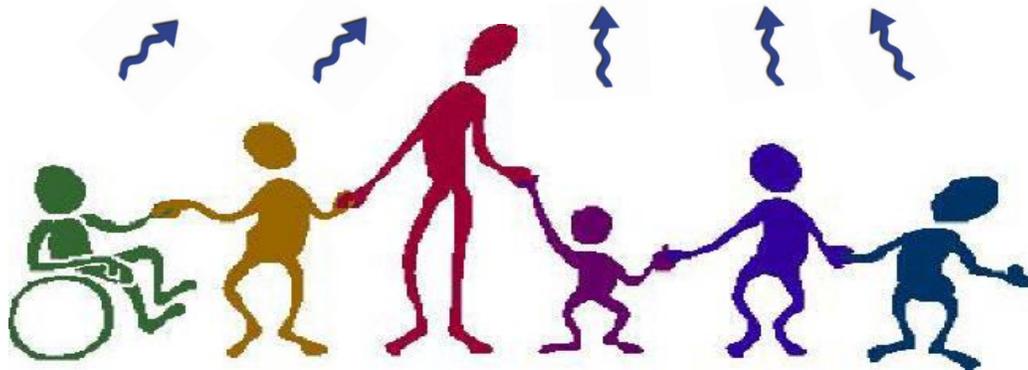
**Feeling
Healing with
Divine Love is
the key!**



OUR EMOTIONS REFLECT THOSE of OUR PARENTS and OUR ENVIRONMENT:

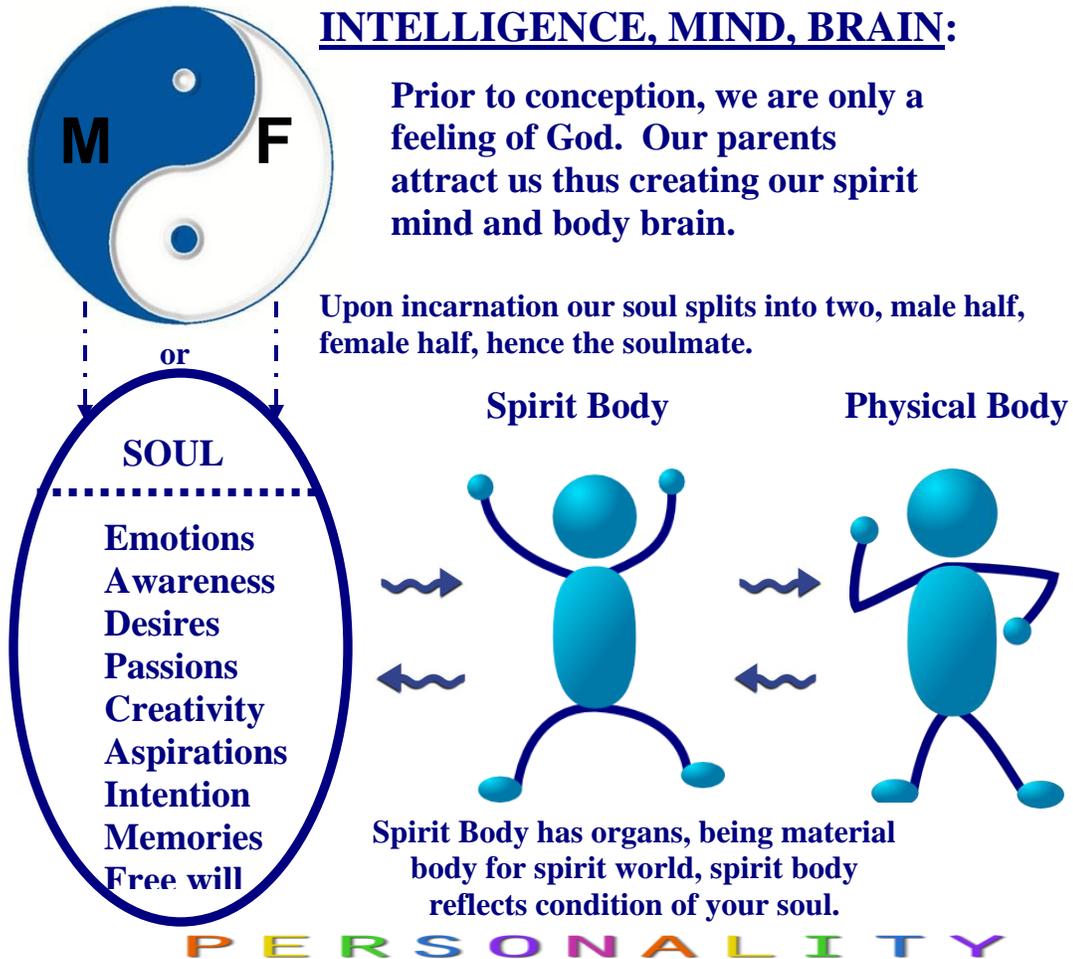


Emotions flowing to unborn baby, then born baby, from those around the baby.



Our Personality is a feeling of God, thus creating our unaware Soul.

At conception, our unaware personality (soul) forms both a spiritual body and physical body. Incarnation / conception starts the road of self discovery, children reflect parent's emotions, which includes their ancestors, and also, of those around them. Parents attract us to incarnate.



Our Intelligence is Soul based. The capabilities of discernment, e.g., by kinesiology muscle testing, expands only with the growth of our Soul's intelligence. Upon conception, the creation of both our Spirit Body and Physical Body occurs, bringing forward our unaware Soul to start our journey. Upon death of the Body, the brain dissolves. The mind continues to grow in the Spirit Body until we progress through the 7th sphere into the 8th sphere at which point we are 'born again', one with God, entering the Celestial Realms, and the mind is no longer. Our soul intelligence grows as does our soul expand with the ever increasing infusion of Love from God.

Interview with Jesus – Abortion Session 2

2012.04.24

<http://www.youtube.com/watch?v=fClkrZHiewk&feature=plcp>

[WizardShak – YouTube](#)

www.youtube.com/user/WizardShak

www.divinetruth.com



Interviewer: A lot of stuff came up for me over the last week after our talk, so I would like to cover a little bit of that today, but firstly, thank you for doing part 2 today on this subject on abortion. In part 1, we covered a lot of material on the subject, and you answered lots of questions, you elaborated on current world views and you explained God’s truth on all subjects of judgement, morals, definitions, religious views, legal status, statistics, miscarriage, stillbirth, premature births, rights of the unborn, freewill, soul attachment, afterlife, soul damage, repentance, contraception....in part and adoption...in part that I would like to cover today.

AJ: That would be good.

Interviewer: You covered a lot of ground in such a short time last week. I have to say that I was overwhelmed with the information you shared with me last week.

In that overwhelming it affected my delivery a bit, I skipped over some stuff and I would like to go back and cover a few things that may complete part 1 before we go onto part 2.

AJ: Sure, sounds good.

Interviewer: You did cover this in lots of different arrangements in part 1 just straight and simple – how does God view abortion?

AJ: Firstly, we need to preface that answer with the use of the English language and other languages on Earth and judgement associated with specific words. When we say specific words here on Earth, there is a tendency to have a lot of judgement associated with those particular words. But in the spirit world and also for God there is no judgement associated with those words, it is just a fact rather than a judgement.

If we can consider that here on Earth, if you are speeding in a car, for an example, there is a certain amount of judgement associated with you speeding. If you just take it as a truth that you are going over the speed limit, 101 kilometres in Australia is over the speed limit, so therefore you would classify it as speeding. We don’t have to have an emotional judgement about that.

If you go under 100 kilometres (60 miles) per hour you are not a slow poke either. We don't have judgement associated with those words, those words on Earth, connote judgement. There are words for example, like rape, murder and so forth that connote judgement. So, I want to preface that comment first, on the understanding that I do not have any judgement about the word that I am going to use about how God views these specific things.

In terms of what happens to the soul condition of an individual and what happens when they have an abortion, it is very similar to what happens when a murderer chooses to murder some body else. It is also very similar to what happens to a person who suicides as well, in the sense that they have murdered themselves. From all three aspects, from all these three things God considers exactly the same way. When I say exactly the same way, there are different flavours to it as to what were the underlying motives.

If you consider what a murderer would choose to do. A murderer would choose to murder somebody else because of quite selfish motives. In other words, they have a justification list inside of themselves as to why they would choose to murder and those justifications can include; 'Oh, the person annoyed me', right up to the person was going to threaten me with my life so I murdered him first, and anything in between, generally as a justification. It is very similar with regards to abortion as well. We have varying justification for committing acts of abortion. And every one of those justifications has a different emotional component to it.

God does not lump all murderers in the same classification because it all depends upon the emotional reason why they chose to commit such an act.

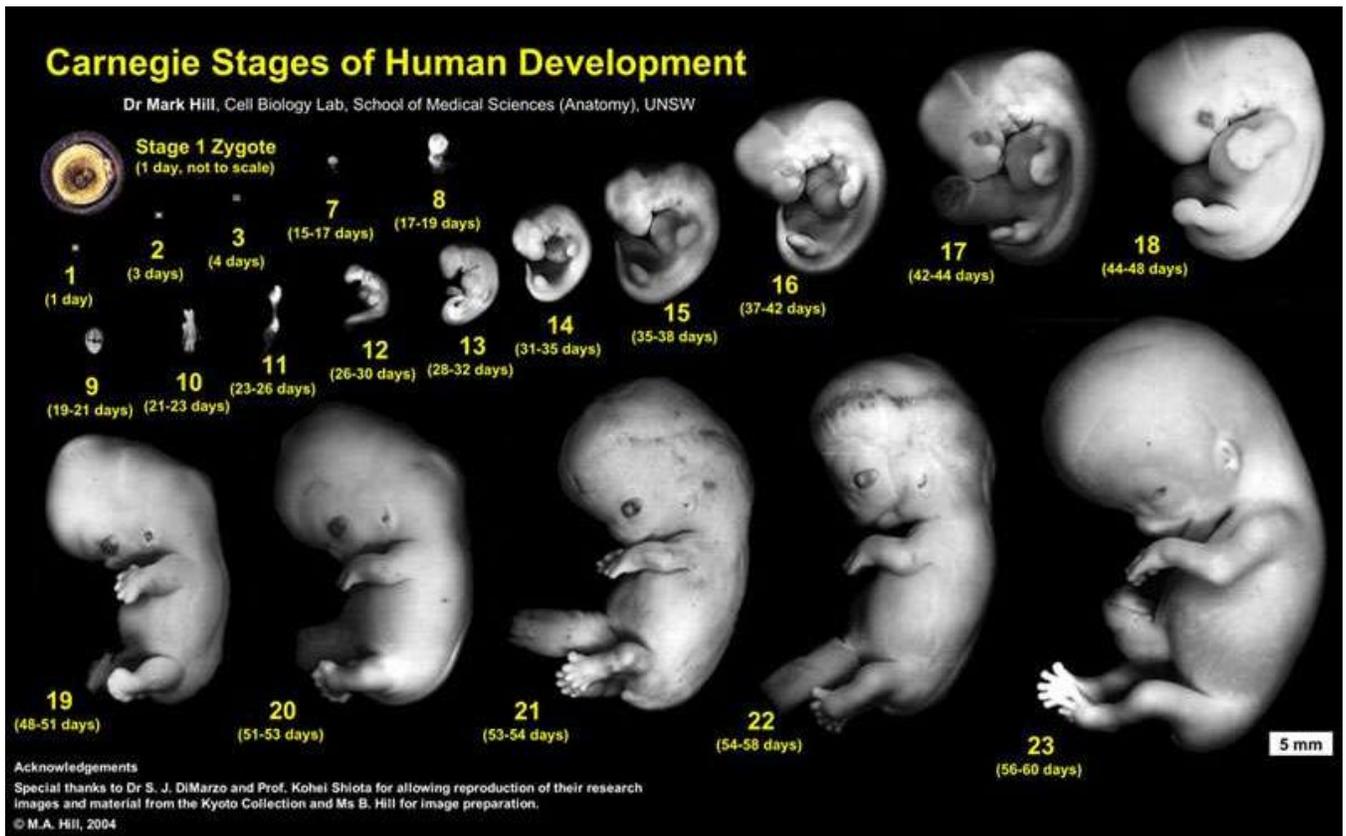
Also, the soul condition of an individual, as we discussed in the previous seminar. If we commit an act that is below our current condition as a soul, our soul condition degrades. If we commit an act that is higher in love than our soul, then our soul condition improves. So, if our soul condition is already at this point, a point where our soul is already willing to commit a murder and we actually commit a murder, our soul condition would only degrade a little compared to what it was already at. This is what we must bear in mind as well.

It is the same as with an abortion. If our soul condition is at a level where we would consider killing someone under certain circumstances, and often we would consider killing somebody if our fear was involved or something else, or if it was life threatening, and those kind of things. That soul condition then determines the underlying action. So, we need to understand that when I say that God sees a person who commits an abortion very similarly to a person who commits a murder. We must understand that God sees every single underlying causal emotional reason why such a person takes such an action, rather than seeing it just as an act, as we have a tendency to do here on Earth. Seeing it as an act committed, and therefore, deserving of a certain sentence without any consideration, if you like, of any other factors.

So this is something we must consider. In terms of the underlying principles, taking somebody's life is not our right as every single person has a gift of life, and if we take away their gift of life without their choice being involved. Of course, we would not even consider it even if the choice was involved and they were alive, in terms of a human living as an adult, we would not consider doing it. It is very much the same, from God's perspective, in terms of taking away the life of a person who is yet to be born, in other words, yet to exit the womb of their mother.

Interviewer: The intention or desire Vs taking the action, and I will give an example on that. If one or both of the pregnant couple really wants an abortion, but it does not happen because one of the party prevent it, or the family prevent it, or the abortion technique fails, what is the penalty on the souls of those who desired the abortion?

AJ: If someone desires the abortion, it is very similar to as if they had already committed the abortion in terms of what effect it has upon the soul. As I have just explained, their soul must have already been in a certain state for them to consider such an action. For that reason, their soul condition may not degrade too much further from where they currently are. But the fact that they would consider such an action is already stating that their soul is in that condition.



The fact that I would consider murdering you in the first place, is in itself, a problem, as you can see from an emotional perspective. It is very similar for the parents involving an abortion.

Let us say the husband desires and tries to force his wife into committing an abortion, then obviously the husband would already, in a lot of ways, be considered to be a murderer. Even though the action is yet to be committed, the husband is already, in his thoughts, a murderer, he wants to commit the murder. While he hasn't carried through the action, or his wife has not already carried through the action, if he for example left his wife on the basis of not committing the abortion, then that would indicate that he was really desiring her to follow through with the action. Therefore, the consequences of such an action, particularly for when he arrives in the spirit world, would be very similar to if he had already committed

the abortion himself, even if his wife chose not to commit the abortion, and to go ahead with the pregnancy.

If both parties decided to go ahead with the abortion but something failed then both parties would be considered. If both parties decided to go ahead with the abortion but something failed and they regretted the choice then they are already starting to improve their condition, because they have gone through the feeling of regret and therefore some sense of repentance, although they may not have addressed the underlying emotional reason why they decided upon the abortion in the first place.

Also there is this factor on Earth that most people don't have a clear understanding of when the soul is attaching to the body, and therefore they don't have a clear understanding of the pain associated with the abortion from the point of view of the child. If they had much clearer understanding of those particular aspects of truth, then many people who initially consider an abortion would probably not even consider it after knowing those facts.

So there is even a consideration from God of the level of ignorance the person remains in and where that ignorance is from, and what created that ignorance. So, if that ignorance is created by society then it is a portion of the blame falls upon society. If the ignorance is created by a doctor, then a portion of the blame falls upon the doctor. If the ignorance was created by the parents of the person, or a friend of the person, they would have certain things happen to their soul as a consideration.

God does not specifically choose the one person who did the abortion and say, you are treated as a murderer. God is also considering, and all of God's laws consider every single person who has ever been involved in this suggestion to the person who is considering the abortion.

God's laws grind very, very closely, and as a result of that these types of consequences are apportioned based on a percentage of the proportion that the individuals involved influenced the person who committed an abortion.

Interviewer: Thank you for elaborating on that because that was the next question. So we have determined that an abortion is an unwanted pregnancy for whatever reason. Are miscarriage, still births, pre-term births also just unwanted pregnancies?

AJ: It is an interesting way of viewing it – unwanted pregnancy. Let us consider the abortion. An abortion is a choice made by one or both parents, to take away the life of the individual, it is a purposeful choice made. Because the parents, themselves, are making that purposeful choice, of course that is the severity of the consequences related to that.

With regard to a miscarriage, most parents who have a miscarriage do not want to have an abortion in their mind, and in their feelings, they usually badly want the child. What they don't realise is that their unloving emotion being projected at the child and the intensity of these emotions may actually cause the child to not be able to sustain a connection with its own body while it is in the womb. In a way, it is a termination of a kind caused by the parent's emotions, although the parents themselves are probably completely unaware of the emotions and what it is that is causing the problem, and therefore completely ignorant as to the underlying cause.

So God certainly does not treat a miscarriage in exactly the same way as an abortion is treated, from terms of the apportionment of consequences.

However, we need to understand, and this is where I feel knowledge on the planet is severely lacking, we need to understand the reasons why miscarriages occur, and why still births occur, and so forth. And once we start to understand the reasons for these particular events, then we can resolve them completely and make sure they never occur. That would involve the parents addressing some of their underlying unloving emotions that they have projected at the child throughout the pregnancy.

For many parents there is a deep unwillingness to address those particular emotions. Although, some of those emotions do come out after the child has miscarried. Many times the emotions of the mother are expressed then. Some of the emotions are a lot about the mother feeling that she will never be a mother, a lot of them being quite selfish emotions really, why the mother grieves and that is part of the release process of why the miscarriage occurred anyway.

If we look at the entire picture, every single thing associated with the child passing, even after they are born, is related at some point to some emotion inside of the parents. If the child had an accident, if the child had a cot death, or some other thing, they are related to the emotions of the environment, and if we understood that without judging it, then we would be able to resolve the problems of the environment and, therefore, resolve all these particular problems that a woman may have with pregnancy.

Interviewer: So that is the reason why we have not been able to resolve cot deaths?

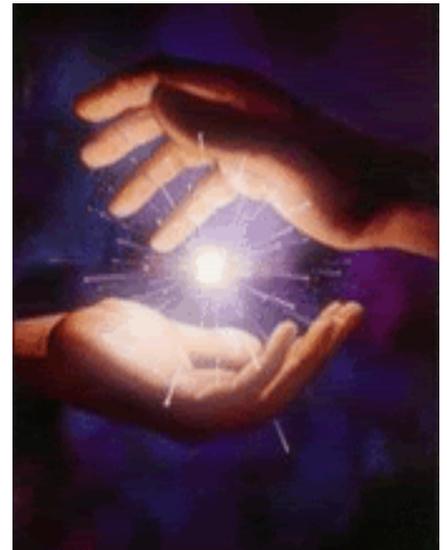
AJ: And miscarriages, and many other things. There is not a large understanding on the planet as to why a woman miscarries, for an example, when it could be quite easily determined once a person factors in the emotional projections going at the child from the parents, and the role the child has even before it is born, that the parents begin to establish. These particular things cause harm to the child of course, so therefore, the child cannot maintain its own energetic connection to the bodies, and therefore, the bodies die.

It is the soul that maintains the energy of the body, even inside of the womb. The soul of the child maintains the energy of the body inside of the womb.

If we had a better understanding of all these things from a scientific perspective then mankind would be able to easily resolve much of these problems associated with pregnancy and child birth.

Interviewer: All these little souls, ones from an abortion or a miscarriage or still birth, when they enter the spirit world, have they degraded from their point of conception?

A newly individualising soul is just a tiny invisible spark.



AJ: Certainly, every single one of them has degraded from their point of conception, as has every other single person who has ever lived on the planet who was not in a condition of at-onement with God. That is, the child's parents were not in at-onement with God when they were conceived. On this planet, that is every single person who has ever lived on this planet.

In that regard, these children have not been any different to any other person who has ever lived on this planet. By the time the child is born, or passes before birth, they have absorbed to a large degree already some of the emotional and belief injuries that are out of harmony with love and truth. So therefore they have some damage and that has caused the degradation of their soul in comparison to the condition that they could have been born in.

Interviewer: Multiple pregnancies. Like triplets, twins, if one or more of those siblings miscarry throughout the pregnancy, does that have an impact upon the sibling who survives?

AJ: To a degree, but no where near as much of a degree that the parent's emotion has.

For example, let's say a person conceived twins and they were genetic twins, so there are two souls that come to the little bodies, there are now two souls associated with mum's pregnancy, and let us say one of the twins is a male and one is a female. And mum and dad have different emotions to the female from the male, that cause the female to miscarry.

The other one will be carried full term but it will carry the same kind of emotions towards the female as the parents actually have. Because it is a male, it won't miscarry because it is not feeling those emotions towards itself.

Every single pregnancy, and it does not matter how many children are created through the process of conception, it could be two, or three, or four, or what ever, and how many are attached to the little bodies of the developing child will all absorb both parents emotions of injuries and pleasures and things that are in harmony with love as well. There is not just only the disharmonies of love; there are also the harmonies with love that are also absorbed by these little developing children. If we understood the relationships with all these, we would understand why every single reason why every single miscarriage that has ever occurred on the planet.

Every single woman would be able to understand why a miscarriage occurred, and therefore, would be able to understand how to repair such a thing so that it doesn't occur in the future.

The problem, I feel, always gets back to judgement. There is so much judgement, and there is so much desire in many women to be a mother that they won't look at themselves and see what emotions they have towards their children. Many mothers in particular have very, very strong emotions towards their children that validate their existence. The mother's existence and these are quite damaging emotions, because the child is not being loved when it enters the world, it is being drawn from, taken from emotionally, and these are all problems that cause problems that are associated with the pregnancy, childbirth, and also after childbirth you see what happens to the child after birth.

Interviewer: Last week we agreed that adoption was the best option. But we did not elaborate too much on that. When a child is given up for adoption what law of attraction influences are at play to what kind of adopted parents the child will have?

AJ: Well firstly, there is a lot about the law of attraction of the soul condition of the adoptive parents. They obviously have a desire to have a child and yet they cannot conceive one. So first there must be a group of emotions associated with the lack of being able to conceive. And there are also a group of emotions that may be associated with desiring a child and that may be quite pure. They finish up drawing a particular child to them through the adoption process. In a very similar way the pregnant mother drew a little soul to her when she conceived, in the sense that her soul condition and the soul condition of her partner at the time, determine who would actually enter that tiny body that had been conceived.

So it is not much different for the adopted parents. The only difference is that somebody else has already attracted the little child for a period of nine months, and during that period of time the emotional injuries of the birth parents are going to have an influence upon the child. So then the child then will have a little bit of a mixture of emotions, some of it would come from its adopted parents and some of it would come from its original parents that gave it away at adoption.

A person who has a child, carries a child full term and gives the child to another couple, it is capable for the mother to love the child during that process. We are not saying by any means that that kind of a process would be a bad thing to do, like surrogacy of some kind. But we have to bear in mind that the emotions of both sets of individuals involved, firstly in the conception, the first couple involved in conception and the attraction to another couple who desired the conception of the child, has an impact upon the child. There are now four people linked to the child's development during that time.

That does have an effect. Of course, if all of those four people were loving, it would only have a positive effect of have four people loving you compared to having two. You can see that it just depends upon the attitude of the parents and the adopted parents as to what will happen to the child.

Interviewer: My next question leads us into a full discussion on Contraception that I skipped over in part 1. Why the need for contraception, and are our bodies functioning today how God intended them to be?

AJ: Let's answer the second question first. Are our bodies functioning today in the way that God wanted in regard to sexuality? The answer to that is no.

Perhaps we need to explain how God intended the body to work. The way God intended the body to work was when the woman in particular had a desire to become pregnant and also was in a loving relationship with a person who desired to be a father to the pregnant child, then she would be open to becoming pregnant. In other words, she would not need contraception because under no other circumstances would she be able to conceive.

That is if she was in a pure place of love, she would not be able to conceive in any other condition. In fact, she can even control her ovulation process, so at the moment that process happens for women every single twenty eight days, and the reason why it happens is because most women have this underlying

emotional injury which has a demand upon them that they only become a woman in the full sense of the word after they have had a child. There is a huge societal definition of when a woman becomes a woman. For many women, it is only after they have had a child that they perceive themselves to be a completed woman.

Interviewer: That is becoming younger and younger in society today.

AJ: It is, that's correct and this is because of the multi-generational projections upon women and girl children, in that there is this very strong belief in society that you are not a complete woman until you have had a child, and for this reason many women become able to become pregnant at very, very young ages. They become ovulating at very, very young ages. Much younger than it has been historically in fact.

The main reason for this is because of this underlying idea that they will get approvals through the process from someone usually from their mothers through the process of becoming pregnant..

Now this is not an intellectual thought inside the person, it is an emotional injury that controls how the woman's body works. It is also related to desires for sexual intimacy before emotional intimacy is established. As sexual intimacy is desired at younger and younger ages, this causes the sexual functioning of the body to mature at younger ages as well. If we did not have so much of a focus on that and society is becoming more and more sexualised unfortunately, so therefore, people are becoming more sexually able to procreate at younger ages. This causes many of the problems that we face as well on the planet.

If we look at the underlying causes, we see that there are many emotional injuries, and I have only listed a few of them. But there are very complex emotional injuries associated with why a girl becomes ready to be pregnant at a much younger age than her emotional maturity would dictate, and why a boy would even engage in the act causing the pregnancy when both the mother and the father are not even at an age when they could emotionally cope with giving love to the child.

Now, I am not saying that we cannot be developed enough at a young age to give love. What I am saying is that most of the given population has been severely degraded in their ability to conceive what love is. So therefore, unfortunately, many people at twelve or at eighty really don't understand love, and for that reason, really don't understand how to give love. I am not separating a young person from an old person in that discussion.



But these particular things impose problems onto the body, and the body becomes ready for pregnancy and engages in pregnancy usually before each person feels they are intellectually capable of such, but unfortunately their bodies and their emotions, many times it is the emotions in the environment that drive the action and also the underlying result.

What we need to do is address those underlying emotions.

In a pure state we would not be able to get pregnant unless the woman had decided that she wanted to ovulate, and she would decide that in an emotional way by having a desire to having a child, that was not present before then, that was pure and in complete harmony with love. In other words, it is not a desire to have a child for the sake of herself or to give herself anything. It is not a desire to get approval from anyone else externally. It is just a pure desire to give love.

Interviewer: And it has to be a desire from both parties?

AJ: Yes, obviously for the male the same applies, and then a pregnancy could occur. In an ideal situation that God created, under that condition that would be when a pregnancy could occur. And also that couple would be soulmates, that is, the two halves of each other as well, and could only occur under those particular conditions.

So when you add all of the conditions that God originally intended, there are quite a lot of conditions that would result in a normal pregnancy. Therefore, it is highly unlikely that adoption would ever occur or any pregnancy that would be unwanted.

But what has happened is that mankind has severely degraded from that condition, and because of the different laws of science that have been applied to this area based upon the soul, there are different laws that impose themselves through the soul's condition onto the whole process of sexuality as they impose themselves on all other processes that we have on the Earth. That causes a change and what we now accept as normal, and everyone on the planet generally accepts as normal including the medical profession and the scientific community, and so forth, is actually quite an abnormal state created by a whole group of emotional circumstances and situations and belief systems about love that if we actually purified, we would not have any of those particular problems. Which is quite incredible when you think about it.

Interviewer: Yes it is isn't it? I was just thinking also because of the numbers in dark places in the spirit world is getting larger and larger, is that impacting on this situation on Earth as well?

AJ: Certainly, there are many problems caused by spirits, who are what you would classify as being Earth bound, and of course many of the problems are related to sexual intercourse because many of them cannot engage in sexual intercourse freely in the spirit world. So what they do is they overcloak individuals on Earth to cause them to engage in sexual intercourse often times when they are not ready. These spirits have a part to play in all of the unwanted results of that particular overcloaking as well. Once they come to terms with what they have done, they go to the spirit world in a certain condition and they don't bother the Earth any more.

But, unfortunately there are about twenty two or so billion spirits who are in this condition and who are bothering the Earth every single moment of their life, pretty much, and so there are twenty two billion other people who are in quite dark conditions influencing what happens with regards to sexuality on the Earth. They number about three times the world's current population, who are Earth bound in the spirit world.

Interviewer: Onto contraception. Is any form of contraception loving?

AJ: No. There are some forms of contraception which terminate the child, and so they are therefore, not loving. There are forms of contraception that don't terminate the child but they have degrees of unlovingness in them. If you look at all forms of contraception at the moment, there is a degree of unlovingness in all forms of contraception in them.

However, let us clarify the issue a bit further. When we examine everything, we can see that the human race is generally in a degraded condition of the soul level with regard to sexuality and many other issues at the moment and in belief systems as well. We are in an unloving condition in many of these areas. So, we do have to work through the area of what do we do when we are in an unloving condition. It is certainly more loving to prevent a pregnancy, than to engage one and then abort the child. So, it is far more loving to have a contraception that prevents a pregnancy, rather than a conception that actually occurs because no contraception was used and then the child is not wanted. So you can see there is a degree of unlovingness that we need to look at.

All forms of contraception have degrees of unlovingness involved in them. If we take the pure state which is that the woman would only ovulate if she had a pure loving desire to have a child with her soulmate who is also her partner. That is the only time she would ovulate. The male would generally only allow the process of conception, as well, under the same circumstances. In other words, he would not engage sexually women who were not his soulmate, and with whom he was not having a relationship with. Under this circumstance, we can see that that is the purest form of contraception. That is the contraception that God designed.

Every other type of contraception is a contraception that mankind has designed, we can't obtain that pure form of contraception yet because we don't understand how it works, and so every other form of contraception has a degree of unlovingness. What we need to do is look at the degrees of unlovingness in the form of contraception. The most unloving form of contraception is the contraception that occurs that is after the child has been conceived. Something like the morning after pill, for example, which is a form of contraception that is obviously, already terminating a child. That is, what you could say, the most negative form of contraception.

And there are other forms of contraception. Some of the forms of contraception change the female's body. Since they change the female's body and the female's hormonal system, they are to a degree unloving towards the female. There are other forms of contraception that require a modification of the male's body or the female's body, both forms of contraception are to a degree unloving, because it require a surgical procedure.

Interviewer: So you are referring to a Tubectomy or vasectomy.

AJ: Exactly! They require a procedure upon those bodies and therefore there is a degree of unlovingness in those particular forms of contraception as well.

We can look at the entire range, and we have the most pure condition way over here which is the way God designed it to be, and the least pure which is a murder in the end. Then we have contraception forms all the way through those particular things.



If we look at these things without judgement, it is more loving to have contraception than it is to have a pregnancy that is unwanted, because straight away the child is unwanted and it feels these terrible emotions of being unwanted and unloved immediately. It is far more loving to have contraception than it is to not have contraception and have unwanted children instead.

This is where I can't agree with certain religious institutions who feel that all forms of contraception are unloving because you compare the feelings of the child and you start factoring into the process, we can see that the feelings of the child hold a fairly important consideration, and it is far better to prevent a pregnancy than to have a pregnancy where the child is not wanted.

Interviewer: Well that confirms that. The morning after pill is not ethical.

AJ: Yes, you could say that. If we are looking from God's viewpoint of moral ethics, then from God's perspective it is not ethical because it results in the taking of a life that has already been established, all be it for a very short time, and as a result of that there is no respect of life in that particular process.

The prevention of a pregnancy, obviously still is preventing a life but at least it is determined by the parents to some extent, but it does not affect any child because the child is yet to incarnate to that body because there was no body created. For that reason, since there was no body created in the womb or the beginnings of a body in the womb, no incarnation takes place, and if no incarnation takes place, then there is no child affected because there was no pregnancy.

Interviewer: If we are talking about the morning after pill, and there is no conception occurred, what are the implications of that? An example, if someone takes the morning after pill, and they are not pregnant, they did not terminate a pregnancy through this act, what are the consequences upon their soul for taking that action?

AJ: They still wanted to take that action, and they still did not want the pregnancy, you also have to consider why they wanted to engage sexually, because they engaged sexually while they did not want the pregnancy as well. There are all sorts of issues that that raises.

There is still a degradation of their soul condition because of their intention. And as a result of that there are consequences to the degradation of their condition. This is what I said in the first century very frequently on many issues for example, in the first century I talked about adultery and I said, "the man just looking at the woman so as to have lust for her has committed adultery in his heart". So what God's laws judge, if you like, they don't actually judge much. There are laws that apply that give consequences when they are broken. What they do is they confront any unloving behaviour on our part in our heart, which is not the same as unloving behaviour that we actually perform. If we have unloving behaviour in our heart, that is the beginnings of what we finish up doing.

Many people do finish up doing what is in their heart. Once the act is committed there is a more severe consequence of course for the act being committed than there was for the act just being imagined. But even so, the fact is that the desire to act out or even imagine an act came from the heart, and the fact that I actually took the pill, the morning after pill, is an indication that I was willing to terminate a child, so therefore there is a certain consequence to that action.

Interviewer: Thank you, well that covers everything from last week. I would like to share with you and get your feedback. Since part 1, I used mediumship to connect with the two souls that I aborted. One thirty eight years ago and one thirty three years ago.

AJ: So one is 38 years old and one is 33 years old... What genders were they?

Interviewer: The 38 year old is a male and the 33 year old is a female. The 38 year old was with my first husband and the 33 year old was with my second husband. The second one has the same father as my now living son here on Earth. My living son is now 18 years old.

AJ: So you later had a child who was born 15 years after?

Interviewer: Yes. Well it was really an emotional experience and I really did not expect it all to happen.

AJ: You mean the communication with these two little souls who are not little souls?

Interviewer: They are now not little souls, although one is choosing to be a little soul. Two celestial spirits (8th sphere and above) came forward and asked if I was happy for them to present my two children. I became a bubbling dribbling mess from then onwards for the next two hours.

AJ: So you started going through grief and feelings of sorrow.

Interviewer: The first thing I felt, AJ, was total shame. It was shame I felt initially.

AJ: So the shame of taking actions to abort them.

Interviewer: Yes, because now I know what the act has done. The shame just overwhelmed me, and really the children were there and I could not look at them.

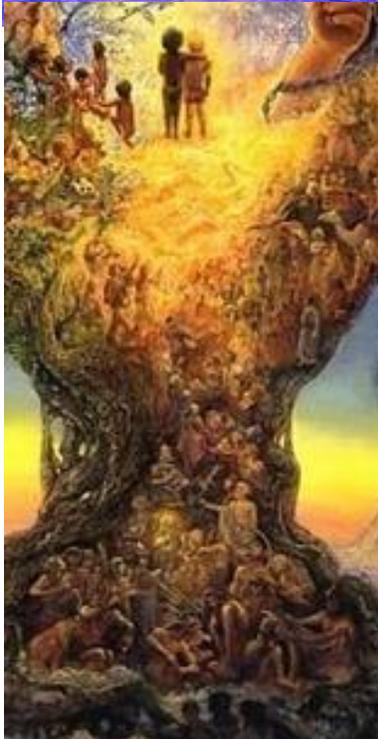
AJ: Initially you felt so much shame that you could not even engage with the children who were brought to you.

Interviewer: Yes, I had to put my hands over my eyes.

AJ: Could you see that the celestial spirits were helping you go through this process of repentance which includes first feeling shame and then feeling about the reasons why you did such things?

Interviewer: Yes. It was a beautiful process and it was very gentle, and it was very loving and very caring. My son, who was the oldest, and his name is Jonathan, said he was angry with me. He is not in a dark place, but he had a lot of sadness around him. Because they had celestial spirits around them, they are not obviously celestial spirits either. My aborted children are not celestial children.

AJ: That is correct.



Kingdom of God – Celestial Spheres

Spheres 8 – to infinity.

Celestial Kingdom / Heavens and where you become an angel, all one with God. Immortality is achieved upon receiving Divine Love and this also enables one to progress and enter the Celestial Heavens, then the Eternal Spheres and then Spheres of Paradise.

Sphere of Transition:

Sphere 7 in your progression is the sphere in which you progress from the Kingdom of Man – mortality, to the Kingdom of God – immortality. On becoming at one with God you are reborn, the rebirth, to progress into the Celestial Realms, namely the 8th Sphere, and then on upwards on the Divine Love path.

Kingdom of Man – Spirit World

Spheres 1 – 6

Sphere 6 is the highest progression that can be achieved on the natural love path.

This is not the domain of angels.

Sphere 1 is the earth plane where all souls arrive upon shedding the material body.

“I love you Father.” “Let the Divine Love proclaim its energy into my soul.”

“Mother and Father, I desire your Love and I am loving you.”

“Soul God, I love you and I love receiving and experiencing your Divine Love.”

Try it; give the Love a go! If you want to shine, receive the Love.

One can simply receive the Love without following any religious or spiritual teaching taught by man!

Interviewer: Jonathan had some questions for me. He did say that he was angry with me. And wanted to know why I made the choice that I did to abort him. I told him the reason as honestly as I could. How I felt at the time and why I felt I made it. I did not know any better at the time. I now know that is not an excuse and I said to him that I am not making any excuses whatsoever.

AJ: Can you see that was not the reason

Interviewer: Yes, I know that is not the reason.

AJ: One of the things that people who pass over are often looking for is the actual reason. Not the reason we would like to tell ourselves, or the reason we tell ourselves to avoid the actual reason.

Interviewer: I told him I was really afraid of losing his father, who was my partner at the time.

AJ: Because his father did not want him at all?

Interviewer: No. We were both very young, both of us were seventeen.

AJ: You were afraid of losing the relationship and that was your primary reason?

Interviewer: Yes. That was the primary one, and the next primary one, I would say, would be my family, that is, facing my family, my father in particular. Being the shame that that would bring to my family and to my father, because of being out of wedlock. So, I told Jonathan those things, and then he asked why there was no love at the time of conception?

That was a very interesting question. He actually felt that there was no love, and wanted to know why that was the case.

AJ: Do you understand why that was the case?

Interviewer: No I don't.

AJ: This is the problem with two people who are having a sexual relationship who have no desire to have children at all. At the time of conception, the first thing the child feels is that there is no desire for them to be in their life, so there is no love flowing from the parent to the child. And this is why it is quite damaging to conceive if you don't want to have a child. Because the child itself at that moment does not feel love flow to it. Its very first recollection of life is, unfortunately, no love. It is very hard to deal with and that is why many people who have been aborted, or had no love at the time of conception, spend many years in the spirit world attempting to resolve that issue.

Interviewer: I must say at this point, Jonathan could not look at me.

AJ: He was angry enough to feel rageful towards you.

Interviewer: He did not have his back totally towards me, he was side on but he could not face me this whole time.

AJ: Can you see that the celestial spirits brought them both to you, not only for your sake to help you to resolve some issues, but also for their sake to resolve some outstanding issues as well.

Interviewer: Exactly. The next thing that Jonathan shared with me which made him the saddest of everything was that he knew who his soulmate was and I was not far from his soulmate.

AJ: So you know of his soulmate as well?

Interviewer: Yes, my next question to him was that did I know his soulmate. Jonathan's answer was 'yes'. His soulmate is amongst your group. And that saddened him greatly. The grief that I had then was great.

AJ: This is one thing that we often do not consider when we terminate a child, we do not consider that they actually have the other half of themselves remaining on Earth. Because of that, they now have to spend the first sixty, or seventy, or eighty years of their life waiting for their other half of their soul, their soulmate, if they soon find out who that person is. Once they find out who that person is, they have to actually spend seventy, eighty years waiting. Unfortunately, this is quite a sad thing that they have to go through.

These are, what you could call, all the unconsidered results of termination.

Interviewer: Honestly, the overwhelming impact of that on me, at the time he said that. I have got a lot to feel about it. I am just trying to hold it together today. He said his grief about that is large.

AJ: It is not only large because of his grief, but it is also large that he can feel your emotion that you don't want your soulmate.

Interviewer: I spoke to him about that.

AJ: And that is an additional reason why he has so much grief. Because he is actually feeling from his mother that the male is not wanted.

Interviewer: He also had grief around Mitchell not being a brother for Mitchell here on Earth.

AJ: Jonathan is twenty years older than Mitchell, and obviously they could have had quite a good relationship.

Interviewer: He could feel that and I could actually feel at a soul level that they had a similar kindness about them.

AJ: If we explain that Mitchell is your son now, who you did give birth to and he is now eighteen years old.

Interviewer: He had grief around that, and I said to him, 'look, Mitchell would have grief around that as well if he knew.' Mitchell always wanted a little brother.

AJ: A lot of times what happens is the aborted children do hang around their siblings. And they do spend time together in the sleep state, so it is highly likely that Mitchell would understand that he has a brother in the sleep state, not just understanding that in his awake state.

Interviewer: That is interesting because that might be why Mitchell spoke so often of having an older brother all the time, when he was a young child.

AJ: Yes, he would have known as a young child that he did have an older brother, and he would have been spending time with his older brother in the sleep state. Every time he went to sleep he would be spending time in the spirit world with his older brother. When he came back here he would feel the loss of his older brother, and that is why Mitchell would have a feeling of loss about his older brother.

Interviewer: I spoke to Jonathan when he was talking about his soulmate about what you (AJ) have been teaching us, that you can have a relationship with you soulmate in the sleep state. He said that the celestial spirits are teaching him that now. He has been introduced to all of that now.

AJ: So he is actually capable of having a relationship with his soulmate in the sleep state, but unfortunately for his soulmate too, she might not be conscious of that relationship, and she may end up entering other relationships on Earth, because of her sadness of the experience of her sleep state experience compared to the awake state experience.

It affects many people, it just does not affect the parent. It does not just affect the child, it also affects the soulmate of the child. It affects any siblings of the child and so forth. There is a much wider viewpoint that mankind needs to understand to see all the emotions involved with the termination of a pregnancy.

Interviewer: What I realised after that was that I could really see how God's plan was perfect. And my actions interfered with God's perfect plan.

AJ: While God's plan will probably come about in the long run, and through this process that you are going through, in the short term, we have interfered with the plan that everybody be happy and that everybody go through life on Earth to a large extent so that they could learn a lot of things and join up with their soulmate while on Earth and learn things that way. Yes, we have interfered with a lot of that happening.

Once we understand that it is not just the gift of life that we have interfered with, but rather the ongoing life of not just of our child, also of our child's soulmate, then we start to see the full impact of what has actually happened for that child.

Interviewer: At the end of that with Jonathan, he was able to look at me. He said he felt much better. He had dealt with some grief. He felt much better and he was happy to go with the celestial spirits and feel about events.



With Michia, my daughter, of thirty three years of age, and the image I got was of a thirty three year old person. A younger version of me. The feeling I got was that she was coated in love. She was laying on my stomach with her arms around me. But she chose to be a little girl still. She said she was a little girl and I asked her if she was in Summerland. No, but she goes there often though, because it is so much fun.

I asked her why she chooses to stay as a child and why she does not want to be an adult. She said that being a child is a lot of fun.

The celestial spirit stepped in and said she has her own free will and she is able to decide what she wants to be.

AJ: Exactly! She has that viewpoint of being a child is a lot of fun because of some of your emotions. Some of your emotions are that once we become an adult we have to take responsibility, we have to act grown up, we can't do any childlike things, and because of those emotions that you have, there is this influence upon her where she goes; 'If I grow up and become like mummy is then I don't want that, I would rather be a child'. Not understanding that she can act like a child while being an adult.

Interviewer: So if I dealt with those emotions?

AJ: Yes, you would have an influence upon her. She is able to work through those emotions without you actively dealing with those emotions yourself. But it would be much easier for her to deal with those emotions if you had dealt with them because you are the influence upon her.

Remembering, that they were both late term abortions, you have already imposed upon them quite a lot of your unhealed emotional injuries. So, if you think about it, for much of your life you have been trying to grow up before your time.

Interviewer: I have put my age up all of my life. Until I got to fifty – it stays there. I have done that all of my life, if someone asks my age I have always added five years to it.

AJ: Exactly, and that is why you have always desired to be an adult, and the reasons why you desire to be an adult need to be considered. Once you have a look at some of those reasons, there are quite a lot of reasons, it is just not one or two reasons, there are quite a lot of reasons, and if you can address those reasons, then you will no longer influence her into trying to remain as a child. She will also come to see that she can have exactly the same emotions, and exactly the same fun, but in a bigger body. In fact a bigger body gives you more options for fun. Unfortunately most people in the spirit world who want to remain children still have a lot of influence put upon them by their parents who are on Earth at that time.

Interviewer: It was very overwhelming to speak to both of them. I asked them both, did they know about their brother here, and they both said yes. They both had spent some time with him. They didn't come here very often.

AJ: No, they spend some time with their brother when he is in the sleep state. There is not a lot of love for them coming on Earth spending time with him. He is not conscious of them when he is in his awake state. He has lost consciousness of them when he is in the awake state. When he was young he had a

consciousness of both of them when he was in the awake state. But usually, we as parents we suppress that as well, so the child who is still on Earth gets suppressed quite markedly and eventually by the time they are ten or eleven or twelve, they are expected to have grown out of any imaginary friends and so forth, and so a lot of their relationship then, in the awake state with siblings who have passed is terminated while they are on Earth.

It is not terminated when they are asleep. They can still catch up because they are fully conscious that they have brothers and sisters in that state. So, as Mitch has grown he has become less conscious of them being around him and therefore there is nothing in him to draw them to him. And because of your own avoidance of the emotions related to the terminations and so forth, there is nothing in you that would draw them to you, either. And for that reason they would have very little time that they would spend on Earth.

Interviewer: I asked them if they had met each other before, and they said they had seen each other around me, but did not know why. This was the first time they had met each other.

AJ: This is also an interesting thing, when you think about it. Unfortunately, children that are terminated do not know that they have a sibling who might have also been terminated. I know of some women who have had over thirty terminations. And the entire thirty children do not know of each other because there is no way of them knowing about each other unless they exercise a desire, or unless the mother or father exercises a desire for them to know each other. This is something they miss out on, of knowing their other siblings.

Interviewer: Michia also said to me. I asked her a question. When I was pregnant with Mitchell, I was convinced that up until a month before he was born that I was having a girl. So, I asked Michia if she was around me when I was pregnant with Mitchell. She said she tried to come back.

AJ: She tried to reincarnate. What she tried to do was that she tried to overcloak the bodies, the material body, the physical body of Mitchell inside of your womb. This is the main reason why you felt that it was a girl. Because her soul was more developed than Mitchell's at the time, you would have felt her as the dominant influence connected to your womb. This happens a lot on the planet, where many people try to reincarnate and try to re-experience life on Earth, they go through this process where they try to overcloak a child in the womb, and many succeed because of the mother's and father's belief systems. Many succeed in overcloaking the child even to such a degree that the development of sexual organs of the unborn child are influenced by their influence, and this is very, very damaging. It causes much confusion sexually often to the child. And if it does not cause confusion sexually, it certainly does have a lot of influence on the disposition of the child after their birth. (22 March 2017 – spirit interference has now been blocked by Celestials.)

Mitch is always going to have a very strong connection to pleasing women as a result of this overcloaking. That is obviously damaging for him, which is something that he will need to work through.

This whole process of attempting to reincarnate by overcloaking the physical body of a person has huge consequences for the spirit and for the person on Earth as well. You can talk to Michia and Mitch at another time. It is very interesting how they are named, one with feminine form of the name and one

with the male form of the name. Even that is very much influenced by her trying to achieve this overcloaking and reincarnation.

Interviewer: She has definitely moved a long way forward since then.

AJ: Certainly. She did not have too much success with that. She found a male's body instead which she could not connect to that caused her to disconnect from Mitch. Soon after he was born, she disconnected from him.

Interviewer: Through my bubbling dribbling mess, while this was going on, I said to them before they left that my prayers were with them and that they had God in their heart. Jonathan didn't comment on that, but Michia said, "I have God in my heart and I know that Jesus is there helping you".

AJ: Yes, she has obviously decided that she wants to follow the Divine Love path and she has discovered it through this process of her own, with what she has gone through. But your eldest, Jonathan, is still undecided, and the reason why he is so undecided is because of some of the hurts he feels. That is part of the reason, there is also his father's influence, you see.

In all of this channelling you have not understood the father's influence to a large degree.

Interviewer: I asked them if they visit their father and they said they tried a few times. They left it at that.

AJ: But, you have not discussed with them about the emotional impact of the father's feelings upon them and how they felt about that. That has a large impact upon them both as well in terms of their decisions and what they choose to do with their life in the spirit world.

Interviewer: Hopefully I will have an opportunity to speak to them more.

AJ: Yes, it is always a good thing because if you could engage this process as a mother, and I would also recommend it to fathers as well to engage the process as a parent of any abortion that has happened as of a result of your influence. Because if you will do that, you will actually heal a lot of emotions within yourself. The desire or the feeling that you have the right to take a life has a lot of underlying emotional injuries associated with it that are out of harmony with love. Once you engage the process of talking with the people who you have actually terminated a life of here on Earth, you start to engage in the process of repentance and you start to heal a lot of these underlying emotions and belief systems which are out of harmony with love, through the process. It is really a beneficial process for everyone involved.

Interviewer: Yes, I definitely felt that. I also feel that I shut the process down at one stage because I got violently ill, I was vomiting, I did not want to face the shame.

AJ: Yes. And the fear and terror that you have associated with it too. Often times we have deep feelings of sickness once we come to the realisation of what we have done. Sometimes on Earth, we don't want to go through those feelings, so what we do is try to shut them down. It is far better if we can

keep them open, they will pass if we allow them to pass. If we shut them down, it will just take longer for those feelings to pass.

Interviewer: Reflecting upon all of that, in what situation would it be dangerous or damaging or even unwise to connect to our children in the spirit world through mediumship?

AJ: I don't believe that there would be any situation where it would be damaging or unwise, however, everyone of these children who have been the result of an abortion, everyone of them are nursed through this entire process by celestial spirits (8th sphere and higher) generally. Now, these spirits will generally prevent a meeting between a parent and a child if there is no love or even if there is rage coming from the parent.

If the parent is going to project rage at the child, or if the parent is not going to go through a process of repentance, then usually the parent and the child are prevented from meeting for the child's sake.

It is a very similar way, if you think about, if the parent on Earth was abusive to the child then it would be wise for us to prevent the parent from meeting with the child, otherwise it would just be another opportunity to perpetrate the same abuse. That can be taken one step further; the abuse can be considered to be emotional as well as physical in nature in the spirit world.

If there is an emotion coming out of the parent towards the child that is very unloving then, usually, they will be prevented from meeting until such a time as the mother and father, individually, wish to go through the process of dealing with the issues.

As long as we understand that principal, there are times if the parent involved in the abortion were to continue to have exactly the same attitude they had at the time of the abortion, then it is highly unlikely, those children even when they are grown would be lead to the parents to have a conversation with them or have some kind of interaction with them.

Interviewer: For my children to come forward now, is it because I now have expressed a willingness to own up to what I have done?

AJ: Yes, you are much more open now. Even you desiring to do this interview was about you wanting to resolve some of these issues emotionally for yourself and understand in a complete form what had actually happened and that in itself is a demonstration of a desire that you have to change something. Under those circumstances, the celestial spirits would definitely recommend the reconnection of the aborted child to its mother or its father if its father was going through the same process.

Interviewer: A few hypothetical's.....are you ready.

Hypothetical 1: If a woman came to you, AJ, and she was a single parent of four, she was in poverty, had no family, friends or community support, in fact she was deemed to be a complete write off by society, and she was feeling totally powerless, hopelessness, self-loathing, deeply ashamed, all her previous pregnancies were fraught with medical issues, and she was contemplating an abortion. What would you say to her?

AJ: I would always recommend for them to continue, and I would then do everything personally I could to make sure the abortion did not take place. I would make her life easier for her, I would choose to support her somehow, if I could. I would make her life easier for her in terms of trying to help her work through the reasons why she gets sick during pregnancy, in particular. Try to or have some way of providing for her. If we look at it from a society perspective, there is a lot that we could do for this person.

I would encourage her to continue to have the child. And if she is having too much difficulty with all of the children, then I would be happy to look after all of the children, and even billet the children out so that she could work through the issues.

I don't see children being given to other people to look after at any age to be a problem, whereas people and society on the Earth obviously do. So that is the issue we have. It is the judgement coming in again.

Many mothers with four children or more, for example, are obviously under a huge amount of stress. Society, in many cases, does very little to assist with this particular stress, and unfortunately for many children, as a result of that, many children grow up with difficult emotional problems which turn into problems in their adult life that often turn into violence and other related problems as well.

It is very important to be able to, from a society's perspective, but also from an individual's perspective to be able to help that person. But, I would never recommend to them that they have an abortion. And I would never encourage it in any way. I would want them to listen to this interview, for example, so that they would understand the entire ramifications for their own soul, for the soul of the child, and everybody involved.

Should they understand all the ramifications, I would not help them to have an abortion, and I would not recommend anybody to help them have an abortion. It is up to them to choose what they want to do in the end, and it is up to their own life as to what they choose to do with their body, but at the end of the day, they are not just doing it to their own body. So, I feel they would need to severely consider the consequences.

If a person was seriously considering it, I would be quite direct about what the consequences are, just like if a person was seriously considering suicide or murder, I would do exactly the same thing. I would try to present to them the consequences of the actions before they took it.

Interviewer: Hypothetical 2: If I was contemplating having an abortion while I was pregnant, but didn't. I then gave birth to a daughter. Can that have an effect on her own decisions later in life when she decided to have an abortion?

AJ: It would definitely have an effect on her later decisions in life, and definitely in regards to her honouring the gift of life, the sanctity of life.

Interviewer: So that even passed on?

AJ: That is passed on to her. She will have a lower degree of the sanctity of life within her generally, than she would normally have had. Or she will go into complete rebellion, and she will go completely opposite of that. She will become militant about the sanctity of life. When I say militant, she will be prepared to kill somebody for the sake of keeping life sacred, which is also a problem. Either way she will have an emotional problem that she will need to address and that will be of a direct result of the mother carrying the child and considering an abortion during the carrying of the child.

If parents understood the amount of beliefs and emotions that enter the child during their first nine months of their life on Earth, most parents would be initially horrified and after awhile they would be overjoyed, actually. Once you have worked your way through the horror of it and you realise that if you can go through the process of refining yourself before you become pregnant, then it just brings a beautiful life of possibilities and perspectives to the unborn child who is then eventually born.

If we understood the whole ramifications of the feelings, the choices and decisions we make during that time period and the ramifications that it has on the rest of the person's life you would definitely not consider an abortion at any time, even intellectually through the process. We would want to resolve all of those questions even before we became pregnant.

Interviewer: True... in hindsight.

AJ: Yes, it is easy in hindsight of course. This is where I feel on many issues on the planet, the lack of truth and the lack of understanding on the planet as to what has really been designed by God, is causing large amounts of long term difficulties of which we must deal with the effects of. This is a very damaging thing that we are engaged in on the planet, we are so resistive to discovering the truths of the soul and yet at the same time, having to deal with more and more of the consequences associated with breaking the laws associated with the soul, and what the soul chooses to do.

If we understood the effect on our own children that our soul has during the period of gestation and pregnancy we would be absolutely mortified to carry around many of our emotional issues that we are currently totally accepting of and, in fact, many times justifying to ourselves with keeping.

Interviewer: Hypothetical 3: If I had an injury that I only wanted perfect babies and a lot of us have that injury and I had an amniocentesis to check all of that out. I convinced myself if it came back with a negative result that I would abort the child, but it came back positive, and the abortion did not have to occur. What impact does that have on the child?

AJ: It has a huge impact upon the child of needing to be perfect all of its life. And as a result of that, you understand, that many children have this feeling, nowadays, that they have to be perfect all their lives, and therefore they have a large degree of anger because it is impossible to be perfect particularly when your parents have imposed all of their unhealed negative emotions and unloving emotions upon you during the time that you have been in the womb. Obviously it is going to be impossible to be perfect as well.

Because of the discrepancy between the fact that you desperately want to be perfect, and find it impossible to be, there will be a large amount of self criticism, generally, and potentially a large amount of anger inside the person that is born.

All these feelings have a very large effect on the unborn child, and therefore, the rest of its life.

Interviewer: What about the soul condition of the parent?

AJ: The soul condition of the parent is that it is willing to commit a murder in order to maintain perfection, which is an indication of the soul of the parent's addiction to perfection. It is a major problem for the parent. If we are willing to murder for any reason, including for something not being perfect, then there is also a high likelihood that we would create imperfection sometime in our life, including the possibility of genetic imperfection in the womb while the child is developing. Unfortunately, these addictions to perfection and looks, the way to everything appearing to be, actually creates more child problems during pregnancy, and more problems with deformation during pregnancy than would have normally been created. In fact there is a direct correlation between the desires to be perfect that occurs throughout all of humanity, particularly in the western world, there is a direct correlation between that emotion and the increasing incidence of deformations and genetic mutations occurring before a child is born.

Again, scientifically, people do not understand why we in the western world have an increase of knowledge in regard to the human body and an increasing refinement of diet and understanding of minerals and vitamins and so forth, while at the same time we have increasing problems during pregnancy and childbirth. If they could see the correlation between the increasing emotions and the problems being experienced during pregnancy, then they would see a direct correlation which we could then be scientifically analysed and understood, and once we scientifically analyse and understand, we will be able to resolve the issue.

Fetal Growth From 8 to 40 Weeks



All problems of genetic mutations during the process of gestation are caused by some kind of emotional injury occurring, including where certain chromosomes are missing at the time of conception. They are all part of the particular issues.

Interviewer: That's another huge topic in its own right.

AJ: Yes it is a huge topic for the medical profession to research, I feel.

During our discussion, there are literally hundreds of topics that this would trigger in scientific research if doctors and scientists were willing to investigate these particular options of understanding the link between the emotional makeups of the environment, which of course is dominated by the parents, and what affect that has to the unborn child.

Interviewer: Hypothetical 4: If I offered support to my son and his partner who were considering an abortion and I said I was not in favour of the abortion, but I would give them my blessing because they have free will to make the choices they want to choose.

AJ: May I address why you would want to give them your blessing?

Interviewer: In that I would honour their free will. Blessing is the wrong word, isn't it?

AJ: Yes, it is one thing to honour a person's free will, but in this case there is a third person's free will that needs to be honoured just as much as the other two. And also there is the gift of life that needs to be honoured, and the reality is those two people already have the gift of life. To take away the life of the unborn child then they take away the gift of life of the unborn child. So, I would make it very, very clear to any of my children (which I have done to my own sons) that any form of abortion is very, very dangerous to their own soul condition, but also very damaging to these unborn children, and help them understand what particular emotions these children go through.

Secondly, I would also address the issue as to why they take contraception lightly, if they did not want to have the child in the first place. We see this happening quite a lot these days with young children or with teenagers. They take contraception very lightly and yet have no desire to have a child. This is a lack of responsibility that the children have developed, and where did that lack of responsibility come from? That has obviously come from their own parenting, so during their own childhood their parents have somehow given their children this lack of responsibility. If they have grown up with this particular issue.

There are quite a lot of issues that particular scenario brings up.

Interviewer: Also too, what about if I was giving advice, the impact on my soul?

AJ: Certainly, if you gave the advice that 'I don't agree with abortion but you have my blessing'. Then that is almost like a tacit approval to go ahead with the abortion.

I could not give tacit approval to a person going ahead with an abortion. Under no circumstances can I see abortion being the right way to go because of the different things we have discussed in the last two discussions. But I do acknowledge that there is the right for the parents to make their own choice, I can't force them into making a different choice. But I feel quite strongly that if they make a choice in disharmony with love that it is going to cause a lot of damage to themselves and to their child, and I would be very firm about that particular issue.

Now, I would not rave on about it after I have discussed it, I would leave it, and I wouldn't reject my children because they make such a decision. I wouldn't ban them from coming into my home because

they have made that decision, just like I wouldn't ban my children from entering my home if they were a murderer, either.

Though, it would be one of the first issues I would address with them if they walked into my home. For that reason I find it unlikely that they would want to come to my home if they are going to have a discussion, most of the time, about the issue. And I feel that that is important, because it is important that everyone on the planet understands the significance of what their choices are. And in particular the significances of their choices that harm other people.

And it is the same, if you were alive and I noticed that someone wanted to murder you, I would treat that issue as seriously as I am treating the abortion issue. I feel that the two issues are identical in nature. I don't see them in degrees of severity, that the abortion is a minor issue. So, what would you do if your son contemplated a murder? Would you give him your blessing?

Interviewer: No. Is that because we have not considered on Earth that a baby in a foetus is a human soul?

AJ: In fact, that you have given him your blessing comes from you yet to go through this understanding that; actually no this is a little child, even when it is in the womb, it is a child. At the moment, I feel, that the understanding on the planet is very poor, that we basically view that the child is only a child once it is born, or going through the child birth process. And other than that, it does not treat the child as a child. This is a major moral and ethical issue.

Interviewer: With that knowledge, it changes everything.

AJ: It changes everything. But you also have to consider why is it, that it is so hard for people to get that the unborn child is still a child. Why is that so difficult to grasp? There has to be some very strong emotional issues why that is so difficult for a person to grasp. And yet the instant the child is born; now they accept the child as a child.

Even the actions taken by the same doctors can be completely different. A doctor will often vitamize, if you could use that term, on an unborn child and kill by using that method, and yet, many times the same doctor is completely willing to put into a humicrib a child that is being born through the natural processes and try and keep them alive and spend hundreds of thousands of dollars of all of our resources keeping them alive. It is very interesting the deep contrast between those two states.

My feelings are on this matter, firstly, prevent all unwanted pregnancies. In other words we need to stop the conception for any person who is engaging in sexual intercourse; we need to stop the conception because if the person conceives the child, then already the child is feeling bad, so we need to stop conception.

Now the case where there is some kind of accident and the conception cannot be stopped, then we need to allow the child to go full term, and not judge the parent, no matter what age the parent is, no matter what the circumstances are, because we understand we all have some injury associated, not just the parent, we all have some injury associated with the unborn child.

Then when the child goes to full term, we should not judge that parent for giving away that child. The parent may not be able to cope with looking after the child, or giving it the love that it needs. And we need to find parents, and there are literally millions of parents who desire to love children, who would love to accept these children, we need to make it easy for those parents to accept, instead of this legal minefield that we make it.

If everyone loved, we would also need to allow later that the original mother or parents may wish to see the child. Therefore allow such a thing to occur without worrying about if we are going to lose the child now. Often time adoptee parents are so afraid of losing the child through that process because they, themselves, could not have their own child, and that was the original emotion why they couldn't have their own child, because they were afraid of losing children. We have these ramifications, all these different emotions playing out right from the moment of conception, or prior to conception with the sex act, right the way through to childbirth. If we could resolve them all and experiment with them scientifically from an emotional perspective then we would find the answers to lots and lots of questions through all of this. A lot of ethical questions would also be resolved.

Interviewer: Well AJ, after part one, and part two, and my mediumship experience, I have decided now, that I am going to focus on dealing with my feelings and my shame and my grief about what I have done, and all the other acts that were at play at that time. In saying that, what advice would you give me in handling that? When would I know that I am fully repentant? What would I have to get to?

AJ: Firstly, I would just love to compliment you on having that desire. When a person has that desire to address these issues, you will be surprised how many emotions inside of you that have been unloving will be addressed through this process.

And the fact is, if you had passed into the spirit world before now, one of the very first issues that you would have had to face would have been this issue. The act of murder would be a very strong realisation after you passed in a certain condition. You would realise that there is a reason why you are here. And that would have provided some motivation to deal with this as the very first issue in your life.

Interestingly, because of this issue, there are many different emotions and belief systems involved, and as you resolve these emotions and belief issues one by one, you will actually find that the rest of your life will also change. Your attitude towards men will change, your attitude towards women will change, your attitude towards life will change, your attitude towards embracing desire will change, and so forth. Your reflections upon the gift of life will change. Your desire to act every day, rather than put things off will change. Everything changes once you work your way through these groups of emotions.

Interviewer: How did you know I had all those emotions?

AJ: It is easy to feel a person.

So, once you go through these issues, this is the beauty of what you are choosing to do. Once you start going through these issues, a lot of your other problems in your life will also be resolved. Because many of your other problems of your life are being caused by the same soul condition that attracted the events in the first place and caused you to make the choices you made. This is the beauty of addressing these issues in the manner while you are here on Earth.

I would recommend to any person who has ever been involved in having an abortion, any person who has had an abortion, to work through these issues, and if they work through these issues, remember, you need to work through them without judgement, you need to work through them emotionally, and if you can work through those issues, there is so much of your life issues that you will resolve, working through these issues specific issues with the taking of life.

So, that would be my recommendations to not give up until it is done. Not to put it off because some of the emotions will be hard. Some of the emotions will be hard. And engage God in the process, through this process of repentance. Engage God's help when you feel like it is getting hard.

If you address these issues, much of the rest of your life will be changed, and even the lives of your aborted children who now are in the spirit world will actually be affected and changed, particularly if they are yet to resolve the underlying emotion issues as to why the abortion took place and their own lack of understanding about it.

You have the power to not only affect, by addressing those issues about your own life, but you have the power to affect in a positive direction now. Remember, you affected in a negative direction two lives. You now have got the power to affect in a positive direction these two lives, and you also, remember there is a soulmate to these two, you have actually affected in a negative direction four lives, now you have the power to positively affect those four lives in a positive direction if you address the emotional issues associated with why these actions were taken.

I feel it is wonderful that you desire to take those actions, and I also feel that it would be wonderful that every single person that even considered abortion, let alone had one, would actually address those issues. I would love to see any person who has ever had a miscarriage or any other problems during childbirth and during pregnancy to begin addressing at the emotional level what really went on, without judgement, without judging themselves for having those particular issues.

Remember that a lot of emotional issues, just as a lot of yours, have come from our parents. They have been imposed generationally from parent to child, parent to child, parent to child, and often over many generations. We need to stop judging them, we just need to repair them. We need to stop passing them onto the next generation.

All that you can do to resolve that particular problem will change what happens around us. So, you imagine if fifty women got together and did that, who had had an abortion. Imagine the effect that would have around them for the respect for life. Straight away that would change. Imagine a thousand women.

And imagine all the men who ever wanted their wife to abort or wanted their partner to abort a child, imagine if they all got together and examined their particular problems and reasons as to why they chose to do that, their attitudes towards women, their attitudes towards the unborn. If they address those particular issues, imagine what kind of changes could happen on the planet with that kind of change happening in the hearts of people.

This is why it is always beautiful to see a person do what you are considering to do here, and that is to bite off an issue which is challenging emotionally, that you have wanted to resist for a lot of your life, but are now brave enough and have enough courage to do it, to actually address. That would be my recommendation.

Interviewer: In full repentance, would you definitely know when you get to that stage?

AJ: Yes. With regard to full repentance, you will be able to remember the events completely; you will be able to talk to every single person about it, any person who you have never met, even a person who has known nothing about your life. You will be able to speak to your children in the spirit world, openly, you will be able to have a relationship with them, and when you have all of those things happening, you will know and understand that you are fully repentant.

Interviewer: I will clearly be able to see the reasons why I took those actions.

AJ: You will not only clearly see the reasons why, but you would have addressed them emotionally. And you would have looked at your belief systems and you would have addressed them emotionally. And inside of you, you will have a completely different feeling about abortion, and you would never then be able to say to your son; ‘I will give you my blessing’, or I respect your right to decide. While we do respect the right of other people to decide what happens to their own body, at the end of the day, this is also about respecting the right of a third party who has yet to have a voice, and they also have to have their rights respected, or their gift of life respected.

Remember, we have all been given this gift of life, and that gift of life should be a gift that any single person who has been conceived is given the choice of what they want to do with it. As soon as we take away from them that gift, it is like if we had a Christmas tree and we had a brother and a sister, the brother takes his gift and he uses it, and then with his sister’s gift, he gets out a baseball bat and destroys it. How would you react as the mother then? You would be quite mortified.

Well, that is what we are often doing. We have been given the gift of life as parents, and then we take away the gift of life from our unborn child. We don’t have that right to make that choice and decision. It is a gift and if we acted in harmony with love we would actually allow the child to experience that gift without taking it away ourselves.

Interviewer: Thank you AJ. The advice that you just gave me and every other person who has considered an abortion, would you give that same advice to our spirit friends?

AJ: I would give the same advice. There are many millions of women spirits who have arrived in the spirit world, expecting to arrive in relatively good condition, but have arrived in very bad condition because they have aborted a child, and as I have said, the consequences of that are that they are treated very similar to murder, and many of these women are very surprised about that. I would recommend exactly the same thing to those groups of women.

And also there are many men who pass into the spirit world who have thought they have lived a nice honourable life and yet they have encouraged their wife or their partner to have an abortion, and they have arrived in the spirit world in a very dark condition, in a similar condition to a murderer, and those

men do not understand, and they need to work through the emotions of understanding, of forcing their wives, or having a huge emotional impact upon their wives or partners to consider an abortion is the reason why they remain in such condition.

If you consider how many abortions there are done every year, as you said, at the moment there were 44 million abortions every single year, and that is probably a light estimate, that means there are 88 million murderers every year. Now, I am not even sure if there are that many murders on the planet – in terms of other murders each year in terms of numbers. If you think about it, that is 88 million people who are murderers on this planet every single year, just from this issue of abortion. Obviously that makes a huge effect on not just only the planet itself, in terms of the condition and feeling about life on the planet. This is why we have so many feelings about life on the planet. We treat life without any respect on this planet generally. This is why we easily enter into wars; we easily enter into oppressing other people; because we don't understand the gift of life.

If we all dealt with those emotions and there would be no abortions on the planet then everyone on Earth would have a far greater respect for the gift of life. So, therefore, it would be very hard for us to go to war. It would be very hard to do other things that damage life. The other thing that we need to consider, there are more murderers, I feel, on the planet relating to abortions than there are relating to adult murdered persons. That is something that we really need to consider in terms of society. How willing we are to murder a person who has not got a voice, compared to how willing we are to murder a person who does have a voice.

Surely, the willingness should be very different, it is almost completely opposite of what it currently is, and I am not saying that you should be willing to murder anybody. What we need to do, is to be far less willing to murder a person without a voice.

Yet we enter that in a quite willingly open space, in some cases it is a conversation during afternoon tea, and the decision is made. And that demonstrates the lack of respect for the gift of life we have on the planet.

I recommend that everyone who is listening to this and is challenged by this discussion to actually consider those particular things. If we can kill our unborn children, we can do a lot of other things that are very, very dark. And if we can't kill our unborn children then we have a lot more respect for life.

If you consider that for those spirits who have passed, it would be lovely for all of the spirits who have passed and have been involved in an abortion to start working through their emotional issues as for the reasons why they have taken such action. We need to make sure that we don't judge them, but they do need to work through the reasons why they did not value life. Some of those reasons will be related to their parents. Other reasons will be related to the society they lived in, and so forth. We need to address these issues as a society, so that we can have a society from the moment of conception a child is protected – not from the moment of birth, and that would be wonderful.

Interviewer: Thank you AJ.

AJ: Thank you again Barbara.

[Diagrams have been added by others after the discussion.]

Some Numbers:

Currently, each year we have:

130 million live births
44 million abortions
50 million or so miscarriages

224 million conceptions /
incarnations per annum.

6.5 million child deaths per
annum. About 5% of those born do not
make adulthood.

123.5 million of those incarnated
make it to adulthood.

55% of those incarnated make it
to adulthood.

45% of those incarnated do not
have an adulthood life experience.

Natural love and divine love, and indeed
soulmate / soul partner love are quite
different energies. Soulmate love is not
natural sexual love. Soulmate love is
the only natural love that matures and
continues with us into the Celestial
Realms being beyond the 8th sphere.

Just to step back a little to the above
statistics. For each abortion there are at
least two adults involved. As there are
44 million abortions each year, then 88
million adults may be involved in that
process. That indicates that two out of
every three live births, that is 66% of
adults, become participants in abortion.

Further, the number of reported abortions are an under estimation of actual events.

Global estimates of INDUCED ABORTIONS:

	1995	2003	2008
World	45,600,000	41,600,000	43,800,000

<http://www.mswm.org/abortions.worldwide.abortionstatistics.htm>

BABIES born Each Year; 130,000,000
It is estimated that there are approximately 130 million
babies born throughout the world each year.

Miscarriage reportedly occurs in 20 percent of all
pregnancies. This may be an inaccurate number. However,
many women, before realizing a life has begun forming
within them, may miscarry without knowing it. Therefore,
the miscarriage rate may be closer to 40 or 50 percent.

<http://www.allaboutlifechallenges.org/miscarriage-statistics.htm>

World murder rate: 7.6 per 100,000 people per year.
The NUMBERS: Violent deaths worldwide, 2004:

Total:	740,000
Homicide:	490,000
Indirect consequence of war:	200,000
In war:	50,000

Over one million people die by suicide every year.
**There are an estimated 10 to 20 million non-fatal attempted
suicides every year worldwide.**

<http://en.m.wikipedia.org/wiki/Suicide>

DEATHS worldwide per annum: 60,000,000
**Pollution causes about 40% of deaths worldwide, i.e., are
caused by water, air and soil pollution.**

<http://www.sciencedaily.com/releases/2007/08/070813162438.htm>

**PASCAS
PERS**

Miscarriage Statistics – A Look at the Figures and Definitions

Miscarriage statistics can be dramatic. Miscarriage reportedly occurs in 20% of all pregnancies. However, according to some sources, this may be an inaccurate number. Many women, before realizing a life has begun forming within them, may miscarry without knowing it—assuming their miscarriage is merely a heavier period. Therefore, the miscarriage rate may be closer to 40% or 50%. Of the number of women who miscarry, 20% will suffer recurring miscarriages.

<http://www.allaboutlifechallenges.org/miscarriage-statistics.htm>

Miscarriage Statistics

I found the following statistics reassuring to know that 80% of **pregnancies** are healthy, however, I was a little shocked to read though that 75% happen in the first 1-2 weeks, I didn't know that.

The statistics regarding miscarriage vary widely depending on the source. Here are some of the basic numbers.

Almost 20% of pregnancies end in miscarriage, with the majority occurring during the first 12 weeks. There is a 75% chance of miscarriage in weeks 1-2 of **pregnancy**, when you do not know you are pregnant.

There is a 10% chance of miscarriage in weeks 3-6 and this number drops to 5% during weeks 6-12.

During the second trimester the chance of miscarriage drops again to 3%. After you've reached 20 weeks gestation, it is no longer considered a miscarriage.

For repeat miscarriage the statistic are as follows:

If you have had a miscarriage during your first pregnancy, your chances of another miscarriage are 10-13%. (No different)

If you have had one or more live births and one miscarriage your chance of another miscarriage is around 10%.

There is a 40% chance of a repeat miscarriage if you have had two pregnancies and two miscarriages. The chance of multiple miscarriages is lower, at around 13%, if you have had one or more live births

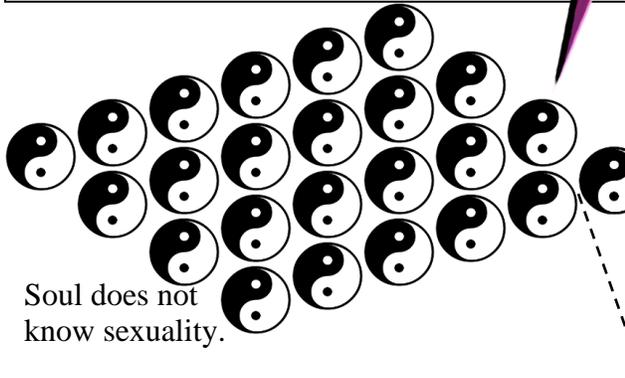
<http://babyandbump.momtastic.com/pregnancy-first-trimester/298362-miscarriage-statistics.html>

Global estimates of INDUCED ABORTIONS:			
	1995	2003	2008
World	45,600,000	41,600,000	43,800,000

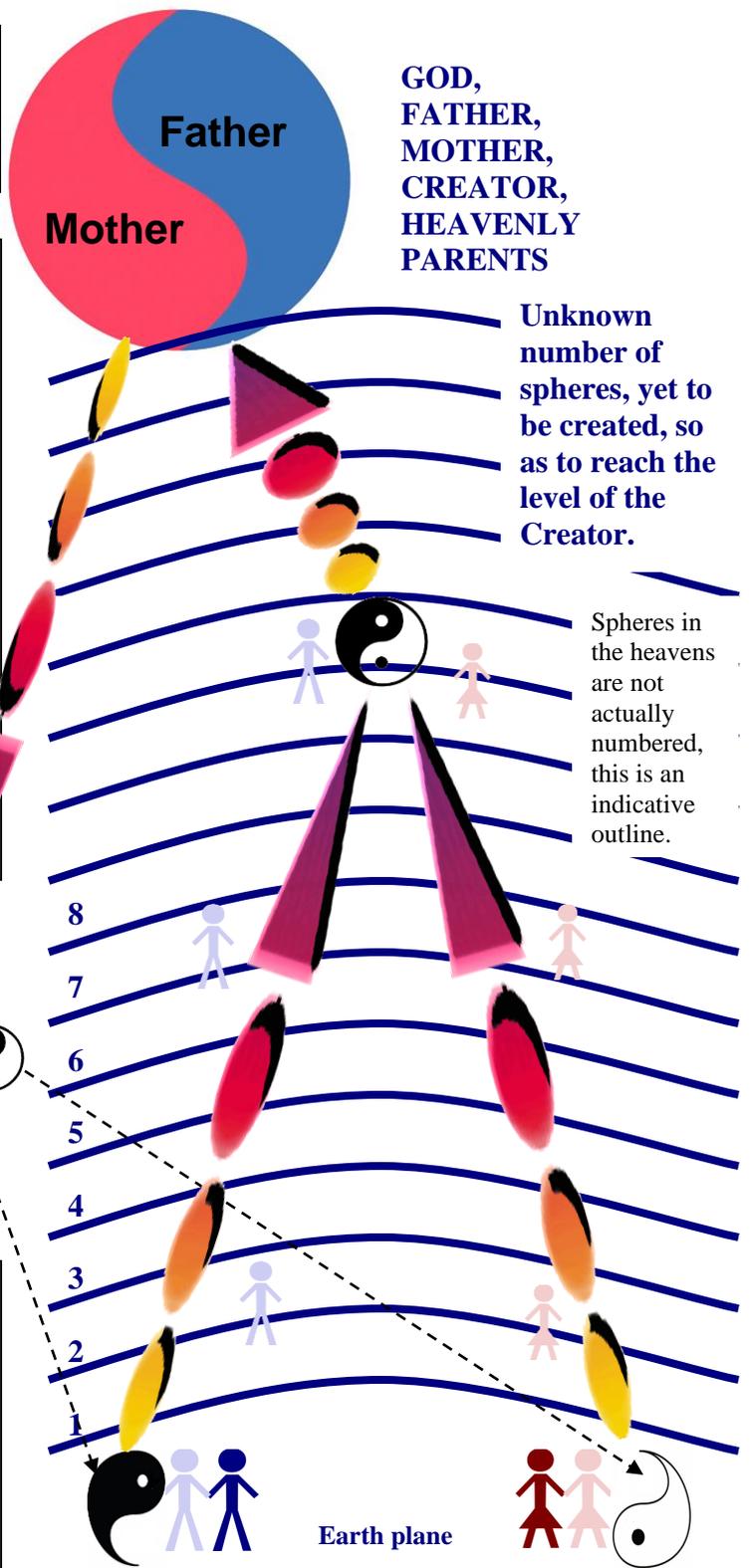
<http://www.mswm.org/abortions.worldwide.abortionstatistics.htm>

OUR JOURNEY of GROWTH in LOVE
 All we need do is to ask for God's Divine Love – it is that simple.
 Ask directly, no intermediaries needed.

Souls, being thoughts of God, are ready for incarnation in their billions. These souls are at the level of the 6th sphere in a natural love state, however, they are not within the 6th sphere perse. These souls are not self aware. Prior to incarnation, they do not express free will. There is nothing of the Divine within the soul. They have an instinct to incarnate. Incarnation of the two soul halves, male and female aspects, typically occurs within a 5 or 6 year time frame, however the timing may be 20 to 60 years apart. To become conscious of self, you must incarnate. This is the individualisation process.



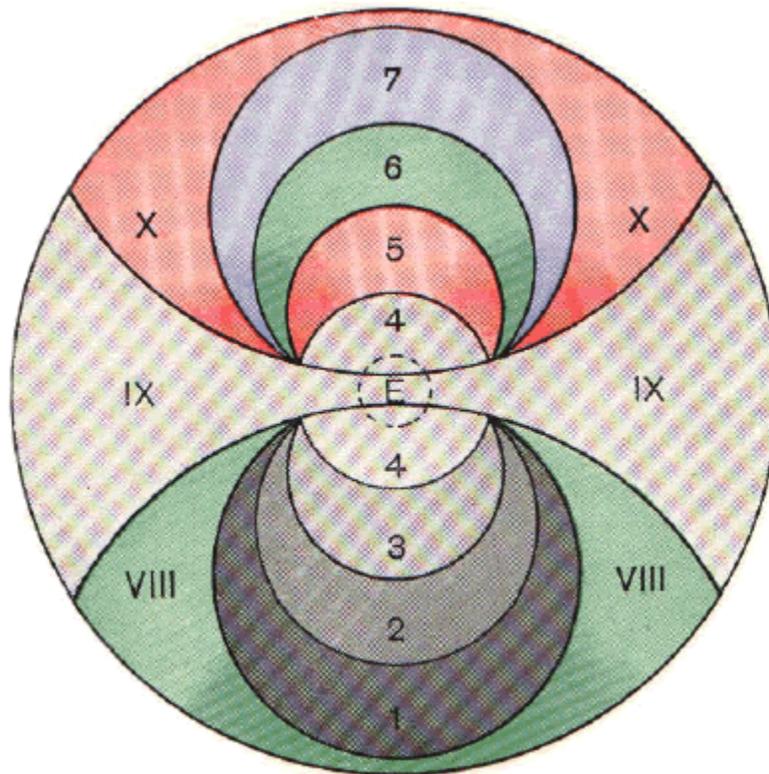
The soul half that incarnates is the one most suitable for the characteristics and character of the attracting parents. Upon incarnation, one's soul condition adjusts to reflect the soul conditions of those around it, typically reflecting closely the soul conditions of one's parents. Upon completion of individualisation process, that is incarnation which may be only a short experience in the mother's womb, we never need return to the physical state. To be able to return to our Heavenly Parents, we need to use our free will and ask for Their Divine Love.



The Sleep State – extract from "The Gate of Heaven."

This extract is from the book "The Gate of Heaven" by R.J. Lees and it has a diagram of the spirit spheres, and illustrates that the sleep state also has a specific locality.

THE HEAVEN and EARTH SECTIONAL DIAGRAM



EXPLANATION OF THE DIAGRAM

The outer circle indicates the position of the Psychic Sphere. The 'firmament' or heaven of Gen. i, 8. This, as described in the following pages, embraces every provision for the reception and maturing of the newly-born soul until it reaches the Spiritual condition of a son of God.

E. The Earth. Its position in the Physical indicated by the dotted circle.

I-VII. The Seven Spheres, or Intermediate State. The Schoolroom where the youth of the soul is passed in Spiritual preparation.

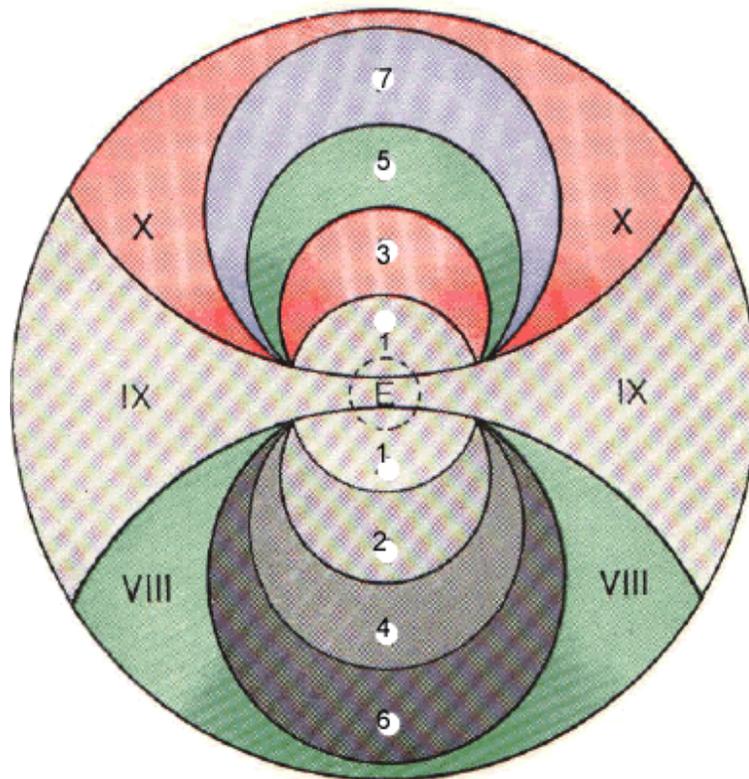
VIII. The location of the uncultured, or “nations that forget God,” in which they are suitably instructed and prepared.

IX. The Sleep State, where the sleep-life is spent by all mankind in communion with the departed. (Job xxxiii, 14-18.)

X. The Great Nursery, where children who pass away prior to birth, or before they “know to refuse the evil, and choose the good” (Isa. vii, 16), are developed and educated. –

This diagram is interesting, but I would caution about assuming any large degree of accuracy concerning it. But it does very clearly suggest that "sleepers" interact in a very specific location.

Considering this diagram, I have had a few thoughts. Firstly, it's interesting that all this is in a sphere. Secondly, this layout leads itself directly to the point made in the Padgett Messages that there are Divine Love spheres, and Natural Love Spheres. Thirdly it does not feel right that the fourth sphere would be closest to Earth. Without really knowing if I am right, this is how I would see it:





SPHERES of PARADISE

INFINITE and UNIVERSAL SPHERES

ETERNAL SPHERES

CELESTIAL HEAVENS

**Soul spheres
are not
numbered.**

**Soul spheres
are to:**



The New Birth = Become at one with God: sphere 8

Peak Sphere =

6

4

2

1

**NATURAL
LOVE
SPHERES**

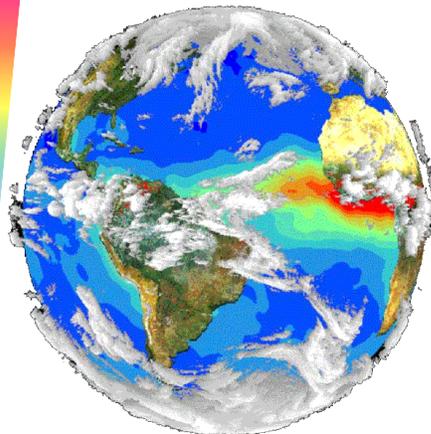
7

5

3

**Spirit body
spheres are
1 - 7**

**DIVINE
LOVE
SPHERES**



**Earth sphere is for
the physical body.**

NATURAL LOVE and DIVINE LOVE SPHERES and FEELING HEALING PLANES:

After the HAND OVER!

Divine Love progress is to infinity

Peak of 7th sphere is where one becomes at one with our Heavenly Parents.

These calibrations are an approximation utilising Dr David Hawkins' 'Map of Consciousness' table:

Natural Love peak is 1,000 on MoC

**Natural Love
6th Sphere
Mansion / Mind
Worlds with
Feeling Healing
MoC 840 – 1,000**

**Natural Love
4th Sphere
Mansion / Mind
Worlds with
Feeling Healing
MoC 650 – 840**

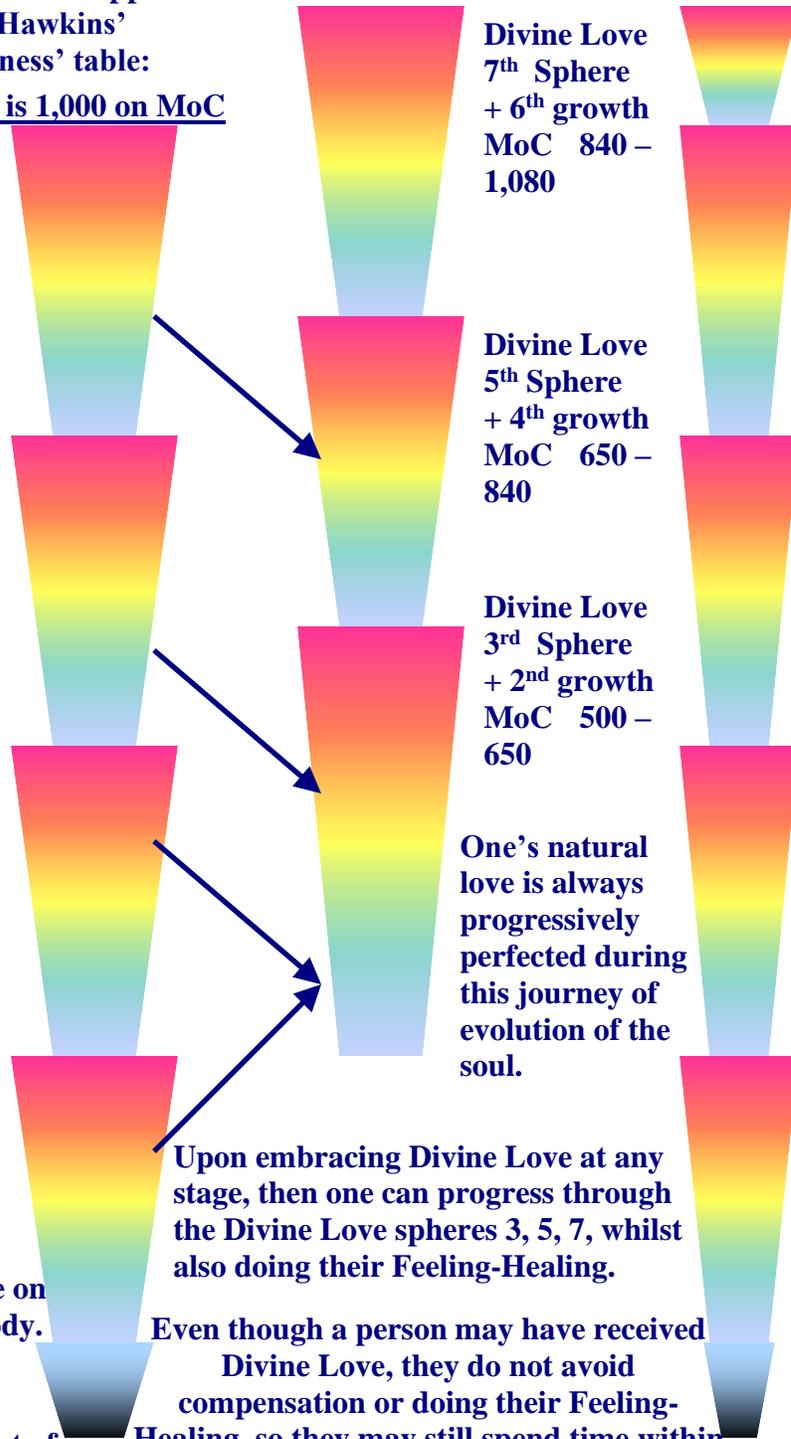
**Natural Love
2nd Sphere
Mansion / Minds
Worlds with
Feeling Healing
MoC 500 – 650**

**Natural Love
1st Sphere

MoC 200 – 500**

**We all enter the 1st
natural love sphere on
the death of our body.**

**HELL planes:
MoC 1 – 200
Hells being a sub-set of
2 Spheres of Disharmony.**



**Divine Love
7th Sphere
+ 6th growth
MoC 840 –
1,080**

**Divine Love
5th Sphere
+ 4th growth
MoC 650 –
840**

**Divine Love
3rd Sphere
+ 2nd growth
MoC 500 –
650**

**One's natural
love is always
progressively
perfected during
this journey of
evolution of the
soul.**

**Upon embracing Divine Love at any
stage, then one can progress through
the Divine Love spheres 3, 5, 7, whilst
also doing their Feeling-Healing.**

**Even though a person may have received
Divine Love, they do not avoid
compensation or doing their Feeling-
Healing, so they may still spend time within
the spheres of disharmony.**

**Natural Love
sectors for those
doing their
Feeling-Healing,
without the Love,
are within the
Natural Love
Mansion Worlds:**

**Progressing
through the
natural love
worlds, within
Feeling-Healing
sectors, while
doing one's
feeling healing,
upon reaching the
6th Sphere having
completed
Feeling-Healing,
one can then
embrace the
Divine Love and
proceed directly
to the 5th Divine
Love Sphere.**

**Then they may
prepare to enter
the Celestial
Heaven Spheres
from there.**

**This pathway is
when the Divine
Love is
unavailable
before perfecting
one's soul.**

UNBORN BABIES and SUMMERLAND (there many such child nurseries):

Miscarriages account for around 20% of conceptions failing to reach birth. Some estimates are from 13% to 31% as the percentage of miscarriages.

Further, about 22% of pregnancies end in legal abortion. That means that for every 1,000 pregnancies, 220 were aborted. The global annual reported abortions number up to 50 million yearly. Of the estimated 211 million pregnancies that occur every year, about 46 million end in induced abortion.

Overall, more than 40% of conceived babies do not survive the child birthing process. Thus, annually, about 100 million conceptions do not achieve childbirth, however, worldwide, there are about 130 million successful births per annum.

Further, the child mortality rate or under-5 mortality rate is the number of children who die by the age of five, per thousand live births. In 2009, the world average was 60 per 1,000 (6.0%).

BOOK of TRUTHS:

November 13, 1915 – *One message*

I am here, Helen –

Yes, I was there and enjoyed the show. The pictures contain a very important truth that all women should understand and appreciate, for so many refuse to become mothers and perform the duties that God intends them to perform. I have no doubt that the pictures will have a good effect on many of them, and make them think before resorting to that means of getting rid of the unborn babies. In my investigation of the subject of babies who have come to the spirit world as a result of abortion, I do not find that they ever go back to their Earth mothers for any purpose whatever. There are spirits who are specially designated to take care of babies, and in cases where the natural mothers have succeeded in cutting short the lives of these babies, these spirits who have charge of these babies in the spirit world never permit these babies to come in contact with their natural mothers or visit them. And this because the mother's love is not there to receive these poor little waifs; and where there is no mother's love there is no attraction existing that will cause the return of the babies when they have once left their mothers.

But in the case of babies who prematurely die, or of those who die very young, these babies do return to their mothers under the guidance of their guardian spirits and receive from their mothers their love and feelings which are going forth to these babies. The law of attraction operates here as well as in other matters and this is the law in reference to babies who die early.

When there exists a mother's love, the baby will return and receive this love and help from coming in contact with such mother. But when there is no mother's love there is no attraction, and the baby may never know its mother. In many cases, the baby, before the mother comes to the spirit world, finds other attractions, and hence there is no feeling of love or sympathy between the baby and its mother.

It frequently happens that when the mother comes into the spirit world, she finds the spirit of the unborn baby and in a way has a uniting, but rarely is this love strong enough to keep them together. The law of attraction separates them and then each goes his own way.

I will not write more. Your loving – Helen

SUMMERLAND:**Judas of Kerioth – Judas Messages*****The Twilight Zone and Summerland***

September 8th, 2001
 Received by H. R.
 Cuenca, Ecuador

My dear brother, today I (Judas) come to continue with my description of the Earth planes. Before the digression, when I let you know a little bit about the meaning of the word "light" in the spirit world, I told you how I passed from my hell to the region called the twilight zone. I also informed you that this is the most populated area in the spirit world, and that the great majority of spirits start their trip to their perfection at this place, to perfection in natural love or in Divine Love.

It is really a very attractive area for many spirits. There is neither cold nor excessive heat, people live in freedom, there is neither dominion nor slavery, spirits there don't need to worry about how to earn their living, because as you already know, spirits don't need to eat, their clothes don't wear out, in short, it is an environment of freedom and happiness. That is why many spirits stay there for many years, happy with their situation, which in fact in the great majority of cases is much better than the condition in which they had to live on Earth.

I told you that in spite of this marvellous situation there is still a great deal of negativity in this area, which expresses itself through gossip, small differences of opinion, anger, etc. But the same things exist on Earth so therefore spirits don't find these very annoying. It is the kind of world to which they are accustomed.

The level of ignorance can be awful. And I'm referring to spiritual ignorance. Of course, the believers of the various churches continue in their same beliefs that they cherished on Earth, the materialists wonder what had gone wrong, because they continue living. The question that is uppermost concerns whether God really exists, and all related discussions.

Ignorance is also expressed in other ways. I have told you how dark spirits from the deep hells visit Earth, in order to satisfy their addictions and perversions, or simply to cause evil. The spirits of that hell where I lived don't usually visit Earth frequently, because more than evil, it is shame which constitutes their dominant motivation, and they spend most of their time worrying about their recollections and stuck in their thoughts during most of their stay. But the inhabitants of the upper areas of the Earth planes, yes, they usually do visit Earth frequently. They are the kind of spirits that we call "Earth-bound." They are still interested in the life of their relatives, they like to communicate in séances, and they like to give their opinions and beliefs, presenting them as the absolute truth and the most advanced knowledge of the universe.

You remember that you once read how a spirit materialized in a séance, offering his hand for greeting. When one of the participants wanted to shake his hand, this suddenly deformed, as if dripping away. The participant was scared to death, and the spirit went away laughing. This is a typical case of a mischievous spirit. This kind of spirit is not evil, but very immature, naughty and badly behaved, like those similar characters on Earth, very attached to material things and the small pleasures which he may enjoy.

There is another kind, those who try to indoctrinate people with their opinions. If they imagine God as some supreme being full of wrath and vengeance, they present Him that way, and in order to give authority to their messages, they assume Jesus' name or they even say that they are God Father. They don't do this for wickedness, but because they try to help people, but they are like the blind who wants to guide the blind. Yes, you are right, this is what happens in Vassula Ryden's case. Therefore I repeat, it is necessary to read all messages from the beyond with much care. If you don't feel love in them, be careful. They will surely come from poorly developed spirits.

What spirits enjoy most in the twilight zone is that they no longer need to work in jobs they don't like, but rather find the opportunity for developing their inclinations and to live happily with the task that they have chosen for themselves. There are many who don't know what they really want, but it is there where they learn how to recognize and to appreciate their natural gifts, which all mortals and spirits possess, although they may not know them.

Even when this area is extraordinary attractive, the spirits soon find out that there is something better, which they even may visit and learn to know. And through their activity and development in the twilight zone, there comes the time, sooner or later, of leaving and heading for a new destination.

This new place is called "**Summerland**" in the spiritualist literature. They describe it as the third sphere, but this is not true. It is part of the Earth planes, the highest part, but it is still a very material region, in its environment as well as in the mentality of its inhabitants.

The biggest surprise, which one finds there, is the great number of children that live in Summerland. Let's continue using this name, because it is a very appropriate description. The presence of children is due to the fact that they arrive there when they die prematurely. They did not live long enough to acquire bad habits or deformations of their souls due to a bad style of living. They are pure souls, but not developed, and Summerland provides them with an ideal atmosphere to develop and to start their progress. We have already discussed that there are certain specially selected spirits who take care of them and give them an appropriate education. They show them the way to the perfect man, and also the Celestial path, and the children, when growing up and developing, are allowed to decide freely later. The babies' growth and development is much quicker than on Earth, because they don't depend on material bodies, and the soul's capacity to grow is much superior.

This country is really a land of summer, or of eternal spring, with pretty landscapes, with beautiful cities and beautiful villages, a place for any taste or desire. And there is something very special to it.

As I have told you, the spirits of the twilight zone are already able to improve a great part of their spiritual bodies' defects; they look like people on Earth, more or less. The aspect of the spiritual body, as the reflection of the soul's condition, is due to the creative forces of the soul. In **Summerland** these forces increase. The spirits still cannot control them, but they can unconsciously through their desires direct the development of their bodies. That is why they look really beautiful. It is a pleasure which they enjoy for quite some time, but little by little it loses its attractiveness.

Imagine that you have a tremendously muscular body, beautiful teeth, full and dense hair, etc. and you stroll along the beach, and you attract the gaze of all people full of admiration. Isn't this beautiful! But

when suddenly everybody walks with such a "perfect" body, you are only one among many, and this is not very funny anymore.

I have told you that even this area, despite its beauty, is still a fully material region. We will investigate superficially an effect of materialism.

Imagine somebody seeing that his neighbour owns a nice car. "Oh, if I had such a car, I would be the happiest person in the world!" he says. But when some time after he really gets this car, he sees another neighbour driving a brand-new BMW, suddenly his happiness is gone. Now he wants the BMW, and then a Mercedes Benz, and then perhaps a helicopter, and then... it is an endless chain. When he has achieved all he can at the material level, he still doesn't feel happy. He wants more. Perhaps he enters politics, trying to gain more power, but that will never be enough either, or he tries drugs, because he finds everything so empty. In short he doesn't find true happiness. These are only fleeting moments of contentment. You can observe this every day, and it is absurd, but in spite of it, everybody wants to copy this behaviour.

Something similar happens in **Summerland**. There spirits still seek their pleasure and their fulfilment in material things. But the moment comes, when they realize that things don't work out this way. And it is then, when they suddenly open up their eyes to the spiritual things, or rather, when their awareness expands. Then the time has come for leaving and for seeking a substantially different world. It is then, when the gates of the second sphere open up for them. But this I shall describe on another occasion.

As for me, I didn't stay much time either in the twilight zone, or in **Summerland**. And that was due to my guide, Andrew, and to my strong desire of uniting with my old mates, the apostles and other disciples, and mainly, with the Master. The blessing of having known him on Earth also turned out to be a blessing in progressing through the spirit world.

There is just one more thing I wish to say, that is that spirits in the highest zones of the Earth planes know that their most serious sins have already been forgiven them, they have possibly suffered in hell, but they have not yet lent any true service as a work of atonement, except that they have helped one another. But they still lack a lot in order to offer appropriate help. But we will speak about this later.

Well, my brother, we have crossed the Earth planes, and now you have some idea of how things are there. It is an incomplete idea, but sufficient to quench the major part of your curiosity. It is not a very spiritual subject, but as the Bible states, man shall not live by bread alone. Everybody wants to know what is awaiting them, and this is a legitimate right. Therefore it is correct to give this kind of information.

Have a nice day, and enjoy your visit. I hope tomorrow we shall meet again, but if not, don't worry, it will be another day.

God bless you,

Your brother in Christ, who always watches over you,
Judas.

Note: Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to 'our Mother and Father'. Further, when considering soul healing, then reference to Divine Love could be referred to as 'Feeling Healing with Divine Love'.

The Soul of God

May 8th, 2002
 Received by H.R.
 Cuenca, Ecuador.

You are right, my dear brother, it is useless to wait for some defined moment to publish a book of our messages. We will never finish a topic; there will always be questions and more questions. Also, as you advance in your soul development, and therefore, in the development of your perceptions and understanding, we may again focus on the topics already dealt with in order to analyze them from a new angle.

A good example is the following question that recently was presented to you, as to the statement that Luke uttered in one of the messages on atonement, that is, that man was made in the image of God only in the characteristics of the material appearance of his soul. His physical or spirit body was not made in the image of God, because God does not have such bodies. Only man's soul is made in the image of God, the Great Oversoul. "I can't manage to understand, or rather to grasp, how the form of God should be, is He perhaps like a nebula without form or aspect, or a source that emanates energy, but in some way, God should have a form as the spirits do; I wonder: How will the Master of the Celestial Heavens communicate with the Father? Is Jesus really unable to see the Father's shape, however it may be?"

With these words, your friend defines his inquiry.

Truly, this question points at the very heart of religion: God and our relationship to Him.

Now, as we have detailed on previous occasions, **man is composed of three essentially different parts: the physical body, the spirit body and the soul.** Of these three components, the physical body is characterized by its fleeting nature, for the numbered days of its existence. In fact, it only fulfils the purpose of integrating the soul into a material world, facilitating the interaction of man's spiritual part with the coarse matter environment that surrounds him.

The spirit body, as I have explained previously, is composed of a different kind of matter, "finer" or more "ethereal". The fact that its aspect reflects the condition of soul is a clear indication that the **soul** influences largely its formation, and even more, the soul is indeed the creator of this body, which covers it and provides it with the **characteristic of individuality.** **The formation of the spirit body begins in the moment of incarnation of the soul in the foetus, incarnation which only takes place should there exist a high probability that the spirit of life has found in the new organism a stable biological structure, allowing it to carry out its life-giving function.**

The soul, lastly, is man's only part that resembles its Creator. This is why we also refer to God as the Great Soul or the Oversoul.

Lucas undoubtedly is right when he explains that man's soul is made in the image of God. In the image — that means that it is not composed a priori of the same elements as is the Creator's Soul, but rather, that many of its attributes only resemble the Attributes of God. Therefore, the study of man's soul characteristics is a good approach when trying to investigate certain aspects of God's Soul, in order to understand as much as possible. This is a procedure which science frequently applies: establishing a reduced and simplified system as a model, whose study allows conclusions and inferences in the actual system at a large scale. **The human soul, therefore, is like a model of God's Soul.**

The human soul has been described on several occasions by diverse spirits. Jesus explains that the soul is a creation of God, a separate and different entity, and is not an emanation from the Supreme Being, as some religions teach. The Master also explains that **the soul is the seat of “spiritual emotions”**, using the word “emotions”, because the soul does not “think” as the mind thinks. The intelligent activity of the soul develops on the spiritual level, and not on the level of reason. Therefore, it escapes description, in the same way as the emotions of the animal nature elude the intent of articulating them into words. Words are the shapes and structures of the “material” mind, to which emotions add colour and life.

A good example of **spiritual emotions are soul longings**, an indescribable internal commotion, which intensifies its pressure on occasions, until it no longer fits in the heart and is liberated in a gigantic blast, finding its way to God. This happens in the moments of extreme anguish, when a scream for help breaks out of our chest, leading infallibly to the answer from God. In this case, it is a “scream of despair,” of a pronouncedly negative load, but man has the possibility of stimulating this “internal pressure,” loaded with positive values, until a “scream of love” breaks out and soars high to our Father. That is what Jesus described as **true prayer**. Not every day are mortals able to motivate the very essence of their positive side, until it speeds impetuously toward God. On most occasions, the prayer of the mortal is a sequence of words, accompanied by lukewarm emotions, even knowing that true prayer is different. And sometimes, just when you are not thinking of prayer, your heart suddenly opens up, setting free its huge floods of spiritual emotion, resulting immediately with God’s answer — the conveying of His Love. The release of the positive pressure and the subsequent flowing in of Divine Sweetness, are a climax in spiritual experience, unforgettable and deep-seated, the sweet honey of spirituality, which the soul will always thirst for.

I digressed from the topic of my discourse.

The human soul is invisible to the material vision and also to the eyes of the spirit body. However, it is accessible to the senses of the soul, which we call “perceptions,” because we lack a better verbal substitute. **Spirits cannot see the soul**, as Luke claimed, **not even in the moment of its incarnation**, but later on, they can observe the development of the spirit body, which serves them as a “marker” for detecting the presence of a soul, and even for evaluating its condition.

Now, after so many words on the human soul, we may apply the same concept to the Father’s Great Soul.

We cannot see this Soul, neither with the eyes of the physical body, nor with those of the spirit body. But we can perceive Its presence, even more, we can perceive, within the limitations of our capacity, some aspects of Its being.

The highly developed spirits are able to readily determine the condition of soul of other spirits of less development. This is not possible the other way around because the advanced development is hidden from the limited horizon of the not very highly developed souls.

Hence, we may also perceive Kindness, Love, Mercy, Affection and many more of God’s attributes, but it is impossible for us to really understand the entirety of His being. He is the All in All, the Eternal Fire of Life and Vigour, the Eternal Source of Love and Wisdom. We, who have received His Essence of Love, are as tiny sparks in front of an Ocean of Light.

M___ once wrote that we are like thoughts of God. And this parable impressed me very much. Thoughts have their place of origin, but they may materialize in another place. The incorporation of your thoughts by other people does not diminish your own energy, on the contrary, it vivifies it. And so it is with God. God has a place where He resides. He does not have a spirit body, He does not have a visible form, He only has the form of His Great Soul, accessible exclusively to the senses of the soul, such as any contact with God is also a contact from soul to Soul. There is no other possibility. What the eye can see is but the manifestation of God through acts or works.

Jesus has never seen God with his material or ethereal eyes, as you may see other people. But in fact, he has seen our Father with those “eyes of his soul.” I have done so, all spirits in the Celestial Heavens have done so. This internal vision depends on the development of the soul, and the image, which in the beginning is hardly existent, blurred and diffuse, acquires ever more form, and eventually becomes richer in details, as we progress in our own development.

Think of your own way; think how you perceived God just a relatively short time ago. Did you perceive Him? I almost doubt it. But now, it is different, indeed, although you continue being a blind man amongst the blind. However, occasionally, the eyes of your soul dare to open up a little bit.

When the human soul receives the Love of God — His Essence — it becomes a divine soul. This is called soul transformation, culminating exactly at the moment when this process consumes the last vestiges of the natural soul, in the New Birth. Later on, the divine soul continues incorporating always more of God’s Love, but the transformation from the profane into the divine has already concluded. Another process of transformation follows, which I do not dare to describe right now. You still do not understand the basics, so, let us leave those advanced teachings for the time when you may have the capacity to digest them.

I have a transformed soul. However, I cannot share this Immortal Substance with you. My soul wants to help you, it loves you, it offers all its energy for recharging “your low batteries,” but it cannot share its own essence with you. I am an individual, and as the word says, I cannot divide myself in order to share my happiness with you, although I would like to do so.

On the other hand, God is doing exactly this continuously. His richly structured Soul constantly emanates part of Its Essence, the Divine Love, and offers It, so that men may incorporate it. God “divides Himself,” He is not an individual. He has personality, of course, but has no individuality.

We know very little of His personality, but one single word may suffice to describe what we really know for sure: He is LOVE.

God emanates energy and Substance, and as I have said, communication with Him is only possible from soul to Soul, without words. And what God tells you, you will not perceive as words, but as “positive internal knowledge.” Yes, it is faith.

God is not a hazy ghost, because with this expression, once again, language betrays its incapacity of describing the nature of the spiritual.

It is a very gratifying task to receive messages. But at times, especially when we focus on a highly spiritual topic, you feel confused and frustration overcomes you. At the very moment when you try to express in words what you received, by means of the power of language, whatever you had found so

clear, so beautiful and fascinating, simply disappears. The message persists in your soul, producing fruit there, but the intent of grasping it by means of the language fails.

I remember that on one occasion, when we were gathered with the Master, Andrew asked him to tell us of God, of how He is. And Jesus spoke to us of the Love and Affection that the Father feels for us. But Andrew insisted and continued insisting, until the Master finally said with a broad smile, “Oh, Andrew, you hardly are able to drink milk, and you already want to eat bread!”

Very well, my brothers, you definitely are able to ingest some solid food. Eat it with a sound appetite, digest and incorporate what we have said so far. Afterwards, we may always proceed to deepen on it.

With all my love to you and our curious brother,

I am Judas

“More Alive Than Ever” Always Karen

by Jeanne Walker P.137

“**The individual bit of consciousness is born at conception**, not at Earth birthing. Hence, any destruction of a foetus is not only an aborted individual life but an aborted opportunity for evolution. Of course the unborn foetus comes here (into the spirit world) and develops on this side, but it is always sad when the opportunity for the development of quantity is deprived (growth whilst on Earth in the physical realm).

“Mother and Father, open my soul to this Gift, Your Love. Open my soul and may Your Holy Spirit touch my soul and pour within it your essence, your Love that I may be transformed, that I might be your true child, embraced and carried, lit along my life’s path in the glory of your Light and care and protection.”

<http://www.pascashealth.com/index.php/library.html>

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Feelings First Spirituality

The New Way

Feelings First
FF
Feeling Free

The New Way, Feelings First Spirituality
 Learn to live with God through your Feelings

Accept, express and long for the truth of your feelings

Be free in your feelings
 Free your feelings from your mind's control
 Live true to your feelings; your feelings are your true self
 Live true to yourself through your feelings



Live true to yourself by living true to your feelings.
 Long for the truth of your feelings.

Accept / Express / Bring out ALL of your good, and most importantly,
 BAD feelings.
 Want to understand why you're feeling them.
 Use your surface feelings to take you deeper into your repressed and
 hidden feelings.



The Feeling Way is the True Way.
 Your feelings are your spiritual guide.
 Your feelings will take you to God.



Your feelings will show you the truth of your relationships, including your relationship with God; and if anything is wrong, untrue and unloving, then why it is.

Our feelings are sacrosanct and we should respect them accordingly. And we should NEVER block them out, ignore, override, banish, deny or reject them, because if we do, we're only doing that to ourselves, as Our Feelings Are Our Self.

Our feelings are the gateway to our soul. Our feelings are the closest we can get to our soul. Knowing the truth of our feelings is knowing the truth of our soul, and knowing the truth of God.

Feelings First Spirituality is the True path for humanity.
 It embraces all people.

It completely unifies the world.

Everyone can relate to everyone else through their feelings.

And we can all live the truth that comes from our feelings, all sharing the same truths as we express and have the same feelings.

No one need be left out; no one is more special than anyone else – we are all united in Truth through our feelings.

So with and through our truth we live our lives, therefore without the need of any man-made mind-laws, rules and restrictions that limit self-expression as inspired by our feelings.



The New Way, Feelings First Spirituality is what is to replace all man-made, mind-contrived religions that so many people have enslaved themselves to. The New Way, Feelings First Spirituality will set us free of all that control, ending the Rebellion and Default within ourselves as we do our Feeling-Healing, and ending such control and spiritual stagnation in the world.

Bring on the End Times – get it over and done with! Let's all see that Jesus is not going to come again, that Prophecy has failed all the mind-controlled platforms. Allow such false systems of belief to die their long-awaited natural death, they've overstayed their welcome, it's now time they fade away. So let us show such antiquated, erroneous systems of belief the exit and bring on the fresh liberation of discovering the truth of how we are to live for ourselves, each of us personally in our lives, and all by looking to our own feelings for it. Self-revelation through our feelings is the way to go.

The Way of the Mind is ending, and is really the End Times – the End of our mind control, and **it's about time!** With the Way of our Feelings replacing it.

The End Times means the end and therefore a New Beginning. And that new beginning is a whole new Spiritual Age – an age based on self-revelation of truth through one's feelings, coupled with and supported by higher revelations from the Celestial spirits, angels and nature spirits.



The Feelings First Spirituality is the True Way to God because it helps you get to know God, helping you to reach out, connect and be personal with God, and do God's Will, all through your feelings. It is the only true way of getting to know the God of Feelings – our beloved Heavenly Mother and Father, the Great Soul of Divine Love.

Love comes through our feelings and not our mind, as we've all been wrongly led to believe.

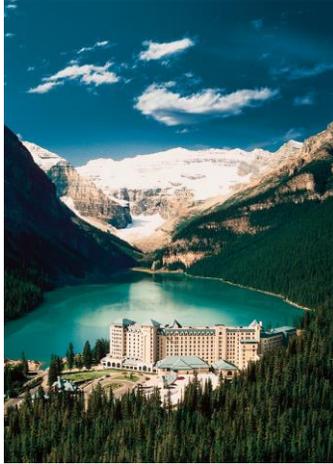
Feelings First; then comes The Truth; then comes Love.

LOVE is the Religion of Feelings, being:

Feelings First Spirituality, The New Way



1st SPHERE ASPECTS:
Summerland, etc, nurseries

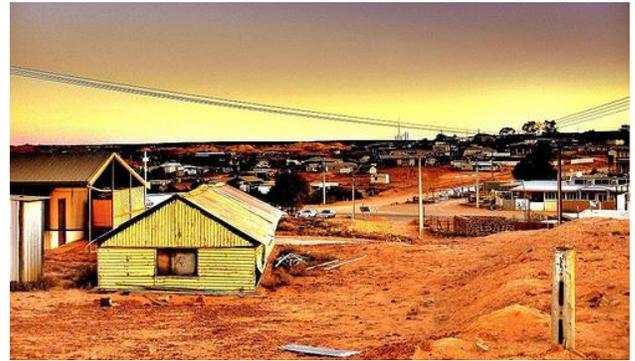


Summerland, etc., are beautiful regions of 1st sphere.

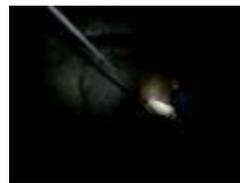
Summerland, etc, are within the highest planes of the 1st Mansion World / sphere.
There are 1,000s of plains in the 1st sphere.



Ambience of mid range plains of the 1st sphere is where the majority of humanity pass into.



2 Planes of Disharmony / Earth:
The hells are unimaginable places of darkness.
Consider you are stuck at the end of the deepest longest mine ever, on your own, without any lights!



SPHERES in the SPIRITUAL REALMS.

Spheres – Celestial Heaven, Eternal Spheres, then Spheres of Paradise:
The realm of the Angels is the Celestial Heavens spheres 8 to infinity.



Spheres to infinity: Soulmate bonding can be achieved in most of the spheres. (Celestial Spheres are not numbered per se.).



Eighth Sphere: All emotional baggage of your entire history has been dealt with – born again. This is the point of new birth, being born again. Celestial Heavens 8 to infinity true immortality.

Seventh Sphere: The gateway cycle, perception of sacramental nature of all things. Disappearance of the material mind and the absolute ascendancy of the soul's mind has been achieved. Divine path.

Six Sphere: Cycle of light / love, love / light or unity. A purely intellectual area, increasing one's knowledge, while living life in absolute harmony with God's laws of spirituality. Natural path peak.

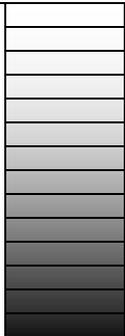
Fifth Sphere: Cycle of light or wisdom. All their earthly bonds are gone. We are in one of those soul spheres, which offer great opportunities for obtaining the Love of God.

Fourth Sphere: Work of 'atonement' as guides and spiritual healers now excel. As humanity's helpers, their work is a means for self-realization.

Third Sphere: Truth always told. An area where spirits progress in their awareness. In each sphere, there are many planes. Changing pathways requires dropping back to a lower path, then proceed.

Second Sphere: The sphere of decision which is much more spiritual but which was hidden and outside the range of their perceptions. Spirits can now choose the path they wish to follow – desires.

First Sphere: Cycle of awareness. There are vibrational love barriers between each of the spheres. Highest level of the Earth planes is the point of transition from materiality to the spiritual 2nd sphere. Summerland is the highest part of the Earth planes, but it is still a very material region. Children live in Summerland in great numbers, having died prematurely. Twilight zone, the most populated area in the spirit world, and starting point for most. Various hells descending progressively into greater degrees of darkness. All souls can be assisted out of these hells no matter what level they fall. At the deepest levels, the soul finds it extremely difficult to hold itself together. The hells are not fiery physical places. Actions are fear based.



The 2nd, 4th, 6th spirit spheres provide principally for mental and moral advancement, whereas, the 3rd, 5th, 7th soul spheres provide for progress through Feeling Healing and Divine Love.

GEMS for ALL PEOPLE of all AGES to EMBRACE:

The GOLDEN AGE!

Cause No Harm < to OTHERS
to MYSELF

Strive to love others as I am to love myself

At any time, any where, and in any way you so please:

Approach our Heavenly Parents, in reverence, without fear or trepidation, just as we, as a child, approach our earthly parents knowing that open loving arms are extended to receive us at all times. As one's love grows for our Mother and Father in the Heavens, we come to know with absolute clarity and certainty that our Heavenly Parents, loves you and me and everyone in return, at all times, and that fear is an illusion created by man's mind.

God, who is our Heavenly Mother and Father, is almighty, all powerful, infinite, and all loving. The love of the Heavenly Parents for Their children, man, has been and is always infinite and ever present. As one's faith evolves, one's love for our Heavenly Parents will have no limit. As we grow in Their love, so will we grow in love for all of God's creations and our fellow man.

The Source Soul, our Heavenly Parents, simply desires for us to ask for Their Love.

God's Divine Love: Pray for it, ask for it, and receive it.

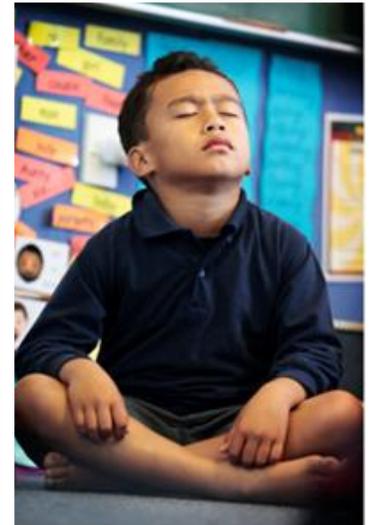
"I love you Father." "Let the Divine Love flow its energy into my soul."

"Mother Father, I desire your Love and I am loving you."

"Soul God, I love you and I love receiving and experiencing your Divine Love."

"True Soul God, I am here, I am aware of your Love. Please hear my aspiration for your Love and as I approach you from my soul, I can feel your Love in the way that you are loving my soul."

"Please Father and Mother, may I receive Your LOVE."



Maybe we could simply long for and ask:

Please, Father, I want some more of your Love!



To liberate one's real self, being one's soul, is by embracing Feeling Healing so to clear emotional injuries and errors. With the Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

Our salvation IS by embracing Feeling Healing with the Divine Love.

God's Divine Love: Pray for it, ask for it, and receive it.

Please Mother and Father, may I receive Your LOVE.

“Every day is a day of devotion.”

Follow your heart, follow your love and do that in loving action, your inner love leads in your asking the Soul of God to receive a little of the Love to strengthen one's resolve to heal.

“I love you Father.” “Let the Divine Love proclaim its energy into my soul.”

“Mother – Father, I desire your Love and I am loving you.”

“Soul God, I love you and I love receiving and experiencing your Divine Love.”

“True Soul God, I am here, I am aware of your Love. Please hear my aspiration for your Love and as I approach you from my soul, I can feel your Love in the way that you are loving my soul.”

Try it; give the Feeling Healing and Love a go! If you want to shine, receive the Love.

One can simply receive the Love without following any religious or spiritual teaching taught by man!

Emotional errors and injuries cause encrustment around the soul, the soul is never damaged however, the encrustments retard love energy flow to and from the soul. Feeling Healing melts such injuries.

Three Great Truths:

- **God is Soul, being our Heavenly Mother and Father;**
- **that each individual soul is a duplex – both male and female;**
- **and Feeling Healing with Divine Love is the pathway to Paradise.**



PRAYER for DIVINE LOVE: library download pages at www.pascashealth.com
 Kindly visit the library download pages at www.pascashealth.com as further recordings are added.
 Should you click on the audio files, you will also be able to download the audio file onto your computer.
Prayer for Divine Love – from the Padgett Messages (Medical – Spiritual References)
<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/Prayer%20for%20Divine%20Love%20from%20the%20Padgett%20Messages.mp3>
The Voice of Divine Love (Medical – Spiritual References)
<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/The%20Voice%20Of%20Divine%20Love.m4a>

Primary recommended reading:	consider commencing with:	Paul – City of Light
The Book of Truths	1914 – 1923	xxx – Joseph Babinsky
containing the Padgett Messages or		
Little Book of Truths		– Joseph Babinsky
True Gospel Revealed anew by Jesus Vol I, II, III, IV	xxx	– Geoff Cutler
The Rejected Ones	2002 – 2003	xxx – James Moncrief
Messages from Mary & Jesus	2003	xxx – James Moncrief
Paul – City of Light	2005	xxx – James Moncrief
Mary Magdalene and Jesus'		
comments on the Padgett Messages	2007 – 2010	xxx – James Moncrief
Speaking with Mary Magdalene & Jesus	2013 – 2014	xxx – James Moncrief
Sage and the Healing Angels of Light	2017	xxx – James Moncrief
Road map of Universe and history of Universe:		
The Urantia Book	1925 – 1935	xxx as primary reading
Divine Love supporting reading:		
Revelations	1954 – 1963	– Dr Daniel Samuels
Judas of Kerioth	2001 – 2003	– Geoff Cutler
The Golden Leaf	2008	– Zara & Nicholas
The Richard Messages	2012 – 2013	– James Reid
The Divine Universe	2012 – 2013	– Zara & Nicholas
Family Reunion Afterlife Contact	2014 – 2015	– Joseph Babinsky
Traveller, An Immortal Journey	2014 – 2015	– Zara & Nicholas
Destiny, Eternal Messages of Divine Love	2015 – 2016	– Zara & Nicholas
Feeling Healing	2017	– James Moncrief
Religion of Feelings	2017	– James Moncrief
The Way of Divine Love		– Joseph Babinsky
Divine Love – The Greatest Truth in the World		– Joseph Babinsky
The Human Soul		– Joseph Babinsky
Divine Love Flowing		– Joseph Babinsky
The Truth		– Werner Voets
Through the Mists, The Life Elysian, The Gate of Heaven		– Robert James Lees
Life in the World Unseen		– Anthony Borgia
Gone West		– J M S Ward
Post Mortem Journal		– Jane Sherwood
After Death / Letters from Julia		– William T Stead
Thirty Years Among the Dead		– Carl A Wickland
A Wanderer in the Spirit Land		– Franchezzo
Life Beyond the Veil Vol I thru to V – Rev George Vale Owen		– Geoff Cutler
The Holy Bible from the Ancient Eastern Text		– Dr George M Lamsa

Available generally from:

www.lulu.com

www.amazon.com

www.bookdepository.com

For Divine Love focused websites and forums:

Pascas Health: <http://www.pascashealth.com/index.php/library.html>

Spiritual Development: <http://new-birth.net/spiritual-subjects/>

Padgett Books: <http://new-birth.net/padgetts-messages/>

<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.htm>

James Moncrief's books, the Padgett Messages and The Urantia Book at:

DIVINE LOVE SPIRITUALITY – DLS:

<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.html>

All Padgett Messages (for condensed versions – see below)		1914 – 1923	Pages	945
The Urantia Book (see suggested papers to read below)				
James Moncrief Books:	MoC			
The Rejected Ones – the Feminine Aspect of God	1,490	Nov 2002 – Jan 2003		228
Messages from Mary and Jesus book 1	1,485	Feb – Apr 2003		189
Messages from Mary and Jesus book 2	1,485	Apr – Oct 2003		170
Mary Magdalene and Jesus' comments on the Padgett Messages – book 1		Aug 2007		164
Messages from 31 May 1914 – 12 January 1915	1,495			
Mary Magdalene and Jesus' comments on the Padgett Messages – book 2		Sep 2010		177
Messages from 13 January 1915 – 29 August 1915	1,494			
Speaking with Mary Magdalene and Jesus blog – book 1	1,490	Jan – Apr 2013		206
Speaking with Mary Magdalene and Jesus blog – book 2	1,489	Apr – May 2013		229
Speaking with Mary Magdalene and Jesus blog – book 3	1,490	Oct – Jan 2014		187
Speaking with Mary Magdalene and Jesus blog – book 4	1,491	Jan – May 2014		191
Mary Magdalene comments on Revelation from the Bible KJV	1,485	Dec 2013 – Jan 2014		84
		This group being pages of		1,825
Paul – City of Light	1,488.5		2005	149
Ann and Terry			2013	235
Feeling bad? Bad Feelings are GOOD!	feeling-healing book 1		2006	179
Feeling bad will make you feel BETTER – Eventually!	feeling-healing book 2		2006	159
Breaking the Golden Rule.	feeling-healing book 3		2006	168
Feeling-Healing exercises, and other healing points to consider.			2009	175
Cathy and Mark – a novel introducing Feeling-Healing.			2010	151
Introduction course to Divine Love Spirituality			2006	139
Speaking with the Dead, Death and Dying			2009	173
Spirits and their Childhood Repression Healing			2010	179
With Verna – a nature spirit			2008	279
Communication with spirits – meet a spirit friend			2010	37
Introduction to Divine Love Spirituality website				362
Sage – and the Healing Angels of Light			2017	260
Divine Love Spirituality			2017	250
Feeling Healing – you can heal yourself through your feelings			2017	153
Religion of Feelings	1,500		2017	44

This group being pages of 3,092

Religion of Feelings

<http://religionoffeelings.weebly.com/>

Introduction to Divine Love Spirituality

<http://dlspirituality.weebly.com/>

Main website of DLS

<http://divinelovesp.weebly.com/>

Childhood Repression website

<http://childhoodrepression.weebly.com/>

DLS and CR forum

<http://dlscr.freeforums.net/>

<http://withmarymagdaleneandjesus.weebly.com/blog---and-free-books-speaking-with-mary-and-jesus>

FEELING HEALING and SOUL HEALING with the DIVINE LOVE:**James Moncrief Publications:****all publications are free downloads:**<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.html>

It is suggested for one to consider reading as follows:

Speaking with Mary Magdalene and Jesus – books 1 – 4

These four books encapsulate the second of the revelations with the first having been introduced by James Padgett one hundred years previously. These four books provide a wide range of guidance that has never previously been made available.

Paul – City of Light

As a gentle intro into the Divine Love and Healing; being James Moncrief's first novel and it's been criticised as being too heavily clichéd, but that's the point because it's a reflection of how he was back then.

Ann and Terry

For an example of people who might want to immediately start working on themselves and doing their Healing.

Feeling Bad? Bad feelings are GOOD

For more understanding about our denial of our feelings and why we should not deny our feelings, and it includes how it all came about for James, using himself as an example.

Feeling bad will make you feel BETTER – Eventually!

This includes specific examples of Marion and James working on expressing particular bad feelings, again with the hope that it will help others gain something of an idea as to what's involved in doing your Feeling Healing.

Sage – and the Healing Angels of Light

Through Sage who's 13 years old, the story is primarily about the two aspects of healing; that being, with the help of our angels, and the full Healing we can do by looking to our feelings for their truth.

**Religion of Feelings
Feeling Healing****Welcome to LOVE – the Religion of Feelings
you can heal yourself through your feelings**

So these books, including the four Speaking with Mary Magdalene and Jesus books, provide the essence of it all and are examples of James' work. Then it's up to whatever takes one's fancy. Other reading to consider may include:

The Padgett Messages being published as:**The True Gospel Revealed Anew by Jesus volumes 1 – 4****Book of Truths by Joseph Babinsky****The Urantia Book****Release one's pain through expressing one's feelings.****in conjunction with****Longing for the Truth when also longing for Divine Love.**

FEELING HEALING with DIVINE LOVE is SOUL HEALING:

A collection of 'papers' that draw together specific topics including all of the above and more from other sources of information and revelation designed to help increase one's awareness about why we have the problems we do and how to heal them, all whilst living a more healthy and sustainable life. They provide a brief snapshot of the more complicated topics and issues.

Firstly, consider discovering the truth of your emotional pain through Feeling Healing.

Secondly, consider longing for our Heavenly Parents' Love as you progress with your healing.

Primary and most important readings are the writings of James Moncrief.

Then consider the Padgett Messages, and then The Urantia Book.

Pascas Papers, being free, are located within the Library Downloads www.pascashealth.com

<http://www.pascashealth.com/index.php/library.html>

PASCAS – document schedule.pdf downloadable index to all Pascas Papers.

FH denotes Feeling Healing; SH denotes Soul Healing, which is: Feeling Healing with the Divine Love; DL denotes Divine Love – living with the Love.

PASCAS INTRODUCTION NOTES: *All papers below can be found at Library Downloads link..*

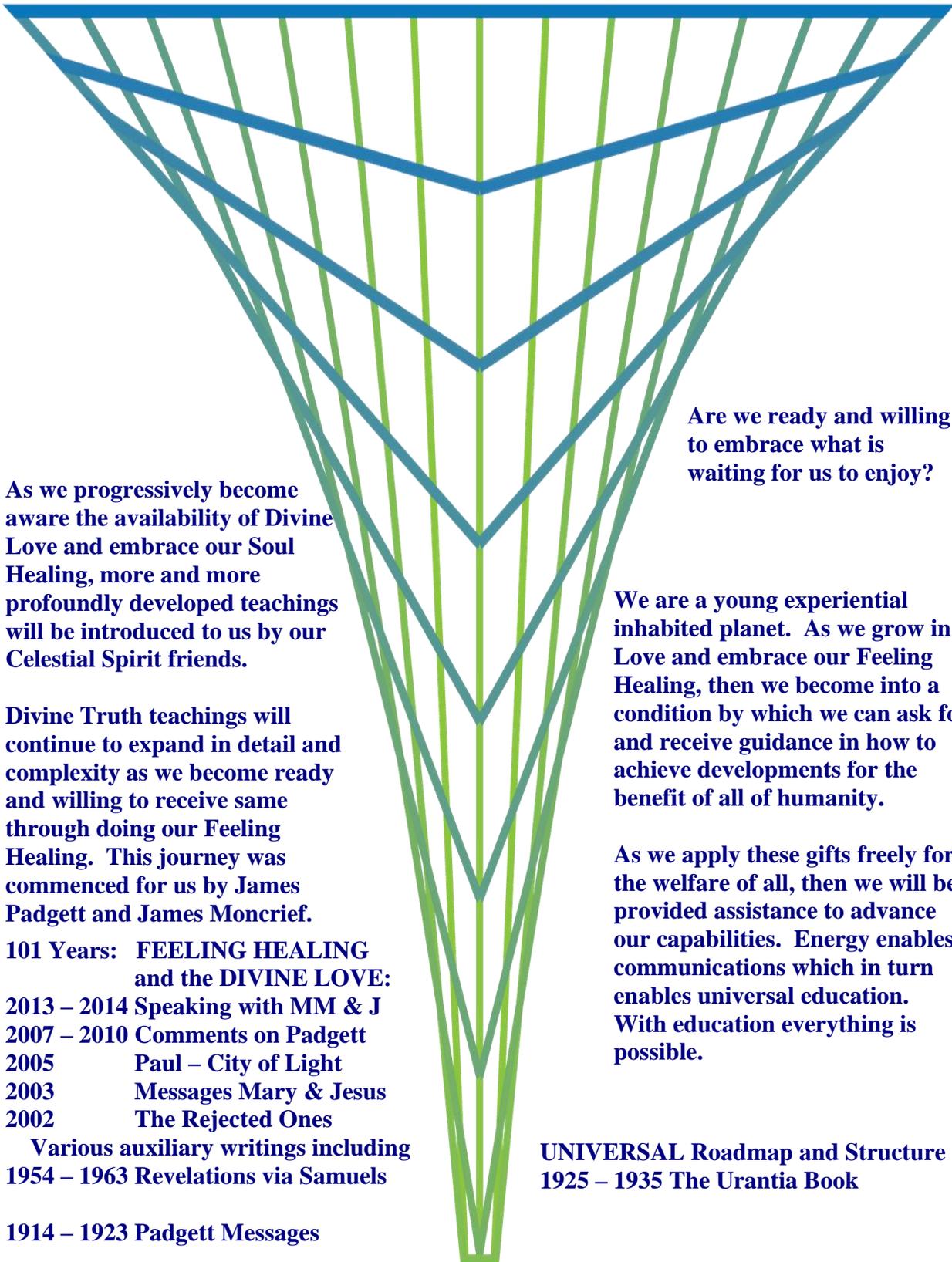
- Pascas Care Letters A Huge Upturn
- Pascas Care Letters Big Revelation
- Pascas Care Letters Feeling Healing Benefits Children
- Pascas Care Letters Feeling Healing Way
- Pascas Care Letters Little Children
- Pascas Care Letters Women's Liberation and Mother

MEDICAL – EMOTIONS:

- Pascas Care – Feeling Healing
- Pascas Care – Feeling Healing All is Within
- Pascas Care – Feeling Healing and Health
- Pascas Care – Feeling Healing and History
- Pascas Care – Feeling Healing and Parenting
- Pascas Care – Feeling Healing and Rebellion
- Pascas Care – Feeling Healing and Starting
- Pascas Care – Feeling Healing and Will
- Pascas Care – Feeling Healing Angel Assistance
- Pascas Care – Feeling Healing Being Unloved
- Pascas Care – Feeling Healing Child Control
- Pascas Care – Feeling Healing Childhood Repression
- Pascas Care – Feeling Healing End Times
- Pascas Care – Feeling Healing is Rebelling
- Pascas Care – Feeling Healing Live True
- Pascas Care – Feeling Healing Mary Speaks
- Pascas Care – Feeling Healing My Soul
- Pascas Care – Feeling Healing Perfect State
- Pascas Care – Feeling Healing Revelations X 2
- Pascas Care – Feeling Healing the Future
- Pascas Care – Feeling Healing Trust Yourself
- Pascas Care – Feeling Healing Versus Cult

**PASCAS
PAPERS**

DIVINE LOVE and DIVINE TRUTH Revelations and Teachings escalating:



God's Divine Love: Pray for it, ask for it, and receive it.

The real you is your soul.



SOUL  **SPIRIT BODY**  **PHYSICAL BODY**

Prayer: is emotional exchange with God.

Kinesiology muscle testing suggests statements herein are accurate to the level of 97%
 This document on the Map of Consciousness calibrates over 1,421
 Perceived truth MoC 880 – relative truth potential MoC 1,421